

NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit
and
Allied Works and Authors

VOLUME ONE
REVISED EDITION



UNIVERSITY OF MADRAS

1968

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AN ALPHABETICAL REGISTER OF SANSKRIT
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ALLIED WORKS AND AUTHORS

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UNIVERSITY OF MADRAS
1968

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VOLUME ONE

A—अ

REVISED EDITION

PREFACE TO THE SECOND REVISED EDITION

The first edition of Volume One of the New Catalogus Catalogorum was published in 1949 when owing to the prevailing war-conditions, printing was most difficult. Apart from the delays in printing and the shortcomings in carrying out the corrections, only two hundred and fifty copies of the work could be printed. Naturally there had been continuous demand for copies of the first volume and the University of Madras sanctioned its revised edition in one thousand copies. Thanks are due to the University Grants Commission for their special grant for this edition. The work was entrusted to the Bharati Vijayam Press who were concurrently printing Volume Two of the New Catalogus Catalogorum which was completed in the end of 1965. Because of the greater urgency for bringing out the further volumes and the bottleneck on Presses capable of doing this type of work, the work on Volume One was stopped with page 300, to enable the publication of Volumes III (1967) and IV (1968). The work was resumed early this year and completed, thanks to the co-operation of the Bharati Vijayam Press.

The present revised edition of Volume One, extending to over a hundred pages more than the first edition, embodies many corrections, additions and references to several papers and publications that had appeared since 1949.

When the work of the New Catalogus Catalogorum was begun, I had to collect the printed catalogues and arrange for hand-lists of collections which had been at that time not catalogued at all or only partly catalogued. I had to locate also several collections vaguely reported or not known at all. With the fixing of the Catalogues and lists to form the basis of the work the further sources for bibliographical, historical and chronological data bearing on works and authors, data on textual criticism relating to texts, nebulous texts and text complexes had to be assembled. The scheme of abbreviations, the system of arrangement of the material, the order and style of citing the references, the quantum of information to be given under each entry, all these were fixed following the plan of Aufrecht and adapting or amplifying it where necessary. Side by side with the indexing of Catalogues and hand lists references to works and authors known only from citations had to be collected directly from works in print and manuscripts or from such detailed analyses of these as were available in research journals.

In addition to all this work for facilitating future work and saving time I worked up also the material relating to a number of authors and works falling into large natural groups because of their inter relation by family or teacher pupil connections or by belonging to a common type or form of literature. These had to be brought together and worked upon

irrespective of the alphabetical order in which the volumes had to be prepared. Alphabetical work continuously involves subject-wise work also. Thus material was prepared by me for works, authors and subjects spread over different alphabets upto the end.

During my visits to different centres for conferences and other work, I had always visited the manuscripts libraries, examined important and rare manuscripts and prepared notes wherever the entries or descriptions in the Catalogues or hand-lists were not adequate or satisfactory. Thus both at the beginning stages of the work and during the preparation of the different volumes, material relating to works and authors under all the alphabets were accumulated for ready reference and use.

In the revision of the first edition of Vol. I for the present second edition I have been assisted by C. S. Sundaram and N. Gangadharan.

I wish to record here my thanks to the authorities of the University of Madras, particularly Dr. A. L. Mudaliar, Vice-Chancellor, and Sri K. Balasubrahmaniam Iyer, Chairman of the Publication Committee, and also to the University Grants Commission. I wish to express here my gratitude especially to the very large circle of my friends in the world of scholars and authorities of manuscripts libraries, in India and abroad, who had continuously been helpful to me in this great work.

30-12-1968

Vaikuntha Eklid's
University of Madras

V. RAGHAVAN

PREFACE TO THE FIRST EDITION

In 1935, the University of Madras considered a letter from the late Dr A. C. Woolner, Vice Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late Prof S. Kuppaswami Sastri, and decided to undertake the preparation and publication of a complete and up to date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis.

The University of Madras appointed an Editorial Board with the late Prof S. Kuppaswami Sastri as the Editor in Chief and the late Prof P. P. Subrahmanya Sastri and myself as members of the Board. Dr V. Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum*. The work was started in the last week of November 1935. In December 1937 a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A—An (अ—अङ्ग) was issued with a view to elicit opinions and suggestions from scholars.

In 1938 the work was transferred to the Department of Sanskrit in the University, with myself as the Editor in Chief and it continues to be done in my department. From 1912 onwards Dr V. Raghavan has been doing the work singlehanded. I have directed the work at all stages. Besides indexing numerous lists, many of them handwritten, Dr V. Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists and compare them both in respect of works and authors to fix the correct entry. He has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible. He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University, in his work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature.

The printing of the first volume of the *New Catalogus Catalogorum* comprising entries under the first letter of the alphabet (अ) was started in 1943 and the delay in issuing this volume is due to difficulties of printing during and after the war.

The plan followed in the *New Catalogus Catalogorum* is, generally speaking, the same as that of Aufrecht's work. Among the changes and additions introduced, the most important is the inclusion of Buddhist, Jain and Prakrit works and authors. All references under a title are arranged alphabetically. Under each work, reference is added to one or more important editions, if it is printed, as also to any valuable point of textual criticism that could be made. Under an author, besides his work together with a few important references, his date is, wherever possible, entered. References to critical notices of works and authors in research journals are added. Works and authors known through citations are also incorporated.

The need for such a new undertaking is self-evident; and one has only to compare the material utilised by Aufrecht with that of the present work to realise the latter's value.

UNIVERSITY OF MADRAS,
11-1-1949 (VATKUNTHA EKADASI).

C. KUNHAN RAJA,
Head of the Department of Sanskrit
and Editor-in-Chief, New Catalogus
Catalogorum

ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the *New Catalogus Catalogorum* by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand written, several scholars sent information about collections and catalogues extracts from manuscripts, references citations and other useful information and suggestions. In addition to the institutions and individuals figuring in the list of catalogues, etc., given below separately, the following have to be specially mentioned.

Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries

Adyar Library, Adyar (C. Kunban Raja and G. Srinivasamurti)
 Ānandaśrama (D. V. Apte)
 Anglo Sanskrit Library, Nabadwip (Janaranjan Roy, Secretary).
 Anand Public Library, Beani Bazar, P O Sylhet, Assam (Secretary)
 Anup Sanskrit Library, Bikaner (C. Kunban Raja and K. M. K. Sarma)
 Bhandarkar Oriental Research Institute, Poona (P. K. Godse)
 Bharatiya Itibasa Samśodhak Mandal, Poona (D. V. Potdar)
 Bharatiya Vidya Bhavan, Bombay.
 Bibliothèque Nationale, Paris (J. Fillozat)
 Bihar and Orissa Research Society, Patna (Secretary).
 Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay
 Dabulaxmi Library, Nadiad (P. V. Yajnik, President)
 Deccan College Post Graduate and Research Institute, Poona (R. G. Harshe)
 Government Oriental Library, Mysore (successive curators)
 Greeter India Society, 120-2, Upper Circular Road, Calcutta
 Gujarath Vidyalaya, Ahmedabad (P. G. Deshpande, Secretary)
 Imperial Library, Calcutta (Librarian)
 India Office, London
 Jind State Public Library, Sangrur, Jind State (Secretary)
 Kṛṣṇadevaraya Āndhra Bhaṣa Nilaya, Hyderabad, Deccan (Prof. Hanumanta Rao, Hyderabad)
 Library of Congress, Indian Section, Washington, U.S.A. (H. I. Poleman).
 Madras Govt. Oriental Manuscripts Library, Madras (successive curators).
 Madura Tamil Sangam, Madura
 Mimamsa Vidyalaya, Poona (N. A. Gore)
 Oriental Institute, Baroda (B. T. Bhattacharya) He procured also the Jain Manuscripts Catalogue from Chhapri

- Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary).
- Sanskṛta Sāhitya Pariṣat, Calcutta (Secretary).
- Scindia Oriental Institute (Prācya Grantha Saṁgraha) Ujjain. (Curator and S. L. Katra).
- Société Asiatique, Paris (J. Fillozat and M. Lalou).
- Tanjore Maharajah Serfoji's Sarasvati Mahal Library, Tanjore (Secretary).
- Tolung Academy, Coonoor (Secretary).
- Travancore University Oriental Manuscripts Library, Trivandrum (successive curators).
- Trivandrum Public Library, Trivandrum (Librarian).
- Vaṅgīya Sāhitya Pariṣat, 243-1, Upper Circular Road, Calcutta.
- Varendra Research Society, Rajshahi, Bengal.
- Vedaśāstra Uttejaka Sabha, Poona.
- Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad, Deccan.

Universities, Colleges and Schools

- Andhra University, Waltair (Librarian).
- Annamalai University, Annamalai Nagar, Chidambaram (Head of the Sanskrit Dept.).
- Bombay University, Bombay (Librarian).
- Calcutta University, Calcutta (Librarian).
- Cambridge University and Trinity College, Cambridge (Librarian).
- Dacca University, Dacca. Ramna (S. K. Do).
- D. A. V. College, Lahore (Librarian).
- Fergusson College, Poona (Dr. Paranjpe).
- H. P. T. College, Nasik (T. A. Kulkarni, Principal).
- Normal School, Silchar (Pranada Charan Banerjee, Superintendent).
- Osmmania University, Lallaguda, Hyderabad (Librarian).
- Punjab University, Lahore (Librarian). Secured and sent lists of mss. in his Library, and Jain Bhandars in the Punjab, Rohtak and Delhi.
- Serampore College, Serampore, Bengal (G. H. C. Angus, Principal).

Museums and Archaeological Departments

- Archaeological Dept., Jodhpur (Visbhushvarnath Rao).
- Archaeological Survey of India (Director-General).
- Colombo Museum, Colombo.
- Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College, Parikhimidi, supplied the list).

Indian Museum, Calcutta (Superintendent)
 Municipal Museum, Allahabad (B M Vyas)
 Prince of Wales Museum, Bombay (Curator)

Sanskrit College and Pathasālas

Maharajah's Sanskrit College Mysore
 Maharajah's Sanskrit College, Vizianagaram
 Prajñā Pathasāla, Wai, Satara Dt (Lakshman Sastri Joshi, Editor, Dharmakośa)
 Rameśvaram Devasthanam Pathasāla, Madura
 Sanskrita Pathasāla Rajapur, Ratnagiri Dt (Raghunatha Krishna Patankar)
 Sanskrit College, Udipi (M Ramachandra Rao, Principal)
 Ubhayavedānta Sanskrit College, Sriperumbudur, S I
 Vedaśāstra Pathasāla Pudukottah, S I

States and Estates

Ajaigarh (Central India)
 Bharatpur (Secretary to President, State Council)
 Bhor (Curator, Palace Library)
 Burdwan
 Cochin (I N Menon, Director of Public Instruction, Cochin State)
 Dharmapur (President, State Council)
 Gadwal (S Aravamuda Ayyangar)
 Jeypore Orissa (Maharajah of Jeypore, lists of Manuscripts with him and some
 pandits of his state)
 Kashmir (N Gopalaswami Ayyangar)
 Keonjhar (Dewan)
 Kotah (Major Gen Ap Onkar Singh)
 Pudukottah (Administrator)
 Udaipur (R M Antani, Education Minister)
 Vizianagaram (Manager)

Jain Institutions

Anilak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan
 Amritlal Maganlal Shah, Jaina Vidyasala, Ahmedabad
 Carukirti Panditacarya Jaina Bhandar, Sravanabelgola, Mysore State (A Subbia
 Sastri)
 Central Jain Library (Jaina Siddhanta Bhavan Arrah, K Bhujbal Sastri)
 Digambara Jaina Bhandars, Delhi (Pannalal Jain Agrawal, Darikkalan, Delhi)
 Digambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain)

- Jain Mandir Bhandar, Panipet, Tha Punjab (Jai Bhagavan Jain, Panipet)
 Jain Temple, Dhilaoli, Ghior P.O Mampuri Dt U P. (Johari Lal Jain, Kamta Prasad Jain of Aliganj)
 V Lokanatha Sastri Vira Vani Vilasa Jaina Siddhanta Bhavana, Moodbidri (liste of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri, Karkala, Waranga and Humnucce)
 Santinatha Jaina temple, Aliganj, Etah U P. (Kamta Prasad Jain)
 Syadvada Jain Mahavidyalaya Bhadeni, Benares City
 A N. Upadhye Rajaram College Kolhapur (3 liste of manuscripts in Jain Mutts in Kolhapur and Svadi)

Hindu Mutts and Temples

- Ahohilam Mutt, Srirangam, S I
 Kallalagar Devasthanam, Madura, S I
 Kanol Kamakoti Sanharacarya Mutt, Kumbhakonam, S I.
 Krishnapur Mutt Udipi, S Canara
 Nathdwara Udaipur (Home Minister of Udaipur)
 Pejawar Mutt, Udipi
 Prativadibhayanar Mutt, Kanol (Secretary, 80 Fanewadi Bombay 2)
 Ranganathaswami Devasthanam Museum and Library, Srirangam (S Parthasarathi Ayyangar)
 Sringeri Sanharacarya Mutt, Sringeri, Mysore State
 Upanishadbrahma Mutt, Kanol (Conjeevaram, S I T R Chintamani)

Other Institutions

- Aesam Govt Book Depot (B R Chari)
 Ayurvedic Chemical Works Kolhapur (S A Jagatap & Sons, Proprietors and P K Gode)
 Matrbhumikaryalaya, Gwalior (B N Mundi)
 Nirnaya Sagar Press, Bombay
 Patilnarya Press, Mysore (through R Shama Sastri)
 Reddy Hostel, South Bazar, Hyderabad, Deccan (S Pratapa Roddy)

Individuals who sent lists of their collections and helped in securing lists and catalogues from different places

- V S Agrawala (a list of manuscripts from Lucknow)
 Anujan Aohan State Archaeologist, Trichur, Cochin (Palayam family collection, Cochin State)
 L D Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society, London prepared by him)

- P C. Divanji (lists of manuscripts in private collections)
- S G Chatto, Nagpur (lists of manuscripts with himself and in private possession in Nagpur)
- T R Chintamani (4 lists of manuscripts in private possession)
- S C Goswami, Inspector of Schools Jorhat, Assam (A Descriptive list of manuscripts in private possession in Assam)
- R K Handique, Assam (a list of manuscripts in private possession in Maugaldai, Assam)
- M B Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172 manuscripts with him)
- K. Kunjunn Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin State)
- D R Maukad (two lists of manuscripts in private possession in Jodia, Kathiawad).
- S Pratapa Reddy Hyderabad (list of manuscripts in Hyderabad and Gadwal)
- S K Ray, Calcutta (a list and partly printed Catalogue of his manuscripts)
- R A. Sastri (4 Vols of his diary of search for manuscripts all over India, with an Index and some lists of manuscripts in private possession and other useful information)
- H Sessa Ayyangar, formerly of the Madras University (two lists of manuscripts in private possession)
- A L Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot).
- The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him)
- Paul Tuxon (the Copenhagen Catalogues)
- Umesh Mishra, Allahabad University (a list of his manuscripts and those of Gangauath Jha)
- V P Vaidya (list of manuscripts with himself and some others in Bombay and Nasik)
- Venkatachala Aiyar, East Street, Kadayannallur, Via Tenkasi, S I (a list of manuscript with him)
- J B Venkatacharyulu, Amarohinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him)

Individuals who sent lists of small collections of manuscripts with themselves

- Amolak Singh Aftab Punjab General Book Agency, Lahore
- Atmananda Baru Chamba, The Punjab
- Har Dutt Sharma
- G Harihara Sastri, formerly of the Madras University
- R V Krishnamacharya Kumbhakonam
- Kshetresh Chandra Chattopadhyaya, Allahabad University

Bankupalli Mallayya Saetri, Narasannapeta, Ganjam Dt

Amaravadi Narayanaacharya, Warangal, Girmajpet.

Paira Mall, Dhabkhatikan, Amritsar.

M. Raghavacharyulu, S. R. R. College, Bezwada.

Anoor Rama Saetri, Anoor, Chintamani, Kolar.

Sakti Saetrigal, Aykudi, Via Tenkaei, S. I.

M. R. Telang, Retd. Sheristadar, Karwar, Kanara Dt.

P. S. Sundaram Iyer, Tanjore.

N. Venkataramanayya, formerly of the Madras University.

Scholars who sent lists of works and authors known from citations in other works and other useful information

V. S. Agarwala; Babatoeh Bhattacharya; Chintaharan Chakravarti; T. R. Chintamani; George Coedee, Dineshchandra Bhattacharya, P. C. Divanji; K. K. Handiqui; M. Hiriyanna; S. L. Katre; D. R. Mankad; V. V. Miraschi; Rahula Sankrityayana; M. R. Talang, Umesh Mehra; A. N. Upadhye; A. Venkataeubbiah.

CATALOGUES, LISTS ETC USED IN THE NEW CATALOGUS CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN** A list of 6 manuscripts in the Kṛṣṇadevaraya Āndhra Bhāṣa Nīlaya, Hyderabad, Deccan
- Accankulam** A hand list of 11 Sanskrit manuscripts in the Accankulattu Vāriyam, Trichur, Cochin, Korala State.
- ACW** A list of 253 Āyurvedic manuscripts in the Āyurvedic Chemical Works (Props Rajavaidya S A Jagatap & Sons), Kapilātthi, Kolhapur City, 1943
- Aithyan Nambūdrīpād** A list of 110 Sanskrit manuscripts in the Ādhyān Nambūdrīpād's Housu, Vadakkumbhagattu Mana, Eravur, Trippunittura P.O., Cochin, Kerala State
- Adyar** A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library Part I, 1926 Part II, 1928 Quoted by parts and pages
- Adyar** Without reference to parts or pages, refers to manuscripts in the Adyar Library, added subsequent to publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V Krishnamacharya, under the supervision of C Kunhan Raja Adyar Library, Adyar, 1944
- Adyar D.** Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar. Some of the volumes were prepared under the supervision of C Kunhan Raja.
 Vol. I Vedic by K Madhava Krishna Sarma 1942
 Vol IV Stotras by Paramesvara Aithal 1968
 Vol. V. Kāvya Nāṭika, and Alāṅkāra by H G Narahari, 1951.
 Vol VI Grammar, Prosody and Lexicography by Pandit V Krishnamacharya, 1947.
 Vol IX Mīmāṃsā and Advaita Vedānta by V Krishnamacharya, 1952
 Vol X Viśiṣṭadvaita and other Vedāntas by V Krishnamacharya, 1950.
- Adyar Library** 'A partial list of rare manuscripts belonging to the Adyar Library' Contains the names of 60 works.
- Adyar PL.** A Preliminary List of the Sanskrit and Prakrit manuscripts in the Adyar Library By the Pandits of the Adyar Library Madras, 1910
- Adyar Up** A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library Vol I. Upaniṣads by F. Otto Schrader Madras, 1903.
- Aftab** A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore
- Ahmedabad** A hand-list of 409 manuscripts in the Gujarat Vidyāpīṭha Granthalaya, Ahmedabad
- Ahobila** A hand list of 53 manuscripts in the Ahobila Mutt, Srirangam These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhuranthakam, Chingleput Dist.
- Ajaigarh** A list of two manuscripts in the State Library, Ajaigarh State.
- AK.** Report for the Search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95. By Abaji Vishnu Kathavate, Bombay, 1901
- Akalamannattu Mana.** A hand list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O., Cochin, Kerala State.

- Aliganj*: A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj, Dt. Etah (U.P.).
- Allahabad*: A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers.
- Alph. List Beng. Govt.*: An alphabetical list of manuscripts purchased upto 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI. Calcutta, 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Shastri.
- Alwar*: Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis*: A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon. by James D'Alwis; in 3 volumes. Vol. I. Colombo, 1870.
- Amarcinta*: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātaka-vidvanmapi Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions.
- America*: A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers.
- AMG. II*: Annales du Musée Guimet. Tome Deuxieme. Paris 1881. Pp. 181-578. Analyse du Kandjour, A. Caoma de Kōrōs and M. Leon Feer; and Abergé des Matières du Tandjour by Ceoma de Kōrōs. Quoted by pages.
- AMG. V*: Annales du Musée Guimet. Tome Cinquieme. Fragments Extraits du Kandjour. Traduite du Tibetain Par M. Leon Feer. Paris, 1883.
- Āmpallūr*: A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eleḍattu Manakkal. Mulanthurthy P.O., Cochin, Kerala State.
- Ānandāsrama*: A hand list of 8518 manuscripts in the Ānandāsrama, Poona. Numbering slightly irregular in places. Quoted by library numbers.
- Ani*: A hand list of manuscripts in the Ani Pundit Library, P. O., Beani Bazar, Sylhet, Assam. Some of the entire here could not be deciphered.
- Ann. Uni.*: A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalainagar, Chidambaram.
- AR*: Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-98. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur; Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur; and pp. 553-585, abstract of the contents of the Bstan-hgyur By Alexander Caoma Korosi.
- Arrah I*: A Catalogue of the Sanskrit, Prākṛita and Hindi works in the Jaina Siddhānta Bhavana, Arrah. Edited by Snpārshwa Dae Gupta, B.A., Arrah, 1919.
- Arrah I. A*: A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue.
- Arrah II*: A supplementary hand-list of manuscripts in the Jaina Siddhānta Bhavana, Arrah.
- AS*: Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihari Kāvya-tīrtha under the supervision of Haraprasād Shāstri. Calcutta, 1901.
- Ashburner*: 11 manuscripts preserved in the India Office Library. See under Jones.

- Assam :** A typed descriptivelist of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript.
- Assamese MSS :** A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Goswami published by the University of Calcutta on behalf of the Government of Assam. 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.
- AU :** A hand-list of manuscripts in the Andhra University Library, Waltair.
- Āvaṇapparamba Mana :** A hand-list of 199 Sanskrit manuscripts in the Āvaṇapparamba Manakkal, Vadakkanoheri P. O., Cochin, Kerala State.
- B :** A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh and Khandes. Compiled under the superintendence of G. Bühler. Four fascicles. Bombay 1871-73.
- BA :** Report of Sanskrit Manuscripts. 1874-75, by Bühler. 21 pages. Girgaum, 1875.
- Baroda :** An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I. Compiled by Raghavan Nembiyar. Gokwad Oriental Series XXVII. Baroda, 1942. Quoted by library numbers.
- BBRAS :** A Descriptive Catalogue of Sanskrit and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society. By H. D. Volankar. 4 volumes in 3 parts. 1926, 1928 and 1930. Last part, Jain and Vernacular literature.
- BO :** A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell.
- Bl :** Report of the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91. By R. G. Bhandarkar, Bombay, 1897.
- Ben :** A Catalogue of manuscripts in the Library of the Benares Sanskrit College. Published as a supplement to the Pandit Vols. III-LX. Benares, 1864-74.
- Ben. Jain :** A hand-list of 62 Jain manuscripts in the Śrī Syādvāda Digambara Jain Mahāvīdyālaya, Bhadeni, Benares City.
- Bejawada :** A List of 11 manuscripts, mostly on medicine, in the family of M. Raghavacaryulu, S. R. R. College, Bezawada.
- Bh :** A Report on 122 manuscripts by R. G. Bhandarkar. Dated Bombay, 7th July 1880. 37 pages. Quoted by numbers.
- Bharatpur :** A hand-list of manuscripts in the State Library, Bharatpur.
- Bhan Dāji :** Catalogue of manuscripts and books belonging to the Bhan Daji Memorial. Bombay, 1882. Quoted by pages.
- Bhk :** A Report on the search for Sanskrit manuscripts during the year 1881-82 by R. G. Bhandarkar. Dated Poona, 1st June 1882. 39 pages.
- Bhor :** A typed list of 193 manuscripts in the Palece Library, Bhor State.
- Bho :** A Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R. G. Bhandarkar. Bombay, 1884. Quoted by numbers.
- Bik :** A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner. Compiled by Rajendraśala Mītra. Calcutta, 1880. Quoted by Catalogue numbers.
- Bikaner :** A Catalogue of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. Prepared by C. Kunhan Raja and K. Madhava Krishna Sarma. Numbers not in the Ptd. Catalogue refer to a hand-list prepared by Dr. C. Kunhan Raja.

- Bikaner Rajasthani** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscript in the Anup Sanskrit Library, Bikaner, 1947
- BISM, BISM Nasik Patwardhan** Two lists of Sanskrit manuscripts in the Bharatiya Itihas Samvedhak Mandal, Poona Copied from their card-index
- Bl** Report on Sanskrit Manuscript 1872-73 Seven and seventeen pages Bombay, 1874
- BL** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893
- B. Mallayya** A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri Narasannapeta Ganjam Dt
- Bombay 1879 82** List of Skt Mss collected for the Govt of Bombay in 1879 80 and 1881-82 Quoted by pages
- Bomb Uni** A Descriptive Catalogue of the Sanskrit and Prakrit Manuscripts (Bhagavat Singhji and H. M. Bhadhamkar Memorial collections) in the Library of the University of Bombay By G. V. Devaathali University of Bombay Bombay, 1944
- Bonn** Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornati Fasciculus VII. Bonnæ, 1876.
- BORI** Manuscript in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library A copy of the complete card index of the BORI. manuscripts prepared in 1940
- BORI D** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4
- | | | | |
|------------|-------|--|--------------------------|
| Vol | I | Vedic Literature 1 Samhitæ and Brhmanas | 1916 |
| Vol | II. | Grammar 1 (Vedic and Paniniya)
by S K Belvalkar | ... 1938 |
| Vol | IX | Vedanta 1, ii by S M Katre | { 1919
1955 |
| Vol | XII | Alankara, Saṅgita and Nāṭya by P. K. Gode | 1936 |
| Vol | XIII | Kavya 1, ii, Stotras iii by P. K. Gode | { 1940
1942
1950 |
| Vol | XIV | Nāṭaka by P. K. Gode | 1937 |
| Vol | XVI. | Vaidyaka 1 by H. D. Sharma | 1939 |
| Vol | XVII. | Jain Literature and Philosophy
(Āgama Literature) i-v by H. R.
Kapadia | 1935 1936 1940 1948 1954 |
| Vol. XVIII | | (Logic Metaphysics etc) 1 by H R Kapadia | 1932 |
| Vol. XIX | | (Hymnology)
1 Śvetāmbara works by H R Kapadia, | 1957 |
| | | ii Śvetāmbara and Digambara works by H R
Kapadia | 1962 |
- BORI List** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Bikaner Rajasthani:** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscript in the Anup Sanskrit Library, Bikaner, 1947.
- BISM, BISM Nasik Patwardhan:** Two lists of Sanskrit manuscripts in the Bhāratīya Itihāsa Samśodhak Maṇḍal, Poona. Copied from their card-index.
- Bl:** Report on Sanskrit Manuscripts, 1872-73. Seven and seventeen pages, Bombay, 1874.
- BL:** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893.
- B. Mallaya:** A hand-list of 4 manuscripts with Bankupalli Mallaya Sastri, Narasannapeta, Ganjam Dt.
- Bombay 1879-82:** List of Skt. Mss. collected for the Govt. of Bombay in 1879-80 and 1881-82. Quoted by pages.
- Bomb. Uni:** A Descriptive Catalogue of the Sanskrit and Prakṛta Manuscripts (Bhagavat Singhji and H. M. Bhadkamkar Memorial collections) in the Library of the University of Bombay. By G. V. Devasthali. University of Bombay, Bombay, 1944.
- Bonn:** Catalogi Librorum Manuscriptorum Orientalium a Ioannis Gildemistero adornati Fasciculus VII. Bonnas, 1876.
- BORI:** Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library. A copy of the complete card index of the BORI manuscripts, prepared in 1940.
- BORI. D.** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4.
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| Vol. | I. | Vedī Literature. i. Samhitās and Brāhmaṇas | ... | 1916 |
| Vol. | II. | Grammar. i. (Vedī and Pāṇiniya) | ... | 1938 |
| | | by S. K. Belvalkar | ... | 1949 |
| Vol. | IX. | Vedānta. i, ii by S. M. Katre | ... | 1955 |
| Vol. | XII. | Alaṅkāra, Saṅgita and Nāṭya by P. K. Gode | ... | 1936 |
| Vol. | XIII. | Kāvya i, ii; Stotras iii by P. K. Gode | ... | 1940 |
| | | | ... | 1943 |
| | | | ... | 1950 |
| Vol. | XIV. | Nāṭaka by P. K. Gode | ... | 1937 |
| Vol. | XVI. | Vaidyaka i. by H. D. Sharma | ... | 1939 |
| Vol. | XVII. | Jain Literature and Philosophy | | |
| | | (Āgama Literature) i-v. by H. R. | | |
| | | Kapadia. 1935. 1936 1940. 1948. 1954 | | |
| Vol. | XVIII. | (Logic, Metaphysics etc.) i. by H. R. Kapadia | | 1952 |
| Vol. | XIX. | (Hymnology) | | |
| | | i. Śvetāmbara works by H. R. Kapadia, | | 1957 |
| | | ii. Śvetāmbara and Digambara works by H. R. | | |
| | | Kapadia | | 1962 |
- BORI. List:** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Chirayattu Muttatu* A band list of 50 Sanskrit manuscripts in the Chirayattu Muttatu house Irinjelakkuda, Cochin Kerala State
- CLB* Catalogue of Manuscripts in the Central Library Baroda Vol I Vedio by G K Srigondekar and K. S. Ramaowamy Sastri Gachward Oriental Series, XXVII 1925 A list with an appendix of extracts from some manuscripts
- Colombo* List of Pali, Sinhalese and Sanskrit manuscripts in the Colombo Museum JPTS 1882 pp 46 58
- Colombo D* Memoirs of the Colombo Museum Series A No 4 A Catalogue of Palm leaf Manuscripts in the Library of the Colombo Museum
Vol I by W A de Silva Colombo 1938
- Copenh* Codices Indici Bibliothecae Regiae Havniensis enumerati et descripti a N L Wes tergaard Havniae 1846 Principally from the collection made by Erasmus Rask
- Copen Pali* List of Pali Manuscripts in the Copenhagen Royal Library JPTS 1893 pp 147 149
- Cordier* Catalogue du Fonds Tibetain de la Bibliotheque Nationale par P Cordier Paris mdcccxcv Part II mdcccxcv Part III 1933 Quoted by pages
- CPB* Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar By Ret Babadur Hiralel Nagpur 1926
- Cr* A list of non medical manuscript collected in Bengal January 1898 and June 1900 and sent by P Cordier from Pondicherry to Th. Aufrecht
- Cranganore* Two hand lists of the manuscripts 867 and printed books in the library of the Cranganore Palace Cranganore Kerala State
- Os* A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College Prepared by Hrishikesh Sastri and Siva Chandra Gupta Vols I & II 1895-1906
Vol VII—A Alamkara, B Chandas, C Artha Shastra D Kośa
Vol X—A Vaidyaka, B Vaiṣṇava C Jaina
- OU Add* A section of Sanskrit Manuscripts in the University Library Cambridge
- Cuttack* A hand list of manuscripts collected for the Govt of Orissa during 1938 40 and deposited in the Provincial Museum, Cuttack
- D* A Catalogue of the Collections of Manuscripts deposited in the Deccan College By Sridhar R Bhanderkar Bombay 1888
- Dacca* An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal A copy of their card index Quoted by the library numbers
- Dahilaksmi* A hand list of the Sanskrit manuscripts in the Dahilaksmi Library, Nadiad
- Damodar* A scroll in manuscript containing titles of Sanskrit works with author-names numbering 738 Written at the instance of his brother Nilanbara by Pandit Damodar Sastri son of Sahob Ram and late teacher in His Highness's Sanskrit School Kashmir
The scroll was secured from the private library of the late H Jacob
- DAVCI* A hand list of the manuscripts (under 'A') in the Lalchand Research Library D A V College Lahore 349 manuscripts
- Delhi* Five hand lists of Jain manuscripts in five Digambara Jain Bhavadars Naya mandir Dharmpuri (2) Patiriyati Mandir, Masjid Khajur (2) and Kuficisoth Delhi

- Delhi MJP** A printed list of the manuscripts in the Mahavir Jaina Pustakalaya, Delhi 1932
289 manuscripts
- Deo** A hand list of the manuscripts of the Deo family of Nagpur prepared and supplied by S G Obatto of Nagpur The Deo Collection is now preserved in the U P. Research Society, Nagpur
- Devpr 79** Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879
Prepared by Pandit Devi Prasāda Allahabad 1879 Quoted by pages
- Dharampur** A list of 3 manuscripts in the Palace Library, Dharampur State
- Dharmanath Sastri, Assam** A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri Sanskrit Teacher, Government High School, Mangaldai Assam Published in an Assamese Daily
- Dhilaoli** A hand list of 15 Sanskrit manuscripts in the Jaina Temple at the village Dhilaoli, P O Ghiror Dt Manipuri (U P) under the management of Joharilal Jain, Zamindar.
- Duanzi** A list of 15 manuscripts with (the late) P O Divany, Retd Judge Santa Cruz, Bombay
- DMG** Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft II Leipzig, 1891 pp 2-10
- Edinburgh University** (marked by Edinburgh University or Edinburgh Un) A hand list of 15 manuscripts preserved in the Edinburgh University Library Sent on request to Aufrecht by Julius Eggeling
- Elankulattu Kurur Bhattatiri** A hand list of 52 Sanskrit manuscripts in the Elankulattu Kurur Bhattatiri Manakkal, Ernakulam P O, Cochin Kerala State
- Elankunnappzha Kotilakam** A hand list of 20 Sanskrit manuscripts in the Elankunnappuzha Nattakal Kovilam Narakkal P O, Cochin Kerala State
- E. Turkestan** Manuscript Remains of Buddhist Literature found in East Turkestan by A FR Hoernle Vol I Oxford 1916
- Fausboll** A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the Kings Library at Mandalay) By V Fausboll Published originally in JPTS 1896 pp 1 52
- Filholat I** Bibliotheque Nationale Department des Manuscrits Etat des Manuscrits etc de la collection Palmyr Cordier Par Jean Filholat, Extrait du Journal Asiatique, Jan March 1934 Paris
- Filholat II** Bibliotheque Nationale Department des Manuscrits de la Collection Emile Senart. Par Jean Filholat Extrait du Journal Asiatique, Jan March 1936
- Firenze** P E Pavolini I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze Firenze 1907
- Fl** Florentine Sanskrit Manuscripts examined by Theodor Aufrecht Leipzig, 1892
- Fl J** The Florentine Jaina Manuscripts By Count F L Pullé A specimen containing a short list of 6 titles of the canonical texts (Vol 1 pp 217-18 of the Transactions of the 9th International Congress of Orientalists London 1893) 65 manuscripts
- Fl J II** Les Manuscrits de l Extra Siddhanta (Gamas) de la Bibliotheque Nationale Centrale de Florence Par F L Pullé (pp 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894) In six sections
- Gadwal I** A hand list of 6 manuscripts in the Library of the Gadwal Samasthanam, Hyderabad Dn.

- Gadwal II*: A band-list of 7 manuscripts with Gnnde Rao, Retd. Judge, Gadwel State, Hyderabad, Dn.
- GB*: Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.
- GD*: A Descriptive Catalogue of the Sanskrit manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- Glasgow*: A Catalogue of the manuscripts in the Library of the Hunterian Museum, University of Glasgow. By John Young and P. Henderson Aitken. Glasgow, 1908.
- Goldstucker*: A few original manuscripts now preserved in the University Library of Strassburg.
- Göttingen*: Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen. Philologisch-Historische Klasse 1930. Heft I. pp. 65ff. Kielhorns Handschriften-Sammlung. By R. Fick. Berlin, 1930. Last part of the catalogue with Index.
- Gough*: Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.
- Gov. Or. Libr. Madras*: Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras, 1893. Quoted by pages.
- Granthappura*: A Revised Catalogue of the Palace Granthappura (Library), Trivendrum. By K. Sambesive Sestri. Trivandrum, 1929. A list of manuscripts and printed books.
- Gu*: Report on the results of the search for Sanskrit manuscripts in Gujaret, during the year 1871-72. By G. Bühler. Dated Suret, 30th August 1872. 11 pages.
- Guerinot*: Essai de Bibliographie Jaina. Par A. Guerinot, Paris, 1906.
- H*: Über eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Printed in ZDMG. Vol. 40, 1. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.
- Hall*: A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.
- Har Dutt Sarma*: A list of 7 manuscripts with (the late) Dr. Har Dutt Sarma.
- Haribara Sastri*: A list of palm-leaf manuscripts in the possession of G. Haribara Sastri of Samhurvadakarai, Tenkasi (sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras). These manuscripts are now deposited in the Kuppnawami Sastri Research Institute, Madras-4.
- Harisinghji*: A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H. H. the Maharaja of Jammu & Kashmir. Sri Harisinghji Bahadur. By Ramachandra Kak and Harabhatta Shastri. Poona, 1927. With Introduction, Extracts and Index.
- Harshe*: A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorho collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by manuscript numbers.
- With an appendix giving a consolidated list of manuscripts in possession of Messrs. Gaṅgādhara Rāmākṛṣṇa Dharmādhikārī, Śaṅkara Viśvāyā Nidre and Śaṅkara Bālākṛṣṇa Lmupāthakī, of Pupatāmba, District Ahmednagar (cited by page numbers of the above catalogue).
- Haug*: Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in München. München, 1876. Compiled by Dr. Georg Orterer.

- Hod Bud* Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection) By E B Cowell and J Eggeling JRAS NS 1876, pp 1-50 Also notes by L D Barnett on 4 additional Hodgson manuscripts, acut by him to the New Catalogue Catalogorum
- Homb cca* A hand list of 286 Sanskrit and Kannada manuscripts in the Jaina Matha in Hombucca Sent by V Lokanatha Sastri of the Sri Vira Vant Vilasa Jaina Siddhanta Bhavana, Moodbidri
- H₁ r* Notices of Sanskrit Manuscripts Second Series By Hara Prasada Shastri. 4 volumes Govt of Bangal, Calcutta 1900 1904 1907 1911. Quoted by numbers
- H₂* Reports on Sanskrit manuscripts in Sontharu India by E Hultzsch 3 volumes. Government Press Madras 1895 1896 1905
- HO* A Catalogue of the Sanskrit and Prakrit manuscripts in the Indian Institute Library, Oxford By A B Keith Clarendon Press, Oxford 1903
- HO Stein* A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library Oxford By G L M Clauson (363 manuscripts) JRAS 1912, pp 687-627
- IL* A hand list of the Sanskrit manuscripts in the Imperial Library, Calcutta 110 manuscripts Quoted by the Library numbers
- IM* A hand list of the 11236 Sanskrit manuscripts in the Indian Museum Calcutta These manuscripts which originally belonged to the Archaeological Survey of India ara now deposited in the Royal Asiatic Society of Bengal, Calcutta Numbering mistaken there being a repetition from 9448-9477
- IO* A Catalogue of Sanskrit and Prakrit manuscripts in the India Office Library By Julius Eggeling 2 parts (London 1887, 1896) and Vol II in 2 parts by A B Keith with a supplement—Buddhist manuscripts—by F W Thomas London 1935
- IO Pal* Catalogue of Pali manuscripts in the India Office Library By H Oldenberg London 1882 Appendix to the JPTS, 1882
- J A 1927* "La version tibetaine du Ratnakūṭa", Journal Asiatique Oct Dec 1927, pp 233 259
- J A 1929* "La version tibetaine des Prajñāparamitā par M Lalou Journal Asiatique, Juillet-Sept 1929, pp 87-102
- Jac* Liste der indischen Handschriften im Besitze des Prof H Jacob Printed in ZDMG Vol 33, pp 693 697
- Jainagranthaval* Jainagranthavali published by the Jain Śvatāmbara Conforonae, Bombay 1902 A List of Jain works with Indexes Wrong pagination from 318
- Jambusar* A typed list of 52 Jaina manuscripts of Jambusar Broach Dt, secured and sent by P C Divanji
- JASB 1907* The Journal of the Asiatic Society of Bangal Now Series Vol III A description by Satis Chandra Vidyabhusan of Sanskrit works on Literature Grammar, Rhetoric, and Lexicography as preserved in Tibet pp 121 132, and of books on Indian Logic as preserved in Tibet pp 95-102, 241-55, and 511-51
- JASB 1908* The Journal of the Asiatic Society of Bangal Now Series 1908 Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bangal on pp 407-110 as also a descriptive list of works on Madhyamika philosophy by Satischandra Vidya bhushana on pp 367 370 and a descriptive list of some rare Sanskrit works on

Grammar, Lexicography and Prosody recovered from Tibet by the same author on pp 593-598.

J As. cov La Collection Tibetaise Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot Journal Asiatique cov. 1924 pp 321-348.

J Assam R. S. Journal of the Assam Research Society, Vol III Pt. 4. Contains a list of 80 Sanskrit manuscripts in Kamarupa

Jaṭāsankar A hand list of 95 manuscripts forming part of the private collection of Jaṭāsankar K Sastri, Rajkot, Kathiawad

JBhP. I A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab, Part I. By Banarsi Das, Oriental College, Lahore.

JBORS The Journal of the Bihar & Orissa Research Society, Patna, Vols XXI 1, pp 21-43, Sanskrit Palm leaf manuscripts in Tibet, XXII 1 App D-J a list of Buddhist logio works, XXIII 1 p 1-57, Sanskrit Palm leaf Manuscripts in Tibet, and XXIV. iv pp 143-163, Sanskrit manuscripts in Tibet, all given by Rabula Sankrityayana

Jesalmere A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere Gaekwad Oriental Series XXI.

Jey Pal. Orissa A typed list of 94 manuscripts in the Libray of the Jeypore Palace, Jeypore, Orissa

Jhā A hand list of the manuscripts of Ganganath Jha, Allahabad—in two sections A—Palm-leaf and B—Paper manuscripts.

Jhalrapatan A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanamavalī. 1933

Jinasena A hand-list of manuscripts in the Jinasena Mutt, Kolhapur

Jind A typed list of manuscripts in the Jind State Public Library, Sangrur
Jl Manuscripts in the possession of Julius Jolly at Wurzburg The Wurzburg University Library has also 3 Sanskrit manuscripts Aufrecht referred to these 3 manuscripts also by the same abbreviation

Jodhpur A hand list of 2046 manuscripts in the Archaeological Department of the Jodhpur State Jodhpur Numbering mistaken, there being a repetition from nos 322 331

Jodiya I A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad

Jodiya II A hand list of 283 manuscripts in the possession of Shastri Suryashankara Tulja shankar, Jodiya, Kathiawad

Jones A Catalogue of Sanskrit and other Oriental Manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones Printed in Sir William Jones' Works London, 1807 Vol XIII, pp 401-15 (These manuscripts have been recatalogued along with the manuscripts referred as 'Ashburner' in The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C H Tawney and F W. Thomas London 1903) See Ashburner

The catalogue numbers are given within brackets along with the old numbers given by Aufrecht

K - A Catalogue of Sanskrit manuscripts existing in the Central Provinces Edited by F Kielhorn Nagpur, 1874

- Kalajanallur** A hand list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar East Street Kadayanallur Via Tenkasi, Tinnevely Dt
- Kainur** A list of 33 manuscripts in the Kainur Mana Ollur Station Cochin, Kerala State
- Kallalagar** A hand list of 53 Sanskrit manuscripts in the Sri Kallalagar Devas'hanam Library Madura
- Kamakoti** A hand list of 543 Sanskrit manuscripts in the library of the Matt of H H Sri Sahkaricarya of the Kamakotipitha Kumbhakonam
- Kandy I** List of Sinhalese Pali and Sanskrit Books in the Oriental Library Kandy By H C P Bell JPTS 1882 pp 44 45 (Pali & Sanskrit)
- Kandy II** A Descriptive Catalogue of Pali, Sanskrit and other Books in the Oriental Library Kandy, Ceylon October 1925 Pt I—Pali Manuscripts
- Kanjur Kyoto** A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripitaka edited in Peking during the KANG HSI ERA and at present kept in the Otani Daigaku library Kyoto in which the contents of each sutra are collated with their corresponding parts in the existing Sanskrit Pali and Chinese texts etc Published by the Otani Daigaku Library Kyoto Japan Part I, 1930 Part II, 1931 Quoted by work-numbers
- Karkala** A hand list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha Karkala
- Kas'ra** Report on Sanskrit manuscripts
 (1) for quarter July—September 1880 (2) for quarter Oct—December 1880
 (3) for year 1880-81 (4) for quarter April—June 1881
 By Pandit Kasinath Kunte Lahore 77 pages
- Kasinatha Sasiri** A list of 11 manuscripts with Pandit Kasinatha Sasirin Pañicacarya Press Mysore
- Katm** List of Sanskrit works supposed by the Nepali Paudits to be rare in the Nepalese Libraries at Khatmandoo 14 pages signed R Lawrence Resident Nepal Residency the 2nd of August 1868
- Kavilpattatt** A hand list of 24 manuscripts in the Kavilpattatu Mana, Konnankulam P O Cochin Kerala State.
- Kavindracarya** Kavindracarya List ended with an Introduction by R Ananthakrishna Sastri Gaekwad Oriental Series XVII 1921 A list of the manuscripts which existed once in the Kavindracarya's Library at Benares
- Keonjhar** A typed list of 70 manuscripts in the State Library, Keonjhar State
- Kh** Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880-81 By F Kielhorn Bombay, 1891
- Khn** A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency Compiled by F Kielhorn Fascicle I Bombay 1869
- Kl perkar** A hand list of 172 manuscripts in his private collection sent by Madhava Bala Sastri Khuperkar Teacher High School Satara Bombay Presidency
- Killumangalattu Mana** A hand list of manuscripts in the Killumangalam Mana Mallekara P O Cochin Kerala State
- Kitangasseri Mana** A hand list of 90 Sanskrit manuscripts in the Kitangasseri Mana Kizhuttani, Irinjalkkonda Cochin Kerala State
- Kizhakkumbhagattu Mana** A hand list of 145 Sanskrit manuscripts in the Kizhakkumbhagattu Mana Puttankuri in Cochin Kerala State

- Kotah** A hand-list of 1162 manuscripts in the State Library, Kotah, Kotah Stato.
- Koṭṭappaḷi Marayāt.** A hand list of 14 Sanskrit manuscripts in the Kottappadi Marayat Mana, Kunnankulam P.O., Cochin, Kerala State Sama as Cherp.
- Kṛāṅgāt Mana** A hand list of 155 Sanskrit manuscripts in the Kṛāṅgāt Mana, Pernm-pillāssōri Cherp Post, Cochin, Kerala State
- Kṛṣṇapur** A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi This Mutt has 100 more undantifiable manuscripts
- Kumarapuram** A hand list of 31 manuscripts in the Kumarapuram Palace Ollur, Cochin, Kerala State
- Kuttancheri** A hand list of 89 manuscripts in the Akalamanna Kutṭaṅcheri Mana, Kumare-nelloor, Vadakkancheri, Cochin Kerala State
- Kuttikkāṭṭu** A hand-list of 20 Sanskrit manuscripts in the Narakkal Kuttikāṭṭu Karti's house, Narakkal P.O., Cochin, Kerala State
- L** Notices of Sanskrit manuscripts By Rajendralala Mitra Calcutta, 1871-90 11 volumes Volumes X and XI are by Haraprasada Shastri
- Lahore** Report on the compilation of the Catalogue of the Sanskrit manuscripts for the year 1879-80 By Pandit Kasi Nath Kunte Pages 5 and 23 Lahore
- Lahore 1882** Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, Punjab examined during the year 1881-82 by Pandit Kasi Nath Kunte 4 pages of preface, and 12 pages of text This repeats to some extent the description of manuscripts given in the preceding list
- Lakṣmīseṇa** A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Lakṣmīseṇa Bhattaraka Pattācarya Mahāsvamin, Kolhapur Sam 1900, pp 44
- Lalou** Catalogue du Fonds Tibétain de la Bibliothèque Nationale par Marcelle Lalou. Quatrième Partie I Less Mdo-Man Paris 1931
- Leumann** Liste von transcribten Buchstücken und Auszügen aus der Jaina Literatur von Ernst Leumann A few Buddhistic and Brahminical works are also included here ZDMG 45 1891, pp 454 464, 47 1893, pp 303 315
- Lgr** A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal Part first Grammar Edited by Rajendralala Mitra. Calcutta 1877
- Lucknow Mus** Sanskrit manuscripts recently brought for the Lucknow Museum from Devakinendana Sharma, Śatghata Mitrā A printed list
- Luck. Uni** There are about 200 manuscripts in the Lucknow University R A Sastri sent names of a few select ones from this collection Now included in the printed Catalogue 'Catalogue of Oriental Manuscripts in the Lucknow University Library', by Keli Prasad Lucknow, 1951 See pp 32-75 here, for the Sanskrit manuscripts.
- Lund** De codicibus nonnullis Indicis qui in Bibliotheca Universitatis Lundensis asservuntur, scripsit Hjalmar Edgren Lunds Uni Aarskrift Tom XIX Altogether 15 manuscripts
- L** Katalog der Sanskrit Handschriften der Universität Bibliothek zu Leipzig von Theodor Aufrecht Leipzig 1901
- Maecāt** A hand list of 47 Sanskrit manuscripts in the Maecāt Mattampillai Clayutue house, Vedakkancheri Cochin Kerala State
- Mack** The Mackenzie Collection A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut Col Colin Mackenzie By H H. Wilson Calcutta,

1882-8 This collection was made in the South and the greater part of it is now in the Library of the India Office

- Mad Uni** A hand list of 940 Sanskrit manuscripts acquired for the Madras University by R. A. Sastri, first deposited in the Madras University Library and from 1953 in the custody of the Madras Government Oriental Mss Library University Buildings
- Mad Uni R A S** A hand list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R. A. Sastri In the Sanskrit Dept, University of Madras
- Mad Uni R K S** A hand list of 577 Sanskrit manuscripts of the late R. Krishnaaswami Sastri Sub Registrar Tanjore acquired for the Madras University by R. A. Sastri In the Sanskrit Dept, University of Madras
- Malakheda** A hand list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda
- Mandlik** A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona
- Mandlik Sip** Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue A copy of the card index in the library
- Matibhumi** A hand list of a part of the manuscripts in the Matibhumi Karyalaya, Gwalior
- MD** A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library Madras
 Vol I Pt. 1 by M. Seshagiri Sastri
 Vol I Pts II and III by M. Seshagiri Sastri and Rangacharya
 Vols II-XV and XVIII by M. Rangacharya
 Vols XVI, XVII and XIX by M. Rangacharya and S. Kuppuswami Sastri
 Vols XX, XXI, XXVI by S. Kuppuswami Sastri
 Vols XXVII, XXVIII by S. Kuppuswami Sastri and P. P. S. Sastri
 Vol XXIX by P. P. S. Sastri and A. Sankarao
 Vol XXX Supplemental by A. Sankaran and Syed Muhammed Fazlullah
 Vols XXXI-XXXIV Supplemental by T. Chandrasekharan
- Mim Vid** A hand list with short extracts of manuscripts in the Mimamsa Vidyalaya Poona
- Mithila** Without any other references A hand list of Sanskrit manuscripts in Mithila to be described in the subsequent volumes of the above mentioned descriptive Catalogue of Manuscripts in Mithila by the Bihar and Orissa Research Society Patna
- Mithila** A Descriptive Catalogue of Manuscripts in Mithila published by the Bihar and Orissa Research Society Patna
 Vol I Smṛti By K. P. Jayaswal and A. P. Banerji Sastri 1927
 Vol II Literature Prosody and Rhetoric By K. P. Jayaswal 1933
 Vol III Jyotiṣśāstra By A. P. Banerji Sastri 1937
 Vol IV Vedio By A. P. Banerji Sastri 1940
- Moodbidri I** A hand list of 309 Sanskrit and Kannada manuscripts in the Śrī Vīra Vani Vilāsa Jaina Siddhanta Bhavana Moodbidri
- Moodbidri II** A hand list of 838 Sanskrit Prakrit and Kannada manuscripts in the Dvā-śāla Matha Śāstra Bhāṇḍāra, Moodbidri

- MT:** A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.
 Vol. I. By M. Rangacharya and S. Kuppnewami Sastri. In 3 parts. 1913.
 Vols. II-V. By S. Kuppnewami Sastri. Each in 3 parts. 1917-1932.
 Vol. VI. By S. Kuppnewami Sastri. 1935.
 Vol. VII. By S. Kuppnewami Sastri and P. P. S. Sastri. 1937.
 Vol. VIII. By P. P. S. Sastri. 1939.
 Vol. IX. By P. P. S. Sastri and A. Sankaran. 1943. VI-IX, each in a single part only.
 Vol. X. in 3 parts. By T. Chandrasekharan. 1950, 1952, 1953.
 Vol. XI. By T. Chandrasekharan. 1953.
- Muller:** Catalogue of the late Prof. Fr. Max Müller's Sanskrit manuscripts. Compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.
- Muller Fund:** A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, Oxford University Press. London, 1930.
- München:** Die Sanskrit-Handschriften der K. Hof- und Stadtbibliothek in München, Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. München, 1909.
- München J:** Die Sanskrit-Handschriften der K. Hof- und Stadtbibliothek in München. Julius Jolly. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars VI. München, 1912.
- Muringot Nambiyār:** A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyār's house, Mamala, Mulanthuruthy P. O., Cochin, Kerala State.
- Mysore:** A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore. Signed by F. Kielhorn, 9 pages.
- Mysore I:** Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922. Quoted by pages.
- Mysore II:** A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.
- Mysore III:** This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogue Catalogorum work from the Library authorities. Quoted by manuscript numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D:** A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore.
 Vol. I. Vedas. By M. S. Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937.
 Vol. II. Dharmaśāstra. By H. R. Rangaswami Iyengar and T. T. Srinivasagopalachar. Mysore 1944.
- Naladwip:** A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Naladwip, Bengal.
- Naduvil Maṭham:** A hand-list of 179 Sanskrit manuscripts in the Naduvil Maṭham, Trichur, Cochin, Kerala State.

- Nanjio* : A catalogue of the Chinese Translations of the Buddhist Tripitaka by B. Nanjio. Oxford. 1888. Quoted by work-numbers.
- Narasīṅgadās, Jey, Orissa* : A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasīṅgadā, Joypore, Orissa.
- Narayanacarya, Warangal* : A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya. Warangal, Girmajpet.
- Nasik* : An alphabetical hand-list of the Jātāśāṅkara Manuscripts (261) deposited in the Hantsraj Pragjī Thakersey Collegn, Nasik.
- Nasik II* : The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratro, 2219, Vijiān Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular.
- Nepal* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.
- Nepal II* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.
- NP* : A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces, Parts I-X. Allahabad, 1877-86.
- NS Press* : A hand-list with extracts of 314 manuscripts in the Nirṇaya Sagar Press, Bombay.
- NW* : A Catalogue of Sanskrit manuscripts in Private Libraries of North-West Provinces. Part I. Benares, 1874.
- ODGA* : A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla.
- Oppert* : List of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II, Madras, 1885.
- Osmania* : The Osmania University. P. O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Rāmāyana. There is now a big collection of Sanskrit manuscripts in the Sanskrit Academy attached to the Osmania University.
- Oudh 1875* : A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J. C. Nasfield.
- Oudh 1876-1877* : List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C. Nasfield, assisted by Pandit Daviprasada. Calcutta, 1878. List of Sanskrit manuscripts discovered in Oudh during the year 1877. Prepared by Pandit Daviprasada. Allahabad, 1878.
- Oudh* : Catalogue of Sanskrit manuscripts existing in Oudh. Compiled by Pandit Daviprasada. Fascicles III-XIII. Subsequent numbers for 1891 (XIV), published in 1892; 1892 (XV), in 1893; 1893 (XVI), in 1894; 1894 (XVII), in 1895; 1895 (XVIII), in 1896; 1897 (XIX), in 1898; 1898 (XX), in 1899; 1899 (XXI), in 1900; 1900 (XXII), in 1899.
- All quoted by volumes and pagas.
- Oxf* : Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Th. Anfrecht. Oxford, 1884.
- Oxf. II* : Catalogue of Sanskrit manuscripts in the Bodleian Library. Vol. II. Begun by M. Winternitz and completed by A. B. Keith. Oxford, 1905.

- Oxf. Pāli*: List of Pāli manuscripts in the Bodleian Library, Oxford By Frankfurter. JPTS 1882, pp 30-31.
- P*: List of the Sanskrit manuscripts purchased for Government during the years 1877-78 and 1869-78 and a list of the manuscripts purchased from May to November 1881 By F. Kielhorn. Dated Poona, 30th November 1881. 26 pages
- Paira Mall*: A hand-list of 18 birch-bark manuscripts with Paira Mall, M D Dhab Khatikan Amritsar
- Paliyam*: A hand list of 1068 manuscripts in the private collection of the Paliyam family Cochin, Kerala State Copied from a hand-list supplied by P. Anujan Aohan, State Archaeologist, Trichur, Cochin Kerala State
- Pallippurattu Mana*: A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P. O., Cochin, Kerala State.
- Pallurutti*: A hand list of 30 manuscripts in Pallurutti Mangalappilil Elayat House, Pallurutti, Cochin Kerala State
- Panipet*: A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet
- Pāñjāl Muttattukāṭ*: A hand list of 78 Sanskrit manuscripts in the Pāñjāl Muttattukāṭṭ Mamanna Mannakkal, Cheruturutti P. O., Cochin Kerala State
- Pannalal Bombay I V*: Annual Reports of the Sri Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay. In 5 parts
- Pannal Bombay*: A supplementary hand list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay.
- Parakala*: A list of the 91 Sanskrit works, printed and un printed, written by Śrīkrṣṇa Brahma Tantra Parakala Yatindra Deśika Svamin of the Parakala Mutt, Mysore
- Paris*: With this abbreviation Aufrecht refers to the following —
 (a) A written alphabetical catalogue compiled by S Munk
 (b) 'Liste des titres de Manuscrits Sanskrits ajoutés au Catalogue de Munk, augmentée des titres des Manuscrits en caractères autres que le Devanagari et le Bengali qui ne sont pas donnés dans le Catalogue' supplied to him in 1886 by Feer.
- Paris Pāli*: List of Pāli manuscripts in the Bibliothèque Nationale, Paris By M Leon Feer JPTS 1882. Pp 32 37
- Pātramangalam Nambisan*: A hand list of 14 Sanskrit manuscripts in the house of Patramangalam Nambisan Kunnankulam P. O., Cochin Kerala State
- Pattan*: A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan Part I Palm leaf manuscripts Gaakwad Oriental Series LXXVI Baroda, 1937 By L B Gandhi on the basis of the notes of the late C D. Dalal.
- Pejawar*: A hand-list of 433 manuscripts in the Pajawar Mutt, Udipi
- Pet*: Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke in Asiatischen Museum, von Otto Bohtlingk Printed in Das Asiatische Museum zu St Petersburg von Dr Bernh Dorn St Petersburg, 1846
- Peters*: Reports on the Search for Sanskrit manuscripts by Peter Peterson 6 Volumes.
 Vol I Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle. August 1882-March 1883
 Vol II do April 1883-March 1884.

Vol. III.	do.	April 1884-March 1886.
Vol. IV.	do.	April 1886-March 1892.
Vol. V.	do.	April 1892-March 1895.
Vol. VI.	do.	April 1895-March 1898.

Petrograd: Catalogue of Indian Manuscripts Library Publication Department, Collection of E. P. Minaev and some friends Compiler N. D. Mironoff. Pt. 1. Published by the Russian Academy of Sciences, Petrograd, 1918.

Phek: Pheharist Sanskritako Pustakonkā, 16 pages, without any further statement.

Philadelphia: Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia By Muhammad Ahmed Simsar, Philadelphia, 1937. Pp. 178-83 describe 8 Sanskrit manuscripts.

Poona: A Catalogue of Sanskrit manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R. G. Bhandarkar. 1894. 61 pages. Quoted by numbers.

Pras'asti: Śrī Prasasti Saṅgraha: Collections of extracts from Jain manuscripts in several libraries. By Amritlal Maganlal Saha. Published by the same for the Jaina Vidyasala, Dosavadani Pol, Ahmedabad

Pras'asti Saṅgraha. By Pandit K. Bhujabal Sastri, Jaina Siddhanta Bhavan, Arrah. The contents of this book originally appeared serially, with separate page number in the Jaina Siddhanta Bhaskara, Arrah.

Prativāḍibhayanekar: A hand-list of manuscripts in the Prativāḍibhayaṅkar Muti, Kāśī.

Proceed ASD 1898: Proceedings of the (Royal) Asiatic Society of Bengal. 1893, pp. 215-235. A description of some rare manuscripts from Nepal, by Haraprasad Shastri.

Providence Pāli: Pāli manuscripts in the Brown University Library, at Providence, R. I. U. S. By Henry C. Warren, JPTS. 1885. Pp. 1-4.

Pudukottah. A hand-list of 13 manuscripts in the Library of the Vanī Vilasa Veda Śāstra Paṭhaśāla, Pudukottah.

PUL: A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol. II. 1941.

Puliannūr Mana: See Trippuṇṭura III.

Puturāmana Mana. A hand list of 64 Sanskrit manuscripts in the Puturāmana Mana, Tattara, Mulanthuruthy P.O., Cochin, Kerala State

Radh: Pustakāpām Saṁpatram. 48 pages. At the end we find: likhitam Pandita-Rajarama Śāstrinā Kāśmiravāsinā. This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore.

Rajapur. A hand list of 1038 manuscripts in the Sanskrita Paṭhaśāla in Rajapur, Raṅga-giri District, Bombay Presidency.

Rāmanāth Nando A typed list of 64 Sanskrit Books (Palmyrah) with Mm. Rāmanath Nando Vidyabhūṣaṇa, Jeypore, Orissa.

Rama Sastri, Anoor: A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P.O., Kolar District.

- Rameswaram** - A band-list of 374 manuscripts in the Rameswaram Devasthanam Patbasala, Madurai.
- Ram Singh** : A band list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books.
- Ranbir** A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to the effect.
- Rangpur** . A band-list of 36 bundles of manuscripts containing works in the Rangpur Sahitya Parishat, Rangpur, Bengal.
- R. A. Sastri** . Four parts of the Diary of Pandit R. A. Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogue Catalogue work. Quoted by pages
- RASB** : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri
- | | | | |
|-----------|---|-----|---------|
| Vol I. | Buddhist | ... | 1917 |
| Vol II. | Vedio | | 1923 |
| Vol. III. | Smṛti | . | 1925 |
| Vol IV. | History & Geography | | 1933 |
| Vol. V. | Purāṇa | | 1935 |
| Vol. VI. | Vyakaraṇa | . | 1931 |
| Vol VII. | Kavya | ... | 1934 |
| Vol VIII | A and B. Tantra. Revised and edited by Chitabaran Chakravarti | | 1939-40 |
| Vol. X. | Astronomy. Revised and edited by Prabhā Chandra Sen Gupta. | | |
| | A. Jyotiṣa—Gaṇita (Astronomy and Mathematics) | | |
| | B. Jyotiṣa—Samhita (Natural Astrology),—Hora (Horoscopy etc). | | 1945. |
| Vol. XIV. | Kamaśāstra, Vaetśāstra etc. | | 1955. |
- RASB** . A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue. Some of these have since been described in Vols. VIII, X and XIV.
- Reddy Hostel** . A list of 13 manuscripts in the Reddy Hostel, Sultao Bazar, Hyderabad, Deccan.
- Rep Hpr** . Report on the search of Sanskrit manuscripts 3 Volumes.
1. 1895-1900. Calcutta, 1901.
 2. 1901-1902 to 1905-1906. Calcutta, 1905.
 3. 1906-1907 to 1910-1911. Calcutta, 1911.
- Report** : Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India. By G. Bühler. Bombay, 1877.
- Rep. Raj & C. I.** . Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904-5 and 1905-6 by Sridhar R. Bhadarkar. Bombay, 1907.
- Rgb** . Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894
- Rice** : Catalogue of Sanskrit manuscripts in Mysore and Coorg By Lewis Rice. Bangalore, 1884

- Rohtek** A hand list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai, Rohtok, The Punjab
- RVK** A hand-list of 64 Sanskrit manuscripts which existed with the late Mm R V Krishnamacharya, Kumbhakonam
- Sakti** A hand list of manuscripts with Śakti Śastryal, Āykdū, via Tenkasi, Travancore State
- Sangam** A provisional hand list of 129 Sanskrit manuscripts in the Madurai Tamil Sangam Madurai
- Sano Hori Nando** A typed list of 30 manuscripts with Śrīman Sano Hori Nando, Jeypore, Orissa
- S A Paris** Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris A hand list of Buddhist manuscripts sent by M Lalou Since printed as Catalogue des manuscrits Sanskrits et Tibétains de la Société Asiatique par Jean P'illiorat, Journal Asiatique 1941-42
- SB** Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares Allahabad This gives a more correct and more complete account than the Pandit list
- SBBD** A Descriptive Catalogue in the Government Sanskrit Library, Sarasvati Bhavana, Benares Vol I Purva Mimamsa By Gopinath Kaviraj 1923 A list with extracts from select manuscripts
- SBL Nepal** The Sanskrit Buddhist Literature of Nepal by Rajendralala Mitra The Asiatic Society of Bengal Calcutta 1882
- Serampore** A descriptive hand list of 81 manuscripts in the Serampore College, Serampore Bengal The collection was made by Revs William Carey, Joshua Marshman and William Ward in 1800 Rev W Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection
- Seshayya** A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library Kumbhakonam 1938 Pp 81-82 Manuscripts As revised after personal examination of the manuscripts
- Sg** Report on a search for Sanskrit and Tamil manuscripts for the year 1896-97 By M Seshagiri Sastry
No 1 Madras, 1898
No 2 for the year 1893-94 Madras, 1899
- Silchar** A descriptive hand list of 70 manuscripts in the Normal School Silchar Assam
- SK Ray** A hand list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta
- SK Ray DO** Refers to an unfinished Descriptive Catalogue of the above collection unfortunately stopped with p 96, Manuscript Numbers 277
- Skt Coll Ben** List of Sanskrit Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College Benares 1897-1919 (1907 and 1908 were not available), and 1918-30 in one Volume Allahabad, 1902-1934
- Skt. Coll Mys** The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja's Sanskrit College), Mysore, pp 1-12 Sanskrit Manuscripts
- Śravanabelgola** A hand list of 407 manuscripts in the Śrīmaoārūṛkīrti Paṇḍitācārya Jaina Bhaṇḍār at Śravanabelgola, Mysore State

Sri. Dev : A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

Sriperumbudur : A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedanta Sanskrit College, Sriperumbudur.

Sringeri : A hand-list of 309 manuscripts with Sankara Narayana Jyantiṣika, Sringeri, Mysore.

Sringeri Mutt : A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śārādāpīṭha, Sringeri, Mysore.

SSPC : A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sahitya Pariṣat, Calcutta.

I. A.—Nyāya; B.—Vedānta; C.—Vaidya; D.—Rāmāyaṇa; E.—Mahābhārata; F.—Purāṇa; G.—Alaṁkāra; H.—Veda; I.—Smṛti; J.—Tantra.

II. A.—Vyākaraṇa; B.—Kośa; C.—Kāvya; D.—Chandas; E.—Yoga; F.—Jyotiṣa.

III. A.—Alaṁkāra; B.—Āyurveda; C.—Kāṇakāṇḍa; D.—Kāmasāstra; E.—Kāvya; F.—Kośa; G.—Chandas; H.—Jyotiṣa; I.—Tantra; J.—Nīti; K.—Nyāya; L.—Purāṇa; M.—Mīmāṃsā; N.—Yoga; O.—Veda; P.—Vedānta; Q.—Vaiṣṇava; R.—Vyākaraṇa; S.—Sāṁkhya; T.—Smṛti; U.—Stotra.

Each of the sections in the three parts is numbered separately.

Stein : Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein, Bombay, 1894.

Stockholm Pālī : Pālī manuscripts, Stockholm. JPTS. 1883. Pp. 150-151.

Strassburg Dig : A list of the Strassburg Collection of Digambara Manuscripts. By Ernst Leumann.

Sucindram : A hand-list of 200 manuscripts with P. N. Sarma, Āyurvedāśramam, Sochin-dram, Travancore.

Sūciṭpātra : Sūciṭpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta, 1838.

SVadi : A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mott (Jain), North Kanara.

TA : A Catalogue in elips of the manuscripts in the Tolaga Academy, Coconada.

Tagore : A printed Catalogue of 14 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.

Tāmarakkāṭṭu Mana : A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāṭṭu Mana, Tottaraḍeśam, Mulanthuruthy P.O., Cochin, Kerala State.

Taylor : A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. William Taylor. 3 Vols. Madras, 1857. 1860. 1862.

Tb : Verzeichniss der Indischen Handschriften der Königl. Universitäts Bibliothek (Zuwahe der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.

TOD : A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum. 10 Volumes.

TD : A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P. P. S. Sastri. In 19 Volumes;

19th Volume is a mere list of names of works A 20th Vol since issued referred to here as 1D XX Sop

- Tekkematham** I IV Four hand lists of manuscripts in the Tekkematham Trichur, Cochin Kerala State containing respectively 109, 97 47 and 120 manuscripts
- Telang** A list of 4 manuscripts with the late M R Telang Retired Shoristadar Karwar District, Bombay Presidency
- Thomas App** Appendix by F W Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London by M Winternitz
- Tirumalai** List of Palm leaf Manuscripts in the possession of the Jains at Tirumalai (near Polur, North Arcot District) Appendix III Madras Epigraphy Report 1887, p 7 Contains only a few select entries which include two Tamil works
- Tirupati** A list of rare manuscripts in Sri Venkatesvara Oriental Institute Tirupati Published in the Journal of the Venkatesvara Oriental Institute Tirupati Vol II Part I Pp 157-163
- Tiruvankulam** A hand list of 16 Sanskrit manuscripts in the Tiruvankulam Variyam, Trippunittura P O, Cochin Kerala State
- Tod** A typed catalogue of 168 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland London By L D Barnett Published subsequently in the JRAS 1940 Pp 129-178
- TRI** A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum
- Tra Ad Rep** Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum Published as Appendices to the Annual Administration Report of the Travancore State These Appendices available for the Catalogue Catalogorum work relate to the years 1100 to 1114 Kollam Era Quoted by manuscripts numbers
- Trav Uni** A hand list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library Trivandrum Since taken up for printing See Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum, Vol I (A to NA) 1957 Vol II (Ta—Ma) Trivandrum 1965
- Trav Uni (L)** Refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above mentioned list
- Trippunittura** Five hand lists of collections of manuscripts in Trippunittura Cochin, Kerala State containing respectively 1839 353 211 43 and 83 manuscripts
- I & II Lists—of mss in the Palace Library
- III List—of mss in the Puthyannur Mana Same as Puthyannur Mana
- IV List—of mss in the Vadakkedattu Mana
- V List—of mss belonging to Āyurvedavidvan T Kunchn Varier
- Triv O r** A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum By T Ganapati Sastri 7 parts
- Tub** Verzeichnis Indischer Handschriften der Königlichen Universitäts Bibliothek in Tübingen Anhang Indische Handschriften der Königlichen Öffentlichen Bibliothek in Stuttgart Von R. Roth Tübingen 1865
- Tubinger Katha** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien Philo sophisch Historische Classe Band cxxxvii iv Die Tübinger Katha Handschriften und ihre Beziehung zum Teituriyaranayaka von L Von Schroeder Herausgegeben mit Einem Nachtrage von G Bühler, Wien 1868

Turuttikkattu Kartā: I A hand-list of 33 Sanskrit manuscripts in the bouse of Narakkal Turuttikkattu Karta, Narakkal P.O., Cochin, Kerala State.

Do I.-A Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts.

Do. II A list of 20 manuscripts in the Narakkal Kuttikkat Kartā's house, Narakkal.

Turuttikkattu Matham . A hand-list of 20 Sanskrit manuscripts in the Narakkal Turuttikkattu Matham, Narakkal P.O., Cochin, Kerala State.

Udaipur I Two lists.

A.—a list of manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar.

B —a list of manuscripts in the Sarasvati Bhandar Library, Mewar.

These have appeared in print in 'A Catalogue of Mss in the library of H. H. the Maharaja of Udaipur (Mewar)', published by the Ithas Karyalaya, Udaipur (Mewar), 1943.

Udaipur II A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State

Udipi Skt Coll A list of 54 manuscripts in the Udipi Sanskrit College, Udipi.

Ujjain A Catalogue of Manuscripts in the Oriental Manuscripts Library (Pracya Grantha Sangraha, now called Soudia Oriental Institute), Ujjain Quoted by pages.

Vol. I. 1936.

Vol. II. 1941

Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as Ujjain Latest Additions

Umesh Misra A hand list of 152 manuscripts forming part of the family collection of Dr. Umesh Misra (Retd.), University of Allahabad, Allahabad.

Umesh Misra Sup A list of 21 manuscripts on Paper in Maithili script sent by Dr. Umesh Misra, University of Allahabad, Allahabad

Up Br. Mutt A hand list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñor. Conjeevaram

Uzhuttara Vāriyar A hand-list of 33 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunittura Post, Cochin, Kerala State

Valakkematham A hand list of 91 Sanskrit manuscripts in the Brahmasvam Vadakke Matham, Trichur, Cochin, Kerala State.

Vādhyān A hand list of 131 Sanskrit manuscripts in the Vādhyān Manikāla as also in the Kilimanāgalam Mana, Attur, Mulloorkara P.O., Cochin State.

Vaidya A hand list of 35 manuscripts with V. P. Vaidya, Bar at Law, Bombay.

Vangiya A Descriptive Catalogue of the Sanskrit manuscripts in the Vangiya Sahitya Parishat, Calcutta By Chitabharan Chakravarti Sahitya Parishat Series No 85. Quoted by pages.

Vangiya Sup A supplementary hand list of 300 manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue Quoted by numbers

Varendra A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal

- Venkataramanayya:** A list of 11 Sanskrit manuscripts with N. Venkataramanayya. Those manuscripts are now deposited in the Kappaswami Sastri Research Institute, Madras.
- Venkatesiah** A hand list of 85 manuscripts in the possession of Venkatesiah, 451, Subbiah's Road, Chamrajpet, Mysore.
- Vidyaranya** A hand list of 144 manuscripts in private possession in Vidyaranya, Aghara, Mysore State.
- Vienna** Ueber eine kürzlich für die Wiener Universität erworbene Sammlung von Sanskrit- und Prakrit-Handschriften, von Georg Buhler Wien, 1892
- Visvabhārati.** A typed list of the manuscripts in the Visvabhārati, Santiniketan Prepared by N. Aiyaswami Sastri Quoted by numbers A greater part of this collection is now in the Adyar Library, Adyar.
- Viz Fort** A typed list of the paper manuscripts in the Fort, Vizianagaram Estate.
A — Manuscripts in good condition
B — Manuscripts in a damaged condition
- Viz SO** A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram Prepared by the Pandits of the College under the supervision of the Principal 1930 A few manuscripts are noticed in this printed catalogue.
- Viz Skt Coll** A hand list of manuscripts in the Library of the Maharajah's College, Vizianagaram Quoted without any numbers
- VSUS Poona** A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona Published by Vaidya Panonani Krishna Sastri Kavade. 1925
- Wai:** A hand-list with extracts and notes of the Sanskrit manuscripts in the Prayāga Pāṭhaśāla (Dharmakośa Kāryalaya) Wai, Satara District, Bombay Presidency Prepared and sent by Pandit Lakehman Shastri Joshi Quoted by Bundle numbers.
- Waranga** A hand-list of 89 Sanskrit and Kannada manuscripts in the Jain Matha in Waranga (Varaṅga)
- Warangal** A hand list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda, Andhra Pradesh
- Weber** Verzeichniss der Handschriften der Königl. Bibliothek zu Berlin (Sanskrit- und Prakrit-Handschriften) Berlin, 1853 1886, 1888, 1892 Two Volumes, the second in 3 parts.
- Weber Mrs OA** The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle Proceed ASB Ixii, Pt 2, 1993, pp 1-40
- Whish** A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London By M. Winternitz London, 1902 Refers to catalogue numbers
- Wien-Kathaka** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien. Philosophisch Historische Classe Band cxxxiii xi Zwei Neuerworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kathaka von L. von Schroeder Wien, 1896
- Yellappa** A hand list of 16 manuscripts in the possession of Syadvada Bhūṣaṁmaṇi Vidyarājapandita M. Yellappa, Balapet, Bangalore City

OTHER ABBREVIATIONS

Subjects

adv.—advaita.
 alambk.—alamkāra.
 anu. adv.—anubhavādvaita
 Āpast.—Āpastamba.
 Āśval.—Āśvalāyana.
 Av, Ath. v.—Atharvaveda.
 Bhārad.—Bharadvāja.
 Bodh., Baudh.—Bodhāyana, Baudhāyana.
 Br.—Brahmaṇas
 Bud.—Buddhistie.
 db.—dharmaśāstra.
 Dig.—Digambara.
 Drāhya.—Drāhyayapīya.
 dvai—dvaita.
 gr.—grammar.
 grh.—grhya.
 Hiran., Hiraṇyak.—Hiraṇyakeśīya
 jy.—jyotiṣa.
 Kaś. Śai.—Kāśmir Śaivism.
 Kāty.—Kātyāyana.
 Kr. Yr., Kṛiṣṇ Yr.—Kṛiṣṇa Yajurveda
 lex.—lexicon.
 mā.—māhātmya.
 Mādhi.—Madhyandina.

med.—medicine.
 mim.—Mīmāṃsā (pūrva).
 ny.—nyaya
 paur.—paurāṇika
 pr.—prayoga.
 rel.—religion
 Rv.—Rigveda.
 śai—Śaivism
 Śākh.—Śākhāyana.
 śr.—Śrauta.
 śrivaig.—Śrivaigava.
 sū.—sūtra
 Sv.—Sāmaveda.
 Śvet.—Śvetāmbara
 Taitt.—Taittirīya.
 Up(s)—Upaniṣad(s).
 vaid.—vaidic.
 Vaikh.—Vaikhāṇasa
 vaik.—vaishṇava.
 vaig.—vaigava.
 Vaj Va.—Vajrasaneyā, Vājvaneya
 kathint.
 ved.—vedic
 vi. (v) adv.—viśiṣṭadvaita
 Yr.—Yajurveda.

General

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Bombay Theosophical Publication Fund, Bombay

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Vaiṣṇava Sandarba Series, Brindavan
Vallabh Vidyānagar Ser Anand
Vaṅgiya Sah Par Vāṅgiya Sahitya Parishat, 243 1, Acharya Prafulla Chandra Road, Calcutta-16
Vani Vilas edn (Press), Vani Vilas Press, Srirangam, Madras State
(Varendra) Var. Res Soc Varendra Research Society, Rajshahi, E Pakistan
Veda Dharma Paripālana Sabha Kumbhakonam, Madras State
Vedāntagrantharatnamālā Madras
Vedāntavadāvali Series, Works of Anandalwar, Bangalore
Vedāntedantatrayaṅgi, Little Conjeevaram, Madras State
Sri Venkatesvara Ori Ser Sri Venkatesvara Oriental Series published by the Sri Venkatesvara Oriental Institute Tirupati This series as well as the mss of the Institute referred to with the abbreviation *Tirupati* (see above p xxi), are now under the Sri Venkatesvara University, Tirupati
Venk edn (Press) Venkateswara Steam Press, 7th Khetvadi, Khambata Lane, Bombay 4
Vidyabhāvan Rāṣṭrabhaṣa Granthamālā, Benares
Viśvadvaijāyanti Ser Viśiṣṭādvaita Vajayanti Series, Kumbhakonam, Madras
Viśvabharati Series, Viśvabharati, Santiniketan
Viśvabhāratī Studies Viśvabhāratī, Santiniketan
Viz Stk Ser Vizianagaram Sanskrit Series, Benares
Yasovij Gr Malā See above under *Jaina Yasovij Granth*

Periodicals

- Acta Ori* Acta Orientalia, Londen
Adyar Library Bulletin (Brahmī Vidyā) Adyar Library,
AIOO, Proc Proceed AIOO Proceedings of the All India
 Bhandarkar Oriental Research Institute, Poona 4
Allahabad University Studies, Allahabad University, Allahabad
Am Jour of Phil American Journal of Philology, Baltimore
Anekant Published by the Viraseva Mandir, Sarsava, Dt Saharanpur, now, from Delhi
Annals (A) BORI Annals of the Bhandarkar Oriental Research Institute, Bhandarkar Oriental Research Institute Poona 4
Annals of Ori Res Uni of Mad Annals of Oriental Research of the University of Madras Triplicana Madras 5 Vol 1 No 1 alone of this Journal was called Journal of Oriental Research University of Madras
Annual Rep on S I Ep Annual Report on South Indian Epigraphy, Govt of India, Delhi See also below *Indian Epigraphy* and *MR*
Annual Report of the Archaeological Survey of India Dept of Archaeology, Janpath New Delhi-11

- AR Asiatic Researches*, Calcutta
- Archiv Or.* Archiv Orientalni Praha, Czechoslovakia
- Arts and Letters J* of the Royal India Pakistan, Ceylon Society, Royal India, Pakistan and Ceylon Society 3 Temple Chambers, Temple Avenue, London E C. 4
- Arunodaya*, Calcutta
- ASB Memoirs* Memoirs of the Asiatic Society of Bengal Calcutta
- BDCRI* Bulletin of the Deccan College Research Institute Yerawada, Poona 6
- Benares Hindi Uni Magazine* Banaras Hindu University, Banaras
- Bharatiya Vidya, Bharatiya Vidyā Bhavan* Chhapatti Bombay-7
- BISM Quarterly* Bharatiya Itihasa Sam'odhak Mandal Quarterly, Sadashiv Peth Poona 2
- Brahmarādin* George Town Madras
- Brahmaridyā, Advaita Sabha* Kumbhakonam
- British Museum Quarterly*, London
- BSOS, BSOAS* Bull School of Ori Stud London Bulletin of the School of Oriental and African Studies, University of London, Malet Street, London, W C I
- Bull Cal Math Soc* Bulletin of the Calcutta Mathematical Society Calcutta
- Bulletin de la Mais n Iranco Jap naise*, Nouvelle Serie, Tokyo
- Calcutta Review*, Calcutta
- Cal. Ori Jour* Calcutta Oriental Journal edited for some time by Prof Kabitis Chandra Chatterji, 61A Ramkanta Bose Street, Calcutta
- Dacca University Studies*, Dacca
- Dept of Letters, Cal Uni* Journal of the Department of Letters University of Calcutta, Calcutta 12
- Epi Car* Epigraphia Carnatica, Director of Archaeology Mysore Govt Press, Bangalore
- Epi Ind* Epigraphia Indica, Archaeological Survey of India, Manager of Publications Delhi
- Epi Rep* Epigraphy Reports, Madras See *MER*
- Giornale della Soc Asiatica Italiana* Florenz, Italy.
- Govt Ori Mss Lib Bulletin* Government Oriental Manuscripts Library Bulletin, Madras 5
- Half yearly Journal of the Mysore University*, University of Mysore Mysore 2
- Hindu Conventual r*, Madras
- IHQ* Indian Historical Quarterly 9, Panchanan Ghose Lane, Calcutta 9
- Ind Ant* Indian Antiquary Bombay
- Ind Cult* Indian Culture, 170, Manicktolla Street Calcutta
- Indian Epigraphy*, Manager of Publications Govt of India Delhi See above
- Ann Rep on S I Epi*
- Indian Literature* Sahitya Akademi Rabindra Bhavan Feroz Shah Road, New Delhi-1.
- Indian Thought*, Nasik.
- Indo Iranian Journal*, Kern Institute Leiden, Netherlands

- Ind. Stud* Indische Studien Ed by A Wober Berlin and Leipzig
- Int. Cong. Ori* International Congress of Orientalists. See also *Trans Ori Congress*
- JA* Journal Asiatique, Society Asiatique, Paris
- Jama Gaz* Jaina Gazetteer, All India Jaina Association, Madras
- Jainamitra*, Surat.
- Jain Ant*, *Jaina Sid Bhās* Jain Antiquary (English part), Jaina Siddhanta Bhaekara (Hindi part), Jaina Siddhanta Bhavan, Arrah
- JAOS* • Journal of the American Oriental Society, New Haven, Connecticut U. S A.
- J(R)ASB* Journal of the Royal Asiatic Society of Bengal, 1, Park Street, Calcutta 16
- JASB Letters* Journal of the Asiatic Society of Bengal, Letters Asiatic Society of Bengal Calcutta-16
- JASB Proc.* Proceedings of the Journal of the Asiatic Society of Bengal, Asiatic Society of Bengal, Calcutta 16
- JBBRAS* Journal of the Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay.
- J Boml Uni* Journal of the Bombay University, University of Bombay, Bombay-1
- JBORS.* Journal of the Bihar and Orissa Research Society, Patna
- JBRS* Journal of the Bihar Research Society, Museum Buildings, Patna
- J Myth Soc* Quarterly Journal of the Mythic Society, Cenotaph Road, Bangalore-2
- J Nag University* Journal of the Nagpur University Nagpur
- J of Geographical Assn.* Madras
- J of Ind Hist* Journal of the Indian History, Madras, now for several years from University of Kerala Trivandrum
- J of Indian and Bud Studies*, Japanese Association of Indian and Buddhist Studies Dept of Indian Philosophy and Sanskrit Philology, University of Tokyo, Tokyo, Japan
- J of Ori Inst*, *M S Uni* Journal of the Oriental Institute, Maharaja Sayajirao University, Baroda
- J of Ori Res Mad Uni* Journal of Oriental Research, University of Madras
See above *Annals of Ori Res Uni of Mad*
- J. of Sri Venk Ori Inst* Journal of Sri Venkateswara Oriental Institute Sri Venkateswara University, Tirupati
- J of the Andhra His Res Soc* Quarterly Journal of the Andhra Historical Research Society, Rajahmundry, Andhra Pradesh
- J of the Assam Res Soc* Journal of the Assam Research Society, Assam Research Society, Gauhati Assam
- J of the G Jha (RI) Res Inst* Journal of the Ganganath Jha Research Institute, Ganganath Jha Research Institute Alfred Park, Allahabad.
- J of the Greater Ind Soc* Journal of the Greater India Society Amherst Street, Calcutta, now at 9, Panchanan Ghosh Lane, Calcutta 9
- J of the Ind Soc of Ori Art* Journal of the Indian Society of Oriental Art, 11, Wellington Square, Calcutta

Orissa Hist. Res. J.: Orissa Historical Research Journal, Department of Museum and Archaeology, Govt. of Orissa, Bhubaneswar.

Ostasiatische Zeitschrift, Berlin and Leipzig.

Our Heritage, Government Sanskrit College, 1, Bankim Chatterjee Street, Calcutta-12.

Poona Ori.: Poona Orientalist, Oriental Book Agency, Poona-2.

Prabuddha Bharata, (Mayavati, Almora) Advaita Ashrama, 5, Debi Entally Road, Calcutta-14.

Proceed. All Ind. Ori. Conf.: See above *AIOC*.

Proceed. (R) ASB.: Journal and Proceedings of the (Royal) Asiatic Society of Bengal, 1, Park Street, Calcutta-16.

Proceed. Ind His Cong.: Proceedings of the Indian History Congress, University of Calcutta, Calcutta.

Purāṇa, All-India Kashi Raj Trust, Fort Ramnagar, Varanasi.

Q J. of the All-Kerala Literary Academy: Quarterly Journal of the 'All-Kerala Literary Academy, Ernakulam, Cochin, Kerala State,

RASB. Yearb. ol., Yearbook of the Asiatic Society Asiatic Society, 1, Park Street, Calcutta-16.

Report of the Ins. of the Tirupati Devasthanam Coll., Tirumalai-Tirupati Devasthanams Epigraphical Series, Tirupati Madras.

Rivista Degli Studi Orientali, School of Oriental Studies, University, Rome.

Roopalekha, All India Fine Arts & Crafts Society, Rafi Marg, New Delhi-1.

Sahridaya (Sanskrit Journal), Srirangam. (now defunct).

Samskrita Ranga Annual, Samskrita Ranga, Madras-14.

Sanskrita Śikh Paripat Patrikā Sanskrita Śikṣitya Pariṣat Patrikā, 163/1, Raja Dinendra Street, Shyam Bazaar, Calcutta-4.

Sanskrita Sandesa (Skt. Journal), Khatmandu, Nepal.

Sangeet Natak Akademi Bulletin, Rabindra Bhavan, Ferozshahi Road, New Delhi.

Sārnāthi Susemā, Varanasiya Sanskrit University, Varanasi.

Sri (Skt. Journal), Srinagar, Kashmir (now defunct).

Suprabhatam, Varanasi

Theosophist, Theosophical Society, Adyar, Madras-20

" " " *Sri Veṅkateswara*, Sri Venkateswara Oriental Institute, Tirupati.

NEW CATALOGUS CATALOGORUM

अंशप्रदीपिचर *mlm.* MD. 1397. conjectural title of o fr. of a C. on the Bhāṭṭa-dīpikā beginning near I. ii. 1; not Sambhubhāṭṭa's Prabhāvali, Yaśhojvara's Bhāṭṭacintamoni, or Bhaskararaya's Bhūṭṭacandrikā (-candrodaya).

अंशदशा *yy.* Rica 23. *Of.* Amśakodāśa, Wbisch p. 286.

अंशनाडीफल (केरलीय) *yy.* Mysore I. p. 342. III. p. 9.

अंशफल *yy.* consequences of birth in the 12 Amsas of the different Lagnos. MD. 13599. Trav. Uni. 2519 J.

अंशफलविचार *yy.* TCD. 627 (mixed with Malayalam). Trav. Uni. T.M. 110.

अंशयलि *yy.*-dh. propitiatory rites for averting the evils concomitant with any Amsa of o man's Rāsi. MD. 3223.

अंशलग्नदशमूकिकिरण *yy.* on finding out the Lagna and the planetary periods and sub-periods. MD. 13600.

अंशविचर Q. in the Bhagavatātāparya of Madhvacharya. BNK. Sarma, *Hist. of Drāṣ. Lit.* I. App. I. p. 354.

अंशशिवरहस्य Śaiva rel R. A. Sastrī II. p. 172 (Ms. in Madras).

अंशदीनि इन्दुफलानि *yy.* America 4799.

अंशदीनि रश्मिण्डलफलानि *yy.* America 4799.

अंशवतरण by Vyāsa. NP. IV. 8. Chs 59-64 of Ādiparvan of the M. Bha.

—C. by Nilakantha. NP. IV. 12.

A—1

अंशवतरण on the partial incarnations of Viṣṇu; also on the origins of the heroes and demons of mythology; in 95 verses; title in the first verse 'Aṁśavataṛaṇa'; seems to be ref to also as Aṁśamānirṇaya.

by Narāyaṇa Pandita, son of Trivikrama Pandita

Biroda 6627(b). IO. 7047. Mysore I. p. 603(?) (Aṁśavataṛaṇirṇaya)

Ed. by R. S. Sarma, Kumbhakonam.

अंशवैराग्यवतरण See Aṁśavataṛaṇa above.

अंशु (?) Pojawar 131.

अंशुघर poet. *Ślm.* pp. 12. 33

अंशुमन् Aṁsumat, Aṁsumatkalpa, Aṁsumadbhedh, Aṁsumattānta (see below), Aṁsumanakahpa—all these refer to the same text, one of the 23 Śaiva Āgamas (MD. 5420) (IO. 6095, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration.

The Kāśyapamata, Kāśyapaśilpa or the Aṁsumatkaśyapiya (see next entry) represents its Śilpa portion. Ānandāsrama *Ein.* No. 95, Kāśyapaśilpa, in 83 chs., is the same. P. K. Acharya, however, wrongly takes each of these as separate in his *Dict. of Hindu Architecture*, pp. 750, 756-9.

Aufrecht's Aṁsumadbhedasāgraha, Vedānta, ascribed to Kāśyapa, Oppert

I. 5875, is evidently an opitome of the Amśumadbhedāgama.

—Brahmalīṅga-pratīṣṭhāvidyā from the Amśumat. Adyar II. p. 193a.

अंशुमत्काश्यपीय śilpa. GD. 1080A. 1081A. 1082. 1083 (with Tamil C.) 1084 (with Tamil C.). 1085 (with Tamil C.). Granthappura p. 47. nos. 1080A. 1081A. 1082-5. IO. 3148 (has an extract from it). MD. 13032 (86 sections). 13033 (with Tamil meaning; has only 59 sections; order and names of sections different from those in the previous ms.). 14116 (a fr. of the 48th section). MT. 3185 (breaks off in the 63rd section). 5858 (up to Grhavin-yasa). Śravanabelagola 367 (Śilpa-śāstra by Kaśyapa). Taylor I. 314. TCD. 1076. TD. 15419-21 (all inc. Kaśyapakalpa-Amśumadbhedā). Trav. Uni. 2231. L. 70B. 4009A (with Tamil meaning). T. 436. 8561A. Triv. Cur. IV. 87 (up to Nṛttamūrtilakṣaṇa).

अंशुमत्तन Mysore I. p. 596

—Nityapūjaprayaścitta; ch. 59 of it. Ptd., Madras 1897. Br. Mus. Ptd. Bks. 1892-1906. 17 and 21.

—Masapūjavidhīpātala from it. Hz. 963.

अकडमचक्र yoga-tantra. Akadama is a Tantrik diagram described in the Rudrayamala (Vācaspatya). See also MD. 7847, Tantrasara, list of contents, where Akadamacakra is mentioned.

Dacca 298-I. IM. 11182. JBhP. I. 1. Jodhpur 853. IO. Keith, p. 681a, last line, shows that IO. 6093 deals with Akadamacakra and other Cakras.

अकडमचक्रचित्र similar to the above. B. IV. 252.

अकडमचक्रचित्र similar to the above Ujjain I. p. 73.

अकडमचक्र similar to the above. Allababad 139. AS. p. 1. Bharatpur I. 385. See also MD. 14714 and 7847, Tantra-cāra, list of contents, for this Cakra.

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśa Thakkura, the logician; a Skt. transl. of the Akbar-nāmah in Persian, on the life of Akbar.

Cs. VI. 5. IO. 4106. Śucipattra 126. For a note on the latter ms., see *Allababad University Studies* I, pp. 15-17.

अकबरशाहीप्रहारदण कव्या. by Padmasundara. Bikaner 9356.

Ptd. *Gangā. Ori. Ser.* 1, Bikaner, 1943.

अकबरपा (वडे साहेब), of the family of Gesu Daraj of Gulbarga; son of Sbāh Raju, teacher of Abul Hasan, Qutb Sbāh of Golconda (died 1704 A.D.).

—Śrngaramaṅjari. Mysore II. p. 14. TD. 11001.

Edn. V. Raghavan, *Hyderabad Arch. Dept.*, 1951.

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies. IO. Keith, p. 1157b. *Cal. Ori. Jour.* III. 5. pp. 136-7.

Real name Govindahhaṭṭa. See *IHQ.* XVII. pp. 257-8; also Bikaner, p. 230.

—Birudavali. Rep. Raj. & C. I. p. 39.

—Ramacandrayasāhprabandha, praise of King Ramacandra of Rewa, a contemporary of Akbar.

Bik. 522 (Auf. CC. I p. 167b). Bikaner 3080. RASB. IV. 3109.

अकडमचक्रचित्र with metrical Hindi C. Skt. Coll. Ben. 1897-1901. p. 240 (no. 1002) (inc.).

भक्तमहादिप्रयोग gr tract on voices of varbal
farms for baginnars Adyar II. p. 88a.

भक्तलङ्का Dig Jain lagician Wilson, Mack.
Cat. p 1x1 Sawall, *Antiq of Madras*,
p 265 *Epi. Car. II. Insc. 61* (A.D.
1163) gives the teachers up to
Akalanika. Inso 67 mentions Ak.'s
disputo with the Buddhists at Kāñci.
Also *ibid.* Intro. pp. 48, 63, 84, 85;
Vol VI. Intro. p 30 *Mys Arch. Rep.*
1917. p 24. Rice, *Mysore II* p 366.
JRAS NS. XV. p 299 *Epi. Inl. IV.*
22 ff *JBBRAS XVIII* p. 223. *ABORI.*
XI. p 155, XIII. pp 167-160 pp 161ff
Peters V. Index of autbars, p. 1.
R.G.B. *Rop* 1883-4 p 122 S C
Vidyabhushana, *HIL* pp 185-6
W. Schubring, *Die Lehre der Jainas*,
pp 30, 44, 46 *ZDMG* 63, p 695.

Said to have been a contemporary of
the Rastrakuta Śubhatunga or Kṛṣṇa
I, first half of the 8th cent, was a
priest at Śravanabelgala, defeated the
Buddhas at the court of a Pallava
King of Kāñci named He(Hi)maśītala
and drove the Buddhists to Kandy in
Ceylon. See MD. XI p 3977. *Epi.*
Car. II Insc 67 "In the 8th cent
again, Akalanika went from Śravana-
belgola in Mysore to the Buddhist
College at Ponatiga in the North Arcot
Dt for study" *Epi. Car VI Intro.*
p 30 On Hemaśītala's probable
identity with Hiranyavarman, father
of Nandivarman Pallavamalla, see
Journal Mal. Uni. I n Snp p. 41
The Kanarese work *Himaśītala-kathe*
gives his story. *Mys Arch. Rep.*
1918 p 68 in a Skt work called
Bhūtanapradīpika written in 1803,
Himaśītala is mentioned among Jain

kings of Kāñci as having ruled from
Kali 1125 and in his reign Ak. is said
to have confuted the Buddhists.

Rice, Intro. to his Edn. of the
Karnāṭakaśābdānuśāsanī, pp 21-6,
says that according to Jain tradition,
Akalanika defeated the Buddhists at
Kāñci in A.D. 855.

Epi. Car II. p 84 "*Akalanika-
cūrita*, a small Skt. work, gives Vik
700 as the year in which Ak. defeated
the Buddhists at Kāñci" On Akalanika
traditions at Tiruppanamur, 12 miles
from Kāñci, see *Madras Museum*
Bulletin III, Tiruppanamur and its
Temples, 1937, p. 42.

Patorsan, II, p. 70 according to a
Dig Kathakośa, Akalanika and Niśka-
lanka were the two sons of King
Śubhatunga of Manyakheta, i.e.
Kṛṣṇarāja, the Rastrakuta King, 753-
755 A.D. Akalanika then became a
monk. See also *Yayasa'ilalacampurjā-
khyā*, p. 236. K. M. 70, part I.

In Akalanika's *Tattvārthabhāṣya* we
find a verse calling him son of a King,
Laghu Habva (लघुहवविभक्तवत्).

According to Nemiḍatta's *Āraṇā-
kathāloka*, Akalanika was the son of
Puruṣottama, a Brahmin minister of
King Śubhatunga of Manyakheta.

The Kanarese work *Rajārālakathe*,
8th section, gives the story of Akalanika
and Himaśītala. Here father given as
an Arhaddvija and brother Niśkalāñka,
studied under a Buddha named
Bhagavaddasa, fought the Śaivas at
Sudhapura.

In some edns. of the *Akalanikaśōtra*,
a Jinaḍasa is given as Ak.'s father
Br. Mus. Ptd. Bks. 1906-29. 31-32.

—Prayascitta or Pra grantha or Prāvidhi or Śrāvakavidhi Authorship doubted by some

BORI 1086 of 1864-87 1110 of 1891-95 Wint III II p 581 Hirala, OPB Intro, pp xxvi

Ed in *Manik Dig Jun Granth* 18

—Brhatrayi Jain Grantha Bhandar, Kolhapur Jain Anti III iv p 160

—Laghiyastraya with his own O Ed in the *Akalankagranthatraya Singhi Jain Ser* 12, also in *Manik Dig Jain Granth* 1

On Laghiyastraya, Prabhacandra wrote a gloss called Nyuyakumudacandra or Ny ku ca udaya, from which it appears, that in some mss the name Nyuyakumudacandra has been wrongly given to the Laghiyastraya itself See Jainagranthavali, p 91, as also edn of Laghiyastraya in *Akalankagranthatraya Singhi Jain Ser* cols up to p 15 and fn p 8

—Vadasindhu? Intro to the Pandava purana See MT 1388 Is 'Vadasindhu' a logic treatise of Ak or is it a more figurative description of Ak's works in general? It is reported that there is a work called Akalankavāda in the Jain monastery at Sittambur, Tindivanam Tq S I

—Siddhiviniscaya in Vadidova's Syad vadaratnakara Arhatamataprabhakarā edn p 641 Anantavīrya has written a C on this A ms of this is said to be available in the Gujarat Vidyapeeth Ahmedabad (AJORI XIII pp 161-170) but a catalogue of this collection supplied to the NCC does not mention that ms

A—3

—Svarāpasambodhana or Sva sam padicavivāśati

Ed *Manik Dig Jun Granth* 1

मकरंद Jain

—Paramagamasara Arrah I p 18

मकरंद Jain

—Vivekamañjarivṛtti Jainagranthavali p 189 Since Āśada wrote his Vivekamañjari in A D 1192, this Ak must be later than and different from the celebrated logician (Aṣṭasatī etc) noticed above

मह मकरंद Jain

—Vidyamuvada mantra Mysore I p 586

मह मकरंद Jain

Wrote in A D 1604 a Kanarese gr in Skt in Sūtras with a C called Bhāṣamañjari and a Cc called Bhāṣamakaranda Recently doubt has been expressed by some Kanarese scholars re the same Ak being the a of all these three parts of the work

BORI 1062, 1063 of 1887-91 (Cc Makaranda) Śravanabelgola 177a (Śabdānusāsana)

मह मकरंद 16-17th cent A D

—Akalankasambhita or Ak pratisṭhā pāṭha or Ak pratisṭhākalpa, consecration, following Nemicaṇḍra's work *Jama Sud Blas* VII 1 Prāsaṣṭi, pp 165-8

मह मकरंद Jain

—Pravacanapravoṣa Karkal 31 (4) Mucbidri II 203e Pannalal Bombay IV p 6

मकरंदरति

—Vrataphalavarnana Ptd with Kanarese gloss along with Akalankasṭaka Br Mus Ptd Bks 1892-1906 23

अकलङ्कचरित on the life of Ak. (Aṣṭaśatī etc.). Mysore I. p. 552. Śravanabelgola 384. On the date it gives to Ak., see *ABORI*. XIII. p. 165 fn. and *Epi. Car.* II. p. 84. *Mys. Arch. Rep.* 1917, p. 24.

अकलङ्कदेव Jain.

—Caityavandanādisūtra - eādhuśrāddha-pratikramanapadaparyāyamañjarī.

Jainagranthāvalī pp. 28. 58. This apparently single entry contains evidently the titles of at least two works.

Cf. BORI. List p. 31 (845 of 1895-1902) — Śrāvaka-pratikramanapadaparyāyamañjarī.

अकलङ्कदेव Jain.

—Citrakāvya. (probably Sam. 1574). See *Anēkānt* I. 373-75.

अकलङ्कदेव Jain.

—Nyāyakumudacandra. Jainagranthāvalī p. 91. Is this a wrong entry for Prabhācandra's Nyāyakumudacandrodaya on Ak.'s Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or -विधि) See Akalankeśamhitā below.

अकलङ्कसंहिता or अक. प्रतिष्ठाकल्प or अक. प्र. पाठ or अक. प्र. विधि. Jain. consecration by Bhatta Akalankeśa; follows Nemīcandra.

Arrah II. 48. Mysore I. pp. 360. 552. Pannalal Bombay IV. p. 1. Śravanabelgola 195.

For Extr., see *Jaina Sid. Bhāṣ.* VII. 1. Prāśasti, pp. 165-8.

अकलङ्कसूत्र Jain logic. by Akalankeśa.

—C. by Anantavīrya.

Insc. 35 Nagar, Mysore. *Mysore and Coorg, Insc. from*, p. 199. In *ABORI*. XIII. pp. 161-170, it is suggested that this Ak. sūtra is either Ak.'s

karikas in his *Siddhivinīścaya* or Ak.'s *Pramānasangrahasūtras*. S.C. Vidyabhushana, *HIL*. p. 193, mentions Anantavīrya as having commented on Ak.'s *Nyāyavinīścaya* which is doubted by some (*ABORI*. XIII. pp. 161-170).

अकलङ्कस्तोत्र or अकलङ्कदेव Jain. stotra. The information in MD. 9424 that this is a stotra in praise of Akalankeśa himself, the logician, and that in IO. 7600 that it is on Śiva are both wrong. The Stotra is on Arhan who is said to be the real Śiva (Mangala), the real Viṣṇu (Vyapaka) and so on. Koith's surmise under IO. 7600 that, in MD. 9424, there are a Śivastotra and an Akalankestotra, is also wrong.

Adyar II. p. 240b (2 mss.). AK. 1044. Arrah I. p. 1 (9 mss.). BORI. 1903 of 1886 92. 1044 of 1891-95. 94G of 1893-99 (last with Tippana). BORI. D. XIX. 575-7 (last with C.). CPB. 6922-3. 6024(?) (gives 6924 as a different stotra in 0 verses and mentions the former, 6922-3, as a stotra in 16 verses; calls the latter Aṣṭaka, the former simply stotra. MD. 9424 has 16 verses in all). Delhi II. 100k. Hombucca 149. IO. 7600. Jhalrapatan pp. 33. 77 (an.). 81. Lakṣmīśena pp. 19.31.39. MD. 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśītala at Kāñci). 15611 (with Kanarese meaning) Moodbidri I. 121. 227k. II. 185b. 272c. 284a. 390c. 300d. 670b. Mysore I. p. 552. Pannalal Bombay. I. p. 50 (2 mss.). V.B. p. 6. Peters. IV. 52. VI. p. 143. PUL. II. p. 290. Strassburg Dig. p. 2.

Mackenzie mss. Tamil Local Tracts No. 9. Sect. 4. gives Ak. aṣṭaka with Tamil meaning.

Mys. Arch. Rep. 1917. p. 24.

Ptd. Katni, Moradabad, 1906; in the *Jainārṇava*, Etawah, 1909; with Kanarose Transl. and account of Ak.'s life, Hubli, Belgaum, 1910; with Kanarose gloss, Bangalore, 1893.

अकलद्रुस्वामिन् Jain

—Vidyavinoda. vaidya. MT. 3a. Refere to Bhāskara, Virasena, Pūjyapāda and Dharmakīrti.

अकलङ्काचार्य Jain.

—Prāyaścittavidhī. Lakṣmīseṇa p. 41.

अकलङ्काष्टक See Akalanakastotra above.

अकल्पितचिद्वनरी stotra. by Aoyutarāya Modak. Q. in his *Sāhityasāravāṅkhyā*, N. S. Press edn. p. 312.

अकलचक्र tantra Dacca 295. Z. (1).

अकलङ्काष्टक & C. on part of the Paribhaṣendusekhara of Nagojibhatta, beginning at the 4th Paribhaṣā; compiled and ed. by Harinātha Driveda. *The Pandit N. S.*, Benares, Vol. VI.

अकाययज्ञ Bud.

—Mahāmāyāsādhana. Cordier II. p. 105

अकारमेव lex. Gough p. 38.

अकारादि list of Pali-Sinhalese words. IO. Pali 90.

अकारादि lex. Gov. Or. Libr. Madras 1 (2 mss.). See Akārādiṣadāni below.

अकारादिकोश an alphabetical index of the Abhidhānappadīpika of Moggallāna. Ptd. Br. Mus. Ptd. Bks. 1876-92 526.

अकारादिशकाराष्टाष्टोत्तरसहस्रनामन् stotra on Viṣṇu. TD. 20699.

अकारादिनिघण्टु Gough p. 184. Kadayanallūr 275. Oppert I. 4969. Evidently the Vaidyanighaṇṭu given below.

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amṛtanandin. *JRAS.* NS. XV. p. 312. See below, Dhanvantarinighaṇṭu.

अकारादिपदानि words in alphabetical order. MD. 1458. 1585 (words in the Amara-kośa).

अकारादिपञ्चदेवतानिरूपण mantra. TD. 17672.

अकारादिपञ्चनिघण्टु vaidya. Mysore I. p. 367 (4 mss. 1 with Kanarose meaning and 1 with Telugu meaning). Evidently same as the Dhanvantarinighaṇṭu. See Akārādinighaṇṭu above.

अकारादिशब्दमञ्जरी lex. Intro. *GOS*, edn. of Kośava's *Kalpātrikakośa*, p. iv.

अकारादिशहस्रनामावलि stotra. Mysore I. p. 195.

अकालकल्याणन a name of Panini's Gr. as it is devoid of Kalaprabhaṣā. See Kaśika on Panini II. 4. 21, Haradatta on I. 2. 57, Jinendrabuddhi and Madhaviyadhātuvrtti and Kielhorn. *Ind. Ant.* XV. 1886 p. 184b ff.

अकालचक्र title of Camundasimha, a king on the banks of the Sarayū; of the Mohammedan period; name of a C. on the Vjaktiviveka of Mahumabhatṭa caused to be written by this king. Rep. Raj. & C. I. pp. 39-40 and 85-87.

अकालचन्द्र jy. Anī (2 mss.).

अकालजलद poet, great-grandfather of Rājasekhara. *Bālārāmāyana*, Prastāvan., śl. 13. Described here as a 'Maharāstracūdāmani.' See also Peterson's Intro. to *Sbh.* p. 102.

Sp. 777 and *Sbh.* 843: the same verse given under the names 'Akāljalada' and 'Dakṣinatya', from which

Akalajalada appears to have been a southerner.

'Akalajalada' is not the real name of the poet, it was given to him for the expression 'Akalajalada' in the third line of the verse *Sp.* 777. *Sūhv* 843

तस्मिन् शुक्लसरस्वकालजलदेनागत्य तच्छेदितम् ।

According to a eulogistic verse on Akalajalada by Rajaśekbara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kadambarirama used Akalajalada's verses in his drama and became famous as a dramatist

अकालजलदश्लोकेधिप्रयागवृत्तेरिव ।

जात कादम्बरीरमो नाटके प्रवर कवि ॥

Akalajalada and his description of the rains are introduced by Somadeva in his *Yaśastilakacampū*, *K. M* 70., part 1, pp 543-48.

अकालदत्तकल्प Jain. Jainagrāntbavali p. 364

अकालप्रसवप्रान्ति dh MT. 437 (fol 19b)

अकालभारकर dh. on intercalary months and duties appropriate or forbidden during those periods Composed in A D 1713 by Sambhunatha Siddhantavagīśa 'Bhaskara' is the general name of his *Smṛti nibandhas*. Assam *Smṛti* 39. L. 2269

अकालमरणनिवारणोपाय Bud Cordier II p 360. *Of Akalamṛtyuharana*, in the work *Durgatiparisodhana*, SBL Nepal p. 84

अकालमृत्युप्रतीकार IM. 7353

अकालवर्ष title of the Rāṣṭrakūṭa kings Kṛṣṇa I (c 756-772), II (880-914) and III (940-968), as also of two members of the Gujarat branch of the Rāṣṭrakūṭas

अकुतोमया Nagarjuna's own gloss on his *Mudhyamikakarikas* Cordier III. p. 293

According to the Chinese version, this is ascribed to Pingalakṣa.

अकुलकालिकात्रिशिका Kaś Śai by Ramyadeva Q by him in his C on *Bhāvopahāra-stotra*, p. 38. *Kas. Texts* 14

अकुलकालिकात्रिशिका Kaś. Śai by Ramyadeva. Q *ibid.* p 8

अकुलवीरतन्त्र revealed by Minanatha, ms. in the Durbar Library, Nepal

See *JASB (NS)* XXVI (1930) 130

Do the above two titles refer to the same work ?

अकुलगमतन्त्र tantra America 4397. B IV. 252 BORI. 444 of 1884-86 Peters. III 399 Skt Coll. Ben 1897-1901, p 79 (no 278).

—Q by Surya Pandita, Hall p 119

—Akulagamatantra yogasarasamuṣaṇyā. Bhr. 396 (no., up to the 9th Pātala) BORI 396 of 1882-83 609 of 1887-91(?) (*Ākulagamayogaśāstra*) Hpr. II 1 (only 9 Pātalas) IO 2565 (10 Pātalas). 2566 (9 Pātalas). Mysore I p 405 (8 Pātalas) RASB VIII. A 6113.

अकुलेन्द्रनाथ tantric writer

—Piyuṣaratnamabodadhī RASB. VIII B 6619.

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था db. Dacca 68. G (1)

अकृत्रिमचैत्यपूजा Jain Petrogard I p 211

अकृत्रिमचैत्यालय Jain. Arrah I. p 41 and *ibid* ptd hooks part, p 39

अकृत्रिमचैत्यालयपूजा Jain. Delhi IV. 376r. Jhalrapatan p 76

अक्षेतिह a writer on astrology mentioned in the *Jyotiṣatattvakaumudī*, MT 5241.

अजयसुरि also Akṣayaśāstrin; of the Mokṣagupta family, son of Vohkaṭārya, the

brother of Pakṣadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakalidāsa (Bhāgavatācampū, MD. 12328; Tattvacāndrikā, MT. 5186 etc.).

—Bhāgavatācampūvyā.—Ratnāvali, a C. on his pupil Umāmaheśvara's Bhāgavatācampū. Adyar II. p. 20b. IO. 7256-7. MD. 12381. Śrīgiri Mntt 315. Tirupatī 320.

Ptd. Madras, 1874. Br. Mus. Ptd. Bks. 1892-1902. 8 and IO. Ptd. Bks. 1938, p. 585.

अक्षरकार्यं अक्षयन BP. p. 165a.

अक्षरकोश Pali lex. Paris Pali p. 36.

अक्षरकोशमयपालि Pali Cabaton II. 494 (ii).

अक्षरकोशपुराण Pali. Cabaton II. 491 (i)

अक्षरभाषाणी See below Akṣaradvipacāśat-katha.

अक्षरमाला Pali-Sinhalese alphabets by Nagasena of Ceylon, 18th cent. A.D. See Malalasokkhara, Pālī Lat. Ceyl. p. 285.

अक्षरवर्णनाटीका Pali; on the functions of letters with Burmese C. Ptd. Br. Mus. Ptd. Bks. 1892-1902. 15.

अक्षरविवेचनी Pali orthography, by Pañṇasami. Bode, Pālī Lat. Burma, p. 93. Sāsanaśāmsa 154.

अक्षरसंमोहच्छेदनी Pali gr. mentioned in a list of works in an inscription at Pagan, A.D. 1442. Bode, Pālī Lat. Burma, p. 106.

अक्षरातपद Pali lex. Copen. Pali p. 149.

अक्षयानयमणिकोश See Ākhyānamanikośa by Nemicandra (afterwards Devacandra) below. Peters. III. p. 78.

अक्षयकोशकारिका Kāś. Śai. by Rāmyadeva. Q. by him in his C. on the Dhātupakāra-stotra, Kas. Texte 14. p. 4.

अक्रियायाचारितर्जनयादिचिन्तार Jain. Śvet. BORI. 1392 (103) of 1891-95. BORI. D. XVIII. i. 72.

अक्षरपत्र from the Bhāgavata X. Adyar I. p. 154b.

अक्षरस्तुति stotra on Kṛeṇa by Akṛūra from the Bhāgavata X. Adyar I. p. 232b.

अक्षरपुटी mantra. Bikaner 7690.

अक्षरपुटीसामान्यसाधन mantra. Bikaner 7679.

अक्षर śaiva. Upāgama in Dīptāgama. See list in Kamika.

अक्षरलक्ष्मीपति a. of Lavaliparinayanātaka. Mysore I. p. 232. See Lakṣmīpati.

अक्षरविलक्षणपिचि db Burnell 146b (not to be traced in TD.).

अक्षरतोरणोपापनादयः db. Mysore I. p. 141.

अक्षराद or अक्षरचरण a name of Gautama, the a. of the Nyāyasūtras.

अक्षरादीपसूत्र an inaccurate name given to the Pitrmodhasūtras of Gautama. MT. 674.

—C. Vrtti. DAVCL. 5918.

अक्षरमया Jain jy. Jainagranthavali p. 351

अक्षरमाय (?) Lucknow Mus.

अक्षरमालाकार MD I. p. 334.

अक्षरमालाप्रतिष्ठा db. Burnell 118b (not traceable in TD.). IO. 6137 ("a short tract on the dedication of the rosary, purporting to be Adhy. xxxi of the Kriyapada of the Padmatantra, a Pañcaratra textbook"). See IO. I. p. 819 for this section in the Padmatantra.

अक्षरमालाप्रतिष्ठापिचि db. Adyar II. p. 181b. Mysore I. p. 93 (2 mss.).

अक्षरमालास्तुति stotra. by Kṛṣṇadatta. Mithila.

अक्षर(अक्षर?)मालिकारितरस्तोत्र stotra (Āraśa).

Adyar I. p. 233a (2 mss.).

अक्षर(अक्षर?)मालिकारस्तोत्र stotra. Adyar II. app. xia. PUL. II. p. 172.

अक्षर(अक्षर?)मालिकारस्तोत्र (मन्त्ररूपमाला) stotra. ascribed to Kālidāsa. Adyar I. p. 183b.

अक्षमालिकोपनिषद् Adyar I. p. 16a. Ānandās-
rama 6413. AS. p. 1. Bhr. 487. app.
ii. p. 193. BrI. 59. Gov. Or. Libr.
Madras I. Haug. 44. IM. 4235(?). TO.
493-4 (collection of Ups. 85th hero).
4854 A (20th Up.; same as BrI. 59).
L. 436. Mad. Uni. R.K.S. 136. 457.
MD. 246. 247 (in a collection of Ups.).
MT. 90 (a-1) (in a collection of Ups.).
München 185a (p. 115). Myaore D I.
175-7. Oxf. II. 1006 (17). Taylor II.
469. Up. Br. Mutt 409L.

Ptd. N. S. Press. 108 Ups. 70th Up.
—C. by Appayācārya (anubhavadvaita).
Adyar Up. I. p. 123. Mysore I. p. 458.

—C. by Upaniṣadbrahmayogin. Ptd.
Adyar Library *Saiva Upaniṣads*, (1925),
pp. 1-9. See also below under Aṣṭo-
taraśatopaniṣadah.

अक्षयफलय

—Cs. V. 116. RASB. VII. 6553.

—stotra. Adyar II. app. xia.

—(Kṛṣṇa-Yudhiṣṭhira-samvada) in Ādi-
puraṇa. Dacca 299 A (37).

—(Viṣṇu-Narada-samvada) in Brah-
ma-sambhita. AS. p. 1. Dacca 295 C. C.
Vaṅgiya p. 227.

—(Sanathumara samvada) in 'Brahma-
purāṇa. Dacca. 299 A (37).

अक्षयकुमारविद्यानिर्देश author.

—Sahityaprahaṣa. Ptd. IO. Ptd. Bks.
1897, p. 209.

अक्षयकोशदत्तनिर्देश Bud. AMG. II. p. 211. AR.
XX. p. 404.

अक्षयवृत्तीया Jain. dh. by Kankakavi. JBhP.
I. 2. See also J. IOS. LXVIII. (1918),
p. 163.

अक्षयवृत्तीयाया Jain. dh. The Jain Akṣaya-
tṛtīyā also falls on Vaiśakhaśaddha-
tṛtīyā, but is observed in honour of the
first Tirthankara Ādinātha.

Jainagranthāvalī p. 264. Pannalal
Bombay II. p. 93.

—C. Pannalal Bombay II. p. 1.

अक्षयवृत्तीयाकृत्यप्रयोग dh. PUL. II. App. p. 36.

अक्षयवृत्तीयानिर्णय dh. PUL. I. p. 90.

—vallabhīya. PUL. II. App. p. 40.
Udaipur II. 130, 10. 132, 7.

अक्षयवृत्तीयाव्याख्या Jain. JASB. 1903, p. 403a
(no. 7544).

अक्षयवृत्तीयाव्याख्यान Jain. by Kṣamākalyāṇa-
pāthaka. Bk. 1459. L. 2898 (with text).
Ref. to in CPB. I. Josalmero Skt.
Intro. p. 42.

Ptd. Jamnagar, 1917.

अक्षयवृत्तीयाव्याख्यानदि Jain. JASB. 1903,
p. 403a (no. 6867).

अक्षयवृत्तीयाव्रत Ptd. IO. Ptd. Bks. 1938, p. 71.

—for Rgrodins. *ibid.* p. 71.

अक्षयवृत्तीयाव्रतकथा from the Bhaviṣyottara-
puraṇa. See *Venk. edn.* Bhaviṣya,
Uttaraparvan, ch. 30, Akṣ. tr. vṛa.
mahatmyavarṇana.

Ben 55. CPB. 1. Dacca 2239 (A. tr.
vrata). RASB. V. 3748 Udaipur p. 2,
no. 409 of Ptd. Cat.

अक्षयवृत्तीयाव्रतविधि Varendra 1628.

अक्षयनयमीकथा dh. Kotah 677.

अक्षयनयमीकृत्य (Bhaviṣyottarapurāṇa). Dāhi-
lakṣmi XX. 6.

अक्षयनयमीमाहात्म्य (Bhaviṣyottarapurāṇa). Lz.
262. The *Venk. edn.* of the Purāṇa does
not have this.

अक्षयनयमीविधि from the Skāndaparāṇa; in
84 verses. Lz. 316.

अक्षयनयमीव्रतकथा from the Padmaparāṇa. Ptd.
Benares 1906, -09, -26, -27. Udaipur
p. 2, no. 419 of Ptd. Cat. IO. Ptd. Bks.
1938, p. 70.

महायनिषान Jain. Dig. BORI. 1301 of 1896-92.
Peters. IV. 52.

महायनिषुधापन Jain. Arrah I-A. p. 39.

महायनीतिमुखावर verses on polity and ethics in
5 stobakas by Nagji Ram Sarma. Ptd.
Bombay 1901. Br. Mus. Ptd. Bks.
1906-28. 656-7.

महायमतिनिर्देशसूत्र Bud AMG. II. p. 256. AR
XX. p. 451. Kanjur Kyoto 812. Nanjo
74. 77.

Q also by Prajñakaragupta in the
Īśādhicaryāatārapanyikā. Bib. Ind
odn. pp. 20, 21, 81 etc Also by Sthira-
mati in his *Abhidharmasamuccaya*
Bhaṣya (*JBRAS.* XXXV (1919) p. 40).

See also below Akṣaramatinirdośa
sūtra.

महायमतिपरिच्छा or य. म. सूत्र Bud Ratna-
kuṣa Cited in the *Śikṣasamuccaya* of
Śāntideva (p. 11 ff. Bendall's edn.) and
the *Mādhyamakāvatīśi* of Candrakīrti

AMG. II. p. 218. AR XX. p. 411
Cambr. Uni. Bud. pp. 107. 116. JA
1927. Oct -Dec. p. 238. Kanjur Kyoto
760 (44). Nanjo 28 (45)

—C. by Vasubandhu Cordier III. p. 364.

महायराम Jain writer.

—Navakṛapaintistipuja Pannalal Bom-
bay I. p. 48.

महायराम father of Cantanyarama (Ātma
Rumayapa, IM 1518)

महाययंसकरत्र tantra. from the Brahmayā-
malatantra. AS. p. 1.

महायवटमहात्म्य dh. from the Padmapurāṇa.
Ptd Allahabad. 1927.

—from the Matsyapurāṇa Ptd Allaha-
bad 1919

—from the Mārkaṇḍeyapurāṇa. Ptd.
Allahabad. 1915. 1918.

See IO. Ptd. Bks 1939, p. 71.

महाययंरज्जु almanac for the cyclic year
Akṣaya. Adyar II. p. 66a (3 mva. 1 an
1 by Annaiyayangar). Sri Dev. 519

महाययिनिर्माण Jain Chari 2151.

महाययिषुधापन Jain dh. CPB. 6925.

महाययानि dh Burnell 1191 (not traceable in
TDJ).

महाययानि

—Bhagavatīcampuṭikā—Ratnavali. See
above Akṣayasūtri.

महाययानि as given in Todāṭṭan'ra; q. in
Sarvollāsa by Sarvaśāntanātha.
RASB. VIII. 1. 6201

महाययानि lex. Q. by Mallinātha on Megha-
dūta, sl. 90 (See Pathak odn. 1916,
p. 61)

महाययानि, य के प्रश्न ff. Bikaner 4105
(A. Koralī śikṣa). Dacca 2603 Mood-
bidri II. 321h

महाययानि tantra. Dacca 2224 D

महाययानि Bud. Nanjo 23 (20)

महाययानि or Akṣarāṅka g. Bāṣarāṅka g
stotra on Śiva. Ref to by Somanātha
(c 1250 A.D.) in his Telugu work
Panḍitāśāhyacarita as one of the Śiva
hymns recited by devotees on the way
to Śrīśaila. Adyar I p. 203a.

Ptd in Telugu script in the Madras
edns of the Telugu Parvatapurāṇa,
1889, 1897, and in the *Āndhrapatrikā*
24th Annual 1933-4, Madras. pp. 79-80
and J. of the Sri Venk. Ori. Inst. VI.
pp. 27-8 texts in these publications
slightly differ. See also under Bāṣa-
vākṣaragadya

महाययानि kavya. by Samarāja Dikṣita;
mentioned in K. M. Gucci. XIV. p. 77,
Edr.'s fn.

America 2079 2080 PUL II
p 200 RASB VII 5194

—C Mula by Kamariya Dikṣita, son of
Samarīya Dikṣita America 2080 PUL
II p 250

अक्षरचिन्तमणि jy Divination based on the
letters

AK 847 America 497 AS p 1
B IV 114 Bikaner 4406 BORI
118 of 1873 74 (with Kṣhṭa)
140 of A1893-84 139 of A1893-84
(from Kerala mata) 872 of 1896-92
847 of 1801-90 401 of 1890-93
185 of 1902-7 D p 401 (3 mss
Keralamate) Hpr IV 1 IM 1312
3909 Mithila III 1 NP V 4
86 (Akṣarasvaracintamāṇi) Oudh 1872
II p 0 Oxf II 1556 (Trikalajūṇa
Ak o Svaradimrāyā section)
Peters II 192 (Keralamate) IV 33
VI 401 RASB X A 7118-Trikalajūṇa
akṣarasvaracintamāṇi by Śiva is same
work Skt Coll Ben 1903 p 29
(no 1075) (also called Viśvapraṇāśa
cintamāṇi) 1904 p 17 (nos 1374-6)
(3 mss noted here as Parvatī Śiva-
samvāda) Stein 156 Ujjain I p 64

Ascribed to Śiva in America B IV
all the BORI mss Mithila III,
NP V, Oxf II 1556 and RASB X

Cf Cudāmanīkeralā IO 3196
Divyacudamāṇi by Keralacarya L 431,
and Akṣarakeralā above

अक्षरचूडामणि jy tantra Bikaner 1107-8
Bühler 551 Chan 1452 D p 60
Dacca 533 A 636 J IO 6093 Kh
118 Mithila III. 2 PUL II p 210

As Keith points out under IO 6093
the description of this as a Jain Śvet
work, or as a work on Jain dharma in

Bühler, D, and Kh is wrong To this
same mistake is due the entry of this
title on p 366 of the Jainagrantha-
vali.

The authority for the title 'Akṣara
cudāmaṇi' which Keith also adopts, is
however lacking Keith's extracts of
colophons in IO 6093 give the title of
the work as 'Cudāmanisara

In fact this work is identical with
the Cudāmanisara, jy, by Bhaṭṭa
Lakṣmana, occurring in Anf CC II
and III and from which Alwar, p 176,
gives extracts (No 475) The text
corresponds with that of IO 6093,
though the former has a different
hendiectory verso and three more
preliminary verses

अक्षरतन्त्र on the Stobhas in Simagana by
Āpīśali

Adyar D I 1067 Baroda 0905g
0916h

Ed with a gloss by Satyavratā
samaśrami in the Usha, Vol I, Pt 2 ff,
1899ff, Calcutta

अक्षरदीपिका name of the gloss of Śrīdhara on
the Naisadhiyacarita

GD 1669-73 Granthappura p 82
(no 1669-73) MT 2753 3181b

The note in MT 3181b that this is
also called Akhilarājāna is wrong

अक्षरदेवय
—tantra Trav Uni 8512N
—tantra (from Śivarabhasya) by Śaṅkara
Trav Uni 1196N 1186/ 1

अक्षरद्विषयदेव Bud by Dombl Cordier II
p 240

अक्षरद्विषयदेव or अक्षरप्रभाव by Udaya
rāja BORI 1137 of 1887-91

अक्षरनिघण्टु Mad Uni R k S 265 (c)

अक्षरन्यास MD. Vol. I. p. 334.

—mantra. Gov. Or. Libr. Madras 1. TD. XX. Sup. no. 849.

अक्षर(-अक्ष-)-पद्य similar to Akṣaragadya, but in verses; stotra on Basava by Palkn-rīkī Somanatha.

See extracts in Telugu script from it in *Āndhra Patrikā* 24th Annual, 1933-4, Madras, pp. 79-80.

अक्षरपाठ primer. for the beginner in Skt Adyar D. V. 414-418 (5 mss.).

अक्षरपत्र jy. divination based on the letters.

Adyar II p. 52a (with Kanarese gloss). Bomb. Uni. 506 (a. given as Śaṅkarācārya). 507 (with slight variations). IM. 1481. IO. 8021. MD. 13921. Mithilā. NP. X. 43. Trav. Uni. 14094B PUL. II. p. 210 (3 mss.).

अक्षरफलनिर्णय jy. subject same as that of the above. Adyar II. p. 52b.

अक्षरब्रह्मयोग Mad. Uni. R.A.S. 267.

अक्षरमतिनिर्देशसूत्र Bud. Nanjo 74 77. See above Akṣayamatīnirdeśasūtra.

अक्षरमालास्तोत्र stotra. Bikaner 6055. Of below Akṣaramalikastotra.

अक्षरमाला from Tantra. On the mystic values of the letters. IO. 6095-G. See also Akṣaramalikā below.

अक्षरमाला stotra. GD. 1172 T. Granthaputra p. 56 (no. 1172a).

अक्षरमालागय stotra on Basava. Gov. Or. Libr. Madras 1. MD. Vol. I. p. 555. See Basavakṣaramāligadya below, MD. 9560-2.

अक्षरमालाप्रकार mantra. Gov. Or. Libr. Madras 1.

अक्षरमालाशिवस्तुति stotra. by Virūpakṣa. Hz. 2137.

अक्षरमालास्तोत्र Trav. Uni. 107692-4.

A-4

अक्षरमालिका tantra. On the mystic values of the letters. IO. 6094. Cf. Oxf. 97—ch. 1 of Phātkaṛintantra.

अक्षरमालिकायां stotra. on Śiva. TD. 22039-90.

अक्षरमालिकास्तन stotra. Trav. Uni. 1384F.

—ascribed to Śaṅkara. Trav. Uni. 3292U. 3572Z-35. 6745. 13936A.

—on Kṛṣṇa. by Svāminātha Aiyar. Ptd. IO. Ptd. Bks. 1897, p. 9.

अक्षरमालिकास्तुति stotra. by Gaṇapati Śāstrin, Ptd. IO. Ptd. Bks 1938, p. 69.

अक्षरमालिकास्तोत्र stotra. Gov. Or. Libr. Madras 1. TD. 19458.

—on Śiva. TD. 22091.

—on Śiva (Adbhuta-viṅgaḥ amaraḍhī-vara etc., printed in Grantia). Adyar I. p. 223a (4 mss.).

—from Brahmatantrika. Adyar I. p. 223a.

—by Brabmanandayogindra. Ptd. Br. Mus. Ptd. Bks. 1876-92. 58.

अक्षरवर्णदेवतानिर्णय mantra. śaiva. MD. 5415 (with Kanarese gloss). 15064 (with Telugu gloss).

अक्षरवर्णमालिका mantra. MD. 16658.

अक्षरवर्णकुलवलि augury from letters. Kotah 329. Uppan II. p. 44

अक्षरवर्णक Madhyamaka Bud. text by Āryadeva. Transl. from the Chinese and Tibetan by Vasudeva Gokhale, Heidelberg 1930 (*Materialien zur Kunde des Buddhismus*, 14).

For a comparative study of the Chinese Śataksaraśāstra and the Tibetan Akṣaraśataka-vṛtti, see S. Yamaguchi, Śataksaraśāstra, Ōtani Gakuhō, XI. n. 60H.

JASB. 1908. p. 373 (here ascribed to Ārya Nagarjuna). Cordier III. p. 293 (by Nagarjuna).

—C. JASB. 1908. p. 373. Cordier III.
p. 294 (by Nāgarjuna).

अक्षरशिवलिङ्गकीर्तन stotra. Trav. Uni. 9618B.
अक्षरसगुण (or सगुणवर्ती) jy. PUL. II. p. 210
(1 by Vyāsa, 1 by Śukācārya).

अक्षरसंख्या vedalakṣana. Adyar D. I. 848
(mentioned).

अक्षरसंज्ञा vedalakṣana. Baroda 1033a (inc.).

अक्षरसप्ततिव्याख्या Oppert II. 5148.

अक्षरसम्भोगसाधन Bud. Cordier II. p. 314.

अक्षरस्तोत्र stotra. from the Gayatrīstavarāja of
the Viśvāmitrasaṃhitā. IO. 7178 (i).

अक्षरस्वरसन्धि vedalakṣana. Trav. Uni. 10245
(with C. inc.).

अक्षरस्वीकारप्रयोग on the religious observances
relating to the first admission of boys
into a school.

Adyar D. I. 310 Burnell 151a. TD.
12207 (same as the Burnell ms.). 12208.
Udaipur II. 14, 14.

अक्षरस्वीकारविधि for Ṛgvedins. Ptd. IO. Ptd.
Bks. 1938, p. 69.

अक्षरात्मकशोडशोपचार ascribed to a Śaṅkarā-
cārya. Bikaner 7681.

अक्षराधिष्ठानविधि Bud. Cordier II. p. 311.

अक्षरान्तनिवण्ट kuśa. by Bhattoji Dikṣita. Gov.
Or. Libr. Madras 1. MD. 1586. 1587
(see col. of 1587 for a.). Taylor II. 126
(an.).

अक्षराभ्यासप्रयोग by Lakṣmīnarsimhaśāstrin.
Ptd. IO. Ptd. Bks. 1938, p. 69.

अक्षराभ्यासादिप्रयोग grh. Cf. above Akṣara-
avikaraprayoga. Trav. Uni. 3914B.

अक्षरात्मविधि Cf. above Akṣarasvīkarapra-
yoga. Udaipur II. 14, 61.

अक्षरार्थ name of a C. on the Uttaradhyāyana-
sūtra. BORI D. XVII m. 666.

अक्षरार्थलक्षण name of another C. on the
Uttaradhyāyana-sūtra. BORI D. XVII
iii. 667-9.

अक्षरार्थसङ्ग्रह mantra. Mysore I. p. 563.

अक्षरावली list of doublet-words; supplement to
Varṇadeśana. IO. 1039-40; also
p. 976a (Eggeling).

अक्षरविद्यापरीक्षा jy. 'by Nilakanṭha. Skt. Coll.
Mys. p. 8.

अक्षराख jy. Mithilā.

—tr q. in Śivānanda's Simbasiddhānta-
sindhn, Ujjain ms. 6497.

अक्षराख by Sadaśiva Miśra. IM. 1439.

अक्षरखलक्षण Bud. Cordier II. p. 288.

अक्षांशः jy. Skt. Coll. Ben. 1905, 'p. 28
(no. 1512).

अक्षिकुक्षिपद्यादिदोषरोगादिसान्ति MD. 7825 (col.).

अक्षिणीचेटिकासाधन (?) tantra. Udaipur p. 2,
no. 1523 of Ptd. Cat.

अक्षिरोगनिर्मूलन vaidya. from the Sanatkuṃāra-
saṃhitā of the Pāñcarātrāgama,
Śāntitantra, Amṛtanārayana-kalpa. Gov.
Or. Libr. Madras 1. MD. 13102. MT.
1927(a).

अक्षितोगप्रशमनीधारणी Bud. AMG. II. p. 505.

अक्षितोगप्रशमनीचूर्ण Bud. AMG. II. p. 30. AR.
XX. p. 250. Kanjur Kyoto 211. Lalou
p. 31. French Transl. from Tibetan
Kandjour AMG. V. 465-66.

अक्षोभ्य Bud.

—Vajrabhairavatantra. Cordier II. p. 168.

अक्षोभ्यकल्प, वृत्ति, साधन ? Bud. Cordier III.
p. 544.

अक्षोभ्यकल्प IM. 8035.

अक्षोभ्यतयागतव्यूह Bud. Sūtra. Ratnakūta.
AMG. II. p. 214. AR. XX. p. 403. JA.
1927. Oct.-Dec. p. 247. Kanjur Kyoto
760(6). Nanjio 23(6). 28.

'अक्षोभ्यतयागताध्यायपूजाकल्प' Bud. Nanjio 1420.

अक्षोभ्यचर्चन tantra. AS. p. 162 (Akṣobhya-
tāntre ratnarpūja). Cf. Akṣobhyasaṃhitā
below.

अक्षोभ्यतारासंज्ञा PUL II. App p 54 See Akṣobhyatantra above and Akṣobhya saṃhita below An Akṣobhyamahogratarasamvada appears in Śaktisaṃgamatantra Uttaralūṭi, I Khanda, SK Ray DC 1/1

अक्षोभ्यतीर्थ formerly Govinda Śāstrin successor of Madhavatīrtha, died 1218 Bhr pp 202-3, guru of Jayatīrtha and disciple of Ānandatīrtha Hall p 113 Burnell 102a Intro verses Jayatīrthas Nyāyasudha on Madhvas Anvayakhyāna A work Madhvatattvasarasāṅgraha is attributed to him BNK. Sarma, Hist of Dias Lat I p 300

अक्षोभ्यचारणी Bud Cabiton I 62 (21) Cambr Uni Bud pp 125 169 Nepal II p 462 Orl II 1449 (5)

अक्षोभ्ययज्ञ akṣa Buddhajāna Bud

—Kṛṣṇajamarasādhanaśākhāthavistaraṇyākhyā Cordier II p 161

—Gudhamargisādhavagāthapratipatti Cordier III p 218

—Tīrthastotra Cordier III p 187

—Pithikramataradevistotra Cordier II p 119

—Śrīcakrasamvaraseknaprakīyā Cordier III p 114

—Śrīcakrasamvarastotra Ibid p 113

अक्षोभ्ययज्ञसाधना Bud by Ratnavajra Cordier II p 153

अक्षोभ्यसंहिता Alwar 2056 (Akṣobhyasambhūti yam ugratīrthasahasranaman) Are the two, Akṣ tantra and Akṣ saṃhita identical?

अक्षोभ्यसाधन Bud Cordier II p 290

—by Dipankara Śrījñāna Cordier II p 289

अक्षोभ्यानुवर्तिताद्यभिहित Bud by Śābarī pada Cordier III p 202

अक्षोभ्योपायिकाविज्ञा Bud by Viravajra also called Suravajra Cordier II p 289

अक्षोद्विणीयमण IM 60/8

अक्षुण्णनिर्गम from Upaṇiṣadbrahmanirpāṇa Taylor II 169

अक्षुण्णनिर्गम (also Akṣopaniṣad, Cakṣuṣopaniṣad and Ne ropaniṣad) Adyar I p 16a (2 mss) Ānandīrthas 2784 3016 6114 BBRAS 173 Bhr 187 app 11 p 193 Gov Or Litr Madras 1 Haug 14 IM 4.3 (?) 7300 IO 193 1 (90th) Mad Uni R K S 176 191 371 423 17 MD 248-9 (in a coll of Ups) Mancelon 190b Mysore DI 178 Oppert I 7791 II 3097 Orl II 1060 (18) Taylor II 169 Ujjain II p 93(?) Up Br Mutt 409

Ptd V S Pres Collection of 109 Ups 7 th

—C by Appayacarya Adyar Up p 121 Mysore L p 459

—C by Upaṇiṣadbrahmayogin

Ptd Adyar Library 1921 Sāmānya Ved Ups pp 111 See also below under Aṣṭottaraśatopaniṣadaḥ

अक्षण्डत्यनिरूपण adv TA 1406/3

अक्षण्डदीपोदापनविधि or हृत्तिरागण्डदी उद्या वि dh MD 8166

अक्षण्डच मन्त्र pupil of Akhandānnabhūti

If this Akhandānnabhūti is the same as the preceptor of Akhandananda (Vivaranatattvadīpana) the date of Akhandānnaman will be the same as that of Akhandananda

—Upadeśasahasravyākhyā MT 2793

—Mahābhārata mokṣadharma vyākhyā tatparyaprakāśikā Trav Uni 575

अक्षण्डसागरावलीविधि mantra Bhara pur I 200

अक्षण्डयोगीन्द्र mentioned by Mahāvarananda Sarasvatī in the invocatory saṃgas in

his Jñanopadeśasūtra (Hz. 1026). Hz III p. 91.

अखण्डरहस्य name of C. by Hamsayogin on Āraṅgī, taken for the most part from the Rāmāyana. TGD 266.

अखण्डविषय adv. deals with the Akhandartha-prakriyā Oppert II 4439

अखण्डस्वरूपवाद ny. by Śingārīcārya Gov. Or Libr. Madras 1.

अखण्डतन्मीपिका adv. Oppert II 4440.

अखण्डतन्मवकाश adv Rice 128 Same as the next?

अखण्डतन्मप्रकाश (-शिका) adv. by Gopalananda Śrīrasvati, pupil of Yoginanda. MT. 3891 (a). Mysore I pp 420 (2 mss.). 656 (1 ms.).

अखण्डादर्श dh. Q. by Harita Vonkatōrya in his Smṛtiratnakara and other works and by Vaidyanātha Dikṣita in his Smṛtimuktaphala.

Kane suggests Akhanda as author, HDS. I. pp 507a and 678a. MD. VI pp 2415-16 takes the work as Vyavaharāhanda and the a as Akhanda-darśa.

Col hero अखण्डादर्शये व्यवहारकाण्ड ।
Beginning here धर्मकाण्डविहित पूर्वमखण्डे ।
अपान(श)खण्डेन व्यवहारं क्रियते ।

Mysore I. p. 93 has 3 mss of this work, one of which is called Akhandanandīya suggesting thereby Akhandananda as the a. The work is q as Akhandadarśa and the a is cited as Akhandadarśakara See Smṛtimuktaphala I, Gharapuro's Edn. p. 186 See below under Akhandanandīya also

Adyar 20-D-82 (not noticed in the catalogue) This ms has the first Maṅgalaśloka given below from the Mysore ms. and then gives a text con-

taining only the quoted verses without the author's remarks. MD 3207. Mysore I. p 93 (3 mss.). Taylor III 742 (A adarśīya) (with Tikā).

All these mss. contain only the Vyavaharāhanda.

The following beginning and col. are from a Mysore ms

Beg श्रीगुरुदेवप्रसादो जयसर्वविघ्नहरम् ।

इति इतिवचनम् न देवार्चं सुरेश्वरम् ॥

धर्मकाण्डविहित पूर्वमखण्डेनाहमण्डक ।

व्यवहारकाण्डं क्रियते मया पण्डितसमय ॥

Col अखण्डादर्शये व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्द (रामायणविवार) name of work, an an disquisition on Rama as the only Supreme Being denoted by the word Brahman There is also an an. gloss on the text, possibly text and gloss are both by the same a Mysore I p 146

अखण्डानन्द adv. writer, pupil of Akhandanubhūti.

—Pañcapādikāvivaranatattvadīpana.

In the intro verses in his Tattvadīpana, Akhandananda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhaprthividhara, Ānandāśaila and Bodhāśaila and refers to 'Ratnacala' as Ānandagiri's birthplace.

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 18th cent

अखण्डानन्द

—Mantroddharaprakaraṇa NW 186.

Sucipattra 42. Śrīgiri Mutt 223(1)

—Mahāvīṇyapāṇipaddhati NW 186

—Muktisopānatānta Ben. 11. RA5B. VIII. A. 6386 (only the Siddhahanda

dealing with the worship of Chinna masta)

Nothing is known of the Akhandananda or Akhandanandas who wrote these works Kane, *HDS* I p 678a, takes Akh, a. of the Mahaviṣṇupada pādhati, as being identical with the a of the Tattvadīpana the pupil of Akhandanubhūti, no evidence

अखण्डानन्द

—Saundaryalaharīkā — Kaivalyavardhani Adyar I p 178a The identity of this Akhandananda is not known The ms bears the date A D 1725

अखण्डानन्दयोगिन

—Haricarita Section 42 of its first part contains a Puruṣottamakāvya, which was ptd from Bombay in 1896

—Puruṣottamakāvya

Br Mus. Ptd Bks 1892 1906 23 and 83

अखण्डानन्दरसियोगिन

—Bhairavacahasranamavalistotra Trav Uni 2424B

अखण्डानन्दस्वरस्यती teacher of Kṛṣṇanandayati, a of Brahmatattvasubodhini MD 15493 16072 MT 1784(a)

अखण्डानन्दस्वरस्यती or अख यति different from the a of the Tattvadīpana, the pupil of Akhandanubhūti, was the pupil of Svayamprakāśa Sarasvatī, as a householder had the name Ranganatha, belonged to the Nalagantu family and was the son of Kalahastiyajvan (Advaitaratnakosavya and Bhedaśhikkaravīrti) and Yajñambhika, then became a Sannyāsin, was patronised by Izumadi Jagadekaraya, A D 1540 90, chief of Chennapatna in Mysore and a subordinate of Aliya Ramaraja, Tirumala,

Śrī Rāga and Vonkaṭaraya of Vijayanagar.

—Advaitaratnakosha (Nṛsīmhaśrīman) vyākhyā—Bhāvaprakāśikā. Mysore I. p 432 Rice 166. Śrīgiri Mutt 47. 18 (called here Dīpikā) and mentioned also in the a's Bhāmatīvyā, p. 914, Vol II, Cal Slt. Ser. edn This is different from the same a's father's Advaitaratnakoshabhāvaprakāśikā, for which see Adyar II. p 142a and Mysore I p 432.

—Tarkabhāṣāprakāśa, a C on Kośavimśa's T. bhāṣa. MD 4121-3. Mysore I p 397 (2 mss)

—Tarkabhāṣātattvasubodhini vyākhyā, a C on Gaṇeśa Dīkṣita's Tattvasubodhini on Keśavamīśra's T bhāṣa Mysore I p 389 (2 mss) Auf I p 1b refers to Taylor I 26 for a Tarkabhāṣāprakāśavyā by Akhandananda and p 225b, Auf gives it as a super gloss on Govardhana's C on the Tarkabhāṣa Taylor has "Tarkabhāṣavyākhyānam, a prose C on an ancient work entitled Tarkabhāṣa By Akhandanandayati" Both statements wrong Ms in Taylor really the direct C of Akhandananda on the T bhāṣa

—Nyāyasiddhāntadīpa (Śaśadhara) vyākhyā Candrika Mysore I pp 392-3 (2 mss)

—Bhāmatīyuprakāśikā (pnb in the Cal Slt Ser edn of the Br sūtras with nine Cs by Mm Anantakṛṣṇa Sastri) Adyar II p 136b Mysore I p 440 Rice 170 (Vacaspathyarya, by Ranganatha)

Akhandanandiya, ny, Gough p 175, Mysore 4 5 must be one of the Nyaya works of Akhandananda noted above

- अखण्डानन्दीय dh Mysore I p 93, same as the Akhandadarsa, for which see above
- अखण्डानुभूति teacher of Akhaṇḍadhīman (C on the Upadeśasāhasrī) MT 2793, and also of Akhandananda (Vivaraṇa tattvāḍipana), latter half of the 13th century Hall p. 90 IO p 726a Weber 622
- अखण्डार्थ सव्याख्य adv Baroda II 430
- अखण्डार्थ वमङ्ग viś adv by Dharmapurīśa of Ātroya gotra Different from the third section of Doddāyācārya's Advaita vidyaviṇaya (MD Vol 2 p 3640)
Adyar II p 153b Adyar D X 78 (extracts, p 200)
- अखण्डार्थःवलक्षणखण्डन dvai by Venkaṭeśa Nṛsīṃhācārya Mysore I pp 503 663
- अखण्डार्थनिरूपण adv Ānandaśrama 530 Oppert I 1729
- अखण्डार्थवाद adv Up Br Mutt 276
- अखण्डैकरसवाक्यार्थ adv prakaraṇa, ascribed to Śaṅkara Adyar II p 138 Adyar D IX 542
- अखण्डैकादशीव्रतकल्प vratakalpa said to form ch 12 of the Murgasīrasaṃhṛtīmya of the Skandapurāṇa MT 1435(l)
—Ch 35 of the Padmapurāṇa MT 1435 (m) TD 14204 207 (4 mss)
- अखयराज
—Pratimāsanta-caturdaśī vratodāpana in Skt Dig Jain
See Jaina St I m XIII i p 38.
- अखिलमन्त्रसङ्ग्रह or Śrividya isutradīpikā Taylor II 419
- अखिलशास्त्रसार by Mīra Mohana BORI 391 of 1899-1915
- अखिलसंहितोपनिषद्(?) B I 10 A collection of Saṃhitopaniṣads like the Iśāvasya?

- अखिलागमसङ्ग्रह Devi cult TOD V 912D Trav Uni C 1278G
- अखिलाण्डदेवीनन्मुक्तेभ्यस्तुति stotra in 4 verses at Jambukeśvara, by Saccidānanda-śivābhīnavaṇṛsīmhabhīratī Beg
अवराचनसङ्ग्रह Ptā Bhaktisudhatarangīni, pp 262 63 V V Press, 1918
- अखिलाण्डनयिरादण्डक stotra by Bhaskara Dikṣita, son of Śivasūrya Dikṣita MT 3919 (g) For Bhaskara, his father and his father's patron Cakadevaraya of Mysore, see MT 3919(o)
Ptā Stotrarāva, Madras Govt Ori. Mes Lib LXX pp 668 70
- अखिलाण्डनायिकास्तोत्र ascribed to Śaṅkara Adyar I p 173b
- अखिलाण्डपण्डित
—Gauryadipratīṣṭhavidhī tantra Trav. Uni 6599B
- अखिलाण्डस्तोत्रटीका Oppert II 2229
- अखिलाण्डेश्वरीस्तवराज by Paṭicānadaśvara Dikṣita IO Ptā Bks 1933 p 68
- अखिलाण्डेश्वरीस्तुति stotra in ournīkī Paliyam 133(b)
- अखिलाण्डेश्वरीस्तोत्र MT 7681
Ptā Stotrarāva, Madras Govt Ori. Mes Lib Ser LXX pp 650 1
—Trav Uni 7923C
- अखिलरामन् adv writer pupil of Daśarathapriyapujyapīda
—Naiṣkarmyasiddhivyākhyā - vivaraṇa Adyar II p 116a MF 1340
- अखिलरामन् alt name(?) of Uttamasukha, teacher of Ātmasukha, (Laghuyogavasiṣṭha tīlī) See NCC II p 69a
- अखिलानन्दरामन् Ārya Samaj Skt and Hindi writer
—Āryanīyamodajakavya

- Āryavṛttenducandrikā with O
- Āryaśirobhūṣaṇakāvya
- Āryasamskṛtagiti
- Upānayanaprasaṁsanakāvya
- Gurukulodayakāvya
- Dayanandadigvijayamahākāvya
- Dayanandalahari
- Brhadvyāsaśāgraha
- Brahmanamālātīvarṇasākāvya
- Bhūminibhūṣaṇakāvya
- Laghuvyāsaśāgraha
- Līlāragudāgarjana
- Varṣikotsavacampu
- Vivāhinodakāvya
- Vedavarṇanāśātaka
- Vaidikabhāṣya (on Kīvyāśāṅkarasūtra by Yaska and Pingalacchandasaṁsūtra)
- Vaidikāsiddhantavarṇanākāvya
- Sānadhyaṁvijayakāvya

See Br Mus Ptd Bks 1906 28
32 33 and IO Ptd Bks 1938 pp 67 8

अपिलम्पिकाष्टक stotra IO Ptd Bks 1938,
p 67

अखेत śaiva āgama Upagama under Vimala
See list in Kamika

अगदत्तपुराण Bk 1624 Is it Agadadatta
purāṇa? Of Agadadattakumaracarita
below

अगदत्तकुमारचरित Jain story, the 15th Taranga
of Naracandra's Katharataṇḍī
(Katharataṇḍīgīra) COS LXXVI
p 14 Prasasti I p 80

अगदत्तरास Jain by Kuśālabha BORI
600 of 1892 90 Peters V p 276
no 600

अगणितप्रद्वार jy TCD 628 Trav Uni
5955A T 250

अगणितरा jy MD 13392 Oppert II 3049
Śg II 185 (same as MD 13392)
Suetindram 161

अगदत्त med the 6th of the 8 sections in
which Brāhmaṇi epitomise the Āyur
veda, according to Suśruta I, 1

अगदत्तरा Jain Chant 3 19 See above
Agadatta*

अगदरावत med by Śaṁmakarṇa, son of
Purohitarāpa(?) BSB 1 62

अगस्ति another form of the name Agastya
At IV 9 3 Unadi IV 179

—Agastīkalpa tantra

—Agastimata lapidary art

—Agastīśāstra

—Agastīsambhūti etc med Kāvindra-
carya 932 Cited in Cikitsāśāstraśā-
graha IO 2693-9 Vangasena edn,
Calcutta, p 899 at end of work calls
itself an adaptation of Aśmīti For
an A formula see Bower Ms and
JBS 60 (1891) 150 163-9

‘Agastīprokta on weights q by
Hemadri in Danakhandā p 116

See under Agastya below

अगस्तिरास tantra Rgb 1002 See Agastya
kalpa below

अगस्तिमत (and अगस्तीया रत्नपरीक्षा) two tracts
on the lapidary art ascribed to Agastya,
former transl into French ed along
with other lapidary texts by Louis
Finot in his Les Lapidaires Indiens,
Paris 1896

See below under Agastya and Ratna
parikṣā

अगस्तिरामायण Havindracarya 1434

अगस्तिरहित See Agastyaśāstra below

अगस्तिरासहित (Ekhada amukhi)—Hānumat-
kāvaca from Bomb Uni 1712.

अगस्तीया रत्नपरीक्षा eee above under Agastimata
and below under Agastya and Ratna
parikṣā

अगस्तीभवाष्टक etotra Adyar

अगस्त्य sage, eponymous a of many works in
various branches of knowledge, same
as Agastī given above

—Agastyagrhyasutra, one of the 18
Grhyasutras mentioned by Āpastamba
in his Smṛti Śg II p 7

—Agastyapaṭala, jy Q in BBRA 226

—Agastyaprakāśasamhitā R A Saetṛi
II p 160 Same as Ag samhitā
given below?

—Agastyavastuśāstra śilpa MT 3828

—Agastyavidyā mantra Adyar II
p 230a TD XA Sup no 828(a)

—Agastyavidyā Mysore III p 10
See above Agastisamhitā, med

—Agastyāśilpasāstra MD 13046 13047
(Āyādīlāṣana from) See below Saka
lādhikara

—Agastyāśrautasutra Av 7 obs, men-
tioned in the Prapāṇicāhrdaya TSS
45 p 33

—Agastyasamhitā There is more than
one Agastyasamhitā: See Adyar
Library Bulletin I pt 3 pp 92 95

—Agastyasutra śukta MT 89 4505
Also called Śaktisutra Adyar II
p 185b Mysore I p 551 See Adyar
Library Bulletin I 3 p 90

Ptd Princess of Wales Sar Bha
Studies, X 1938, pp 182 187.

—Agastyasmṛti db MT 994(h)

Agastya on db is q in Ananta
bhāṣita s Vidhānparijñāta Bib I d edn
190, Vol I pp. 739 740 on periods
fit for marriage, Vol II p 206 on

holy ash, on dāna q by Homidri in
Dinakhanda, pp 261, 437, 667, 892

A Vrddha Agastya is mentioned by
Mitrāmśra on the Yajñavalkyasmṛti,
III 6 Ohovk Ser

—Agastyāstaka See Śivāstaka below

—Atharvavedakalpāsutra See Prapāṇica
hrdaya, TSS 45 p 33 in 7 obs
Paippalīda Of above Ag śr sūtra

—Kartīkeyastotra from Skandapurāṇa,
Kāśikhaṇḍa SSPC III U 22

—Ganapatistotra Ptd Poona 1875 IO
Ptd Bls 1897, p 187

—Gṛsthiśvarastotra Trav Uni 3349D

—Caturanga (chese) authority Q in
Śulapāṇi s Caturangadīpikā Cal Skt
Ser 21 p 15

—Citragastya śilpa Trav Uni 4009B
Is it the Sakalādhikara given below?

—Tripurasundaristotra Bikaner 6793

—Daśavatāristotra MT 3190 (o)

—Dvaidhanirṇaya med Mentioned in
the Brahmaparivartapurāṇa, of xvi, as
an authority on med Agastya is q on
p 53, Bower Ms and Ciktisarasana
graha IO 2693-9 It is said that
according to the last mentioned work
Agastya's med work is called Ag
samhitā See Ind C U III p 159

—Nṛtya authority Q by Śrīradhīmanaya
Bha P a GOS edn XLV p 2 line 17

—Pañcādāśimantravyākhyā Śrīvidyā
dīpikā, also called Pañcādāśimula
mantravyākhyā, Śrīvidyāmantrabhāṣya,
and Śrīutisarasamuddhṛtā Śrīvidyātikā
MD 6553-3 Mysore I p 588 Pahyam
203(h) PUL I p 119 Skt Coll Ben
1918-30 p 47 (no 412) Taylor II 419
(Akhilamantra saṅgraha) TCD 904B

Ptd Bombay 1902.

See *Adyar Library Bulletin* I, iii
pp 95-96

- Pañcapakṣīśtra* TD 11489-92
Available in Tamil versions also.
 - Puraścaraṇapātala* TD. XX. Sup
no 871 Cf MD 5772
 - Pravaraḍhyāya* db App B to *Kaṇḍa's*
edn of the *Vyavaharamayukha*, p 480
Bikaner 1761 (gotra*)
 - Manulakṣaṇa Lapidary art* Mysore I
p 305 Same as *Ratnaparikṣa*
 - Yogamūnikṣīstotra* IO Ptd Bks
1938, p 51
 - Yogoddharaśakrabhavaṇa* MD 4374
(Rajayoga section)
 - Lakṣmīstotra*. America 1676 Burnell
199b CPB 4873-4 Fl 430 Oxf 132b.
SSPC III U 80
 - Vedapadaśvara* Mysore I p 207
 - Śaktisūtra* Adyar II p 185b Same
as *Agastyasūtra śākta*, given above
 - Śabdasangrahaṇighaṇṭu kośa*, called
also *Ag vyākaraṇaṇighaṇṭu* *Ag vya*
karānuktaśabdasangrahaṇighaṇṭu *Ag*
nighaṇṭu, *Śabdasangraha* and perhaps
Ag vyākaraṇa also Mysore I p 603
Oppert I 779o TD 4712
- Edn Paravastu Venkataranganatha-
svamin, 1895
- Agastya as a lexicographer is q by
Ghaṇaśyama in his *Uttararamacarita*
vyākhyā, MT 1352, p 1724
- Śivabhaktavilāsa* on the 63 Tamil
saints Ptd in *Grantha* Madras, 1909
 - Śivastuti*, Adyar XXII R 9
 - Śivastotra* RASB VII 5572 (IV)
 - Śivastaka* (called also *Agastyastaka*)
 - Sakaladhikara śilpa*

This work is extracted largely in the
compilation called *Śilpasāṅgraha* The
Śilpasāṅgraha itself is not *Agastyāśi*
work. *Agastyāśilpīśtra*, MD 13016-7,
seems to be a part of the *Sakaladhikā*
kāra TD 15418

Ptd *Tanjore Sar. Mah Ser* 52,
1961

Sarvadhikāra in *Mysore I* p. 305 is
the same work

- Saravastīstotra* IO 7173 Trav Uni
2355C
 - Sudarsanakalpa mantra* Mysore I
p 590
 - Sudr'ānakavacastotra* Gov Or Libr
Madras 108
 - Haṇuṃś'āvacā* Udaipur B 133, 183
See Ptd Cat p 180 nos 1772, 1009
- Identical with the *Ekādśaśamkha-*
haṇuṃś'āvacā from the *Agastyasūtra*
sambhita in the ptd *B kaś'otramulā*
kāro Pt 2?

अनस्य Q in the *Rkpratisakhya* München 30

Sage Agastya figures as an inter-
locutor in several *Purāṇas* and similar
works as a result of which portions of
works narrated by him become current
as his works The following is a list
of some of the texts in which he is thus
found as an interlocutor

(a) *Vihagendrasamhita* MD 7510
7520 TD 15337 is wrong in ascribing
the *Vihagendrasamhita* itself to
Agastya In *Pañcaratra* literature,
the *Vihagendra* and the *Agastya* are
two different *Samhitas* See enumera-
tion of the *Pañcaratra* texts in the
Padmatantra IO Eggehus p 848h

- (b) *Basavapurāṇa* MD 2349
- (c) *Devipurāṇa* IO 3362

(d) Agastya-Dīlpa-saṁvāda from the Skānda on the Māhātmya of Mylapore, Madras. Whish, pp. 247-9.

(e) Lalitopākhyāna: "Brahmottara-khaṇḍo Hayagrīva - Agastya-saṁvāde Lalitopākhyāno". MD. 2514. 9114. 9183. See printed text of the Brahmāṇḍapurāṇa also for Agastya in the Lalitopākhyāna.

(f) Agastya-Śaunaka-saṁvāda. MD. 2382.

(g) Agastya-Nārada-saṁvāda in a work called Hiranyagarbhasaṁhitā in which occurs a Ramanavamikālpā. MD. 8438.

(h) Agastya-Nārada-saṁvāda, 8 chs. on Gāyatri. Taylor II. 251. See also PUL. II. App. p. 55, Gāyatriviṣaya.

(i) Agastya-Vasu-saṁvāda in the Padmapurāṇa, Uparibhāga. MD. 15879.

(j) Agastya-Rāghava-saṁvāda containing the Śivagītā. MD. 9256.

(k) Skānda-Agastya-saṁvāda in the Kāśīkhanda of the Skānda.

अगस्त्य

—Citrakūṭamāhātmya. CPB. 1081. Mack. p. 134.

According to RASB. V. 3208, this Citrakūṭamāhātmya is part of the saṁvāda of Agastya with eages Śaṇḍilya, Bhṛṣuṇḍi and Sūtikṣṇa, a part of a Śiva-Pārvatī-saṁvāda which is a part of a Bharata-Ātreya-saṁvāda said to occur in the Ādirāmāyana ascribed to Vālmiki.

According to Skt. Coll. Ben. 1906, p. 7 (no. 1563), this Citrakūṭamāhātmya occurs in the Śaṇḍilya-

Bhṛṣuṇḍi-saṁvāda in the Bṛhadrāmāyaṇa of Vālmiki.

अगस्त्य

—Sabaeranāmakaḥ. IM. 3624.

अगस्त्य (?) guru of Kauśika Śrinivāsa Muni (Śrīparisarakṣotramāhātmya). GD. 493.

अगस्त्यकथा Udaipur p. 2, no. 413 of ptd. cat. —from Bhavisyottarapūrāṇa. America 1219.

अगस्त्यकल्प śilpa. another name of the Sakalādhikāra, ascribed to Agastya. TD. 1547.

अगस्त्यकल्प (?) dealing with Rāma worship. Same as Agastyasaṁhitā? Mentioned as one of the source-books in the Ramārcanaśāndrikā, MD. XVI. p. 62.

अगस्त्यकल्प mantra. BORI. 1002 of 1884—87. fol. 7b: अगस्त्यकल्पेनैवदक्षिणामृतिकल्पः ॥ Ende on fol. 17b: इति श्रीमच्छिवायै नमः । After this there is a verse on the 'Yantrarāja'. —Gāyatriviṣaya. PUL. II. App. p. 55. Cf. ib. I. p. 116, Gāyatrītāntara.

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāṇa. Burnell 193b. TD. 9097 (same ms. as in Burnell).

The Agastyagītā appears as Chs. 51-67 of the Varāhapurāṇa, Venk. Press edn. The Paśupālopākhyāna forms part of the Agastyagītā and not vice versa.

अगस्त्यगृहसूत्र one of the 18 gṛhyasūtra. Mentioned by Āpastamba in his Śmṛti. Śg. II. p. 17.

अगस्त्यतर्पण Śūcīpatra 126. See below A. vratavidhi.

अगस्त्यतीर्थमाहात्म्य Taylor I. 437.

अगस्त्ययान Wien-Kāthaka p. 7.

अगस्त्यनिघण्टु kośa. ascribed to Agastya. Oppert I. 7795. TD. 4712. See under Śabda-saṅgrahanighaṇṭu below.

अगस्त्यपट्टन JJ Q in DBRAS 226

अगस्त्यपट्टन poet of the Telugu Country, flourished in kakatiya Prataparudra's time, A D 1202 1823 Maternal uncle of Visvanatha, a of the Sangandhi kuharapa K W 71, 61 f

On the basis of Sl. CO (p 66 *Bala manora* is edn) of the *Irakaparudra yacobhuzani* some scholars hold that Vidy in itna and Agastya are identical See *J Myth Soc* X p 383 For a refutation of this theory see *J Myth Soc* XI 1931 p 236

Agastyanpanita is credited with 71 Kavyas Gāṅgādevi, pupil of Agastya's nephew, Visvanatha, says in her *Vira lamj arayacrita*—

चन्द्रवह तत्र ओजिःपद्मविद्युत्प्रभम् ।

अगस्त्येव जः परितः दृष्टदेव को न योगिन् ॥

The Tamil Bharata of Villiputtur is based on Agastya's Bilabharata

—Kṛṣṇacarita gadyakavya TD 3991 2

Ptd in the *J of the Tanjore Saraswati Mahal Library*

—Nalāṭirikaumudī a khanda-kavya in 4 cantos IO 8141

—Bilabharata mahākavya Cantos 1-5 ptd serially in the *Santharagurilala patrika*, Śrīrangam

अगस्त्यप्रकाशलेखिता RA Sastri II p 160 Me in Lumsī Same as one of the Agastya samhitas ?

अगस्त्यप्रतिमादानविधि according to the Yamala tantra GD 49 Granthapūra p 4 (no 49) p 107 (no 2251) TD 13097 It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits sorcery, maladies etc

अगस्त्यप्रतिमादान विधि by Agastya MT. I 11 (inc)

अगस्त्यप्रतिमादान विधि Adyar II p 230a TD XX Sup no 823(4)

अगस्त्यप्रतिमादान विधि by Agastya Rji Mysore III p 7

अगस्त्यप्रतिमादान विधि a grammar ascribed to Agastya Burdell 191a TD 1711 no idea a lexicon which is said to be compiled from the Agastya-yajurveda, Agastya a grammarian is familiar in Tamil literature, but not in Skt. literature

अगस्त्यप्रतिमादान विधि by Agastya Mysore I p 603 See below under Śabdasaṅgraha in ghaṇṭa of Agastya

अगस्त्यप्रतिमादान विधि by Agastya Burdell 191a TD 1712 (col) Same as above See below under Śabdasaṅgraha in ghaṇṭa of Agastya

अगस्त्यप्रतिमादान विधि dh vrata Jodhpur 707 (from Bhavisyottara) ko ah 693

अगस्त्यप्रतिमादान विधि dh vrata Nepal I p 63

अगस्त्यप्रतिमादान विधि dh vrata Varanasi 1453 SSPC III T 151

On Agastya vratas see Agastya-parināya la carita edn ch 206, Agastya-ghadina Kṛtyas irasamuccaya p 12, (Agastya-ghadina), Gadādhara-pād-dhātī pp 8-6 (Agastya-ghadina), Garuḍapurāṇa, ch 119 (Agastya-ghadina), Caturvarga-cin amāṇi, pp 503-9, (same), Tithi at va, p 146 (Agastya-ghadina), Nīlāma-purāṇa, pp 76 77 (Agastya-ghadina), Bhavisya Uta ch 118 (Agastya-ghadina), Padmapurāṇa, V 22 49 60 (Agastya-ghadina).

अगस्त्यप्रतिमादान विधि on Śivaliṅga-lakṣaṇa, q in Sāta-samhitā I 4 4 Anandāsrama edn

p 41 Does this refer to the Sakaladhikara?

अगस्त्यश्रीरामसंवाद(?) Trippunittura 167

अगस्त्यश्रीतसुत्र Av 7 obs mentioned in the *Prapancahrdaya*, TSS 45 p 33

अगस्त्यसप्तविधुवादिचारनिरूपण jy by Nilakantha from Todarananda PUL II p 210

अगस्त्यसप्तत tantra Oppert I 6707 Evidently a corruption for Agastyasamvada. Of following entry

अगस्त्यसंवाद tantra forming part of the Maricatantra IO 8032(iv)

अगस्त्यसंहिता On different texts of this name, see *Adyar Library Bulletin*, I 3 pp 92-5

अगस्त्यसंहिता tantra, different from the Sutikṣṇa Agastya samvada

This is perhaps the work cited in Āgamakalpatala of Yadunatha, BBRAS 808 RASB VIII : 6219, Nityotsavambandha of Umanandana BBRAS 815, Bhairavarcana purjata by Jantarasumba Rep Hpr 1901-6, p 8, Lalitircanacandrika of Saccidanandanatha, BBRAS 870, Śaktinandanatarangini Oxf 103b, Tantrasara, Oxf 95a

Alwar 2035 2103 (Gayatrikavaca) Ānandārama 7563 8413 ?B IV 253 Bomb Uni 1718 (ch 10 only) Br Mus 141 (Gayatrikavaca) Daoca 4467 Lz 1286 2 (Dakṣinākalikāya dipapatala) ME 5:22 (Agastya Nārada samvada as in Taylor I 108) MT 1480a (Ag sambhita 7th ch Gayatri yantra) NP V 136 Oudh VIII 26 ?Poon 333 334 ?Rgh 1003 Skt Coll Ben 1918 30 p 38 (no 322) SSPO I J 134 Stein 227 ?Tagore 23 (up to the 32nd ch) Taylor I 180

(Savitribrahma vidya) II 251 (Gayatri) ? Udaipur I B 95, 51 (p 2 nos 154, 670 of Ptd Cat) Udaipur II 144 44 (Gayatrikavaca) Vangiya p 27 (32 chs) Viśvabharati 1525

अगस्त्यसंहिता एक अगस्त्य संवाद tantra Adyar II p 180a (22 AS) This is not Pūṣa ratra See note in *Adyar Library Bulletin* I iii pp 94-5

अगस्त्यसंहिता कृतीक्ष्ण अगस्त्यसंवाद a dialogue between sages Sutikṣṇa and Agastya within which occurs a Pūrvaśiva samvada, described as a Pūṣaratra text with the attribute 'Paramarahasya', deals with the worship of Rama, Sita, Lakṣmaṇa and Hanuman

See *Adyar Library Bulletin* I 3 pp 93-4

This is the text q by Hemadri and other Nibandhakaras on the Rama navamivrata q by Hemadri in Vrata, I pp 942 6 Nilakantha in Samaya mayukha, Gharpure edn pp 35 36, 48 in the Bhaktirasamrtasindhu, IO Eggleing p 100b, in the Viṣṇupuja paddhati BBRAS 876 in the Kam bojaprakāśa BBRAS 1149 by Govindananda in his Varṣakriyakaumudi and by Raghunandana in his Tithi, Ekādāśi and Malamasa Tattvas

There is no evidence to suppose that this text forms part of the Skanda, though the Viṣṇuvalhanda and the Brahmahanda of the *Venl Press* edn of the Skanda contain some Rama material (Ayodhya mahatmya and Setu mahatmya) Of above notes under Agastya—Citrakutamahatmya Agastya's connection with Rama is seen even in the Uttarakanda of the

Vālmiki Rīmayaṇa, where Agastya figures as the narrator of the stories

For a note on and analysis of this Agastyasamhita, see JBORS. XXII. pt n. pp. 111-115

In Oudh V 28, this text is found as Śivasamhita, sports of Ramacandra, by Agastya, evidently because of Śiva delivering the whole text to Parvati. Auf CC. I. p. 653b puts this wrongly under Śivasamhita, yoga.

Adyar (Ramanavamivratākālpa) Adyar I pp. 167a (2 mss.) 241b (2 mss. Rāmamanasapūjastotra and Ramastavarāja) II. p. 180a (first ms. only) 200b (Rāmamanasapūjavidhana). Alwar 2316 (Rāmamanasapūjavidhana). America 4393. 4399 4400 (all Gayatrikāvaca). 1009 (Jānakistavarāja). 1011 (Mantrarājīmakastotra) 1012. 1013 1015 1012 (Ramanavamikatha) 1010 (Manasapūjā-kathana). 4401 (Rāmamanasapūja) AS. p. 1 Bd 147 (Janakistavarāja with C). Bbk 16 (ch. 35, Rāmamanasapūja) Bikaner 2141 (Ramanavamivrata) BORI. 1 of A1882-83 1003 of 1884-87 147 of 1887-91 (Janakistavarāja with C) 333-4 of Vis. 1. CLB 5137 6654(c) 7991 CPB. 4769 (Ramarca) D. pp 306 483 (2 mss.) Dīhlikāmi XXIII 7 (Janakistavarāja). DAYOL 826 (inc). 1694 3474 (inc) GD. 1210P (Rāmamanasapūja) Granthappura p 60 (no 1210 (g)) Hpr. I 1 IM. 4336 IO. 8021 6967 (ch 35 Rāmamanasapūja) Kāśin 6. Lahore 1882, 9. Lz. 642 (Ramanavamivrata) 1309 (Jānakistavarāja). MD. 5189. 5190 (complete in 33 chs.). 7024 (Rāmākāvachapūjara) 7026 (Rāmākāvaca). 7064

(Ramanavamivratākālpa) 8137 (Ramanavamivratākālpa). 8678-9 (Rāmapūjavidhana). 8680-2 (Rāmamanasapūjavidha) MT. 2681 5059 (complete in 33 chs) 5140 (m) (Rāmakotivratodyapanavidhi) 5110 (n) (Rāmapūjavidhi). Mysore 3. Mysore I. pp. 563 (32 chs). 667. Oppert II. 3950 1202 (Rāmākālpa) Oudh V 28 (Śivasamhita on Rama by Agastya). IX 18 XV. 121 (Ramarca). Oxf. II. 1190 (32 chs) PUL II. p 163 (Ramanavamivratākatha) App. p 54 R. A Sastri IV. pp 265. 267 263 RASB V 4161 (26th ch. Janakistavarāja) TA. 279(a) (Rāmamanasapūjavidhi) 1009(c) (Rāmamanasapūja). Taylor I 233 (Rāmākāvachastotra mantra). II 194 (Rāmamanasapūjavidhi) 456 (inc). TD XX Sup no. 872. Trav. Uni 7182 (Rāmamanasapūjastava). Weber 1625 (23 chs. only)

Edns (1) by Ramanarayanadasa, Lucknow, 1898 (54 chs.) (2) in 32 chs with Bengali transl by Kamalakrishna Smrititirtha, Calcutta, 1910, said to be based on 4 mss — Cs, RASB, and 2 mss belonging to private libraries of Bhatpara

Pandit Kṛṣṇachandra RASB. has notices an RASB ms. of the Ag. sam., but Hpr's Des Cat, RASB. V. notices only one fr of the Ag sam., no 4161, in the RASB — Janakistavarāja The Pūrāna vol. of the Cs does not notice an Ag. sam.

अवस्थानेन a Pūścārātra text divided into Patalas and different from the Sūtikāṇa-Agastya samvāda. MD. 5191.

R A Sastri IV p 259 mentions an Ag. sam. in 32 Patalas in Srirangam(?)

MT 352 is a collection of Pañcaratra samhitas which contains an extract from an Ag sam, chs 8-17.

MT. 2856 is a collection of Pañcaratrapuja texts containing two extracts from an Ag sam, on Pavitraropana and Tantrasamskarabheda

MT 1843c Bharadvajasamhita, mentions an Ag sam as one of the 108 Pañcaratra texts

MT 2996 a collection called Prayaścittapatala, contains extracts of three chs on Prayaścitta from an Ag sam (chs 9, 10, 11)

Trav Uni 12196 A is A s marked Pañcaratra

अगस्त्यसंहिता another name of the Śāṅkari or Śāṅkarasamhita, forming the third part of the Skandapurāṇa not to be found in the *Venk Press* edn, which is divided into khandas

This is the Agastyasamhita of which the Halaśyamahatmya is said to be a part, the text on Ratnaparikṣa ascribed to Agastya forms part of this Halaśyamahatmya of the Agastyasamhita. See IO Eggehang pp 1320a 1321a 1363b-4a 1378a

It is doubtful if the Agastyasamhita dealing with Rama worship and said, without any evidence however, to form part of the Skanda, is a section of this Agastyasamhita or Śāṅkarasamhita. See also Winternitz, *III* I p 572

अगस्त्यसंहिता part of a Paraśuramayana (on the analogy of the Ramayana) which concerns Paraśurama and gives the mythological history of Kerala

Br Mus. 115 IO Keith p 969h Killimangalattu Mana 85 (Agastya

samhitayam Kerala mahatmya) MD. 2393 (One ofools here describes this Agastyasamhita as a part of the Brahmandapurāṇa The *Venk Press* edn of the Brahmandapurāṇa, no doubt, contains the story of Paraśurama, but not in this manner or with these titles) MT 894 (here assigned to the Viṣṇurahasya section of the Bhugolakhapda, of the Āgneyapurāṇa (?) of the Paraśuramayana) TOD 151 Whish 147 (see esp the ool here from f 155)

अगस्त्यसंहिता dealing with Rīmayanam mahatmya and purporting to be a Brahma-Vasiṣṭha samvāda forming part of the Skandapurāṇa, q in a C on the Rīmāyana MT 3804a See ool on p 5630

अगस्त्यसंहिता Q by Gīrvanendra Sarasvatī See his Prapañcasarasasāgraha, pt I *Tanjore Sarasvatī Mahal Ser* 98 p 126

अगस्त्यसंहिता is extracted in MD 5772, Puraścaraṇādīprayoga on Puraścaraṇa Tho 'Sutikṣṇa Agastya samvāda — Agastya Samhita deals with Puraścaraṇa in ch 16

अगस्त्यसंहिता containing some jyotiṣa material MD 13491 Radh 38

अगस्त्यसंहिता purāṇa Not known whether it is the Sutikṣṇa Agastya samvāda on Rama worship or the Śāṅkari Samhita of the Skandapurāṇa BISM fr 615 H 25 NP X 23

अगस्त्यसंहिता subject not known

Anandaśrama 662 Bikaner 7665-63 Gongh p 168 IM 5121 Kadayana-lor 227 Mithilā Peters I 113 PUL II App p 51 Ta 739 1 Trippānā-tura 353 Udaipur I B 27, 21 (p 2 nos 154 670 of Ptd Cat)

अगस्त्यसंहिताया

—Gandanakṣatrapananaśanti Adyar I p 96a MD 14443

—Caturdaśiprasūtiśanti MD 14447

—Prasūtigandadoṣaśanti MD 3384

अगस्त्यसंहिताया

—Gayatritantra PUL I p 118 *Of* G viśaya from A kalpa PUL II App p 55 and Taylor II 251 (8 chs on Gayatri from A samhita)

अगस्त्यसंहिताया श्रीस्यदीमाहात्म्य on the greatness of a shrine near Madura from the Agastyasamhitā (Sankari Samhita) of the Skandapurana IO 6907

अगस्त्यसंहिताया लतातकास्तोत्र Trav Uni 1451G See Halaayamahatmya

अगस्त्यसंहिताया षोडशोपचारविधि Pot 725 It is not known from which Agastyasamhitā this is

अगस्त्यसंहिताया हलायामाहात्म्य See under Halaayamahatmya

अगस्त्यसंहिताया हलायामाहात्म्ये नवरत्नलक्षण or नवरत्नपरीक्षा See under Navaratnalakṣana and Ratnaparikṣa See above also Agastimata and Agastiyaratnaparikṣa

अगस्त्यसूक्त vaidika Oudh XVI 12 XIX 8 16 (according to Rv) XXI 4 (Rv & Yv) 14 (Yv) XVII 18 (Rv) Tuhngger Katha p 34 Wien Kathaka p 9 Rv I 165-191(f)

अगस्त्यसूत्र śakta Adyar II p 185b (3 mss called here Śaktisūtra) MT 89 4505 Mysore I p 551 (Śaktasūtra) R A Sastri I p 30 IV p 262

See *Alaya Library Bulletin* I iii p 95

अगस्त्यस्तोत्र Lucknow Mus

अगस्त्यस्तोत्र stotra on Lakṣmī? TD 19415, seems to be same as Lakṣmistotra by

Agastya Burnell 199b See under Lakṣmistotra by Agastya

अगस्त्यस्मृति dh ascribed to Agastya

Bharatpur IX 5b (some vākyas from Agastyasmṛti) MT 994h

According to an extract from the M Bharata Āśvamedhika (Ku bh edn Aśv 96 śl 21) q on p xv of the Intro in Mandlik's edn of the Vyamayukha, Agastya is a Dharmasūtra writer For Agastya on dh see above under Agastya

अगस्त्याग्नी Vaidika sūta, Rv I 188 (Samiddho adya rjasi etc) Adyar II app 1a Adyar D I 562 3

अगस्त्यारण्य saluted by Svarupnanda at the end of his C on Ānandapurana's Nyaya candriā MT 3031 TCD II 299

अगस्त्यार्घ्य (or च्य) कथा (or विधि) dh vrata from the Bhaviṣyottarapurana AK 106 Alwar 2086 America 1220 BORI 106 of 1891 9a D p 442 IM 10258 Lz 263

See *Venl Press* edn Bhaviṣya, Uttaraparvan ch 118 p 478ff

Of Agastyavrata above

अगस्त्यार्घ्यविधि See the previous entry and Agasthyavidhi below

अगस्त्यार्घ्यविधि dh vrata BORI 54 of Viś 1 464 of Viś 1 D pp 418 442 Poona 54 464 (all these 3 entries refer to the same two mss)

अगस्त्यार्घ्यव्रत dh-vrata Ānanda rama 256 *Of* previous entries Agastyavrata and Agastyarghya

अगस्त्याश्चक stotra on Śiva ascribed to Agastya See also Śivaśataka below

Adyar I p 223 (3 mss) same page one more ms called Dhurjatistotar

Gov. Or. Libr. Madras 1. Mad.
Uni. R. A. S. 333. Oppert II. 3971.
R. A. Sastri I. p. 7 (3 mss.). Taylor I.
275 (Navagrāhahoma). 392. TD. 12125
(Agnisamidādhāna). 12126-9 (indefi-
nite). 12130-9 (for Kṛatīyas). (Of those
12131 is marked गुणिक अग्निपुराणः).

—śaiva, tantra. Trav. Uni. 12239.

अग्निशायनपद्धति dh. BORI. 127 of 1896-92.
Cabaton I. 166a. Peters. IV. 5. PUL.
I. p. 77.

अग्निशायनविधि Taylor I. 113. Uppin I. p. 23.

—according to the Vaiṣṇavagamas. MT.
Vol. IV. pt. II. p. 4912 (from the
Jayasamhitā, Markandeyasamhitā and
the Kāpīṭhāsāsamhitā).

—for Devī-dikṣā and R̥gvedins. TD XX.
Sup. no. 31.

अग्निशायनपीठ a text. Kāśikā IV. 3. 68.

अग्निशुद्धलक्षण PUL. II. App p. 60.

अग्निशुद्धान्ताध्यायकर्ता (कारिका?) m a n t r a.
Bharatpur XVI. 41.

अग्निशुद्धोद्भवकारिका śr. BISM. fr. 523.

अग्निशुमार a name of Viṭṭhala, son of Vallā-
bhācārya. BORI. D. IX. II. 711. Hall
p. 147. See Viṭṭhala.

अग्निशुमार son of Rudrakumara, older brother
of Haradatta (Padamaṅjari etc.).

अग्निहोतृशान्तिप्रयोग śr. America 3242.

अग्निहोत्र jy. Q. by Kalyāṇavarman in his
Sarāvalī, N. S. Press edn, p. 313.

अग्निहोत्रपद्धति Bandh. Kāṭhaka. America 225.

अग्निहोत्रा Brahmasva Maṭha 31.

अग्निहोत्राक्रम Kūṅgaśśeri Man. 12.

अग्निहोत्रमाधुष्य vaidika? Oudh XIX. 2 (3 mss.).

अग्निहोत्र grb. Parāśara. Q in Ramakṛṣṇa's
Samskāragaṇapāṭi. Chowk. edn. pp.
28-9, 30, 31 (thrice), 34.

अग्निहोत्र a text. Kāśikā II. 1. 6.

अग्निहोत्रप्रमाणक Tübiner-Kaṭha p. 20.

अग्निहोत्रप्रमाणक Pt. 1. "The Hoṇigard with
the 'Fiery Commentary' presenting the
elements of the Universal Religion."
Ed. Svaminātharaj Yogiraj. Compiled
by Svami Prempuri and Maitroja.
Calcutta 1925.

Br. Mus. Ind. Bls. 1906-23. 1293.

अग्निहोत्र Anandārama 2165. Bikaner 835.
IM. 4961. Oppert I. 1373. 1730. 1731.
Ramesvaram 252. Sacipittra 111.

—Āpist. Cs. I. 210. IL. 5.

—Bodh. IM. 9138.

—Hiranyak. Anandārama 1201.

—by Gāga Bhaṭṭa. Bikaner 711.

अग्निहोत्र Taitt. SB. 87

अग्निहोत्रकारिका Alph. List Beng. Govt. p. 1.
BORI 43 of 1899-1915 Hpr. IV. 130.
IL 309 336. Mysore I. p. 52. Peters.
II. 176. PUL. I p. 36 (3 mss.). RASB.
II. 1589. Uppin I. p. 15.

अग्निहोत्रकारिका Āpist. BISM. fr. 711.

—Bandh. Burnell 25b. TD. 2615-7.

—Satyānandhiya(?) DAVCL. 6120.

अग्निहोत्रपद्धति vaidika. from the Manava-
sūtra in the Maitrayaṇīśakha. AS. p. 1.

—by Śaṅkarayāṇika. Trav. Uni. 5235.
7006

अग्निहोत्रप्रयोग DAVCL. 3869. IM. 4963. 1972.
Mysore I. pp. 52. 65. PUL. I. p. 36.
Trippurputra I. 1165 (inc.). Viśva-
bharati 1303.

—Āpist. DAVCL. 6002. Peters. II. 176.
PUL. II. App. p. 20.

—Bandh. IL. 225 (inc.). 226.

—Hiranyak. Bomb. Uni. 761.

अग्निहोत्रपद्धति Bandh. Hz. 1672.

अग्निचिति name of the Prapāṭhakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇisambhitā. Edn. Loipzig, 1881.

अग्निचितिकारिका Āpast. Alvar 69 (based on Tālavṛntanivāsin's Āp. sū. vr.).

अग्निचितिब्राह्मण name of Prapāṭhakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇisambhitā. Edn. Loipzig, 1881.

अग्निचितिकृतव्याख्या by Tālavṛntanivāsin. Part of his Āpastambasūtraprayogavṛtti. Cs. I: 211.

अग्निचित् पुरुषोत्तम

—C. on Saṅkṣepaśārīraka-Subodhini. See Puruṣottama Dikṣita.

अग्निचित्यप्रयोग Trav. Uni. 29900.

अग्निचित् सन्नादस्यवति or **अग्निचित् सूर्यदास** सोमयाजिन् father of Rāmacandra Vājapeyin (a. of Karmadīpikā. IO. 427, Nāḍiparikṣā composed in A. D. 1462, Nepal I. p. 198). See Sūryadāsa.

अग्निचिद् बलभद्रमिश्र

—Siddhāntaratnāvali. adv. Hpr. IV. 342. See Bālabhadramiśra.

अग्निचिद् यज्ञन् called also Avadhānīvājapeyin, son of Rāya Dikṣita.

—C. Sajjanasahajivanī on the Aghapañcaśaṣṭi of Vilinātha. MT. 163.

अग्निचिद् बाजपेयिन् real name Narasimha.

—Nityācārapradīpa. dh. Bib. Ind. edn. 160. 1907.

अग्निचिद् विद्याकरबाजपेयिन्

—Nityācārapāddhati. Bib. Ind. edn. 84. 1903.

See under Vidyākara.

अग्निचिन्मिश्र शम्भु or **अग्निचिन्मिश्र शम्भुकरबाजपेयिन्**

—Agyādhāna. RASB. II. 1071. 1087(III).

—Anvādhāna. RASB. II. 1071 (II).

—Prāyaścittapāddhati. śr. MT. 3921a. See under Śambhu also.

अग्निजननप्रकार Trav. Uni. 1720Q.

अग्निजननविधि śr. Oppert I. 2741.

अग्निजिह्वा ritual. Ānandāśrama 4892.

अग्नित्यागप्रायश्चित्त IM. 6512.

अग्निदग्धपृथ्व्यनुविधान dh. from the Vīdhānamālā. Alph. List Beng. Govt. p. 1. RASB. III. 2615.

अग्निदग्धसाम्नि Trav. Uni. 3007 F-19.

अग्निदत्त

—Gopālapañjarakavaca. CPB. 1483.

अग्निदत्त father of Paramēśvara (Muhūrtapadavivya*-Va(Ka?)radīpikā. Adyar. See p. 97b.)

अग्निदहनसाम्नि from the Śāntikalpa. MT. 711 (fol. 16b-17a).

अग्निदुर्गापरमेष्थरीमन्त्र mantra. Adyar II. p. 221a.

अग्निदुर्गामन्त्र mantra. Adyar II. p. 221a. TD. XX. Sup. no. 830. Same as Jāta-vedodurgāmantra on Adyar II. p. 221b. MT. 1517(u) (fol. 205a).

अग्निदेवताकमन्त्र mantras like Āyur no agne. Gov. Or. Libr. Madras 1.

—C. Adyar D. I. 638.

अग्निदेवपूजा Bud. by Śrīdhara. Cordier II. p. 182.

अग्निद्वयसंलग्नप्रयोग śr. Burnell 26a-b (3 mss.). Rajapur 874. TD. 12282-4 (same 3 mss. as in Burnell 26a-b).

अग्निद्वयसंलग्नविधि grh. Adyar. MD. 15464 (fol. 167). MT. 652(h).

—from the Prayogaratna of Nārāyaṇabhaṭṭa. OPB. 2. TD. 11968.

—from the Bṛhacchaunakiya. MD. 2895.

अग्निद्वयसंलग्नविभागौ MT. I (h). p. 642.

अग्निधारण Tühtinger-Kaṭha pp. 47. 8.

अग्निध्यान Adyar.

अग्निध्यानस्तोत्र stotra. Bikaner 6025. Of below Agnistotra.

अग्निनयनिर on the personification of Fire(?)
Taylor I. 114. Cf. Agnihavya above.

अग्निनयनप्रयत्न AU. 520. 1. J 99. CPD. 2193
(Nagajyoti-prayagatita). Trav. Uni.
9613B.

अग्निनयनप्रयत्न prayoga (Āpast.) MD. 11151.
—IO 5517(9). Text differs from MD.
11151.

—IO 5563 Another text Contains
numerous texts from the Taittiriya-
sāhita.

—IO. 5661. Still another text

अग्निनयनप्रयत्न for Vajnavas, included in
the Purvaprayoganukramagika, based
on Āpastamba and cognate works, by
Tappal Venkateswara. Ptd Bangalore,
1910.

अग्निनामानि ५२(?) Bharatpur I 180. Dacca
146L. IM. 11167

* अग्निना रविम् इति मन्त्राय MD 11367. This
contains Rv. I. 1. 3 with Āranda-
tirtha's metrical Bhāṣya, and a super-
gloss which is not Jayatirtha's nor
Chaluri Nrsimha's.

अग्निनाशनिरूपण सम्योग by Narayana Bhatta.
Ujain I. p. 20. See under Sapravoga
Agninirupana

अग्निनाशनप्रयत्न grh prayoga TA. 2173
(inc.)

—by Lakṣminarayana, son of Bhikkhara
Bhatta. Baroda 2317.

अग्निनियमन dh. An

अग्निनिरूपण An

अग्निनिर्णय -r. prayoga Mysore I. p. 64.

—by Raghunatha. Trav. Uni. 2063

अग्निनिर्णय from the Śāntikamalākara. dh. by
Kamalākara Bhatta. Determination of
what kind of karma should be per-
formed in what kind of fire.

Alph. List Bang. Govt. p. I. Cs. I
453 K. 164 RASB. III. 2193.

अग्निनिर्णयमन्त्र man'tra. Gov. Or. Libr.
Madras 1.

अग्निनिर्णयनिर्णय Av. Radh. 1.

अग्निनिर्णयमन्त्रमन्त्रादिनिर्णय Bud. Kanjur. Skt.
Title not recorded in the available
catalogues.

अग्निनिरूपण See under Purnasāhita

अग्निपुराण (also Āgneya) one of the 19
Purāṇas; spoken by Agni to Vasistha;
for an analysis and account, see JASH.
I pp 80-86 (Wilson) and Wilson,
Vajnavas. Preface, pp lvii, lviii; see
also Haraprasad Sastri, Preface to
RASB V pp cxviii ff.

Contains an account of several
branches of learning based on the
original treatises of those branches; its
account of Vedic incarnations is
based on the Ramayana, the M.
Bharata and the Harivamśa, the cha.
on medicine, on Sūtra's, the cha. on
Smṛti, on Yajñavalkya, on the Smṛti
cha. in the Agni, see Kane, *HD.* I,
pp 170-3, where the date C. 600 A. D.
is given on the basis of the Smṛti cha.;
see also *HD.* XII. pp. 649-670, on the
Alaṅkāra section in the Agni, see
Da, *Skt. Poe.*, I, pp. 102 f, where he
assigns the date 'beginning of the 6th
cent.', also Kane, *Intro. to SD.*,
where the date given is C. 900 A. D.;
for a post-Bhoja date for this section,
see V. Raghavan, *HD.* X. pp. 767-779
and Bhaṭṭa's *Śrīyātra Prakāśa* (1963,
pp. 193-7, 713-7, on the horticultural
matter in the Agni, see *Festschrift
Morris-Winternitz*, pp. 56 ff. (J. J. Meyer);
on Bhaṭṭa's (1st half of 7th cent.)
probable date of the Agni, see *Trans.*

VI. Ori. Congress. Vol. III. p. 205. For a general survey of its varied contents, see S. D. Gyanī, *Agnī-Purāṇa a Study*, 1964.

The above Agnīp., taken as one of the 18 Mahap. s., is different from the text called by the same name or by the name Vahnīp., for the text of which see IO. 3582-3; on this see *Our Heritage*, Calcutta, I. ii. pp. 209-45; II. i. pp. 77-110.

Many of the Mahātmyas purporting to form part of Agnīp. do not occur in any of the full mss. of the Agnīp. (See Wint. *HIL* I, p. 566). Some of the sections like the Keralamahātmya and those dealing with Peresurama seem to belong to a different Āgneyapurana. See above Agastyasamhita (Parasuramahātmya).

The Agnīp. itself gives its extent as 12000 śls. (ch. 272, 10-11), the Bhagavata, the Brahmeivārta and the Padma give it 15400 śls., the Skānda and the Matsya, 16000, Bk. (p. 183) says nine mss. contain 11000 and the tenth ms. 12500 śls.; the Ānandāsrama edn. has 383 chs. and 11457 śls.

In *IHQ*. XII pp. 683-699 it is said that the present Agnīp. is a recast of an earlier and original Agnīp. which is the text described by the Matsya and the Skānda, and q. by some dharmashastra writers. See also *Our Heritage*, Calcutta I. ii pp. 209-45, II. i. 77-110.

Edns 1. in 3 Vols, *Dib. Ind* 1873-79.
2. *Ānandāsrama* 41.

Alph. List Beng Govt. p. 1. Alwar 758. 759 (inc. Adbhutarāmāyaṇa). Ānandāsrama 6285 6711. 6226. AS. p. 1 (1 ms. 4th fr). B. II. 2. BBRAS 692. Ben. 47. Bharatpur II. 49. Bhk. 13

Bhor. 92. 93. 94. Bk. 407-8. Bikaner 1099. 1100. BISM. f. 63. Bombay 1879-83, p. 9. BORI. 60 of Vis. i. 20 of 1881-82. 111 of A1881-82. 166 of 1892-95. 53 of 1902-07. 53 of 1919-24. Burdwan 34. Burnell 187a. Cabaten I. 403. II. 40. III. CPB. 3-5. Cranganore II. 21. Cs. IV. 1. 3 (inc.) D. pp. 41. 196 219. 453 (inc.). Dacca K. 482. 4795. DAVCL. 1872. IM. 10639. IO. 6582. Gough pp. 140. 173. Harsha p. 41. Jodhpur 708 Jones 404 (35) K. 20. Katm. 1. Kavindrācārya 134. Khn. 24. Kotah 623. L. 181. Mach. p. 114. Mandlik p. 66. Mandlik Sup. 160. Matrbhumi 6. MD. 2105. 2106 (inc.) Mithila. Nabadwip 6. NW. 458. 406. Oppert I. 2126. 3591. 7267. 7528. 7838. II. 25. 797. 3103 3322. 3463 7274 7305. 9855 10022. 10102. Ondh VIII. 4. XV. 23 (379 chs. only). Oxf. 7a. P. 18. Paris (B 13). Pejawar 239. Peters V. p. 236 (no. 186). Poona II. 66 Radh 38 Ramesvaram 372. Ranbir 7677-82. R.A. Sastri II. p. 199. III. p. 234. RASB. V. 3734. 3735-7 (inc.) Rice 70 (4 mss.). Serampore G. 2 37. Slt. Coll. Bon 1897-1001, p. 61 (no. 204). 1002, p. 11 (no. 1018). Sringeri Mutt 259a. SSPO I. F 18. 45. 74. 155. Stein 109 (2 mss.). Sucipattra 61 347 (inc.). Taylor II. 839 (about 150 chs.). TD. 0070-9990 (first two only complete). Tod. 40 (inc.) TPL 29. Udaipur II. 47, 1. 2. Vaṅgiya p. 63 (2 mss.) (both inc.). Varendra 59. Viśvabhārati 163.

—C. R. A. Sastri II. p. 103.

अग्निपुराण-वाचस्पत्यलक्षणाद्वयलक्षण Ujjain II. p. 31.
अग्निपुराणलक्षण Bhor 01.
अग्निपुराणीयकोश lex. Q. by Bhiskarariya in his Lalitāsahasranāmabhāṣya, under śl. 56.

अग्निपुराणे

- Acalamurtipratistha See CPB 12
- Addhacalam uttmya Burnell 187b (missing in TD)
- Arjunapurana* IO 6583 Mack p 129
- Avatarakathā from the Puruṣottama khanda of IM. 187
- Āgneyapurānam* See Burnell 187 Oppert II 7169 See Ānandapurānam last ch
- Uttarānanyurama* Burnell 187b (missing in TD)
- Uttaravediśvarama* Burnell 187b TD 9991-2
- Kavortma* or Tulakivertma* Adyar I p 143h II App viia (2 mss) BORI List p 65 BORI 151 of 1884-87 Br Mus 115 117 Burnell 187a Cabaton I 409 486 Copenh 5 GD 157 158 Gough p 173 (2 mss) Granthapura p 8 (no 157) Hz 1073 IO 6584 6585 Kamakoti 14/14 Mack p 192 MD 2434-9 Mysore I pp 181 184 (5 mss) 629 Oppert II 4523 Rgh 151 Taylor I 159 TCD 147 TD 9996-10019 Whish 51 131 186
- Kāśma* Mysore I p 181
- Kubjikapujaprakara (chs 143-4) Bk 410
- Keralamā* Naduvil Matham 69
- Ganapatiśahasranāmastotra MD 8794 In MD 8795 the same text is assigned to the Padmapurana
- Ganapatyaṣṭottaraśatanāmastotra MD 8799 8800
- Gayama* Burnell 187a TD 9993
- Gyatribhāṣavyākhyā(?) IM 7504 (no)

- Gokhureśvarama* Burnell 187b TD 9989
- Gomuktiśvarama* Burnell 187b TD 9991-5
- Chandaśśāstra Mysore I p 293
- Chandaśśāstra and Śikṣa America 1019
- Dhanurmasama* Burnell 187a BORI 451 of Vis I D p 411 Mysore I p 185 Poona 151 (same ms as the previous) TD 10020
- Dhanurvedaprakaraṇa Burnell 187a TD 9981-2
- Dhārasrotpatti Lahore 1883 1
- Nilakanṭhasthānam Burnell 187b
- Pañcakrośayatravidhāna IM 1764 Stein 199
- Paraśuramasahasranāma Bhk 16 Bhk 411 BORI 157 of A 1881-82
- Purnamasivratodipānavidhi IM 7833
- Pratimalakṣaṇa Burnell 187b TD 9983-4
- Prāgrahesvarama Adyar II App viia
- Prasādalakṣaṇa Burnell 187b TD 9985-6
- Phulliranyama Burnell 187a IO 6586 Mack p 133 MT 3192 TD 10021
- Bhagavātprasādam IO 3793
- Bhūrgavanamasahasra Bhk 16 See Paraśuramasahasranāma above
- Bhūrgavāṣṭottaraśatavyāstotra Bomb Uni 1658
- Maṅgalastotra Trav Uni 4901
- Maṅgaladhya or Maṅgalyadhya America 1016
- Maghamā* Radb 40

- Yamastotra. Burnell 200b.
- Yuddhajayarnava Alvar 1916 Burnell 187b. TD. 13958
- (Tulasimahatmye) Ranganathanama-ratna. Burnell 200b (missing in TD.).
- Ratnaparikṣa. PUL. II. p. 248.
- Rajanti. Burnell 187b (missing in TD.).
- Lakṣmīdvadaśanamaastotra. America 1017. Mysore I. p. 205.
- Vataranyama* Burnell 187b. TD. 11022.
- Viṣṇukāvaca. Burnell 193a. MD. 7234 shows this is part of Tulakaveri-māhatmya.
- Venkaticalamahātmye Venkatesādivyākavacastotra MT. 488 (n) Mysore I. p. 206
- Venkatesākavacastotra IM. 8548.
- Venkatesastotra. Burnell 201a.
- Vaiśākhaṃ* Burnell 187b. TD. 10394.
- Vyavahara Burnell 187b (missing in TD.).
- Śanaīścarastotra from the Umamahē-varasamvada America 1018. Ujjain II. p. 81.
- Śaranyapuram* Burnell 187b. TD. 10023
- Śivasahasranamastotra from the Manaviṣasambit: of the Agnip. MD. 9280, but in MD 9279 the same text is assigned to the Manaviṣasambit: of the Ādityapurāṇa.
- Śrinivasakavacastotratra. Bhr. 575. BORI. 575 (m) of 1882-83. BORI. D. XIII. m. 1101.
- Śaṭtruhṣatpadakajñāna (ch. Iff). Bih. 409.
- The following selections from the Agnip. have been published :

Agnipurāṇa—

- Chandassara, metrics ch. of the Agnip. ed. with an original C called Vilasini by Gangadhara Kaviraja. Pt. I. 1881. Br. Mus. Ptd. Bks. 1876-92. 297. Ed also by Ānandarama Vaidya. Calcutta, 1892, *ibid* 298.
- Prayāścittanirṇaya 7 chs from the Agnip., 168-174. Bombay, 1902. *ibid*. 1892-1906. 489.
- Rajagrhamahatmya, on the importance of Rājgr in Patna. This is not to be found in the printed Agnip.
Ptd Allahabad, 1898 Patna, 1904. *ibid* 489
- Śaknnameṣṭari, chapters 230-2 from the Agnip., Bombay, 1902, *ibid*. 499.

अग्निपुराणोल्लेखयोग IM. 487.

अग्निपूजामन्त्र Taylor II 140

अग्निपूजाविधि Bud. Cordier II p. 310

अग्निप्रणयन &r. Adyar. MT. 3476 (Vol 3).

अग्निप्रतिष्ठापनप्रयोग TD 12377.

अग्निप्रयोग dh MT. 615b PUL I. p 77.

—Bandh. Gough p 30.

अग्निप्रयोग Baudh by a descendant of Viṣṇu-vrddha. IO. 137. See Agnisampraprayoga below.

अग्निप्रवेशनविधि grh. prayoga. Trav. Unn. 2617I.

अग्निप्रायश्चित्त &r. Āśval. by Anantadeva Full name of the work Āśvalayanaśrauta-prayāścittaprayoga.

Burnell 27b TD. 2652 (same ms as above) 2658. RASB. II. 347. 349.

अग्निप्रेतदान dh. "on ritual presents" (?) CPB. 6.

अग्निवधनसामुदायनयन्य Bikaner 7992.

अग्निवाचाचार्याग्निमन्त्रयन्य TD. XX. Sup. nos. 848. 851.

अग्निप्रज्ञाण another name of the Devatādhyāyabrāhmaṇa of the Kanthumāsākhā of the Śamaveda; so called after its first word Agni. For mss. see under Devatādhyāyabrāhmaṇa.

अग्निमाष्य ? (Lītyāyana) Kavindrācārya 574.

अग्निमेतालमन्त्र mantra. Adyar. Adyar II. p. 230a.

अग्निमन्त्र mantra for defeating the enemies' plans and protecting oneself. MD. 5818. TD. XX. Sup. no. 920(p).

अग्निमन्थन śr. Adyar.

Ptd in Grantha. IO. Ptd. Bks. 1939, p. 53.

अग्निमान śr. Trav. Uni. 1806.

अग्निमान्द्वेष्टेयविद्वारमन्त्र japa of Agnimantra to free one of dull appetite etc TD. 1406I.

अग्निमान्द्वेष्टेयविद्वार from the Saragrāha. Stein 107.

अग्निमान्द्वेष्टेयदान dh. TD. 13765.

अग्निमास्तत्रास्त्रस्तुति śr. Hpr. IV. 3.

अग्निमालातन्त्रराज Bud. Kanjur Kyoto 54.

‘अग्निमाला’ भाष्य O. on Rv. I. 1. 1. Ānandas-rāma 1242.

अग्निमुप an. DAVOL. 4076. IM. 2143. 2350. 2360. 5622. MD. 3510 (inc.). 1422I (inc.) Pejavar 143a. Rajapur 123 (dh.). Udaipur II. 14, 43.

अग्निमुप Āpast. and Satyaśadhi. Rep. Raj. & C. I. p. 7. TA. 2194.

—Āpast. DAVOL. 4303. NP. VIII. 4. SB. 97.

—Hiranyak. Rep. Raj. & C. I. p. 4.

अग्निमुप from the Pañcaratra. Mysore I. p. 594.

अग्निमुप Āpast.

—another name of Ājyatantraprayoga of Devabhadra. See below Ājyatantraprayoga.

अग्निमुपकारिका Āśval. Mack. p. 110. NP. VI. 20.

अग्निमुपप्रयोग Ānandīśrama 2333 Bīroḍa 7102 (i). BORI. 492 of 1893-4. 234 of 1884-7. Burnell 117b (no. 2563). 151b (nos. 3595-91, 7 mss.). (TD. includes Burnell nos. 3595-91 under Agnikārya (TD. 12430-6) and Burnell no. 2563 is not to be found in TD.). D. p. 375. Mysore I. p. 77 (with Puṇyaba and Navagrahaprayogas also). RASB. II. 1605. Rgh 284. Trav. Uni. 2123 D.

अग्निमुपप्रयोग (ऋग्मन्त्री) Āśval. grh. Mysore I. p. 73.

अग्निमुपप्रयोग Baudh. grh. Mysore I. p. 81 (2 mss.).

—by Kanakasabhapati. Mysore I. p. 81.

—Hiranyak Barada 10975.

—by Boppapa Bhaṭṭa Trav. Uni. 9629.

अग्निमुपप्रारम्भ (पुत्राणेत) TD. 12184.

अग्निमुपमन्त्रार्थ śr. prayoga Cs. I. 333 (inc.). Mysore III. p. I. Suoipatra 111 (inc.).

अग्निमुपमूक vaidika. Viśvabharati 1213.

अग्निमुपस्वालोपासप्रयोग śr. BISM. p. 780.

अग्निमुपादिप्रयोग from the Pañcaratra. Mysore I. p. 592.

अग्निमुपादिप्रयोग for Simanta, Pamsavana, Jataharman, Vivaha, Grhapraveśa etc, ending with Vaiśvadeva. AU. 32723.

अग्निरद्वय See below Agnurahasyakanda.

अग्निरद्वयः १२th section of the Śatapatha-brāhmaṇa; 12th in the Kanvaśakha.

Ben. 11. Bhr. p. 119. Bk. 160. Bikaner 377. Bombay 1879-82, p. 9. BORI. 21 of 1881-82. Cabaton I. 167. 168a. OLB. I. p. 12. Cs. I. 533. D. p. 196. Oudh XIII. 23. Oxf. 395. P. 18 Peters. II. 171. V. p. 223, no.

65. PUL. I. p. 14. Sūcipattra 111. 147.
Weber 1448.

—C. an. Oppert II. 1565.

अग्निहोत्रस्यमाप्य vedio. by Śāyana. BORI. 1 of
1895-98. Cs. I. 123. Peters. VI. p. 58
(no. 1).

अग्निहोत्रस्योपनिषद् Jodhpur 8. Ptd. in a collec-
tion of 10 Upaniṣads with viś. adv. C.
in Grantha, Kumbhakonam, 1912-13.

—O. Prakāśikā, viś. adv. by Raṅga-
rāmānuja. Mysore I. p. 462. Ptd. in the
above collection.

Br. Mus. Ptd. Bks. 1906-28. 1117.

अग्निहोत्रधर्म dh. Oudh XX. 146.

अग्निविचार grh. prayoga. Pitrmedha. Bhārad.
Baroda 8968.

अग्निविच्छेदप्रमाणवित् grh. Baroda 12370.

अग्निविधानादिप्रयोग śaiva rituals. PUL. I. p. 128.

अग्निविधि dh. Udaipur p. 2. no. 1346 of Ptd. Cat.

अग्निविभाग śr. Oppert II. 5149.

—Baudh. IO. 5556(8).

अग्निविसर्जनमन्त्र America 396.

अग्निवेश disciple of Ātreya-Punarvasu; the
Carakatantra or Carakasamhitā med.,
is ascribed to him. See *JRAS.* 1909.
pp. 997-8.

Q. in Yogaratnasamuccaya, of Ananta-
kumāra, *TSS.* 162, I. 88. 107. II. 195.
196. 284. 399. 401. 433. 452, also in
ibid. I. 126 (āgniveśya).

—Agniveśyatantra, the original of the
Carakasamhitā. Kavindrācārya 907.
950.

—Agniveśasamhitā. This is evidently
the Carakasamhitā. Bl. 8 (with C.). D.
p. 45 (with Bhāṣya).

—Ājjananidāna. med. Bikaner 4112
(Netrāñjana). Mṅkhopadhyaya, *HL*

Med. III, pp. 526-7, doubts Agniveśa's
authorship of this work.

—Carakasamhitāṭīkā. SB. 284. IO. Ptd.
Bks. 1897, p. 51. Calcutta Edn. 1883.
This ascription of a C. on Caraka to
Agniveśa seems to be wrong.

—Nidānasthāna. med. The only ref. to
such a work is NW. 586. Mṅkhopad-
hyaya, *HL Med.* III, gives this as a
work separate from the Ājjananidāna
relying evidently on NW. and Anf.
CC. Is this, however, the same as
Ājjananidāna? BORI. List p. 54 has
'Ājjanagrantha and Nidāna' men-
tioned separately. Mṅkhopadhyaya says
further that Nidānasthāna is also called
Netrāñjana; further, section II of
the Carakasamhitā, which is sometimes
ascribed to Agniveśa himself, is called
Nidānasthāna.

On the Rāmāyana, there are two
short works ascribed to an Agniveśa,
one in about 100 Śārdūlavikrīḍita
verses, and another in 58 to 64
Anuṣṭubhs. There is no third work on
Rāmāyana ascribed to Agniveśa,
though these two works are known by
a variety of names:

—Agniveśarāmāyana (very common),
Agnidhrarāmāyanaśāra (MD. 12736),
Rāmacandracaritraśāra (Oxf. 121h),
Rāmāyanaśāra (very common), Śata-
ślokirāmāyana (very common), Rāmā-
yanasamayādarśa (edn. Benares 1885),
Samayanirūpaṇarāmāyana (edn. Bom-
bay 1900). For other mss. see under
Rāmāyanaśāra.

—Rāmāyanaparabhāṣya. Auf. CC. I. 514a.
Bikaner 1096. 1097. CPB. 4755.
L. 2663. RASB. V. 3179. TD. 9488-91.

Ramajataka is the same as this
Ramayanabhasya

अग्निवेशान्तर med *Ind Ant* Vol 11, Sup p 63
Bower Ms Mukhopadhyaya, III Med
III p 520 The Agnicatantra was
redacted into the Carakasamhita by
Caraka *ibid* p 521 "Śrīkaṇṭhadatta
(1298 A D), disciple of Viṣṇuśaraṇa
(1240 A D) and the commentator of
Vṛnda's Siddhāyoga (in his Vyākhyā-
kṣaṇmālā) cites śloka from Agni-
veśatantra which are not found in the
Carakasamhita."

—Kālpasūtra redacted by Viṣṇuśaraṇa
Copenh 103b

अग्निवेशान्तरागम see under Ramayanabhasya

अग्निवेशसंहिता med evidently the Carakasam-
hita BL 8 (and O). BORI 66 of
1872-73 D p 45 (with Bhāṣya) (All
the 8 entries refer to the same ms)
Gough p 108 (Sābhāṣya)

अग्निवेश wrote on elephantology, mentioned
by Śivaramabhūpati in his work on
elephants, Kālpasūtra, MT 3791

अग्निवेशगृह one of the 18 gṛhyasūtras men-
tioned by Āpastamba in his Smṛti
Śg II p 7, q by Harita Veṅkaṭa-
cārya in his Smṛtiratnākara (edn
Venl Press, p 71) See *J of Ori Res*,
Mad. Uni I p 18 See below

अग्निवेशगृहप्रयोग by Bhaskara Trav Uni
2173 2136B 4607B

अग्निवेशगृहसूत्र Trav Uni 2169 (1-3 Prāśnas)
2173 (2-3 Prāśnas) 2436A. 2437
4607A

अग्निवेश(गृह)प्रयोगसंग्रह by Abhirama Trav
Uni 2170 2171 T 1073 T. 1096

For these mss for the above two
titles, see also Tra Ad Rep 1114 7.8

अग्निवेशगृहसूत्रसहितं Trav Uni 2333E.

अग्निवेशगृह Q twice by Harita Veṅkaṭa-
cārya in his Smṛtiratnākara, p 73 See *J of*
Ori Res, *Mad Uni*, I p 19 Is this
identical with the Agnicatantra
above?

The Agnicatantra is in 3 Prāśnas;
mss of it with Prayoga available with
a few families of the priests of the
temple at Aṅgīlayakōṭi, Tanjore D:

Edn T-S 141 1940

For an analysis of its Marriage
section, see N Tsui, *Memoirs of the*
Res Dept of the Tokyo Univ (The
Ori Library), Tokyo No 19 1960
pp 43-77

अग्निवेशशान्ति according to Garga. An extract.
Observances like dāna etc. to avoid
fire accidents in a city or country.
Burnell 149a TD 18136

अग्निवेशद्वय PUL I p 36

अग्निवेश उपाध्याय two verses of his are q in
Jayant's C on the Āśval gṛh sūtra,
from the citation, appears to have
commented upon Āśval. gṛh. su

अग्निवेश Belvalkar, *Systems of Śāh Gr.* p 61.
In 4 gives this as an alias of Īśvara-
kr̥ṣṇa author of the Sūkhyakṛ̥ṣṇi,
on the basis of the Jaimendrayakṛ̥ṣṇa-
sūtra III 3 134 चतुर्वर्ण्य etc and
the Amoghavṛtta II 4 36, Śikāṭyana-
vyākaraṇa But see Pathak, *Ind Ant*,
1914 Oct pp 210-211 "अग्निनामको
वाचस्पत्य" This shows that Varāganya
is a descendant of Agnicārman Patbak
and Belvalkar take Varāganya as
another name of Īśvarakṛ̥ṣṇa Belval-
kar seems to be wrong in taking Agni-
sarman as an alias of Varāganya.

अग्निशिल्ल dh writer Q by Harita Veṅkaṭa-
cārya in his Smṛtiratnākara *Ind*
Press edn p 101.

अग्निशीतत्वस्थापनवाद ny. Jain. Śvet. BORI. 291m of A 1882-83. BORI. D. XVIII i. 73. D. p. 327. Jainagranthāvalī p. 84. Peters. I. 126.

अग्निष्टुत्रप्रयोग śr Mysore I. p. 65.

अग्निष्टोम śr. Ben. 12. BISM. fr. 138. BORI. 54a and b of 1884-87. Os. I. 306. Gov. Or. Libr. Madras 1 (2 copies). IM. 2076. 4880. 7433. 8482. 9976B (inc.). 11193. Mañdhik p. 49. BC. 17b. Proceed. ASB. 1869, 140. 141. Taylor I. 67. Venkatesiah S. 18. Viśvabharatī 3030 Whish 99, 3 (Āpast.).

—C. an. Whish 99, 4.

अग्निष्टोम Sv. IM. 2181.

अग्निष्टोम Āpast. from the Śrautaprayogaratna of Narayanavajapeyin. RASB. II. 637.

अग्निष्टोम Katy. See Sampradaya-paddhati. Q. by Yajñikadeva on Katyānasrautasūtra 6. 8, 13, by Devabhadra in Prayogasāra. —from the Katy. sūtrapaddhati of Padmanabha(?) RASB. II. 1055 (III).

अग्निष्टोम from the Jaiminiyaśrautasūtra Baroda 9800(a). 10881(a). BC. 231.

—from Śrinivasa's Jaiminiyaśrautasūtra-prayoga. Baroda 10881(b).

अग्निष्टोम from the Baudhayanaśrautasūtra. Baroda 8766.

अग्निष्टोम from the Manavaśrautasūtra. BBRAS. 528 531.

—Āpast. IM. 2327.

—Maitrāyaṇiya. Baroda 977. 9576.

—Śāṅkhayana. IM. 7442

अग्निष्टोम(आचिक) IM. 9088.

अग्निष्टोम section of the Śrautasūtra Baudh IO. 4746.

—C. Somaprayoga by Ranganatha Dikṣita. See Somaprayoga. IO. 4746.

Q. Agniṣṭoma from the Prayogasāra of Ranganātha. Adyar I. p. 68b.

अग्निष्टोम from the Somaprayogaratnamālā of Viśvambhara Dikṣita. BISM. fr. 3. 4.

अग्निष्टोम from Ramacandravajapeyin's Karma-pradīpikapaddhati. Baroda 10461.

अग्निष्टोमकारिका śr. Adyar I. p. 61b. Adyar D. I. 753 (mentioned). DAVCL. 6038. 6181. Mandlik p. 50, BC 34, MD. 3652. Oppert II. 5468, Udaipur II. 13, 9.

अग्निष्टोमकारिका by Gopala. PUL. I. p. 36.

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrinivasa of Bbaradvajagotra. MT. 634 (c).

अग्निष्टोमकल्हति Ujjain I. p. 17.

अग्निष्टोमकतुस्तुति śr. by Puruṣottamabhaṭṭa, son of Devaraja. Hz. 440. Q. Agniṣṭomaprayoga by Puruṣottamabhaṭṭa below.

अग्निष्टोमकतोः स्तोत्राणि PUL. I. p. 36.

अग्निष्टोमक्रमपद्धति TD. 2618 (under Baudh. śr. kramapaddhati) Viśvabharatī 1074.

अग्निष्टोमचत्वार (चात्वार ?) प्रयोग Ujjain I. p. 17.

अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL. I. p. 36.

अग्निष्टोमदर्शपूर्णमासपदानां हौन Mysore I. p. 52.

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—Āpast TD. 2463-7.

अग्निष्टोमपद्यकारिका by Bhavadasa. DAVCL. 2018.

अग्निष्टोमपदायां दर्शपद्धति by Katyayana DAVOL. 4756.

अग्निष्टोमपद्धति śr. Adyar. AK. 69 (inc). AS. p. 1. Ben. 15. Bikaner 716. 849. 850. BISM. fr. 153. 157. BORI. 69 of 1891-95. IO. 418. Oxf. II. 1050. Peters. II. 177. RASB. II. 1070. Stein 11. Sucipattra 74. Trav. Un. 1800. Vaṅgiya Sup. 1790.

अग्निष्टोमपद्धति Āpast AS. p 2. IO. 117. SB 83. 81 Śucipattra 76 (from Āpast. prayoga)

—Āval Trav. Uni 1800

अग्निष्टोमपद्धति by Kṛṣṇasvamin Ben. 7.

अग्निष्टोमपद्धति by Gopinātha Sāhaya. Stein 11 (inc.)

—by Govinda Alph. Inst. Beng. Govt p. 1.

—by Devasyamin. Cs I. 304

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अग्निष्टोमपद्धति Katy. by Jagannātha, son of Vajapeya Vidyakara Bih. 256 (Agnis-
tomaślokapaddhati) Bikaner 715. IM. 1889 RASB II 1069 1071. This forms part of the author's Dikṣapaddhati.

अग्निष्टोमपद्धति Katy. by Jaleśvarasvamin RASB II 1071. Rop Hpr 1900, p 13

अग्निष्टोमपद्धति Katy Chapters 7-9 of the Katyāyanasūtrapaddhati by Yajñika deva, son of Prajāpati, based on the Mādhyandina Śikha of the Sukla Yr.

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अग्निष्टोमपद्धति प्रथमा by Govardhana Tripathin, son of Venīdasa Tripathin. Trav. Uni. 7031.

अग्निष्टोमपद्धति याजमान Bikaner 776

अग्निष्टोमपद्धति मोनप्रयोग 4r. by Nārayana Pata-
vardhana Trav. Uni. 4559.

अग्निष्टोमपद्धत्या Trav. Uni. 1810

अग्निष्टोमपरिमाण Bomb. Uni. 585.

अग्निष्टोमप्रयोग Batah 4424.

—Āval TD 2387-91.

अग्निष्टोमप्राच्य by Śrīdhara Dikṣa's Māhāt IV. 1.

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—an. IM. 4956.

अग्निष्टोमप्रयोग by Sadārama, son of Davaśvara.
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citta).

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अग्निष्टोमब्रह्मत्व Ānand śrama 2274. IM. 2019

अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (a)

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p 36 (śasvara). Cf Ānand śrama 27,
28, Jyotiṣṭoma-Agniṣṭomamāntramāla

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tura I. 1640 (inc. Somapraprayoga).

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jamanapaddhati). RASB II. 1582,

—by Śeṣa B. I. 214.

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America 257. BISM. fr. 180. See Saptā-
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—Madhyandina by Ramahhatṭa. RASB II. 1448. 1449.

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—by Govardhana Dikṣita. BISM iv 316 (Agniṣtomasamapaddhati) München 158

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Uni 2990 3345A

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of
mantras in Agniṣṭoma and 65 other
sacrifices

TD. 2372 (the catalogue gives a list
of the 66 sacrifices This ms is not
noticed by Burnell).

अग्निष्टोमादिविष्णुमन्त्रसाम Skt Coll Ben. 1905,
p. 8 (no 1417).

अग्निष्टोमादिसंख्या Baudh. from the Prayogasara
of Keśavaśaṣṭami Cs I 307.

अग्निष्टोमादिसंख्यसंख्या America 262 IM. 9442

अग्निष्टोमादिसंख्यसंख्या तेषां नामानि च Wai 317

अग्निष्टोमादिसंख्यसंख्याद्वैत्रप्रयोग Oppert II. 4443

अग्निष्टोमादिविष्णुप्रयोग DAVCL 2046

अग्निष्टोमाद्यौत्र by Sadarama. BISM पृ 162 See
Audgatraratnakara of Sadarama

अग्निष्टोमाध्ययन Mysore I. p 53 (3 mss.)

अग्निष्टोमाध्ययनप्रयोग Āpast Bd 123 BORI.
123 of 1887-91.

अग्निष्टोमाध्ययनप्रयोग (11th Fatafa) Jodhpnr
1504

अग्निष्टोमाध्ययनप्रयोग Āpast. MD 1153 (In the
margin of folio 74 the work is named
Paurgamasitantra)

अग्निष्टोमिका पयसा (श्रौतकर्मानुक्रमणिकारूप) (?).
Taitt. SB. 88

अग्निष्टोमीयपरिखामानि Bomb Uni 585

अग्निष्टोमीयपशुविचार IM 2574.

अग्निष्टोमीयमारुतसंख्य Cs I 391

अग्निष्टोमीयसंख्यद्वारिका by Govinda Dikṣita
IM 2128.

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title) Bk.
257.

अग्निष्टोमीयस्तोमयोग RASB. II 1260 See above
Agniṣṭoma.

अग्निष्टोमे मच्छावाकप्रयोग BORI 54(b) of 1884 87.
Rgb. 54.

—उत्प्रेतप्रयोग Baroda 8400

—नेष्ट्रप्रयोग BORI 54 (a) of 1884 87
Rgb 54.

—प्रतिहृतप्रयोग Rgb 54

—मैत्रावरुण AS p 2.

अग्निष्टोमे काण्वविशेषा PUL I. p 86.

अग्निष्टोमे ब्राह्मणच्छतिन प्रयोग America 263-264.
Haug 36 München 140 Rajapur 405
458.

अग्निष्टोमे याजमानप्रयोग Mysore I p 64

अग्निष्टोमे सामप्रयोग Haug 35.

अग्निष्टोमोद्गातृपद्धति Ben 17.

अग्निष्टोमोद्गातृसामानि Rajapur 449.

अग्निष्टोमोद्गातृप्रयोग an PUL I. p 36

—Baudh. TD 2468-69

अग्निष्टोमोद्गातृप्रयोगमन्त्र Baudh TD 2470

अग्निष्टोमोद्गातृ Baudh by Ramacandra
Dikṣita Alph List Beng Govt p 1.
RASB II 739 Rep Raj & C I p 6
(Dravida Ramacandra)

अग्निष्टोमोद्गातृपद्धति Ujjain I p. 17

अग्निष्टोमोद्गातृ Text diff from TD. 2442 noted
below Alph List Beng Govt.
p 1. BBRAS 542-3 BISM पृ 711
Mysore I p 53 (2 mss.)

अग्निष्टोमोद्गातृप्रयोग or simply अग्निष्टोमप्रयोग
Adyar I p 62a (4 mss One contains
Audgatrprayoga for Atratra etc in
addition) Hz 1994 IO 4720a. MD.

1145. TD. 2442 Trav. Uni. 7198.
Viśvabharatī 3033

—Drahyā. Baroda 6383 (a) 6975.

अग्निसेसंगे Oppert II. 5150

अग्निसेसंगंप्रायश्चित्त MD. 3046

अग्निसेसंगंप्रायश्चित्तप्रयोग MD. 14516.

अग्निसेसंगविधि MD. 2895. See under Agnidva-
yasamsargavidhi

अग्निसेहिता an apocryphal revelation regarding
the divinity of Caitanya.

Dacca 3834. L 595 (The 24th
chapter deals with Caitanya's advent)

अग्निसेहितायां वृत्तिहृयोजस्तोत्र Burnell 200h. TD
21195-21202 XX. Sup no. 253 (from
the Nrsimhapurāṇa).

अग्निस्मन्धान indefinite. Adyar I p. 75a (7 mss)
App. iva Gov. Or. Libr. Madras 1
(13 copies) MT 61 (r). Sri Dev.
478(h) TCD. II. 265D Trav Uni.
C 2337D

—Prathamasaṅkham. Adyar I. p. 75a

—Bahvrcanam Adyar I p 75a.

—Baudh. *ibid.*

—Bharadvāja. Burnell 27b Oppert I.
10027. TD, 11814.

—Yajusānam. Adyar I p 74b

—Yajusvāṣṇavanam. Adyar I p. 75a

—Vaiṣṇavasampradaya. *ibid.*

अग्निस्मन्धानप्रयोग dh. Burnell 135a. MD. 18349
18513 MT 4082(e) 6743 Taylor I. 126.

—by Bīṣṇuabhatta. Burnell 27b Trav.
Uni. 13715B

—Sv. Aupamanyava. MD. 3511 MT.
660 (k) 1238 (e)

अग्निस्मन्धानप्रयोगविधि Mysore I. p. 94 (3 mss.)

अग्निस्मन्धानरचन MD. 2891

अग्निस्मन्धानविधि Trav Uni. 9874

अग्निस्मन्धानसङ्ग्रह grh Adyar

अग्निस्मन्धानादि Sv DAVCL 6465.

अग्निस्तवगं or अग्न्युत्तरणसूक्त from Rv Aṣṭaka
VIII. 3. 15 [Mandala X. 6 80]. TD.
279 280

अग्निस्मारोपण pr. Gov. Or. Libr. Madras I
MD. V p 2094

अग्निस्मारोपणप्रकार Katy NP. X. 4.

अग्निस्मिदाधान TD. 12425.

अग्निस्तव vaidika Dacca 1422. A. Mysore
D.I 681-682 Oudh XIX 2 (2 mss.
Rv.). 12 (2 mss. Yv.) XXII. 6 (2 mss
1 Rv. and another Yv.) XXII. 6
(8 mss. of which the latter four are
from Yv.) Trav. Uni. 1183K.

—Yajus. Wien Kathaka pp. 6. 7.

अग्निस्तम्भेन Indrajala from Bhuvaneśvarika-
kṣaputa. Adyar II p 194a of MD.
5819.

अग्निस्तम्भेन mantra To stop fire from
burning MD 5819 Taylor I. 239. 243.
254. 368 553.

अग्निस्तव stotra from Mahabhārata, Sabha-
parvan Ch. 31. vv 41-42 BORI 580
of Viś. I. BORI. D. XIII. 795 D.
p. 449. Poona 580.

अग्निस्तुति (वेदपाठक) Skt Texts from Bali.
GOS LXVII. pp. 35-36

अग्निस्तुति by Gopālanandatīrtha MT. 4264h
Skt Coll Mys p 3

अग्निस्तोत्र Bharatpur II. 288 Burnell 201b.
Radh 42 TD 23141-45 (5 mss.).

—by Sahadeva. Burnell 201b

—from the Harivamśa, Ch 315. Burnell
201b.

अग्निस्थापन dh. Sri. Dev. 478. Stein 82.

अग्निस्थापनविधि Sr. America 3045 Ujjain II.
p. 8 Umesh Misra 1. 70

- Chandogānām. Umesh Misra I. 100.
—Sv. and Yv. Mithila I. 1. RASB. II. 12. 22 (Yv.).

अग्निस्मृति Q. by Kamalakara, Oxf. 227b; by Nilakantha in Ācaramayūkha, Śrad-dhamayūkha; q. in the Vīramitrodaya, Samskara. p. 164 (*Chow Lih*) and also by Bhattoṛ in Caturvīṃśatīmatā vyākhyā, BBRAS. 683.

Agnismṛti is not found in the list of Smṛti works in Kane's *HDS*. I.

Qf. Agneyadharmaśāstra, Triv. Cur. V. 26. TCD. 56D.

Mandlik Edn. Vyavaharamayūkha, p. xv otee a passage from the Āśva-medhika parvan of the M. Bharata in which 'Pavaka' (Agni) is mentioned in a list of dharma śāstra writers. See M. Bha. *Kumbh edn.* Āśvam. 96 21.

अग्निस्वामिन् A. D. 1653.

—C. on Manavakalpasūtra (Agnistoma). IO. 282

—Latyananasutrabhāṣya. Cs. I. 245-9. IO. 263. 264. Mandlik BC 9. Rgb 61 (fr.). Weber 210. 1428.

Edn. *Bib Ind.* 1872 and also Valmiki Press, Calcutta, 1872

अग्निहोत्र a son of Veṅkaṭakṛṣṇa of Ekeśvara family, pupil of Peddinti Brahmaḍeva

—Madhyasiddhāntikaumudīvyākhyā — Sanmanorāṭṭipīṇiśeṣa MT. 1730. His guru Brahmaḍeva left the C. unfinished and Agnihotra completed it.

अग्निहोत्र Allahabad 108. 135. 135 FI 386. MD. 3513. Oppert II. 5306 TD. 12258 (says that the corresponding Burnell no. is 12261). Sucipattra 111. Trav. Um. 18672H. Udaipur I. B. 186 425. Udaipur II. 13. 44. Ujjain I. p. 16. Viśvabharatī 3032.

अग्निहोत्र Yv. Mack. pp. 96. 98 (Agnihotra-viśaya. Yv.).

—from Āpast. śr. pr. Baroda 6930 (a).

—in Kanvamantra. IM. 5633.

—from Manavaśrautasūtra. Baroda 7628.

अग्निहोत्र Āpast. IO. 4756. Ujjain I. p. 16.

—Āśval DAVCL. 4041.

—Baudh. IM. 7449 (inc.).

अग्निहोत्र by Anantadeva, son of Āpadeva. DAVCL 1219(f). PUL I. p. 36

अग्निहोत्र by Gokule-a(?) Cs I. 309.

अग्निहोत्र from the Prayogasara of Keśava-svamin BBRAS 618.

—from Raghunatha's Prayaścittakutubhala Baroda 493

अग्निहोत्रमन्त्र dh. L 4157.

अग्निहोत्रमन्त्रमीमांसा Rep Raj. & O I. p. 6.

अग्निहोत्रकारिका MD 3512.

—from the Āśvalayana śr. pr. by Nṛsiṃha. Baroda 10960. 13108.

अग्निहोत्रकुण्डकारिका by Viśvambhara Paṇḍita. BISM 14 521

अग्निहोत्रसिद्धिका Āśval by Vamana Śāstrī Kīṣjavadekar. Edn. *Ānandāśrama* 87 1921. Modern work.

अग्निहोत्रतन्त्र a portion of the Yajñatantra-sudhanidhi of Sayana. BORI 26 of A 1879-80. D. p. 151.

अग्निहोत्रतन्त्रिक Kotah 965

अग्निहोत्रद्वयपूर्णमासमन्त्रभाष्यसङ्ग्रह — गणस्तम्भाध्वर-तन्त्रहृतः? Adyar I p. 14b. Adyar D. I. 530. Col. इति दशपूर्णमासमन्त्रभाष्ये षष्ठः पटलः । इत्य-वस्तम्भाध्वरतन्त्रहृतः (मन्त्रः) व्याख्यायामाग्निहोत्रमन्त्रभाष्य-सङ्ग्रहः ।

From these two colophons, this appears to be a fr. of the Āpastamba śrauta mantra bhāṣya of Tiromala, son of Mallayajvan of the Madhava Soma-yajñ family. See MT. 2148a.

अग्निहोत्रदीपिका Śakti 93

अग्निहोत्रद्रव्येऽधिष्ठिते क्षरणादिप्रायश्चित्त Bbh 11.

अग्निहोत्रनित्यहोम Āśval. IM 2334.

अग्निहोत्रपञ्चक Rice 40

अग्निहोत्रपद्धति from Talavrantanivasin's Āśval. śrantaprayogavṛthi Baroda 7622(a).

अग्निहोत्रपरिभाषा from Raghunatha's Prayaścittakutubhala. Baroda 493

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandaśrama 8430

अग्निहोत्रप्रकरण from Sayana's Yajñatantra sudbandhī Rajapur 404 SB. 76.
See Agnihotratantra above.

अग्निहोत्रप्रथमाधान general. RASB. II. 1564.

अग्निहोत्रप्रयोग Adyar I p. 62a-b (9 mss.)
America 266 Bhaner 717 (inc.) 718
CPB. 7. Gough p. 30 Haug 34 IL.
119-120 IM 2643 MD. 14363 MT
963. 1152(o) Mysore I p 53 (3 mss.).
Trav Uni 1427A 2674. 13595D.
Vangya Sup 1789.

अग्निहोत्रप्रयोग Āpast BISM 936/1. IO. 4756
MD. 1097 PUL. I. p 37 TD.
2140-2146

अग्निहोत्रप्रयोग Āpast. by Nilakantha of Pramanapura PUL. I. p 37.

अग्निहोत्रप्रयोग Āśval. Bbh. 11. Burnell 23h
(4 mss.) D. p 217 MT. 1145(a)
3164(o) TD. 2126-2135

—Hiran by Ganeśa Dikṣita IM 2093

—Sv. Kauthuma Vangya p 27 'Sama-vediyasūklakṣumasaṅkhiya' in the ms here may be a mistake for 'Sama-vedopayuktakauthuma'

अग्निहोत्रप्रयोग from Sayana's Yajñatantra sudbandhī Rajapur 404. SB 76
See above Agnihotratantra from the same work

अग्निहोत्रप्रयोग by Tryambaka Trav. Uni. 7189B
by Rudradhara. Trav. Uni. 9857 9931

अग्निहोत्रप्रयासदोमविधि Baroda 8340 (b). BISM. vi. 591

अग्निहोत्रपञ्च Adyar II. App ma Gov. Or. Libr. Madras 1. TA. 57/1. 1490/3 2117/2. 9619.

—C. by Viṣṇubhaṭṭa. Ujjain Latest Additions 301.

—Āpast. Venkatesiah 77.

—Āśval. Adyar I. p 56a (inc.)

अग्निहोत्रपञ्च 6th Prāśna of Āpast. sutra. IM. 2290.

अग्निहोत्रप्रश्नान्त्रभाष्य by Caundāpacya Ujjain I p 16.

अग्निहोत्रप्रायश्चित्त Adyar. Trav. Uni. 13972E 13976C.

—Āpast TD 2666

—Āśval TD 2662

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the performance of Agnihotra.

Ānandaśrama 9122 5678 BISM. vi. 26. Bomb Uni. 765 BORI 91 of A 1881-82 Burnell 27b D. p 217 (inc.). Harshe p 41 IM. 2145 2149 2609 7035 IO 4772 4773(a) Mysore I. p 53 Oppert I 6492 II. 5655 8797 PUL I. p 37. TA 2591.

अग्निहोत्रप्रायश्चित्त Āśval Adyar I. p. 73a (with Tamil gloss) BORI 126 of 1896-92 Pota. IV 5

—by Kośava. Viśvabharati 2105.

—Āśval by Rudra, son of Toro Nārāyana Baroda 8474b

अग्निहोत्रप्रायश्चित्त from the Prayaścittakutubhala of Raghunathanavahasta. BBRA8. 618. 619

अग्निहोत्रप्रायश्चित्तकारिका Trav. Uni. 2777.

अग्निहोत्रप्रायश्चित्तदीपिका Āpast by Somapa (Talavrantanivasin?) D. p 19. Gough p 85. Gu 3.

अग्निहोत्रप्रायश्चित्तपद्धति Sv Potore II 181

—Sv. by Ramakṛṣṇa Nānabhu, son of Damodara Alwar 299 Ltr 8f

अग्निहोत्रप्रायश्चित्तप्रयोग B I 214 (2 ms)

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval by Tryambaka, son of Kṛṣṇabhaṭṭa Molha Baroda 8069 IO 445

अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva Ujjain II p 9

अग्निहोत्रप्रायश्चित्तविधि śr GD 31c Granthapura p 2 (no 31c)

अग्निहोत्रप्रायश्चित्तलेख्य Burnell 27b TD 2676 (same ms as above)

अग्निहोत्रप्रायश्चित्तैष्टि śr Ānandāśrama 3074

अग्निहोत्रप्रायश्चित्त नामो of the 8th Prapathaka of the 1st kanda of the Maitriyaṣaṁbhitā (Edn Leipzig 1881)

अग्निहोत्रमहद् (स्त्रि) of the Ramakula, son of Bhavani and Dvadaśabāyana, pupil of Ganti Narasimha > Jñānendra > Vasudeva, one Kālābhastiyajvan, sister's husband? (bhavuka), is also mentioned as guru, similarly one Annagaruyajvan who may be the same Kālābhastiyajvan is also mentioned as guru Agnihotrabbhaṭṭa was patronised by the Math chief Yallamaraju of Cudappa, who was a contemporary of Venkatapadīraya of Vijayanagar C 1592-5 to 1614 Yallamma's son Ananta Siddhāvata inscription is dated 1600 A D See MT 4241 (col) 1677 (intro verses) TD 6095 7505

—Advaitaratnakōśapurāṇi or Tattvavivecani C on Nṛsīmhaśrama's Advaitaratnakōśa or Tattvavivekādīpana MT 2221

—Tattvacintamanyalokasphūrti, C on Jayadeva (Paśādharma's) C on Gan

geśa's Tattvacintamapī MT. 1677. 4211 TD 6095-7

—Tarkopivint, C on the Tattvabodhīnt of Gaṇeśa Dikṣita on the Tarkabhāṣa of Keśava MT. 1459 1639 1711.

—Pramāṇyavada MD 4372 MT 5679 This seems to be a fr of Tattvacintamanyalokasphūrti

अग्निहोत्रमहद्

—on Śrauta ceremonial Oppert II 2599 9539

अग्निहोत्रमहोदय śr Oppert II 2900 9539

अग्निहोत्रभाष्य(ः) Śakti 92

अग्निहोत्रमन्त्र śr Āśval Oppert II 2306

अग्निहोत्रमन्त्र śr Bikaner 670 Gov Or Libr. Madras I MD 3514 (inc) 17535 Oppert II 5151 Udaipur p 2 no 1315 of Ptd Cat

—C an Oppert II 5152 Vāṇbhārati 2317b

अग्निहोत्रमन्त्रमन्त्र by Kālidatta son of Gāṇadatta Baroda 119 6

अग्निहोत्रमन्त्रभाष्य an PUL I p 37

—(Nityāgnihotrāhomamāntarāthacandrika) by Vaidyanatha Payagunda Rajapur 1015

अग्निहोत्रमन्त्रसहस्रद्वय Ujjain II p 9

अग्निहोत्रमन्त्रायचन्द्रिका Āśval by Vaidyanatha Payagunda son of Rūmacandra and grandson of Viṭṭhala Baroda 397 L 3090 (196 śloka)

अग्निहोत्रमन्त्राध्यात्मसहस्रद्वय a brief C on the mantras used in Agnihotra, by Kṛṣṇasomayajin MT 1643

अग्निहोत्रमन्त्रमणि an PUL I p 37

अग्निहोत्रमन्त्रमणि Āpast said to have been composed by Kamakoti Dikṣita, son of Narayana Somayajin of the Bharadvajagotra In some catalogues, the

text is ascribed to the commentator Ramacandra Dikṣita, himself MD 1095 (6 mayukhas) 15981. MT 49(a) 1136 (inc) 1788 (breaks off in the 5th mayukha) Trav Uni 2951 (with C by Ramacandra Dikṣita) 3285

—C by Ramacandra Dikṣita, son of Anantasomayajin of the Bharadvaja gotra MD 1096 (inc) 15982 MT 49a (inc) 1136 (inc)

अग्निहोत्रश्रमणि Āpast by Ramacandra Dikṣita son of Anantasomayajin

Adyar I p 62b (2 mss) II App iva Baroda 6802b 7956 (cbs 4-5) (with C) Burnell 27b GD 31A 31B Granthapura p 2 (nos 31 (a) 31(b) (with the a s own gloss)) Hz 800 760 Mysore I p 54 (4 mss one with gloss) Rep Raj & C I p 3 TD 2147 (with a s own gloss 4 obs) Trav Uni 290 3235 Viśvabharati 1770

अग्निहोत्रविधि IM 5650 Taylor I 47

अग्निहोत्रविधि Baudh Rice 44 SB 129 (सहित) ब्रह्मवेदाङ्गअग्निहोत्रविधि)

—by Anantadeva, son of Āpadeva Rajapur 396 RASB II 349

Cf p 45 above, Agnihotra by the same a

—by Keśavasvamin Mad Uni RAS 300 Cf p 45 above, Agnihotra by the same a

अग्निहोत्रविधि Āryasamāj by Munshi Tota Ram based on Dīyananda Sarasvatī's Vedabhasya and Pañcamabrayajña vidhi Ptd Moradabad, 1905

अग्निहोत्रविषय indefinite Collection of miscellaneous tracts on Agnistoma ritual IO 5547

अग्निहोत्रविहार Wai 316

अग्निहोत्रव्याख्या(?) TA 57/3

अग्निहोत्रसङ्कोचटिप्पण Anandasrama 2377

अग्निहोत्रसङ्कीर्तिनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire by Ramanujacarya, son of Gopiacarya of Śrīśaila family, in 4 paricchēdas MT 1399

अग्निहोत्रसूत्र K 4

—Āśval incorporated in the Agnihotracandrika Anandasrama 87

अग्निहोत्रसोमप्रयोग by Anantadeva (Agnihotra prayoga) Cs I 310 (inc) L 1890 (same ms as RASB II 603) PUL I p 36 RASB II 658

अग्निहोत्रस्तोत्र Harsha p 41

अग्निहोत्रस्याहोपाक an MD 3515 18694 In MD 3515 is q Smṛtisangraha of Prajapati

अग्निहोत्रहोम America 267 Anandasrama 146 475 2283 2284 B I 214 (3 mss) BBRAS 544 545 Ben 12 Bikaner 783 Bomb Uni 766 Cs I 407 Gough p 30 IV 2216 2349 5544 5570 5647 11190 PUL I p 50 Rajapur 845 RASB II 1566 1568 Skt Coll Ben 1918 80 p 33 (no 265) Ujjain I p 17 Viśvabharati 1618

अग्निहोत्रहोम Āpast and Āśval by Rudradeva, son of Toro Narayana of Pratiṣṭhana, said to be a part of the a's Pratapa nirasana

Alph List Beng Govt p 1 (3 mss) America 258 (Agnihotrashomaprayoga) L 837 (Āpast) PUL I p 37 (2 mss) (Āpast) (See also BBRAS 703) RASB II 603

अग्निहोत्रहोम Āpast Anandasrama 6143 L 4156 (different from L 837 and 1890)

—Āśval Ānandārama 8470 BISM fi
25 D p 456 Poona II 29 (inc)
RASB II 356 357

—Katy BORI 127 of 1886-82 Peters
IV 5 Trav Uni 7032

—Minava B I 188 (3 mss inc)

—Śankh RASB II 416 (p 406)

अग्निहोत्रहोम Āśval by Anantadeva son of
Apadeva Haug 34 IO 4782 L 1390
München 88 Trav Uni 7692 *Of A h*
prayoga by a Alph List Beng Govt
p 1

—Āpast attributed to Auva Śukla Dikṣita
1 e Tryambaka Cs I 619 II 237

अग्निहोत्रहोमपद्धति Bik 255

अग्निहोत्रहोमप्रयोग Baroda 9361 (h) 10302 (d)
BISM fi 108 fi 707 fi 158/1 IL
108 104 RASB II 1 67

अग्निहोत्रहोमप्रयोग एतद्विधि by Apadeva Trav
Uni 5101

अग्निहोत्रहोमप्रयोग by a pupil of Ananta pro-
bably Raghunatha the a of Prayoga
ratnabhūṣa BBRAS 546 (inc)
RASB II 1567 (Agnihotrathama
dh na)

—Hiran Baroda 515 IL 102

—Śankh Baroda 549

—Baudh Baroda 932a 11637

—Katy (Vaj) Baroda 478

—Āśval Baroda 405 407 1348 8085
Trav Uni 7032

—Āśval by Anantadeva Baroda 319b
394 8340a 8390a 8415 (inc) 8469
(inc) 8523 (inc) 8784a Trav Uni
7692

—Āśval by Rudradeva son of Toro
Narayana Baroda 8474b See also
above Agnihotrathoma

—Āpast by same author Baroda 527
1477 8474a See also above Agnihotrathoma

—Āpast (Arapinīśakalpadi) by Tryambaka, probably the last portion of the
Agnihotrathaprayascitta of Tryambaka
Bhaṭṭa Molha Baroda 1877h 8069

—Āpast an Baroda 5816 6397d 6392g
7018b 8241 10302b 10721a

अग्निहोत्रहोमव्यधि Ujjain I p 15

—Āśval PUL I p 37

—from Raghunathas Prāyaścittakṛtā
hala Baroda 493

अग्निहोत्रहोमविधि Alph List Beng Govt p 2
Rajapur 846 SB 76

अग्निहोत्रहोमविधि the 44th Part of the
Av München 183 (49) Tb 214
Weher 366 (40)

Romanised text ed G M Bolling
and J von Negelsin Leipzig 1009
Vol I pp 29 9

अग्निहोत्रादि Bandh from Prajogaratna BISM
fi 52

अग्निहोत्रादिपञ्चदशस्तवदान by Raghunatha
deva BISM fi 230

अग्निहोत्रादिप्रव्यधि DAVCL 5629

अग्निहोत्रादिप्रव्यधित्वद्वय by Paucanadivara
Adyar I p 731

अग्निहोत्रादिसूत्रमणी (निका), MT 6086 Mysore I
p 54

अग्निहोत्रादिसूत्र sr Gov Or Lühr Madras 1

अग्निहोत्रादेयि B I 214

अग्निहोत्रारम्भ Baudh (from Anna Dikṣita's
work) PUL I p 39 (2 mss)

अग्निहोत्रादिविधि on the cremation of one
performing the daily Agnihotrathoma

BORI 75 of 1892 90 Peters V 75

अग्निहोत्रिपाठक son of Kaśi Pāthaka, father of
Gopinātha Pāthaka (a of Prānava
Upasānidhī, Cs II. 351)

अग्निहोत्रि भास्कर
—Padyamrtataranginī etc
See Haribhaskara

अग्निहोत्रि सदाशिव त्रिपाठिन्
—Dānamanohara. Bikanor 1971
See under Sadaśiva Tripathin

अग्निहोत्रि हरिहर
—Kraturnamālā
—Puraskaragṛhyavyākhyā.
See under Haribhara

अग्निहोत्रिन् (विष्णुभट्ट)
—Gobhilaḡṛhyapaddhati and Vivāha-
karmān
See Viṣṇubhaṭṭa

अग्निहोत्रे दम्पत्यो सहाधिकारनिर्णय
—Alph List Bong Govt p 2 RASB II
1707.

अग्निहोत्रे पशुसोमप्रायश्चित् Adyar I p 78a
अग्निहोत्रेष्टि Welter 249

अग्निहोत्रापशुसोमप्रायश्चित् Adyar
अग्निहोत्रोपनिषद् usually called Pragnibotro
paniṣad Haug 18 Mithila IV 4
—C Dīpikā
See under Pragnihotropaniṣad

अग्निहोत्रोद्वाचप्रयोग Mithila IV 5 TD 23536

अग्निहोम Taylor II 278 TD 15409 (inc)

अग्निहोमवेदिप्रकाश Baroda 4094

—by Nṛāyanabhaṭṭa Baroda 344(b)

अग्नीश्वरमाहात्म्य paṇḍ mahātmya from
the Brahmandapurāṇa Uttarabhāga,
Kṣetrakhaṇḍa, Tirukattupallī Śiva
shrine (?) IO 6651 (same as Mack
p 129) Mack p 129

The text is different [from that of the
following.

अग्नीश्वरमाहात्म्य paṇḍ mahātmya from the
Kṣetrakhaṇḍa, Uparibhāga of the
Bhaviṣyottara-purāṇa, on the great-
ness of the village of Kṛtjanur, east of
Madhyarīma or Trividaīmarudur,
Tanjore Dt, where Haradattacarya
was born

Burnell 190b (3 mss) MD 16417
TD 10039-41 (same as Burnell mss)

Ptd Grantha, Trivadi, Tanjore,
1894 A D chs 81-85 of the Bhaviṣy-
yottara according to this edn

अग्नीषोमासूक्त Trav Uni 1183 Z-1

अग्नीषोमीय PUL I p 37 (2 mss)
—by Govinda Dikṣita, son of Nīlakantha
RASB II. 354 (Sangraha-karikā.)

अग्नीषोमीयनिर्णय a tract discussing who is
entitled to perform the Agniṣomiya
sacrifice MD. 2081(e)

अग्ने पुण्याध्याय BISM II 57/29

अग्नेरुपधानकारिका See द्वितीयचतुर्त्सग्नेरुपधानकारिका
(PUL I p 134)

‘अग्ने यशस्विन्’ मन्त्रव्याख्या an gloss on the
Mantra ‘Agne yaśasvin’ Taitt Vth
Kṛda, 7th Anuvāka Mysore I p 14
Mysore D I 512 (same ms)

अग्नीवर्त्तनक्षण IO p 403b under No 5545

अग्न्यनुगतप्रायश्चित् Ānandārama 4873 MD
3016 (inc) TD 13440 (at the end of
the ms) Udāpur II 11 41 (dh)

अग्न्यनुगतप्रायश्चित्प्रयोग Burnell 25a (4 mss) TD
13113-4 (2 mss in Burnell are missing
here)

—Āśval Burnell 28a (5 mss) TD
13115-19

अग्न्यनुगमनप्रायश्चित् RASB II 348 (H P
Shastri) says that this is the same as
L 1576, आध्वन्यनीय प्रायश्चित्म्)

अग्न्याधानप्रयोग Adyar I p 62b (2 mss)

अग्न्याधान Gough p. 30. Harihara Sastri
LVIII. IM. 7469. 810f. PUL. I. p. 37.
Rajapur 321b. 539.

—Āpast. B. I. 146. See Ādbāna.

—Āśval. DAVOL. 4041.

—Mānava. B. I. 188.

—Baudh. Alp. List Beng. Govt. p. 2.
BISM. fr. 832. Gough p. 30.

अग्न्याधान by Agnicoinmīśra Śambhukara
Vājapeyīn. RASB. II. 1071.

—Baudh. by Ananta. BORI. 1 of 1899-
1915. Rajapur 424.

अग्न्याधान a work q. by Narasimha in his
Nityacarapradīpa, Bib Ind. Edn. II.
p. 338.

अग्न्याधानक्रम TD. 12257.

अग्न्याधाननिरूपण Āpast Gough p 30.

अग्न्याधाननिर्णय by Ramakṛṣṇa Trav. Uni. 7354

अग्न्याधानपद्धति Bikaner 719. Gough p 30
RASB. II. 1563.

—Āśval. Alph. List Beng Govt. p. 2.
L. 1416. RASB. II. 355.

—by Śeṣa. BISM. fr. 2.

अग्न्याधानपद्धति Hirau. an. America 250. IL
196 (inc.).

—by Lalla Dhundhi. Alph. List Beng
Govt p 1. AS p 2. L. 122. Proceed.
ASB. 1869, 38. 1870, 313 PUL I.
p. 37. RASB. II. 620-1.

अग्न्याधानप्रकरण from Sayana's Yajñatantras-
dhanidhi. BISM. fr. 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Ramadaivajña. NP I.
150 (This seems to be a śrauta work,
but Aufrecht gives it as a jyotiṣa work.
See Auf CC. I. p. 4a).

अग्न्याधानप्रयोग IL. 335. Stein 11.

—Baudh. Ānandaśrama 87. 93. IO. 380.
381. BISM. fr. 104. (Āśval. Yajama-

nopayogī) L. 758. 833. 1416. Peters.
II. 177. PUL. I. p. 37. RASB. II.
712 (seems to be part of the Śrantasār-
vasva of Śeṣa Nārāyaṇa). 731 (Agnya-
dhānamirūpana). 732. 789. Ujjain I.
p. 14.

अग्न्याधानप्रयोग by Kaśinātha Upādhyāya.
Rajapur 274. 275.

—by Gopinātha. NP. VIII. 4.

—by Tryambaka (Āuva Śukla Dikṣita).
DAVOL. 39. BISM fr. 140. München
188

—Baudh. part of the Śrantasārvasva
(IO. 368) of Śeṣa Nārāyaṇa. RASB.
II 712.

अग्न्याधानप्रत्ययवित् Kitangaśśerimāna 52.

अग्न्याधानयज्ञमानप्रयोग Ujjain I. p. 14.

अग्न्याधानविधि from Āpastambasūtra IM. 2283.

अग्न्याधानविधिप्रयोग See Ādhanavidbiprayoga.

अग्न्याधानविद्वार fr. BISM. fr. 798.

अग्न्याधानव्याख्या by Bhatta Rudradatta. A
part of his Āpast. śrantasūtravṛtti. Os.
I 331. See Bib Ind. Edn. 1182, Vol I.
p 315 (for end).

अग्न्याधानसामकारिका by Śvara Śāstrin PUL.
II App p. 20 (2 mss.)

अग्न्याधानसूत्र Bikaner 784.

अग्न्याधानद्वेय Ānandaśrama 3315

अग्न्याधानदीप Baroda 1282. 5814. Bhk. 11.
BORI. 89 of A1891-82. D p. 217. Th.
23B.

अग्न्याधानदिविधि (कारिका) Trav. Uni. L 1362.

अग्न्याधेय IM. 2222. 5639. IO 4757. TA. 2495.
Weber 1077

—Āpast IO. 4758.

—Āśval. IM. 2080.

—Baudh. Ānandaśrama 174.

—Hiran Wai 314 (inc.).

अग्न्याधेयकर्मन् Vs by Devayajñika BORI
986 of 1883 84 BP p 287 D p 367
(inc)

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 3968 5095 Mysore I
p 54 (3 mss)
—Baudh DAVCL 904
—Rv Śākh RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयहौत्र (अन्वारम्भणीयेष्टिहौत्र) Ujjain I p 18

अग्न्याधेयहौत्रप्रयोग BISM पृ 305

अग्न्याधेयादिचिचार Adyar II p 131b Adyar D
IX 322 323

अग्न्याधेयेष्टि IM 2350

अग्न्यान्वयन IM 1898

अग्न्यायतन BISM पृ 202

अग्न्याहुतिकथन Anandaśrama 4830

अग्न्युत्तरणप्रयोग dh Burnell 148h (3 mss)
TD 12278-12281 (first two same as
the Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad
Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandaśrama 8314

अग्न्युपस्थान name of the 5th Prapathaka of
the 1st kanda of the Maitrayanisam
hita Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvamin below

अग्रचर्याप्रणिधान Bud Cordior III p 528
Kanjur Kyoto 718 Lalou p 90

अग्रजन्मादिब्राह्मणोपनिषद् dh on the origin of two
groups of Brahmins by Bāṭuka Prasāda
Bhāskara Ptd Benares 1915 IO
Ptd Bks 1938 p 54

अग्रतारैश्चजटोपदेशसाधन Bud Cordior II p 123

अग्रदास
—Ramadhyānamājari stotra Bikaner
3189

अग्रप्रदीपधारणी Bud AMG II p 332 AR
XX p 519

अग्रप्रदीपधारणीविचारज Bud AMG II p 332
AR XX p 535 Kanjur Kyoto 195

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270 Lalou
p 85

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatraya bhakti Oudh XV 130
According to a Benares Edn of 1878,
the a is called Agrasvamin and
the work, Ramatīrakamantrarahasya
traya This edn contains a C, Rahas-
yatrayavikyārthapradīpa of 1876 A D
written by Suryabalin and Raghava
raśarana Br Mus Ptd Bks
1876 92 7

IM 2723 contains a work of his the
name of which is unintelligible

अग्रह्रायन दृणकादशीमाहात्म्य on the Ekadasi of
the dark fortnight of Mṛgaśīra month,
from the Matsya purāna Cs II 276

अग्रह्रायणदीपकादशीमाहात्म्य Cs II 277

अग्रायणीयपूज Jain one of the fourteen purvas
said to be lost in an early period On
the 7 Tattvas, 9 Padarthas 6 Dravyas
etc in 96 00 000 padas See O line of
Jainism p 189

अष्टपद्या on Tapas Jain Pkt gūtha Jaina
granthavalī p 247 Pattan p 85

अष्टकुमारकथा Jain story, 3 versions — 2 in
verse, one longer and one shorter and
one in prose (Aghaṭanrakumāra
kathā) BORI 606 of 1892-95 BP
p 226b Chanī 3894 Peters V 606
Wint HIL II p 540

Edns Prose version Translation,
Charlotte Krause, Inische Novellen, I
Leipzig 1922 Shorter verse version
N S Press 1917 (Aghaṭakumāra-
carita)

—from Śrītilaka's Pratyekahuddhacarita,
BBRAS. 1752 (in Skt.).

अवशक dh. Mysore I. p. 94. TOD. 94.
Trav. Uni. T. 393. Triv. Cur. IV.
18. (with an. C.).

—O. an. TCD. 94. Trav. Uni. T393. Triv.
Cur. IV. 18. (with text)

—C. by Durjaya. Mysore I. p 94

अवशीर्षिका dh. an. MT. 995c. Oppert I. 2222.
4970. Sri. Dev. 600

अघनाशीश्वरमाहात्म्य paur. (On Avanaśi in Com-
batore Dt) ? by Vyasa. Oppert II. 2692.

अघनिर्णय dh. an. Mad. Uni. R.A.S. 103h.
Mysore I. pp. 88. 94. Śrīngeri 16.

अघनिर्णय dh. by Pañcanadeśa. Mad. Uni.
R.A.S. 148(b) (inc). Mysore I. p. 94.
Trav. Uni. 19992.

अघनिर्णय db. by Śrinivasa Trav Uni. 1873B
1408A.

अघनिर्णय or आशीर्षनिर्णय or आशीर्षशतक or
अघनिर्णयशतक dh. by Harita Venkaṭa-
carya, Vaidikasarvabhauma, called
also Tolappar (Mitrātata) See JOR.
Mad. Uni I. pp. 13-21.

Adyar I p 103a-b (4 mss. 2 with C.).
p. 105b (14 mss 4 with C, 4 with
Tamil meaning; 4 inc). p. 121a
(wrongly entered as Smṛtisarvasva by
Sarasvatīvallabha) AU. 29670 Baroda
6204 6380(a) 6383(b) 7073(a) 7271(a).
7390(b). 9831(a) 9831(b). 9874(g). 9876
10135(b). 10379(a) 13319 13325(a).
13325(a) Burnell 135b Gov Or. Libr.
Madras 1 (3 copies). Hz. 642 (2 mss
inc). 619 (with C. inc. Extr. p. 88).
763 1268 (with C inc. Extr. p 124).
1499 (Extr. p 141) IO. 5564 (text only)
5565-6 (with C.). Mack p 31. MD
2985-9. 2990-99 (with C). 16222
16410 (Text only). 16790 (inc with C)

MT. 664a 4072d. 4072c. 4180c. 4628a.
(Text only) 4836a (with O.) Mysore I.
pp 93-9 (10 mss. 5 with C). Oppert I.
30. 223 258. 850. 2129. 7852. II 569
799. 1433. 1858. 1879 3026. 6100.
6644. 7915. 8449. 9696. 10295 PUL I.
p 80 Rico 192 (2 mss). 191. Taylor I.
127. 128 217. 219 (with C.). TCD. 1150
TD. 18662-7. Trav Uni. L. 23C.
T. 184. T. 371. TM. 190B TM. 294.
1364A. 2212 2641A. 2731C 2923A.
2928C. 3018C. 3576A. 4011A. 4271A.
4817B. 4398A. 4398D 5468 5182.
6380A 6723B. 7914. 8434A.
8164. 8534B. 8768B 8769C 10367B.
11826B. 12078A. 12078B. 13591T.
13606E Triv. Cur IV 19 Udipi Skt
Coll 38. Ujjain I pp 68 281.
Viśvabharati 1094 (Āśaucaśataka of
Venkaṭeśvara?)

—C Smṛtisarasarvasva by the a. him-
self Adyar I. p 103a p 104h
(3 mss) p. 196a (3 mss) p. 121a
(entered as Smṛtisarvasva by Saras-
vatīvallabha). America 3030. Baroda
6204 7073(a). 7271(a) 7939(b) 9331(b).
9876. 10135(b) 10379(a) 13319 13325(a)
13325(c) Burnell 135b. Hz. 619 736
IO. 5565 5566. MD 2990 2991 (inc).
2992 2993. 2996 2997. 16410. MT.
1160 4336a Mysore I. pp 93-9 (10
mss., 1 inc) Oppert I 814 2270. 5232.
II. 680 1033 2422. 2880 3007. 7495
PUL I p 80 Taylor I 217. 219. TA.
29 TD. 18668-18673 (last inc). Trav.
Uni. T 271. TM 294. 2923A 2923C.
3048C. 4014A. 5468 6380A. 10367B.
Ujjain I. pp. 29. 63

Edms Āśaucaśataka or Aghanirṣaya.
text and C., by Harita Venkaṭeśa,
Telugu script, year and place of pub

not known. Text only with Tamil meaning 1905, Chintadripet, Madras. Telugu exposition of Text and C., Sriniketam Press, Madras, Śubhakṛt, Magha.

—C. an. Kadayannallur 81 MD 16790 (ino.) Viśvabhāratī 2923.

—C Aghaṇṇayavyakhyā by Ramanna Dikṣita Hz. 1499h. Extr. p. 141 MD 2994-5 (both ino.) MT. 4139(o)

Both MD and MT. are wrong in ascribing this C to Vaidikasarva-hauma.

—C Aghaṇṇayadipikā by Ramanna Yajvan, different from the previous commentator. Text different from that of the previous C. MT 4072(d). Trav. Uni 4317B 11826B.

—C (Sangraharupī) an Mysore I p 620.

—C (in Tamil). by Viraraghava of the Viśiṣṭhagotra, son of Tiruvalappa MD. 2998 2999 (ino)

—C (in Tamil-Sanskrit style known as Maṃpravaṇā) by Śāthagopadisa of the Bhṛaradīyajotra. CLB. 6380b Trav. Uni 4271A. 4398D Kane, HDS. I p 517b

—C. (or Ramanna's Sr. Dev. 495a.

अघनिर्णय dh by Tammayya Siddhāntin Ptd Mysore 1926 IO Ptd. Bks 1938, p 51.

अघनिर्णयदीपिका dh by Śrīnivasācārya Tirupatī 213

—an. Ptd Kumbhakṇam. 1917. IO Ptd Bks 1938, p 51.

अघनिर्णयसूत्र dh by Śrīnivasā Ptd Kumbhakṇam 1903(?).

अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village, near Kumbhakṇam, and son of Viśvanatha.

MT. 344. 985 (inc.). TD. 18623 Trav. Uni 13547.

अघपञ्चविधेचन dh. by Mathuranatha Oppert I. 2124.

अघपञ्चपट्टि dh. by Mathuranatha in 65 verses. Oppert I 2125 2223 II. 2410, 7216 9697. 10029

अघपञ्चपट्टि or अघपट्टपट्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by Vih-natha alias Vaidyanātha (Trav. Uni) of Tojnikētra, son of Kanakasabhapati and grandson of Yajñēśvara.

Adyar I. p. 103b (3 mss Viśva (Vih)-nātha) Baroda 35(c). 101. 7930(o). 9874(f). 9900. 9918(b) DAVOL 6843 Gov. Or. Libr Madras 1 IO 5568 (Aghaṣaṭsaṣṭi) MD. 3000. 3008. MT. 50c. 104c 672 (ino). 995a 1006a. 3129 4130b. Mad. Uni R.A.S 95a. 148. Mad. Uni. R.K.S. 189a. Mysore I. pp 94. 95 (contains 3 entries Aghaṣaṣṭi by Ramacandra, one of the mss with Avadhami's O. This is evidently a mistake. The 3 manuscripts are Vih-nātha's Aghaṣaṣṭi, 2 with Ramacandra's C. and one with Avadhami-vajapoyin's C). PUL. I p. 77 II App p. 36 (3 mss 2 with C) Skt Coll Mys p 2 Trav. Uni. C. 2029 E. 533B (with a's C.) 71B. 153 1164E. 2195A. 2195B(?) 2419 2614B 2662 (Agha-ṣaṣṭi). 2734A 2731D. 2895C. 2956B 3048B 4317A 4317C. 1391B. 1393B 4398C 6380B. 6728D 10277 10281B. 12951B 13591D. 13817

Ptd. with C in Grantha. Madras 1925.

—C an. Adyar I p 103b. DAVOL. 5813. Gov. Or. Libr Madras 1. MT. 995a. Trav. Uni 1351.

—C by Ramacandrabudha Adyar
Baroda 7930(c) 9874(f) 9918(b)
10135(c) Mad Uni RAS 148a MD
3003 MT 1006a 4139h Mysore I
p 95 (2 mss Aghaṣaṣṭi by Ramacandra)
PUL I p 77 Śg I 87 TD 18616-7
(second inc) Trav Uni 153 1184E
2419 2644B 2734A 2956B 3048B
4317A 4317C 6380B 10277 10281C
12951B 13604

—C Sijjanasabajivani by Appaya
Dikṣita alias Avadh nī Vajapeyān son
of Ruyadikṣita and younger cousin
of Ramacandrabudha C based on
Ramacandrabudha's C

IO 5568 Mad Uni RAS 95h MD
3002 MT 59f 163 612d 3129 Mysore
I p 95 (Aghaṣaṣṭi with Avadhānī's C)
PUL II App p 86 TCD 98 Trav
Uni C 2029 2190A 2419 2662
4317C 4398B 4398C 13817

अध्यात्मशत dh in fifty verses but the ms
contains only 43 verses TD 18618
(inc)

अध्यात्मशिका dh an complete in 11 Khandas
Adyar I p 101a (3 mss) MD 3004

अध्यात्मदीप dh by Ramabhadra Dikṣita son of
Śrinivāsaśūri Gov Or Libr Madras 1
MD 3005 (inc)

—C Tamil gloss by the a himself
MD 3005

अध्यात्मदीपिका ascribed to Yajñavalkya Oppert
II 1944

अध्यात्मदीप Jain Mysore I p 502

अध्यात्मदीपिका an anthology of passages on
expiation by Umīrao Singh Thakur of
Moradabad Edn Moradabad 1903 Br
Mus Ptd Bks 1892-1906 740

अध्यात्मपञ्चक This is in the first Anuvāka of the
Yajñukyupaniṣad i.e. the 6th Prāśna of

the Kṛṣṇayajurvedaśākhā Gov Or
Libr Madras 1 (2 copies) MD 220
221 (inc) 18278 (inc) 18307 Ram
singh 1352 Sri Dev 485a Trav Uni
2360E 13714V

—C Bhāṣya an MT 3559b (inc) 1460a

—C Bhāṣya by Varadarāja Adyar D I,
531

अध्यात्मपञ्चकविधि MT 639b

अध्यात्मपञ्चस्तोत्रम् viraśaiva Taylor I 470

अध्यात्मपञ्चस्तोत्रविधि Ānandaśrama 410

अध्यात्मशिका dh by Pañcanadīśvara PUL II
App p 86

अध्यात्मशिव or दानसार by Viśveśvarabhaṭṭa son
of Peddabhaṭṭa and author of Madana-
parijata etc Baroda 7129c

Kane HDS I p 507h a entered
here on p 742 as different from the r
of Madanaparijata etc but extracts
secured hear out the identity see also
TCD 109

अध्यात्मोचन dh DAVOL 5809 Rice 192

अध्यात्मविक्रम dh in 6 Prakaraṇas by Nilakaṇṭha
Dikṣita son of the famous Appayya
Dikṣita

Adyar I p 104a (2 mss) Hr 160f
Ltr p 143 MT 3367(h) Mysore I
p 94 Trav Uni 3350T

अध्यात्मविक्रम dh by Vasudevayajvan Mysore I
p 94 Trav Uni 4393E

अध्यात्मविक्रम dh Baroda 6408, Mysore I p. 97
Rice 192 Śakti 60 Sri Dev 600
Trav Uni 2731E 4393F 6723A
6728C L 23B Viśvabharati 2380

—C by Nalanatha(?) Skt Coll Mys p 2

अध्यात्मविक्रम (अथौचनकथनम्) Kadayannallur 80(?)
Trav Uni 4416C

अध्यात्मविक्रम dh in 2 Paricchedas by Ramacandra
Adhvarin son of Anantasomayajin of

the Bharadvajakula For a see also
Agnihotrarakṣamanī above

Adyar I p 101a (14 mss last with
C) Baroda 6380(c) 6978(a) 7129(d)
7930(a) 9874(o) 10135(a) 10379(b)
DAVCL 436 Gov Or Libr Madras 1
(3 copies) Hz 1502 Ftr p 142 IO
5567 Mad Uni 102a Mad Uni
R K S 121f MD 3006 3007 (inc 3
Kbandas) 3003 (inc) 3009 3010 (with
C) 18637 MT 391(o) (Tamil part)
947d (inc) 995(b) 2544(c) 3867(c)
4067(h) 4072(c) 4139(a) 16873
Mysore I p 94 (7 mss) Oppert I 250
1374 2159 2224 4263 4971 7796
II 562 793 906 1423 1492 1853
3476 4444 6180 7014 7469 9693
PUL I p 77 (2 mss) II App p 36
Stein 82 Taylor I 134 TCD 96 TD
18619 18620 18021 (inc) 18622 (fr)
Trav Uni L 23B T 392 2734B
2872C 2965H 2956C 3007C 3597B
4398F 8728A 6728C 8627H 10867
A C D 12078 C E Triv Cur IV
20

Available in a Telugu edn of
Madras 1884, and a Grantha edn of
Kumbhakonam 1922

—C an Trav Uni 2956C 3007C

—C an Adyar I p 104a (last of the 14
mss) MD 3010 (q Mukṭaphala of
Vaidyanātha Dikṣita)

—C by Rucidatta (?) Kane HDS I
p. 507b

अघविदेचन db by Rucidatta Oppert I 2264
Kane ascribes to Rucidatta a C on the
Aghavivocana of Rucacandra Kane
HDS I p 507b

—by Vaidyanātha Dikṣita Trav Uni
2195B (same as Āśaucasāṅgraha)

अघशोधिनी C on Śadaśī by Lakṣmīnrasimha
MD 3040-44 Taylor II 107

अघपट्टक dh Oppert I 4972

अघपट्टपट्टि See Aghapaṭṭaśaṣṭi above

अघपट्टि db by Kausikaditya Viśvabharati
1936 Wrong entry for Ādityacīrya's
Śadaśī, Chowk Edn Benares, 1928

अघपोडरी dh Sri Dev 600 (with C)

अघशयतिमिरादित्यसूत्र db Oppert I 7160

अघसङ्ग्रह dh Kitangāśeri Mana 4b (with C)
MD 17719 MT 2009b Mysore II
p 4 Oppert I 4973 Sakti 60 Trav
Uni 5482B 5511

—C an Kitangāśeri Mana 4b Mysore I
p 95

अघसङ्ग्रह dh with a 'e own C An epitome of
Harita Venkatarāya's Āśaucasātaka
with C by Mahagaṇapati son of
Kṛṣṇa, of Pattam village near
Kumbhakonam TOD 97 Trav Uni
T 394

अघसङ्ग्रहदशलोकीव्याख्या db Viśvabharati
1251a

अघसङ्ग्रहदीपिका dh an Hz 270 Mysore I
p 95

—in 5 Paricchedas MT 2594b

—by Sarveśvara son of Venkateśa Trav
Uni 5511

अघसारनिर्णय dh an Adyar I p. 104a

अघसारनिर्णयातुलनिका dh an Adyar I p 104a

अघोर śaiva Upagama in Vijayagama See
list in Kamika

अघोर

—Vidyavali med Br Mus 512

अघोरकल्प tantra Bd 933 Bikaner 6748
BORI 933 of 1887-91

अघोरकल्पादि from the Vamaśeśvaratantra
Mysore II p 35

अघोरकवच BISM. वि. 550.

—from Ākaśabhairavakalpa. RASB.
VIII. 11 6764.

अघोरकट्टेरीमन्त्र mantra, "Kattēri" (Tamil)
is the name of a Spirit Adyar II.
p. 230a

अघोरगारुड one of the 10 Garuḍa tantras
mentioned in Kalśābara tantra, RASB
VII. 1. 6095

अघोरचतुर्दशीमन्त्र dh. SSPG. III T 266

अघोरचिन्तामणिमन्त्र Trav. Uni. L 537Z-42

अघोरतन्त्र Allahabad 189 (105)

अघोरतन्त्रागम Kavindra carya 1551.

अघोरस्ताण्ड्यमन्त्र MD. 15349.

अघोरदक्षिणामूर्तिस्त्वानानि mantra TD. XX Sup
no 1018(l).

अघोरदिव्यन्ध MD. 5820

अघोरनरसिंहमन्त्र Gov Or Libr Madras 1.
Taylor II. 152

अघोरनरसिंहयन्त्र Taylor II. 152.

अघोरनरसिंहोच्चाटनमन्त्र MD 5821.

अघोरनाथसारित्र

—Bhisaksarvasva, med with Bengali
translation Calcutta, 1917 Br Mns.
Ptd. Bks 1906-28. 29.

अघोरनीलकण्ठमन्त्र tantra. Taylor I 109 (unc)
367.

अघोरनृसिंहचक्र MD. 7730.

अघोरनृसिंहमहामन्त्र MD. 16435.

अघोरनृसिंहमालामन्त्र MD 5922

अघोरनृसिंहैकाक्षरमन्त्र TD. XX Sup no 849.

अघोरपञ्चाक्षरमन्त्र mantra. TD XX Sup.
no. 1007(j).

अघोरपञ्चाङ्ग tantra Adyar II. p. 102a Hpr. II.
2. Stein 231 (from the Rudrayamala)

अघोरपञ्चाङ्गस्तोत्र arṣastotra from the Rudra-
yamala Adyar I. p. 223a

अघोरपञ्चावरणपूजाक्रम TD XX. Sup no. 341
(Sn. of).

अघोरपत्रिका tantra, Damodar

अघोरपद्व्यास mantra. TD. XX. Sup no. 849

अघोरप्रवृत्तानलमन्त्र IO 6096A

अघोरमन्त्रप्रवरण śaivagama. by Nandikośvara.
Adyar II. p. 187a.

अघोरभस्मस्तान tantra Adyar II. p. 230a

अघोरभैरवदण्डस्तोत्र Ramsingh 1109.

अघोरमन्त्र Adyar II p 209b America 1826.
Gov. Or. Libr Madras 1 MD. 5923-29
15106 TD XX. Sup nos. 460 835
899(w) 929 1018, 1081(t) 1020 1032.
Trav Uni L 537Z-2>.

अघोरमन्त्रपूजावधि from Lingapurana. Ujjain
II p. 64

अघोरमन्त्रसाधनप्रवर from the Rudrayamala
IM. 8377. IO 6171 (l) (Ten verses) Lz.
363, 1

अघोरमाला(मन्त्र) mantra Gov. Or Libr
Madras 1 TD XX. Sup. no. 1018
(with Tamil)

अघोरमन्त्र mantra. Adyar II. p 209b. TD XX.
Sup nos. 492 497 1040.

अघोरव्यास tantra extracts on Kali from MD.
6077

—Kālikavacam from Taylor II. 154

अघोरवृद्धमन्त्र MT 264 (32nd) Trav Uni.
8599Z 20

अघोररूपिणीमन्त्र Trav Uni 8599K

अघोरव्याख्यामन्त्र mantra. Adyar II p 230a

अघोरविद्याप्रकरण from Bharavi (Bhairavi?)
tantra BORI. 952 of 1884-87.

अघोरविद्यावली a work in Ārya metre on several
branches of medicine, with reference to
Sex in 16 Adhikaras. by Aghora Br.
Mus 512

अघोरविधि with Kavaca IM. 7899

अघोरवीरसिंह tantra. B. IV. 252.

अघोरवीरसिंहमन्त्र MD 5829.

अघोरवीरभद्रमन्त्र Gov Or. Lih. Madras 1.
MD. 5830. 5831 15212. Taylor I 367.
TD XX. Sup. nos. 1002(t). 1041.

अघोरवीरभद्रमालामन्त्र Adyar II p. 209h MD.
5832 (ino.). 5833

अघोरवीरभद्रसहस्राक्षरमन्त्र IM 8379

अघोरवीरभद्रस्तोत्रमन्त्र IO. 609 B6

अघोरवीरलक्ष्मीमन्त्र Taylor II. 86

अघोरवीरशरभसालुवकवच mantra Gov Or.
Lih. Madras 1. MD. 5834. 5835.
15453

अघोरवीरशरभसालुव(?) Taylor II. 72

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD 24108

अघोरवीरशरभसालुवमन्त्र MD. 5836.

अघोरवैष्णवीत्रैलोक्यविजयपराजिता stotra, also cal-
led Aparajitastotra, from the Viṣṇu-
dharmottara

Daoca 169 L (2) 1068 D (3) 556A.
Viśvabharati 503 2427 2469

See also below under Aparajitā-
stotra

अघोरशरभसालुवमन्त्र mantra Gov. Or. Lih.
Madras 1

अघोरशरभसालुव Ramsingh 1423

अघोरशिवदेविक a predecessor of Gururamakavi
of Mullandrum (Ratnesvaraprasadana,
MD. 12632 Subhadrābhanañjaya, MD
12723)

अघोरशिवपद्धति by Aghoraśivacarya. BORI
337 of Viś. D. p. 494. Poona 337. Same
as the Kriyākramadyotikā. According
to the Śaivabhuṣaṇa, there are 18
Paddhatis by Śaiva writers, one of
which is Aghoraśivacarya's For mes.
see under Kriyākramadyotikā

अघोरशिवाचार्य a Śaiva writer, disciple of
Vidyakanṭha, the disciple of Rama-

kanṭha, who was the son of Narayana
kanṭha and disciple of Utpala (Hz II
Extr. p. 109), wrote the Mrgendra-
vṛttidīpikā at the instance of this Guru.
Sarvatmaśiva is usually mentioned as
his chief Guru, was born in the Cola
country in the Kaundinyagotra, had
the title 'Lakṣadvayadhyāpaka', teacher
of Mīmāṃsā which is called 'Lakṣad-
vaya(?)', see p. 7. English Intro. to the
Bṛhātī, Madras Un. Skt. Ser. III 11,
mentioned sometimes as Ghorāśiva
and Paramaśvara (MT. 2104) also,
known as Jñānaśiva too (MD 5436)(?),
mentions in the Kriyākramadyotikā
that he wrote it in Śaka 1080, A. D. 1157.
See p. 4, Skt Intro to the Chidam-
baram Grantha edn. of 1927 of the
Kriyākramadyotikā in part and p. 6,
Intro Devakottah Śūāgama Sīlānta
Paripalana Saṅgha edn of the Tattva-
prakāśa

According to Trilocanaśivacarya
(Prayascittasamuccaya, Hz 954),
Aghoraśivacarya was one of the spiri-
tual heads of the sect called Āmarda
kamatha (Hz II Extr. p. 80) Sage
Āmardaka was one of the disciples of
Durvasas and the founder of dualistic
Śaiva.

A traditional version of his story is
found in a work called Chidambara-
sūtra. See Tamil Preface to the above-
mentioned edn of the Kriyākrama-
dyotikā This preface and the Skt
Intro referred to previously give a list
of Āghoraśivacarya's works Works
marked with an asterisk below are
referred to by the a himself in his
Ratnatrayollekhini (See p. 108 of the
Derakṭtal Śūāgama Sīlānta Pari-

palana Sangha edn) and Mrgendra
vrttidipikā

[Aghoraśivapaddhati Poona 337

Same as Kriyakramadyotikā]

*—Abhyudaya nāṭaka

[—Āgamaṇḍikā Auf CC I p 39a
Same as Dikṣavidhi below, forms part
of Kriyakramadyotikā]

—Āśaucadipikā (for Śaivas) MD 3027
This does not form part of the Kriya
kramadyotikā

—Āścaryasara kāvyā

*—Kāvyaṭilaka (?) See Mrgendravrtti
dipikā Vidyapada edn

—Kriyakramadyotikā (I. k dyota, K k
yyoti Nityakriyakrama Aghoraśiva
paddhati) (Many selections from this
have been pub in S I under several
titles with text in Grantha and with
or without Tamil Transl)

—Tattvatrayanirṇayavyākhyā Adyar II
p 175b Mysore I p 542 TD 8187

Edn Derakottah Śivagama Siddhanta
Paripalana Saṅgha 1923

—Tattvaprikāśikavrtti (Śivata pra vr)
Adyar II p 175b MT 3914 4433
Śringeri Mutt 216 (2) TD 8183

—Pararthanītyapūjavidhi (also called
Śivāyanītyavidhi)

Edn Derakottah Śivagama Siddhanta
Paripalana Sangha 1930

Does not seem to form part of
the Kriyakramadyotikā the Col
describes it as a compilation based on
the Sakalagamasarasangraha for which
see MD 5549 TD 15304

*—Paśandapajaya kāvyā

*—Bhaktapraśaṣa

—Bhogakarikavrtti Mysore I p 513
TD 8190

Edn Derakottah Śivagama Siddhanta
Paripalana Sangha 1923

—Mrgendravrttidipikā Hz 1103

—Ratnatrayollekhaṇi (R T Uddyota)
Mysore I p 544

Edn Derakottah Śivagama Siddhanta
Paripalana Sangha 1923

—Vr̥ṣṭeśvarjanaprayoga Adyar An
extract from his Kriyakramadyotikā?

—Sarvajñano taravrtti Hz 939 TD
6728 Trav Um 6578 (fr)

*—Sarvavidyeśini an epitome of Matangi
and other Āgamas

—Siddhantaśekhara (?) Śringeri Mutt
216 (1)

अघोरस्तुति TD XX Sup no 1031

अघोरहनुमन्मन्त्र mantra Gov Or Libr
Madras 1

अघोरानन्दनाथ guru of a Śankarācārya who
wrote the Durgapujavidhi MT 2256

अघोरानन्दनिर्वाणी

—Yogakarnika a metrical compilation in
15 pādas on yoga Benares Edn 1905
Br Mus Ptd Bks 1906 23 29

अघोरावरणपूजाविधि TD XX Sup no 1018
अघोराष्टक stotra in 8 stanzas MD 10905

Ptd *Stotrārṇava Madras Gov Or
Mss Lib Ser LXX* pp 140 1

अघोराख mantra AK 958 BORI 958 of
1891-95 Gov Or Libr Madras 1
MD 5840-5845 15153 (all entered as
Aghorastramantra) Taylor I 367 II
82 (from Prayogasara) TD XX Sup
no 863 (with yantra, in a coll)

अघोराखमन्त्रविषय TD 17036-92

अघोराखमूलमन्त्र Taylor I 367

अघोरस्वयन्ब्रह्मोमन्त्र mantra Gov Or Libr
Madras 1

अघोरास्वयन्ब्रह्मोद्धार mantra Gov Or Libr
Madras 1

अघोरास्वयन्ब्रह्माक्षरमन्त्र from the 38th paṭala of
Śvacchandabhairava Tantra TD XX
Sup no 863 (in a coll)

अघोरास्वयन्ब्रह्माक्षरीमन्त्र MD 5846

अघोरास्वयन्ब्रह्माक्षरीमन्त्र Gov Or Libr Madras 1
MD 7731

अघोरीहामरतन्त्र ref to in Kuḥphamata RASB
VIII B 6820

अघोरेश्वरमन्त्र MD 5847 5848 Taylor II 162
154

अघोपमणि

—Mulakacandra prakāśa med Allahabad
192(1)

अङ्क Jain Śvet BORI 176(h) of 1871-72.
BORI D XVIII : 74

अङ्ककणे मङ्गलाचरण (चतुर्विंशतितोर्थकरणम्) Jain
Bikaner 9376

अङ्कगणित Malakheda 75

अङ्कग्रन्थ ganita Text and C by Harṣa Dikṣita.
B IV 114

अङ्कप्रहलक्षत्रनिघण्टु jy Viśvabharaṭi 1678

अङ्कचोलनक्षत्र jy America 4800

अङ्कचालप्रारम्भ jy America 4801

अङ्कचालयोग jy America 4802

अङ्कचूडामणि jy an Dacca 202 N 202 P

अङ्कचूडामणि jy attributed to Varāhamihira
Daoca 976 B(4) Hpr III 1 Kotah
169 (an) L XI Prof p 5 RASB X
A p 69 Varendra 1812 (an)

अङ्कतन्त्र tantra BBRAS 873 Bhau Daj 77
Peters IV 43 (from the Viśvalayatan
tra) Stein 227 Weber 907

अङ्कन(ग)शास्त्र Oppert I 2499 (śilpa) Śakti 80
(jy) TCD 629 (as expounded by
Vyāghrapāda) Tra Ad Rep 1106,
21ff (2 mas one inc jy) Trav Uni
T 206

अङ्कनिघण्टु a lexicon of synonymous terms for
denoting the numbers one to nine and
zero MD 18601-603 14018 (inc)

अङ्कनिर्णय words used to denote numerals by
Vidyacandratmapa Hpr I 2 Vāṅgiya
Sup 1742

अङ्कपादा(प) jy The 13th chapter of the
Ganitapatikāumudī of Nāryāna son
of Nṛsīmha (1856) Cambr p 77

—Ankapaśo prastaradiganita Mandhik
Sup 490

अङ्कपादोपपत्ति jy by Nīlambara Jbī Mithila
अङ्कमन्त्रचिन्तामणि tantra Radh 21 See below
Aṅkyaṅtracintamāṇi

अङ्कमन्त्रयन्त्र tantra Radh 2

अक्षयन्त्रकथन ascribed to Dakṣiṇāmūrti. Śiva-
Parvatisamvada. PUL. II. App. p. 51.

अक्षयन्त्रकल्प IM. 6208.

अक्षयन्त्रचिन्तामणि by Harṣa. See below A. y.
vidhu.

अक्षयन्त्रनिर्णयविधि tantra. NW. 244 (by Śiva)

अक्षयन्त्रविधान from Rudrayamala. IM. 8690

अक्षयन्त्रविधि tantra. by Harṣa (O. 1415-1500.
A.D.), son of Suryadāsa. See B.C. Law
Vol. I. pp. 1-8.

Bharatpur XVI. 172 (with C.). Bd.
943 (and C.). Bomb. Uni. 1719 (A.
y. cintamani with a'e C.). BORI.
943 (u) of 1887-91 (with C.) Damodar
Mithila. PUL. I. p. 124 (2 mss.). RASB
VIII B. 6584 (with C. by a.).

अक्षयसंज्ञा or अक्षयमिधान numerical value of
different words in expressing numerals
by Mm. Ramanandatirtha. L. 1100.
Vaṅṭiya p. 180. Varandra 1290

अक्षयसंनिर्णय An. See Ankanirnaya above
अक्षयसंज्ञा jy. on the first 4 rules of mathematics
by Kṛpārama. Hpr. IV. 3. L. XI
Preface p. 5.

अक्षयसंज्ञासंग्रही See Ganitamrtasāgar

अक्षयरोपणप्रयोग grh. TD. 12137.

अक्षयरोपणद्विप्रयोग or अक्षयरोपणतन्त्रप्रयोग
grh. TD. 12132. 12136. 12138-42.

अक्षयली a collection of verses from dramas,
cited in the anthology Suktiratnabhara
of Surya. MT. 3813. 4197 (pp. 68.
69. 75 of the ms.). See JOR., Madras.
XIII p. 303 and Srh. T&S. 141
pp. 44, 55, 91, 95, 220

अक्षयली jy. by Saṅkara PUL. II. p. 210.

अक्षयज्ञा ?

—Āśaucanirnaya. db. Mithila

अक्षयरोपण See Ankurarpana.

अक्षयरोपणविधान Skt. Dig. Jain. by Indranandi,
931 A. D.

See *Jaina Sid. Bhāṣ.* XIII. i. p. 34.
NCC. II. p. 232b.

अक्षयरोपण Baroda 10333(b). IO. 5547(1). Mad.
Uni. 569a (as part of Kanyadana). Sr.
Dev. 159a. Ujjain I. p. 10.

—Āśal. Taylor I. 42.

अक्षयरोपण śaiva. PUL. II. App. p. 65.

—from Prayogarātna. Baroda 8823(a).

अक्षयरोपणप्रकार MD. 3517. See under Ankurar-
panaprayoga.

अक्षयरोपणप्रयोग Burnell 148a (5 mss. nos. 2805-9,
not to be traced in TD.). Gov. Or.
Libr. Madras 2 (2 copies). MD. 3517.
14391. 17030 Trav. Uni. 1463B. Kane,
HDS. I. p. 507b (from the Prayogarātna
of Narayana)

अक्षयरोपणविधान-शान्तिकदोम Jain db. Arrah I-A.
p. 39

अक्षयरोपणविधि Adyar. Alph. List Beng. Govt.
p. 2 BORI. 690 (13) of 1895-98. TD.
13982. Trav. Uni. 1460 (agama). 1461
(agama). Viśvabharati 2147.

—from the Pañcarātra CLB. 9370(a).
MD. 5188(?). Mysore I p. 93. Taylor
I. 135.

—from the Brhacchaṅkīya. MD. 2896.

—Baudh. IO. 4811(1) 4812. 4813.

—from the Śaradatilaka. L. 1068.

—Jain BORI. 561 of 1875-76 (Dig.
Jain). D. p. 106 (Dig. Jain).
Lahymtsena p. 30 (Ankurarpana).
Pannalal Bombay 192. Peters. VI.
690. PUL. II. p. 291. Report XXXVI
(Dig. Jain)

अक्षयरोपण (रोपण) विधि by Āśādhara.

See *Rijasthān ke Jaina Śāstrabhaṅ-
dāron ki Granthasūci*, pt. 2. p. 13, also
NCC. II. p. 191a.

अदुश ६१११ Upagama in Prodigyagama
See list in Kinnika

अदुश (सम्वत् अदुश) C 1600 A D of the family of
governors at Cennapatnam, Mysore,
patronised Elumrenatha (Jumbavati
parinaya, MD 11635 Satyaparinaya,
MD 11816 Taylor I 223)

अद्वोलकल्प Bharetpur XVI 71 Bk 1243
(tantra r) (with directions in Hindi)
Bikaner 3929 (mad) Kotah 807
(Ankolaprayogakalpa)

अद्वकमलक्षण vaidika Oppert I 1732

अद्वग्रह jy by Gopala Joshi PUL II p 210

अद्वग्रहफल jy Ananda-rama 2450 Mysore I
p 327

अद्वग्रहफलधनमोचनोपदेश Bud Cordier II p 313

अद्वग्रहलिका (अद्वग्रहलिका) Svet Jain On the value
of tradition and instruction AK 1226
1227 BORI 1160 of 1884-87 1226
1227 of 1891-9, 763 of 1895 1902
BORI D XVII 1 360-363 BP
pp 179b 205a 219b Chan 564
978 Filliozat II 1 Jainagranthavali
p 68 JBBP I 5 8 Pra asti II
p 315

Not known whether these manne
cripts represent the same text as is
referred to in the Nandi and Sba
nanga Sutras See BORI D XVII 1
p 317 W Schubring considers the
above two to be identical

See also IHQ XVII iv pp 172 91
for a critical analysis and discussion of
the text of Angacul in its indebtedness
to other texts and its 16th cent date,
it is said here that the current text
is a late substitution for an early text
of the same name which is lost

अद्वग्रहविद्या Jain work on augury Jainagran
thavali p 354

अद्वग्रहनिर्वाचन min by Murarimara (III)

Adyar II p 131b (2 inc mss)-
Adyar D IX 294-6 (all inc) BL
322 Hz 1376 K 108 L 2357
Mitbala MT 1351 (inc) 1793 Mysore
L p 407 (2 mss one inc) Rep Raj
& O I p 9 Umesh Misra I 144
Visvabhavati 1019b

Q Appayyaa and Kbandadeve
work among others See AIOC V
Laboro, Umesh article

Edn Ananda-rama 97 (at the end)
—C DAVOL 4217

अद्वग्र poet Padyavali, IO p 1535a, sl 228
De's Edn Sba ascribes the same verse
to a Vasudeva who is called Jbalajjala
Vasudeva also in Sp

अद्वग्रकुमार
—Kusopadesa a C on it was written or
copied in A.D 1624 () Nepal I p 85
preface p xlv

अद्वग्रदीय Prabandha MD 17634 IOD
1375G Trav Uni C 48G

अद्वग्रद्वय by Bbubhatṭa (?) B II 116
BORI 69 of 1907-15 BORI D
XIV 1 The a is given as Bbu
bhatta in B II 116 but the
a e name is not found in the ms
BORI D XIV 1 An examination of
the BORI ms shows that this Angada
nitaka represents the episode of
Angada's embassy made up mainly
of verses from the Mahanataka,
compare Act 8 of Damodara's version
N S Press edn of 1897 Compare
also Dutagada of Subhata K M
28 which also has verses common
with Act 8 of the Mahanataka and the
Angadanataka in BORI D XIV 1
—or Dutagada Not by Subhata (?)
PUL II p 232

मद्वयिदि another name of Dutāṅga
BBRAS 1279 See Dutāṅga

मद्वयशास्त्र

—Jātharotpatti IO Ptd Bks 1938,
p 122

मद्वदेव son of Nagaśā father of Govinda,
father of Rameśvara, father of Nari-
yana (Vrttaratnakaratika A D 1681)
Oxf 198b See also IO p 303b The
correct name is Cūṅgadeva

मद्वयरायक kavya B II 70

मद्वयनायायक dh (?) 8 stanzas in praise of
Aṅganāthra (Cupid?) CPB 8

मद्वनिर्णय mīm ref to by an a as his other
work, in his Vidhitattvaniscaya MT
3856(o)

मद्वनिर्णयभूषण mīm (?) Prativāidibhayankar
p 23 no 406

मद्वन्यास mantra TD XX Sup no 130J(b)

मद्वन्यासकर-यास mantra Taylor I 434

मद्वन्याससहस्रद DAVCL 5406

मद्वपञ्च gr (?) by Patañjali(?) Gov Or Libr
Madras 2

—C by Kaiyata(?) ib p 2

मद्वपण्णसी (अप्रमत्ति) Jain Dig by Śubhacandra
A summary account of Jain scriptures
and teachings in 3 chapters of Prakṛt
verses with Sanskrit dhāya MT 2770
(p 3974) Peters. IV Extr p 169

Ed in a collection called Siddhanta
saradisaṅgraha in the *Mamā Dig
Jain Granth* 21 Bombay 1923 Br
Mus Ptd Bks 1906-28 731 1022

मद्वपण्णसीसुद्धचन्द्रिका Dig Jain work Ptd
Pannalal Bombay I p 59

मद्वपारायण mīm by Śalikanatha Miśra TGD
436D Trav Unl T 690A L 1380C
C 2444D

मद्वपूजा on the manner of conducting worship
of the several limbs of a religious
teacher MT 81f

मद्वपृच्छा BORI 161 of 1890-93 BORI D
XVI : 103 found along with "Drav-
yagunaśatasloki"

मद्वप्रकरण vedāṅga Adyar I p 19a (inc)

मद्वभैरव tantra par. of Rudrayamala Oudh
1872 I p 26

मद्वरहस्तोत्र dh Jain A hymn in 38 Prakṛt
verses CPB 6926

मद्वराज poet Gāthasaptasatī I 31 is ascribed
to him

मद्वरूपद्वय atank 8 stanzas in praise of the
various parts of the body CPB 9

मद्वरेजचन्द्रिका kavya composed in 1401 by
Vinayakabhaṭṭa Oxf 131a

मद्वरिचन्द्रिका from Kamikatantra Cabaton I
253 II Paris (Gr 26 I)

मद्वरह Prakṛt poe g by Svayambhū in
the Svayambhucchandāsa (I 132 13)

See JBBR IS XI (1930) p 24
Velankar suggests identity with अरुण
in Hala (Weber's edn)

मद्वविद्या jy Anandārama 3036 H 277
Jesalmere p 15 Oxf II 159 c Men-
tioned in the Gargasamhita See
Cambr pp 34 36 Rep Raj & C I
pp 28 31

मद्वविद्या (अप्रमत्ति) a Jain Prakṛnaka des-
cribed as a nimitta-śāstra Bomb
Unl 2374 BORI 541 of 1890-93
BORI D XVII : 364 Cham 1328
(Angavijayapayanno) 1733 Jainagran-
thavali p 64 Jesalmere Skt Intro
p 20 Leumann 62 Peters III Intro
43 p 231 (with Extr) Peters VI
641 Prasasti II p 29 Rep Raj & C
I p 31 See W Schubring *Die Lehrer
der Jainas*, p 84

Ptd. Pkt. Tezi Society Ser. 1.
Varanasi, 1957.

अक्षयिचान्तर्गतविद्या.

Ptd in *Comparative and Critical Study of Mantraśāstra*, Sri Jain Kala Sahitya Samsodhak Series 1, App A pp. 364-65.

अक्षयिद्याष्ट stotra. Oppert II. 3386

अक्षयैचनिदान med. CPB 10

अक्षयमय Bud Cordior II p. 255

अक्षयसुद्रिक by Prahlada Ptd. 1890 IO Ptd Bks 1938, p 122

अक्षयसाराहुडा Jain. One of the 84 Pabudas asoribod to Kundakundaarya. Edn Pravaracanasura, Rāyacandra Jaina Sastramala, 1935. Intro p 25 fn

अक्षसौनामणिमेनावरणप्रयोग sr. MT 164d

अक्षस्पर्शमञ्जु jy. IM 1877.

अक्षस्फुरण on the significance of the throbbing of some limbs. Bikaner 4489C. BORI 79 (u) of 1899-1915. IM 7417.

अक्षस्फुरणमूषण on the same subject as above Bharatpur XIV 7

अक्षस्फुरणविचार same subject as the above Allahabad 87 Bikaner 4327-28 Jainagranthavali p. 354. JASB 1903, p 408 Lz 1180, 2 (11 versos in Ārya, metre). Phob. 11.

अक्षहारलक्षण natya, from ch 4 of Bharata's Nāṭyaśāstra GD 1403 Granthappura p. 73 (inc)

अक्षहोम part of the Garudapratistha forming part of the Dhvajurohana in the annual festival of Vaiṣṇava temples

Mad Uni 894.

अक्षहोमव्यवस्थान by Venkateśa, son of Prati-radiabhayankaricarya

MT. Vol II. 1. B p 2026

अक्षहोमवृत्ति vaidika Oppert I. 1733.

अक्षहोमवृत्ति gr. Viśvabharati 1270.

अक्षहोमकारसूत्रस्थभाष्यकारिकाव्याख्या gr. by Dharmabhatta Mysore I p 641

अक्षहोमकारोद्योत by Nagaśa, part of his Uddyota W 256

अक्षहोमपराध by Bhavila Bud. Cordior III. p 245.

अक्षहोमपराधसतक Bud Cordior II p 201 III. p. 245

अक्षहोमकल्प MT 406S

अक्षहोमकल्पच stotra on Āṅgaraka Adyar I. p 223a II App xma. MD. 5849. 18248 TA 1409/7. TD 19093 97 XX Sup nos 848 (inc). 1072 (inc)

अक्षहोमकल्पच

—from Marhandeyapurana Trav Uni. 3572Z-17.

—from Sivapurana Trav. Uni 3573 Z 82.

—from Shandapurana Dabihāṣṇī XVII 36

अक्षहोमकल्पपूजाविधि from the Vratatoudamani. Adyar I p 160a (inc) Mysore I p 141.

अक्षहोमचतुर्वीकया Ānandaśrama 330

अक्षहोमदोषनिवृत्तिचयनानि dh Adyar I p 87a (inc)

अक्षहोमनक्षत्रजननक्षमशान्ति from the Rudrayama Adyar I. p 95a

अक्षहोमकान्डी-शतानन्दगीतमत्तयाद् 53 slokas. jy. Life reading R. A. Sastri II p 186

अक्षहोमपूजा MT. 7099.

अक्षहोममन्त्र Adyar II p 229a MD 5850 14810 15201. TD. XX. Sup no 1009(f).

अक्षहोममन्त्र mantra TD XX. Sup nos. 183. 489

अङ्गारकपुष्पमय Bud. Q. by Yasotmitra in his
Abhidharmakośavyākhyā, Tokyo edn.
of 1932-36. pp 592, lines (1, 3)

अङ्गारकमत dh Udaipur p 2, no 1142 of
Ptd. Cat. Weber 1269

अङ्गारकरीस्तोत्र(?) stotra Udaipur p. 2, no. 1183
of Ptd. Cat

अङ्गारकदान्ति Trav. Uni. 1418A-13

अङ्गारकस्तोत्र Adyar I. p 223a. Ānandaśrama
218. Burnell 202b. TA. 1409/4. TD.
19093-19107 (10 mss.). Trav Uni.
2625I L 270Z-S.

—from Mārkaṇḍeyapurāṇa. Trav. Uni.
3572Z-17.

—from the Skandapurāṇa. Ptd in the
Br. St. Mu. Pt I, p. 418, Br St.
Ratanhara, Pt II p 859.

अङ्गारकस्तोत्र See also Ratanhara-Āṅgīrakastot-
ra TD XX Sup no. 893.

अङ्गारकपञ्चना MD. 14815

अङ्गारकगण Prikt poet quoted by Svayambhū
in the Svayambhūcchandas, I 7, 12,
13, 23, 53, 66, 92, 99, 149, 150, 151,
163, 165, II 2, 20, 30, 31, III. 30.
See JBBRAS. XI (1935) 24.

अङ्गारकमन्त्रान्त्र one of the 64 tantras mentioned
in Śivatatvaratnakara, p 4 Madras
edn 1927.

अङ्गारकनाडी jy. Oppert I. 1195 Of Āṅgaraka-
nādī above

अङ्गारकपञ्चरित by Vyasa. NP. IV. 12 This
is from M. Bh. Ādi, ch. 170

—C by Nīlakaṇṭha. NP. IV 12.

अङ्गिरस्तन्त्र one of the 103 tantras of the Pāñca-
rātra. MT. Vol. II. 1 p. 1706.

अङ्गिरस् sage mentioned by Śrīpati at the end
of his Jatakapaddhati as one of the 18
founders of Jyotiṣa, MT. I. p 536
Mentioned also by Sudhakaradvī-
17

vedin in his Granthataranginī, Landi
Reprint, 1892. See also BBRAS. 312
and Āṅgīrasaddhanta below.

अङ्गिरस्तन्त्र mantra-tantra. Keonjhar 16

Q by Narasimha in his Nityacira-
pradīpa. Bib. Ind Edn I p. 717

अङ्गिरस्तद्विग्रहचननम् Taylor II. 403

अङ्गिरस्वर्णन (अङ्गिरसविनिर्वाण) eulogy on Muni
Āṅgīras Buddhistic Oxf. II. 1091(4).
Weber Mss CA. IV. pp. 22-1

अङ्गिरस्तद्विग्रह dh by Āṅgīras in 72 verses
Nabadwip 105 RASB. III. 1816 (6)
SK. Ray 81. Printed in the Dharma-
śāstra Jerte by Manmath Nath Dutt,
Calcutta, 1908 pp 165-171, also
Ji ananda Vidyāśīr I pp 551-560.
Text has some agreement with the text
in 169 4's of the Āṅgīras-mṛti, ed. in
the Smṛti Collection, Ānandaśrama 18,
though the verses in the Calcutta texts
are less than those in the Ānandaśrama
text Besides these two texts 72 4's and
169 4's there is a text in two parts
called Purva and Uttara Āṅgīrasa, see
below

अङ्गिरस्विग्रहान्त B Kavindracarya 871 (with C)

अङ्गिरस्स्मृति found in versions of different length
to which names perhaps are to be attri-
buted the names, Madhyama Āṅgīras
and Brhad Āṅgīras. 'Āṅgīras' q. by
numberless writers. Brhad Āṅgīras
Peters III 386 (Āṅgīra brhatsmṛti).
BORI 81 of 1894-86. Madhyama āṅgi-
ras q by Govindarāya, Prayāścitta,
IO. 1566 pp 24b. 82a, in Prayāścitta-
mayukha, by Viṣṇuśeṣvara on Yaj. III.
241, 243 etc. in the Madanaratnapra-
dīpa Called also Āṅgīrasa-Dharma-
śāstra and Angrasasamhitā, in some
mss, available in two parts, Purvāṅga-

rasa (about 1100 śls.) and Uttarangirasa, the latter being a text in 12 chs. (about 148 śls.) Except in the Purvanguirasa which deals mostly with Śraddha, the text in all versions deals mostly with Prayaścittas, hence, the Ānra-sannyasavidhi and Samsharavidhi ascribed to Angirasa in IO. 5576 would suggest another Angiras text to be existent See NCC. II. p. 44b.

On Angiras see Kane, *HDS. I.* Section 39 References to Angiras in Nibandhas are found in the Uttarangirasa. Q. Angiras, Śankhalikhta, Sumantu; contains some verses of Manu

Adyar I. p. 101a (Uttarangirasmṛti) p 102a (Purvanguirasmṛti) p 256b Alwar 1250 America 2814-15 Ānandāram 215. 4112. 4117. 4517. 4518. 4536. 5689. 6751 7400c. B. III. 36. Baroda 142 (Laghu) 254(p). 8285(i) 8295(p). 9613 10040(g). 11028(c) Ben. 133 Bh 19 Bhh. 18. Bih. 774. Bikaner 1402-5. BISM. 49/32. 1030/22 Bomb Uni 956 BORI. 27 of 1866-68 (in a Collection of Smṛtis). 53 of A 1879-80 181, 182, 183 of A 1881-2. 205 of A 1882-3 80, 81 of 1894-86. 83 of 1895-1902 (Āngiraprehtasṛtidharma-īstra) 84 of 1895-1902 (Āng. smṛti) 616 of Vis : 05 of Vis u. Bühler 545. 547. CPB 11. Cs. II. 10 (Ang. samhitā). 11 (in 12 chs.). D pp. 166 (100 verses). 221 (8 mss.). 319 (51 verses) 453. 461 (33 verses). Dāhlikamī XX. 26. DAYCL. 1621. Gough p. 163 (Āngira) Haug 37. IM 5253 IO. 1302 (Āng dharma-kāśra in 164 verses; 'differing greatly from the Āngirasmṛti of the Calcutta collection I. p. 551, [73 Ślokas]]". 1303

(Ang. smṛti. 32 śls.). 1304 (Ang. dha śas. in 12 chs.). 5326 (agrees with IO. 1302). 5327 (Āng. dha. śas. 12 chs) 5323 (Ang dha. śas. in 2 sections, first section called Purvanguirasa Cf. Adyar I. p. 102a. MD 2611 2612. 2613). Jodhpur p 24 K 161 Kavin-dracarya 593 (with C.) Khn. 68 Mack p. 103. Mandlik p. 57. Mandlik Sup. 36. 135a. MD 2611 (2 parts, I part called Pūrvanguirasa, II part simply Angirasa smṛti and has 11 chs, evidently this II part is the text in 12 chs.). 2612 2613 (both Purva) 2614 (Uttara in 12 chs, from this it appears that the Ang. dha śas. in 12 chs. is known as Uttarangirasa also). 14501 (fr of the 12th ch) Mithila MT 4722c (Uttarangirasa) München 233 (32 śls.). 239 (164 śls) Mysore I. pp 97. 93 Mysore D II 1-4 (1 agrees with Ānandasāma edn) (3, 3, 4 in 2 pts, Purva and Uttara) Oppert I 252 951 7797 II. 9505 Peters I 121 III 356 (Bṛhadāngirasa) Poona 616 II 95. PUL. I p 77. Radh. 17. Rajapur 356. Rice 192 SB 110 Skt Coll Ben. 1697 1901. p 50 (no 156) Śrāngorī Mutt 123 (2) SSPC I. I. 156 Stein 82 Taylor I. 185 TD. 17774-5.

See also Āngirasa in NCC II p. 20b

Fds. (1) Lithotype Fds JENADAR-pana Press, Bombay, 1805 (a collection of 18 Smṛtis).

(2) Ānandīrama 'Smṛtīnāmamucayaḥ', I. 163 verses

(3) Alwar Library Bulletin, Vol 15, 16, 17.

—C. by Kulamañdika NW. 161.

संस्कृत- Rik. studied in Prayāga, Mathura MD. 7927 (col 1)

अङ्गिरसकल्प (or Angirahkalpa) on witchcraft, in a dialogue between Angirae and Pippalada Alph List Beng Govt p 2 L 4046 (in 828 slokas) RASB VII A 6061 Of Āsurikalpa

अङ्गिराश्री veda Adyar II App ib Adyar D I 562 563

अङ्गिरोद्दिग्यन्धन mantra MD 5851

अङ्गिरोमन्त्र (अथर्वणशीपोन्तगत) Adyar II p 230a

अङ्गुत्तरनिनाय Bud Pali canon, also called sometimes Ekuttaranikaya, 4th Division of the Suttapitaka consisting of 11 Nipitas and 9557 Suttas arranged in numberwise lists one two & so on upto eleven, quotes the Parayana, hence a late compilation

The Lhotaragama in Chinese has difference

For other quotations in it see edn ITS V Intro p ix fr 3 4

Cabaton II 77-85 90 (10th section) Colombo p 48 (in 3 pts) (3 mss) Colombo D I 73 398 (3 h nipita) 1761 3 Copenh p 28 Copenh Pali p 147 Fausboll 56-66 (sections) IO Pali 1 (II 13 15) 29 Paris Pali p 33 (5 mss 3 inc)

—C atthakatha Manorathapurani by Buddhaghosa Br Mus Pali p 139 (an) Cabaton II 87-89 Colombo D I 91 92 (inc) Copenh Pali p 148 (an) Fausb II 85 86 (sections) IO Pali 30 31 (I 1-3)

Edn PTS in 6 Vols 1885-1900 C ibid 1924 36 in 3 Vols English Translation ibid 5 Vols 1932 1936

—Cc by Sumedhathera Colombo D I 111 'Anguttara atthakatha' q in the exegesis to the Jataka see Jataka edn Fausboll VI I 131

—C Sattanguttara Atthakatha Br Mus Pali II p 107

—C Tikā by Candragomī evidently of Ceylon Gandhavarivasa, p 71 Sāsana vamsadīpa, V 1201

—C Navatika by Sūriputta Gandhavarivasa, p 71

अङ्गुत्तरनिकाये

—Brahmaparivāsasutta Colombo D I 157,

—Dhammacakkhasutta ibid 171 173 176, 179 184, 218 220

—Dasadhammasutta ibid 18,

—Saptasuriyodgamanasutta ibid 293 99

—Sarasutta ibid 302 34

अङ्गुत्तरे

—Adhipateyyanisutta Bud Soc O.A.F Rhys Davids An overlooked Pali Sutta, JRS 1933 329-34 See also NCC II p 95b

अङ्गुरिवाद Bud

—Pindikrama(?) JBORS XXI p 36

अङ्गुलतत्ति (अङ्गुलतत्ति) Jain M. n. m. c. etc 70 verses in Pkt. by Munindrasiṃha Chani 243 3656 Jainagranthavali p 143

Edn Atmalamala Jain Library Series 3 Mahavira Jain Sabha, Cambridge, 1918

—C Avicari Jainagranthavali p 143

—C Balavabodha Chani 2972

अङ्गुलादिमाननिर्णय measurement with Angula as standard in the construction of sacrificial altars MT 911b (inc)

—C an ibid

अङ्गुलाम्बालमन्त्र Taylor II 169

अङ्गुलिमालपिटक given in a list of 'heretical' works in the Samantapasadika on the Vinayapitaka PTS Pt II p 742, line 29

अङ्गलिमालपिरितसुत्त Bud. Pur. 86th Sutta of the Majjhima Nikāya. Colombo D. I. 269-270. 272-82.

अङ्गलिमालसुत्त from the Majjhimanikāya II. 4. 6. Cabaton II. 69. 320. IV. (with a gloss). Colombo D. I. 120. 121. 191. Paris Pali p. 32.

—पद (अनुक्रमणी) an arrangement of the words of the Ang. sutta. Colombo D. I. 118.

अङ्गलिमालीयसूत्र Bud. AMG. II. p. 261. AR. XX. p. 457 Kanjur Kyoto II. 879. Nanjo 434

अङ्गुलिचिचरसत्तिकासूत्र on the Jain system of linear measurements, in Magadhi. Chani 3229 (Angulavacara). L. 2637.

अङ्गुलीनिर्णय kavya. story of the ring in the Ramayana. Adyar.

अङ्गुलीपात्र (from the Āścaryacudamani?) Muringot Nambiyar 24. Putuvamana Mana 1b.

अङ्गुल्यग्रसूत्र Ref. to in Abhidharama-samuccaya bhāṣya.

See JBRS. Vol. XXXV. p 40.

अष्टगुह्यास्तनविधान (जयकार्ये) IM. 8455.

अङ्गुलोपनिषद् Mad Uni. R. K. S 452.

अनन्तनायार्य

-Kṛṣṇarajasarvahaumatrisāṭi Mysore 7.

-Kṛṣṇarajastottaratrisāṭi. Mysore 7-8

Panegyrics on one of the Kṛṣṇarajas of Mysore, 10th king Dodda Kṛṣṇaraya A. D. 1713-31 or the 12th Immadi Kṛṣṇaraya II. A. D. 1734-66 or the 16th Mummadi Kṛṣṇaraya III. A. D. 1799-1868.

Cf. MD. 11336, a Kṛṣṇarajastotra and Adyar II. p. 4, for different eulogies on a Kṛṣṇaraja of Mysore by four other poets.

अचलशिवविप्रतिप्रविधि by Śanbara Bhatta; son of Narayana Bhatta; part of his Dharma-dvairamāyana. Mithila I. 2.

अचल poet known from anthologies; an an- verso (Sp. 176) praises him along with Abhinanda and Kalidasa. For his verses see: Krs. 320. Padyaracanā p. 64 (same as Sp 3803). Sp. 784. 3564. 3803. Skm. pp. 63. 64. 100. 237. Smv. pp. 70. 72. 201.

Besides these verses found as Acala's there are verses found as Acaladāsa's, Acalasimha's and Acalanrsimha's; all these seem to refer to one and the same poet, for Krs. 320 Acala's is Acala-dasa's in Skm.; Sp. 784 and 3564 Acala's are found as Acalasimha's in Skm.

Similarly Acalarudra in Catarhhuja's anthology, Rasakalpadruma, (Alwar 1067. Extr. 225. p. 79) can also be identified with this Acala; for, the verse given here as Acalarudra's is given as Acala's in Sp. and Padyāvali.

Pracaladasa and Pracalasinimha, Auf. I. 384a are mistakes for this Acaladasa and Acalasinimha

See also Skm pp 92 (Acalanrsimha). 260. 261. 269. 270. 271. 273 275 (Acalasinimha). See also Krs. Intro. pp. 18-19 and Skm. Intro. p. 37.

अचलकन्द Bud. AMG. II p. 297. AR. XX. p. 494.

अचलकोश Q. by Ujjvaladatta in his Vrtti on Unādisūtras, p. 119 Calcutta edn.

अचलक्रमद्वय Bud. by Vanaratna. JBRS. XXI. i. p. 41.

अचलक्रोधराजस्तोत्र Bud by Dipankarajūṇa. Cordier II. p. 356-7 (2 mas.).

अचलचक्र Bud. Cordier III. p. 192.

अचलसप्तमीव्रतकथा pair Ben 56 Kotab 671
(Acal saptamivratākathā) See Venk
eln oh 53 pp 419-420

अचलसप्तमीनितमाहात्म्य from the Bhavisyettara
purana Stein 207 See Venk eln oh
53 pp 419-420

अचलसाधन Bud Cordier II pp 230. 357
III p 253

—by Prabbakarakīrti Cordier III
p 13

—by Mitrapada Dharmakīrti Cordier II
p 356

अचलसिंह see above under Acala

अचलसिंह or सिंहाचल Bud Namasangiti
sādhana Cordier II p 231

अचलाचार्य

—Jatīpātala PUL I p 6 see BBRAS
490 Edn Dr Thibaut Leipzig 1870

In Thibaut's edn, BBRAS 490 and
PUL I p 6, the ms has a verse in
the end ascribing the text to one Acala
in other mss, without the last verse
this text on Jatī is ascribed to Haya
griva and is accompanied by an in
C See BBRAS 489 L 1234 Weber
369

In the PUL ms however, the refer
ence to Hayagrīva as the author is
absent

‘अथ प्रकार उत्तमोऽनादिषेति सर्वेयामाचार्यानि वदन् ।
इदं जगत् ॥ इति श्री अचलाचार्यकृत चण्डल समाप्तम् ।’

Of Dr Thibaut's edn and BBRAS
490

In BBRAS 490, the verse does not
have a reading mentioning Acala
महत्तमायुष्मरत उवाच : Thibaut and PUL
read—‘साचरेण ।’

TCD 31 J same text with C and
without the additional verse, is ascribed

in the colophon to Vyādi, so also in
Cs I 35 and 37, where, however,
the name Vikṛtīvālī is given to the
text

See also OLB I p 27 no 49 Jatī
pātala with C by Hayagrīva MD 958
and 959 The text of MD 958 has the
additional verse, but has a reading
available neither in Thibaut's edn, nor
in the other mss, BBRAS 490 and
PUL I p 6 It reads महत्तमायुष्मरता च
देवम्, BORI 65 of A1681-82 text
same C different and text called
Vikṛtīlākṣana and ascribed to Vyādi
BORI 15 of 1879 80 text and C
same except for a little omission in the
end, the colophon gives Hayagrīva as
the a

The name of the a Acala is entirely
dependent on this verse which has so
many confusing readings

अचलानिसमयसुखतानिधान Bud by Vanaratna
Cordier III p 192

अचल उपाध्याय or शर्मन्

—Vākyavāda Dāhīlākṣmī XII 13
Mithilā

In K 158 alone, this work is entered
as that of Śrīmadhāṇu : e, Raghunātha
which perhaps led Aufrecht to assign
to Acala a C on Raghunātha's Vākyā
vāda L 1692 (Māla) and 1910 and
MT 139a (called Elavākyavāda) are
identical texts It is on this text that
Harīyaśas has commented

—Śābharīya or Dhātvarthavāda Alvar
723 MD 1521 Stein 18 263

Acalopādhyāyāṭṭipattī Mysore I
p 370, is the same text, the name
'Acalopādhyāyāṭṭipattī' occurs in the
col

Mithilā. Two more mss. in Mithilā are given as Śādhābodhaprakriyā and Śādhābodhanirūpana by Acala.

Of. IO. Ptd. Bks. 1933, p. 20. Acala-sarman, Prathamāntamukhyaviśeṣya-śādhābodhavicāra.

—Vādārtha. ny. Dabīlakṣmī IV. 79.

Acala and Macala belonged to Maṅgraṇi in Darbhanga, Mithilā, and were contemporaries of Sacala, son of Raghudevamiśra (18th cent.). See Intro. (p. 3) to the Vidyakarasaśas-raka, Allahabad Un. Publ. Skt. Ser. II.

अचलेऽवतमद्व

—Jalandharastotra. Jodhpur 933.

अचित्तेन्द्रवर disciple of Advayaṃṛta and son of Rameśvara Dikṣita. a. mentioned in ins.; see Corpus Inscript. Telangana, Hyderabad Arch. Series 13, Vol. I., p. 10

[अचित्तेन्द्रवर or अचित्तेन्द्रवर poot. *Sbhu* Mistako for Arcitadeva. *Sbhu*. 142 3. 3501].

अचिन्त्यकमोपदेश Bud. by Kuddalipāda.

Cordier II. p. 213 JBORS. XXI. 1 p. 30 (Acc. advaya. kra.).

अचिन्त्यपरिमाणना Bud. by Rahula. Cordier II. p. 241.

अचिन्त्यपूजाविधि Bud. Cordier II. p. 310.

अचिन्त्यप्रमाणसंनिधिरात्र or नामधर्मपर्याय Bud. Sūtra. AMG. II p. 235. AR XX. p. 430. Kanjur Kyoto 771 Nanjo 396.

अचिन्त्यबुद्धविषयनिर्देश Bud. Sūtra. AMG. II. p. 217. AR. XX. p. 411. JA. 1927. Oct.-Dec. p. 255. Nanjo 23 (35) 46.

अचिन्त्यमहासुद्धा Bud. by Tāhkapāda. Cordier III. p. 103.

अचिन्त्य(राज)सूत्रनाममहापात्रसूत्र Bud. Lalou p. 65. Same as next?

अचिन्त्यराज Bud. AMG. II. p. 272. AR. XX. p. 463.

अचिन्त्यविष्णुसादृश्या Q. frequently in Śiva-grayogin's Śrīvasamnyāsapaddhati.

अचिन्त्यस्तव Bud. by Nāgārjuna. Cordier II. p. 6.

Text ptd. *IIIQ.* VIII. pp. 689-693.

अचिन्त्याह्वयगम Kavindrācārya 1471.

अचेतनत्वहरदान dh. Adyar I. p. 100.

अचौयोदिशिज्ञा Jain. Śvet. by Balacandra. vernacular(?) BORI. 17Cg of 1871-72. BORI. D. XVIII. i. 75.

अचरितमहाकथा Jainagranthavali p. 247. Pattan p. 378.

अक्षयणधरिन् an alias of Narahari Dikṣita of Kaundinyagotra and of Vellunkya or Vellanki family; father of Sitarāma (Taittirīyopaniṣad vyā.—Āgamāṃṛta. MD. 514 and Śaktitrayaṣṭaka vyā.—Āgamarnava—MD. 11440).

अच्छायाक IM. 2261. 5288. 9932. 9933. PUL. I p. 37. TA. 2515.

—(Ukthiśāstra). Ujjain I. p. 17.

अच्छायाकप्रयोग PUL. I p. 37

—Rv. RASB II. 149(1).

अच्छायाकप्रयोग Adyar. Alph. List Bong. Govt. p. 2 (2 mss). Ānandaśrama 7787. AS. p. 2 (inc) BISM. Nasik Patwardhan 675. BORI. 397 of 1893-81. BP. p. 237. D. p. 367. Gough p. 30 (otherwise known as Dvadasahaprayoga). IM. 2261. 2374. 2358. 5288. 9932. 9933. 10405. K. 4 MT. 2349 (for Vajapeya etc). Nasik II. 235. Peters. II. 163. PUL. I. p. 37 (Nos. 40. 42 and 43, the three different) RASB II. 1463 (jyotiṣṭoma). SB. 19. Skt. Coll. Ben. 1918-30, p. 8 (no. 61) (inc.) (paundarika). TA 2515. Trav. Uni. 7196 7397.

- for Agnistoma Adyar I p 62h
(Atiratra Acchivaka part of Agni-
stoma, Saptahotrprayoga also)
Baroda 8871 10375c (for Agnistoma
and Vajapeya) Rgh 54
- for Aptoryama Trav Uni 7195
- for Dvadaśīha L 702 SB 19
- for Paundarika Skt coll Ben 1918-30,
p 8 (no 61) (inc)
- for Saptasomasamsthā, from Jagan
nātha Dikṣita's Hantaramaṅgari
Baroda 11048 BISM fig 91
- Āpast Burnell 24h
- Āśval Burnell 24b 25a TD 2392
(Aachivaka Śāstram) 2496 (Āśval
atignistoma) 2497 2498-2501 2586
(Āśval atiratra)
- Baudh TD 2364
- Śāṅkh by Dvivedi Raghunātha
Bhatta, son of Dvivedi Lakṣmidhara
Part of the Śāṅkhayanaśrautasūtra
prayoga Woher 118
- by Raghunātha Ayāta, son of
Rudrabhāta Ayāta Alph List
Beng Govt p 2 Cs I 332 L 702
NP V 150 RASB II 1462 SB 19
- अच्छायाकप्रयोगवृत्ति BISM Nasik Pata
wardhan 431
- अच्छायाकमन्त्र Cs I 634
- अच्छायाकशत Peters IV 2 (Extr) Ujjain
I p 17(2 mss) (one ms Ratn
paryāya) Weber 117
- अच्छायाकशतवृत्ति for the Aptoryama Baroda
7074k
- अच्छायाकस्य अतिरात्रविशेष prayoga Cabaton I
169 (i)
- अच्छायाकस्य भाष्य Weber 118
- अच्छायाकादिप्रयोग DAYCL 6975 Viśva
bhārati 2801b (fr)

- अच्छिद्रमन्त्र veda PUL II App p 2
- अच्छिद्रमन्त्र the VII Prāśna of the III Aṣṭaka
of the Taitt Brāhmaṇa, so called
because it speaks of Prayaścittas to
make up for the short comings in a
Yajña Adyar Govt Or Libr
Madras 2
- अच्छिद्रसंहिता from Śivarahasya q in
Vaṭukarcanasangraha of Balamhātṭa,
RASB VIII B 6466
- अच्छिद्राश्वमेध the VII, VIII and IX Prāśnas
of the Taitt Brāhmaṇa MD 16889
Oppert I 1735 II 5656
- अच्छिद्रभास्कर by Kalanadeva BORI 716
of 1895-1902
- अच्युत
- Samyamasatkṛti yoga Baroda 314
- अच्युत an astrologer of Serfopis time,
collaborator in Navagrahapadam: TD
11705
- अच्युत
- Yudhiṣṭhira vijayavyākhyā - Vijayadar
śika MT 3007. Tra Ad Rep 1103,
158 Trav Uni 630B 6066A
- अच्युत poet eulogised by Abhiramakarmajī in
his Abhinavaramahayudaya MT 3489
- अच्युत a Koralabrahmana
- Dovakerila or Koralajyotiṣa or
Candralakṣanadi or Candranadi jy
Adyar II p 59a MD 13775-79
MT 853a 3322 1006 Mentions
three works of old, God Nuriyapa's
Jyautiṣasamhitā, Brhaspati's Jutaka
śāndha and Bārgavamata, Acyanta's
work is based on the last
- अच्युत minister of Śivasūbha or Śivasiddha of
Mithila (C middle of 16th cent A D,
see IO I, p 875), father of Manodhara
alias Ratnapāṇi (C on Kavyaprakāśa
called Kavyadarpana) and grandfather

of Ravipani (Kavyapraśastika-Madhu-
mati). MT. 1676. Petera III 333

मन्युत post Kts 413 Sp 1108 1185.

मन्युत

—Āyurvedasāra. Cited by Nīścalakara
in his C. on Cakrapāṇi's Cikitsasam-
graha, IHQ XXIII n p 136

मन्युत med a Q in Yogaratnasamuccaya of
Anantakumara, TSS 1o2 II. p. 372

मन्युत

—Kṛṣṇasātaśa stotra Cabaton I 677.
Paris (D 249)

मन्युत son of Raghuttama.

—Ākṣasātaśa Ptd Br Mus. Ptd Bks.
1892-1906. 16.

मन्युत

—Gururavaprīthanapīścaratnastotra
Dṛhaṭstotraratnākara, p. 299

मन्युत also called Bhattarīya Acyuta and
Mihirīya Acyuta, son of Sīgara,
son of Yamana, of the Gantama gotra.
In his Bhasvatikarṇāṭikā, gives
calculations for A. D 1505 and 1531
(IO 2918)

—Bhasvatikarṇāṭikā, C on the
Jātakapaddhati of Śrīpati Hpr III.
101 RASB. 39o0.

—Bhasvatiratnamālā, C on the
Bhasvatikarṇāṭikā of Śātananda AS p
311. IO. 2918

मन्युत son of Dharapī Gopīga, son of
Mahadeva, son of Soma, son of Hari,
of the family of minister Nadiga, a
Nagara

—Rasasaṅgrahasiddhanta med Weber
969

मन्युत mentioned as an a in dharmaśāstra
and q. by Rāmanātha Vidyāvacaspati
in his Dāyabhāgavivēka, Ck II. 159.
19

मन्युत उपाध्याय

—Amarakośaṭika, Vyākhyapradīpa
BBRAS. 109 IO. 986-7 One ms. in
Gottingen Kielhorn 96 Mithilā See
also Colebrooke, *Miscellaneous Essays*
III p 51.

[मन्युतकृष्ण]

—Saundaryalaharīvyākhyā Adyar I.
p. 178a]. The C is identical with
Kaivalyaśrama's Saubhāgyavardhani
on the Saundaryalaharī

मन्युतकृष्णतीर्थ a guru of Mallāśāstrin
(Sandhyadarpanavivaraṇa, MT 2311)

मन्युतकृष्णानन्दीय pupil of Svayamprakāśa-
nanda Tīrtha, Sarvaśāstra and Advaita-
nanda Sarasvatī, lived in South India
about 200 years ago

—Kāthopaniṣadbhāṣyaṭika Mysore I
p 429

—Chandogyaopaniṣadvivaraṇa Rice 52
Is it Chm Up Bhāṣya vivaraṇa?

—Taittiriyaopaniṣadbhāṣya vyākhyā Vana-
mālā CLB I p 66 Mysore I p 433.
Taylor II 20 Ldn Vamśilas Press

—Brahmasūtrabhāṣya Bhamatī vyākhyā-
Bhavadīpikā Adyar II p 136b

—Brahmasūtrabhāṣya Ratnaprabhā
vyākhyā Adyar II p 135b MT
2782 Up Br Mutt 132 (inc) 414
Ptd Chowkhamba

—Manmūla adv tract in 46 verses
giving briefly the scope of the six
pramāṇas. Adyar II p 148b Adyar
D IX 1079

Ptd Adyar Library Pamphlet Ser.
26 1911.

—Siddhantaleśasāngrahavyākhyā Kṛṣṇa
lāṅkā Ptd Advaita Manjari Ser,
Kumbhakonam, Viz Skt Ser 1

- अच्युतचक्रवर्तिन son of Haridāsa Tarkacarya.
C. 1500 A.D. See also *JASB. (NS.)*
XI (1915) 362
- Dayabagavyakhyā - *Siddhantakam*
daśandrika Daeca 9261 IO. 1514.
1515. Mithila I. 205. RASB. III
2376. Sucipattra 29.
- Śraddhāvivekatippaṇi. Nabadwīp 1014
(mentioned in his Dayabagatīkā, IO.
1514)
- Haralatatīkā-Sandarbhastutīkā, Daeca
4652. IO. 1753 SSPC. I. I. 100.
Sucipattra 38.
- Acyutanandacakravartin of IO.
1515 and Acyutacakravartin of IO.
1514 are evidently the same though
the beginnings of IO. 1514 and 1515
differ.
- अच्युतचरित kavya in 15 cantos, by Gaṅgadāsa
Mentioned by him in his own
Chandomañjarī (*Cal. Slt. Ser. XIV.*
1935) in Chs. I and II and at the end.
- अच्युत उग्रर maternal grandfather of Raghū-
dora (Viruḍavali) Oxf 193a. RASB.
VI 4911 (Viravirudavali).
- अच्युतधीर son of Janardana and grandson of
Puṣhara
—Bhavadīpika yoga. Hpr IV. 201.
- अच्युतवासवस्तोत्र by Viraraghava. Oudh
1877, 56.
- अच्युतविचाररि of Tirukkantiyūr in Kerala,
pupil of Jyeṣṭhadeva and teacher of
Narayaṇa Bhaṭṭatīri (Prakriyāśāstra
etc.), born probably in 1550 A.D. and
died in 1621 A.D. Patronised by King
Ravi Varma of Vettattinnad.
- Upaśāstrakrama. B. See NCC
II p. 370h.
- Upaśāstramātī (?)
- Karaṇottama with C. B. MT. 663 (a-b).
TCD. 697b.

—Chāyastaka. B. (*Dṛggaṇṭhakrama* or
Jya-lata-vaidhṛtagaṇṭhakrama).

—Praveśaka. gr. Edn. *Cochin Slt. Ser. 2.*

—Rāśīgolasphutanīti Edn. *Adyar Library
Bulletin XVIII* (1954) pp. 306-335.

—Venvaroha-ryakhyā in Malayalam.

—Sphutanīrṇaya. MT. 3799 (b). Trav.
Uni L 848B,C etc. Q in Rāśīgōla

—Horasāroccaya. B.

See *JOR. Madras XXII.* pp. 40-6;
Adyar Library Bulletin XVIII (1954),
pp. 306-335.

अच्युतप्रेक्षाचार्य guru of Ānandatīrtha. Bhr.
p. 202.

अच्युतमुनि oṣṭes Madhusudana Sarasvatī and
his Siddhāntabindu.

—Advaitanīrṇaya. MT. 2264.

अच्युतयति disciple of Madhusudana.

—Sītaramastakastotra Ptd. in the
Dikastotratratnākara, p. 276

—Hannumadaṣṭaka. IO. Ptd. Bks 1939,
p. 24.

अच्युतराम maternal grandfather of Venkaṭa-
(Prapañcadarpana, MT. 2398)

अच्युतरामय्यास्वा. stotra. by Śrīdhara
Venkaṭeśa Ayyaval. Trav. Uni. 2890I.
Edn. J of the Trav. Uni. Ori. Mus.
Library

अच्युतराय मोडन son of Narayaṇa and
Annapurṇa, pupil of Śaṣṭi Narayaṇa
(in Vedānta), who was pupil of Advaita
Saccidanandendra Sarasvatī, initiated
into Śivabhakti by Mahadeva;
mentions another Guru, Raghunātha-
carya in his Prarabdhadhvantasāhīti;
wrote his Bhāgīratihācampū in A.D.
1814; completed his C. on his own
Śaṅkṛtyāsaṛa at Paṭṭaṇṭam A.D. 1831;
completed his Prarabdhadhvanta-

अच्युतचरित son of Haridāsa Tarkacarya
C 1500 A D See also JASB (NS)
XI (1915) 362

—Diyabhagavyākhyā - Siddhāntakumudacandrikā Dacca 3261 IO. 1514
1515 Mithilā I 205 RASB III
2376 Suolpattra 29

—Śraddhāvivekatippaṇi Nabadvīp 1014
(mentioned in his Dayabhagatīkā, IO
1514)

—Haratātīkā-Sandarbhāsutika Dacca
4652 IO 1753 SSPC I I 100
Suolpattra 39

Acyutināndacakravartin of IO
1515 and Acyutacakravartin of IO
1514 are evidently the same though
the beginnings of IO 1514 and 1515
differ

अच्युतचरित kavya in 15 cantos, by Gangadāsa
Mentioned by him in his own
Chandomāñjarī (cal Skt Ser XIV
1935) in Chs I and II and at the end

अच्युत उद्भूत maternal grandfather of Raghu
deva (Virudhaval) Oxf 183a RASB
VI 4941 (Viravirudhaval)

अच्युतधीर son of Janardana and grandson of
Pushkara

—Bhavadīpikā yoga Hpr IV 201

अच्युतपारम्यस्तोत्र by Viraraghava Oudh
1877 56

अच्युतचिचारि of Tirukhantiyur in Kerala
pupil of Jyēsthadeva and teacher of
Narayana Bhattatiri (Prakriyasarvasva
etc) born probably in 1550 A D and
died in 1621 A D Patronised by king
Ravivarman of Vettattunad

—Upagahyaśrama jy See NCC
II p 370b

—Upagavimśati (?)

—Karanottama with C jy MT 663 (a-b)
TCD 697b

—Chyāyasthāna jy (Drgganitakrama or
Jyāyasthāna vaidhrtaganitakrama)

—Praveśaka gr Edn Cochun Skt Ser 2

—Rāsigolaspṛhantī Edn Adyar Library
Bulletin XVIII (1954) pp 306-335

—Venuvirahavyākhyā in Malayalam

—Sphutanirnaya MT 3799 (b) Trav
Uni L 848B C etc Q in Rāsigola

—Herisiroccaya jy

See JOR Madras XXII pp. 40 '6,
Adyar Library Bulletin XVIII (1954),
pp 306 335

अच्युतप्रेक्षाचार्य guru of Ānandatīrtha Bbr
p 202

अच्युतमुनि cites Madhusudana Sarasvatī and
his Siddhāntabindu

—Advaitanirnaya MT 2264

अच्युतपति disciple of Madhusudana

—Sitarīmāstakastotra Ptd in the
Bhaktistotraratnāvalāra p 276

—Hanumadastaka IO Ptd Bks 1038,
p 24

अच्युतराम maternal grandfather of Vāṇkṛtā
(Prapñicadarpāna, MT 2338)

अच्युतरामहर्षिस्तोत्र by Śrīdhara
Vāṇkṛtāśa Ayyavāl Trav Uni 2890I
Edn J of the Trav Uni Ori Mss
Library

अच्युतराय मोडक son of Narayana and
Annapurṇa pupil of Śaṣṭi Narayana
(in Vedānta), who was pupil of Advaita
Saccidānandendra Sarasvatī, initiated
into Śivabhakti by Mahadeva;
mentions another Guru, Raghattama
carya in his Prarabdhadhvāntasamhṛti,
wrote his Bhagīrathācampu in A D
1814, completed his C on his own
Sahityasara at Pañcavāṭi in A D 1891,
completed his Prarabdhadhvānta-

- Bodhāikyāsiddhi with C called Advaitatmabodha Baroda 253 Also q in his C on the Jīvanmuktiviveka, pp 216 353
- Bhāgīrathicampu Ptd *Gīantharatna mala* II, III 1888-9 For a ms see BBRAS 1252 Written in 1814 A D
- Bhāmīnīvilāsavīkhyā—Prāṇayāprakaśa Ptd *N S Press*
- [—Matopanyāsa BBRAS 1160 is only part of Ch IV of the Sahityasāra]
- Mahāvīkhyārthamañjarī Adyar II p 148a Adyar D IX 1051
- Rāmagīracandrikā BORI 62 of 1907-15 Written in collaboration with his Guruputra Panduranga. See above under Advaitajalajata also
- Viṣṇupadalakṣaṇa including Viṣṇupadeślokaṇṇaṁśatī Uppin Latest Additions 392
- Vedant mṛtacidratanacāṣaka with C Āmoda B IV 96 Baroda 322 Jodhpur 1690
- Sahityasāra with C Edn *N S Press*, 1906
- Saubhāgyakalpādruma on Strīdharmā CLB 1903 Same as the work in Kane's *HDS* I p 666h
- Herambacaranamṛtalāhārī or Gaṇeśalāhārī stotra BISM fr 932 fr 1801 fr 2036

The following other works of the aro noted by M H Khare in his *Modhakulavṛttanta* Amarakoṣatīka (1st kind) Amarukoṣatīka Artha dvayabodhinī Duhkhāśayendudaya Dravīyaktīkāya Bīṣavatacampu (may be a mistake) Revapurūṣalāhārī Śrngīrakālikāṭhā Sādicīra with C Sādāśivavyākhyā Saundaryalāhārī

vyākhyā Svapnamantratrāyivyākhyā Haribhaktirasamṛtasindhusāra

अच्युतरायव्युदय mahākāvya in 12 cantos on Acyutarāya of Vijayanagar A D 1529 30 to 1542 3 by Rājānatha Dindima, son of Arunagiriṇītha

Adyar II p 2a Adyar D V 1 2-4 (inc) Burnell 156b GD 1671 Gough p 114 MD 11451 12735 (fr) MT 4243c Mysore I p 211 (11 cantos) Oppert I 1875 1734 II 2710 TD 4216 4217 4218 (10 cantos) 4219 Trav Uni 4530 (wants bog) 12333 T 1122 Viśvabharatī 2177

Edn *Lamīlāsīle* s cantos 1 6 with a C, rest in *Adyar Library Ser* 49 1945

For Vyāsātīrtha and Vallabhacārya at the court of Acyutarāya see *Annual Rep n S I Dpt* 1923, pt 2 para 54

अच्युतलीला Yamakakāvya by Visudova, son of Gopālī and Mahārṣī MT 3060(d) 3607(d) See also *J of Trav lms Ori Mss Lib* VI p 13

अच्युतशतक another name of the Nītiśataptra of Acyutarāya Modak See above

अच्युतशतक stotra in hundred Pkt verses by Venkatanītha Vedantadesika

Adyar I p 178a (4 mss) GD 1144A Gov Or Lubr Madras 2 (2 copies) IO 7048 MD 9316 9317 9318 (fr) 10187 (inc) MT 366 (g) Mysore I p 209 (3 mss) Taylor L 146 (inc)

Ptd many times with glosses See IO Ptd Bks 1038, pp 25-6

अच्युतसंस्कृत

—Rāmapūjāmantra mantra Adyar PL p 76

अच्युतस्तव stotra IM 7123

मद्युतायया कृपावली by Kṛṣṇakavi. Ptd. Satara, 1872. IO. Ptd. Bks. 1938, p. 25.

मद्युतानन्द
—Bhagavadgītāṭīkā. CPB. 8195.

मद्युतानन्द pupil of Indravana and Ānanda-giri.

—Ikādaśīnirṇayavyākhyā, a O. on the 3 verses of Suresvara and the 3 verses of Śaṅkara on Ikādaśī. MT. 3395(a). Rice 82 (Auf. I. 5b). Ikādaśīmahātmya ascribed to Acyuta-kṣṇananda is probably identical with this.

मद्युतानन्द
—Ānandalaharīṭīkā. Ptd. IO. Ptd. Bks. 1938, p. 94.

मद्युतानन्दगिरि
—Nirājana. stotra. Bikaner 6301.

मद्युतानन्दगोस्वामिन् Cāitanya sect. son of Advaita.

—Utkanṭhamāṇmala.

—Gauragadadharasṭaka. Two works and not only one work with two names as Peterson (Alwar 1558) or Auf (II. 186a and 190b) took.

Alwar 1558. Extr. 379. MT. 3953 (a-61) the Gauragadadharasṭaka (also called Prabhorasṭaka).

—Yugalasṭaka. Varendra 1091.

मद्युतानन्दशर्मन्
—Jātakakaumudī. Jy. Skt. Coll. Ben. 1906, p. 4 (no. 1567).

मद्युतायम (?)

—Rāmārcanacandrikā? K. 50. Is this Ānandavāna's Rāmārcanacandrikā?

—Viśveśvarīpaddhati. Baroda 12543. CPB. 5203. K. 192.

Is there a confusion here between Viśveśvara's Yatidharmasāṅgraha or Paddhati and Acyutaśrama's Saṁnyāsa-

dharmasāṅgraha or Paddhati mentioned below?

मद्युतायम

—Pramaparātna. Bikaner 8956.

मद्युतायम

—Prabodbabhanūdaya. adv. Bikaner 6155.

मद्युतायम pupil of Cidanandaśrama or Paramanandaśrama (BBRAS. 1151).

—Acyutaśramapaddhati or Saṁnyāsi-dharmasāṅgraha. Q. Yatidharmasamuccaya. Baroda 1910, 12057. Bikaner 2209 (Saṁnyāsapaddhati or Kuṭicarasamūkhā). Bomb. Uni. 1186 (Saṁnyāsapaddhati and Saṁnyāsayantyeṣṭipaddhati). Hall p. 111. MT. 1736 (inc.).

Rāmānamabātmya. Alwar 1591. Extr. 409. BBRAS. 1151 (inc.). BORI. 54 of 1916-18 (Namasudhā is identical with this work). BORI. IX. ii. 370 (35 obs.). CPB. 2516. 4637. 4638. D. p. 297. IO. 3720. MD. 17876. Q. Śrīdharacārya and Smṛtisamuccaya.

Acyutaśrama quotes the Kālanirvāyadīpikā of Rāmacandra, written before 1450 A.D.

मद्युतायमवलि called also मद्युतायमवलि
Hall p. 111. Kaviṇḍracārya 1312. MT. 1736 (inc.).

मद्युतायमवलि

—Svapraśāsapradīpikā. SB. 409.

मद्युतायमस्वामिन्

—Paścādevastotra.

—Bhedabhaṅgabhidhastotra.

—Harīharadvaitastotra.

IO. Ptd. Bks. 1938, p. 26.

मद्युतायमिन्

—Vedantasāṅgraha. MT. 2213 (c).

अच्युताश्रय (श्रम ?) guru of Jagajjivana, a of
Brahmanandapraśāṣikā on the Br
eutas Nasik VI I

अच्युताष्टक an Adyar America 1837 'Ānan
dāśrama 6971(1) CPB 13 Rajapur
88 Trav Uni 3316C L 1234U
Varendra 1040

अच्युताष्टक stotra ascribed to Śaṅkaracārya
One of the following two stotras

Adyar I pp 197b 223a AK 107 AS
p 2 Bikaner 6026 BISM वि 253/29
D p. 450 DAVCL 5024 Firenze 434
IM 7488 11251 MT 7061 Pet 726
Peters VI 262 Poona 593

अच्युताष्टक stotra ascribed to Śaṅkaracārya
Begins अच्युत केसव रामनारायणम् Iān: Vilas
Press Edn Śaṅkara's Works, Vol 18
pp 89-41, Brhatsikṣitaratnāla N S
Press 2nd Edn pp 144-5

BORI 262 of 1895-98 BORI D
XIII in 796 IO 7049 Skt Coll
Ben 1918 30, p 55 (no 490)

अच्युताष्टक stotra ascribed to Śaṅkaracārya
Begins अच्युताच्युतहरे गणेशम् BORI 107
of 1891-95 593 of Vis (1) BORI D
XIII in 797-8

Ptd pp 377-8, Śaṅkara's Works,
Vol IV, Ashtekar & Co, Poona

Ptd in the Brhatsikṣitaratnāla,
and the Brhatsikṣitaratnāla pt 1
pp 110-1

अच्युतेन्द्राश्रय कव्या on the life of King
Acyutappa Niyak of Tanjore (1561
1614), by Śrīnailam Śatamakha Catu
raṁaṇya Kumara Tatacārya, the king's
Guru in Vaiṣṇavism

Mentioned in Kumaratatacārya
raibhavapraśāṣikā by Kumaratata
cārya's son Patrācārya Venkatācārya
Ptd Kumbakonam

Ascribed to his patron Raghunatha
Nayak, son of Acyutappa Nayak in the
Sangitasudha, I Intro, 62 63, and
the Sahityaratnakara, VI, 36

See Proceed AIOC Tirupati,
pp 181-2

अच्युतोत्तर a Kāvya by Rāmaśarman, replete
with verbal feats and the use of rare
and numerous verbs

ref to by Bhamaha in his KA II
19 Ibid II 58 is a q from Rama-
śarman

अज पद(वड)ज्येष्ठराजकुमार

—Kāvyaadarpana BORI 589 of 1887-91.
BORI D XII 52 PUL II p 197

अजप्रमादल्लिखि Kaś Sai one of the three
'Siddhis' of Utpaladava, unlike the
two other Siddhis does not have a
O by a himself

BORI 433, 434, 435 of 1875-76
Cabaton I 166 II D pp 98 (3 mss.)
433 Ramsingh 1478 Report XCVII

Edn Kashmir Texts XXXIV

—C Vimarśini Q in Mahārthamañjari
parimāla TSS 66 p 138

अजदान according to Yv Oudh XVI 88
(3 mss.)

अजन्त gr Oppert II 6

अजन्तहस्तशब्दा gr TD 5922

अजपा, अजपाश्रय, अजपागायत्री अजपागायत्रीश्रव,
अजपागायत्रीश्रवति, अजपागायत्रीमन्त्र, अजपा-
गायत्रीविधान अजपागायत्रीविधि अजपा-
गायत्रीस्तोत्र, अजपाजप अजपाजपमन्त्र,
अजपाश्रवति, अजपामन्त्र अजपाविधान
अजपाविधि, अजपासाधना, अजपास्तोत्र,
अजपास्तोत्रविधि

All these names refer to the same
subject of 'Ajapa, the unarticulate
repeating of the Ajapamantra (Haiba

mantra Aham sah), which is a high form of Advaitic Upasana. The texts deal with the same mantra but differ, some slightly and some more

अज्ञपा Bharatpur I. 309 Śakti 123 Wai 196

अज्ञपागायत्री Adyar II. p 212b (5 mss). Ānandaśrama 8319 Bharatpur I 208 315 III. 330 BISM. Nasik Patwardhan 507 539 BORI 193 of 1893-84 100(c) of 1895-98 Br Mus 58(n) Burnell 201b D. p 375 Gov Or Libr. Madras 2 (3 mss) Jodhpur 851 (sacitra) Jodhya I 1. Kotah 1022 Mad. Uni. R. K. S 77 MD 5862-59 11866 Peters VI 100 Śg II 209 Taylor I 52, II 176, TD XX Sup no 856. Trav. Uni 355B 2 1201D 35098 8542G. 9232B 13566A Udaipur p 2 nos 1322 1776 of Ptd Cat

Ptd with English and Marathi versions, Bombay 1869 IO Ptd. Bks 1938, p 64

अज्ञपागायत्री from Hamsarabasya TD XX. Sup no 259 Ujjain II. p 64

—by Mahidova Udaipur I B 136, 402, 403 209, 18

—by Śaṅkarapuri CPB 14

अज्ञपागायत्रीकव्य or अज्ञपाकव्य MD. 7732 MT. 2624(a) PUL I p 114. TD. XX Sup no 259 (inc.)

अज्ञपागायत्रीज्ञ or अज्ञपाज्ञ America 4403 Bomb Uni 9oS DAVCL 4816 Lz 614. Nasik II 203 227.

अज्ञपागायत्रीज्ञविधान or अ गा. विधान or अ ज विधान (or विधि) or अ विधान (or विधि)

Adyar Allahabad 109 176 America 4402. 4404 Ānandaśrama 2700 4334, 4913 4921 6274 Bharatpur XI 2

XVI 293 BISM. 14225 Bomb. Uni. 959 CPB 15 IM. 1962. Jodhpur 855 MD. 7733 14171 11603 MT 1777(b) (fol. 16a-20a) 2531 (w) Rajapur 970 RASB V. 1179 (m) Śg II 210 Skt. Coll Ben 1897-1901, p 69 (no 240, 2 copies) Śrāgari 246 TD XX Sup nos 251-6 Trav Uni. 371C (A) vidhyadi) Ujjain I p 65fn p 73 (2 mss)

—Extr. from Śaṅkara's work TD XX. Sup no 331.

अज्ञपागायत्रीविदेय or अ नर नि Ānandaśrama 8512 4977. BISM II 14, 25

अज्ञपागायत्रीपद्धति or अज्ञपापद्धति RASB VIII B. 6521 6522 Skt Coll Ben 1918-30, p 38 (no 323) Trav Uni 7394

अज्ञपागायत्रीपुराणपद्धति ascribed to Śaṅkarācārya America 3076 Hall p 12.

अज्ञपागायत्रीमन्त्र or अ मन्त्र Adyar II pp 212b 213a Allahabad 99 America 1829 Ānandaśrama 6387 6388 CPB 16 GD 1161(w). Grābhappura p 51 (no 1161aa) IO 6167(i) 8022(Śaṅkara, Śaṅkhasara and Ekasahasra) MD. 5860-62 Nasik II 461 Viśvabhāratī 1897 (with a Gaṇapati picture)

अज्ञपागायत्रीस्तोत्र or स्तव or अ स्तोत्र or स्तव America 1829 Ānandaśrama 2610 Cs. V 2 (A verso of Śaṅkara is part of this text) Haug 46 München 202 Mysore I p 198 Ramsingh 1091. 1135 1396 1408 1460

अज्ञपागायत्रीविधान from the Tantrasudhasagara Stein 133

अज्ञपागायत्रीस्तोत्र from the Yogavasiṣṭha. BORI 638 of 1895 1902

अज्ञपाज्ञपत्रय man'tra Adyar

अज्ञपाज्ञपत्रय from the Kulamulavāra of Śaṅkarācārya. RASB VIII B 6520

अजपाजपसङ्कल्प BISM. R. 506/7. BORI. 262 of
1879-80 (from Aṣṭāṅgayoga Śāstra)
(A) Gayatrīsainkalpa).

अजपातन्त्रे दत्तत्रेयस्तोत्र Stein 227 (2 mss.).

अजपादत्तत्रेयकथ्यादयः TD XX. Sup. no. 978.

अजपादिमन्त्रानुष्ठानविधि Trav. Uni. 1201D.

अजपानिवेदन Gov. Or. Libr. Madras 2.

अजपापूजाविधि Co. V. 1 (inc.)

अजपाभाग TD. XX. Sup. no. 1092.

अजपामन्त्र Gov. Or. Libr. Madras 2 (4 copies)
Taylor II. 93. TD. XX. Sup. nos 448b.
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1020. 1022. 1026. 1092.

अजपामन्त्रविधान by Kāśinatbabbatṭa. America
4371.

अजपामन्त्रविधि Trav. Uni. 8318A-2. 8934A-3
Udaipur p. 2 no 1323 of Ptd. Cat

अजपामन्त्रमण्य mantra. Q. in the Sarva-
darsanasaṅgraha. Ānandās'rama edn
pp. 181-2

अजपामन्त्रानुष्ठानविधि mantra Trav Uni.
L 1358F (mixed with Mal.).

अजपामहिमादयः TD. XX. Sup no 258.

अजपायन्त्र TD XX. Sup. no. 530.

अजपायोग Trav Uni. L. 685A.

अजपाराधनविधि tantra. NP. X. 40 (2 mss.).

अजपालिपाद Bud alias Śabaripāda and called
Brahmanabbikṣu and Revantakulod-
bbava, taken as guru of Vibhūticandra
of Jagadalavihara. See *Ind Coll* V.
p. 217.

—Adhiṣṭhanamahākālasadbana. Cordier
III. pp 200 201.

—Kramaśaṭka. *Ibid.* II. p. 200. III. p 222.

—Krodhanagamaraṇakarman. *Ibid* II
pp. 200. 201.

—Nagakulacaturasādhana. *Ibid.* II p
199.

—Nagakulacaturastambhanavidhi. *Ibid.*
II. p 201.

—Nīlāmarādharavajrapāṇidharapibali-
vidhi. *Ibid* II. p. 200.

—Nīlāmarādharavajrapāṇidharapibali-
vidhi. *Ibid* II. p. 200.

—Nīlāmarādharavajrapāṇihomavidhi.
Ibid. II. p 201.

—Pratityasamutpadarakṣa. *Ibid.* II. p.
202.

—Mahāyākṣakālapāṇīlāmarādharavaj-
rapāṇidharasādhana - Amṛtabindu-
nama *Ibid.* II p 198-9

—Yakṣasenaṇapativīśodhanaharanīmasa-
dhana. *Ibid.* II. p 199.

अजपाविधान TD. XX Sup. no. 260.

—from the Viśvāmitrakālpā. MT. 323 (g).

अजपाविधि IM 4406 Mitbala. Suotpattra 103.
TD. XX Sup. no. 1026.

—from the Yogavasīṣṭha. Alpb Lnet
Beng Govt p. 2.

—by Devadatta. Mitbala.

अजपाशिवाद्योत्तर TA. 1588-4

अजपासंज्ञापविधि BORI. 262 of 1879-80.

अजपासनमण्यविधि TD. 1912 (among other works
in the codex). Trav. Uni. L. 685B

अजपासाधन CPB. 17

अजपास्तोत्र by Śāṅkarācārya. Alwar 2037.
America 1749. München 203.

Verses from Śāṅkara's eotras on the
worship of Ātman form part of the
texts on Ajapāgayatrividhi.

See Co. V. 2 MD. 5853

—from Yogavasīṣṭha BORI. 638 of
1895-1002 BORI. D. XIII. iii. 709

अजपास्तोत्रविधि PUL. I. p 111.

अजपेक्षदेशमात्र TD. XX. Sup. no. 448b (inc)

अजयसागरमुनि

—Śobhanastutistabak ūrtha ref in *Statistaturvimsatikā, Āgamodaya Samiti Series* 51, Intro p 46 ms in Mohanlalaji Jainajñāna Bhandar, Suryapura

अजय Jain second son of Jalhanadevi and Jaitrasimha, the minister the younger brother of Ājāda the son of Jaitalla devi and Āsada

—Jīknavilasakirtana Peters V. p 49

अजय a lexicographer diff from the old a of the Nanurthasangraha, q in Sri Harṣa's Amarakhandana JOR Madras V p 26

अजय see Ajayapala (Nanurthasangraha) Oxf 182b 190b

अजयकोश see Nanurthasangraha of Ajayapala

अजयदेव (also Ajayapala) Gurjara king, A D 1220-1232, patron of Yaśahpala, (Mohanajaparakaya, GOS IX).

अजयपाल earlier than Vardhamana, A D 1140, who q him in his Ganarathamahodadhi, Eggeling's edn, pp 183-4

—Nanurthasangraha lex (*Mad Unt Slt Ser* 10)

अजयपाल father of Bharatapala and grand father of Dallana (a of C Nibandha sangraha on the Sūśrutasaṃhitā, Bikaner 3992)

अजयपाल on dh q by Kamalakara in his Śudrakamakalaka Oxf 277b

अजयपालचौहान्य reigned A D 1174-77. *Ind Ant* VI p 213 Patron of Narapati (Narapatijayacarya, A D 1176) Bik 321

अजयराज Samudrika Ref Jaina *Sid Dhas* IV in p 186

अजयचिन्तामणि jy Radh 33

अजरादिक्षेत्रपालपूजन or अजरादिक्षेत्रपालशब्दैस्त्वप्रयोग IM 4869 RASB VIII B 6483

21

अजरामर Pkt post q by Svayambhū in the Svayambhūccandas II 4 (Vide JBBRAS XI (1935) 24)

अजरामरस्तोत्र Jain by Ratnacandra, pupil of Gulibandara, of the Lokigaccha. 45 stanzas in praise of the Jain ascetic Ajaramara of Limri succession (Samvat 1819-69), the fourth line of each stanza here is borrowed from the Bhaktamarastotra

Ptd Bombay 1916 Br Mus Ptd Bks 1906-28 881-2

अजयपटल sr Q in the Ujain mss 157, Śrauta-prayascittārtbamaṇikā, fol 41a and 6276, Raghunātha's Priyaścitta-kutubala, p 9b RASB II 659

अजयप्रयोगनायकित sr by Mallarisuri Cs II 198

अजयतराय guru of Visnuyāśas, for whom he wrote the Phullasutrabhāṣya, according to Weber 308, after Halayudha A D 900

—Puspa (or Phulla) sutrabhāṣya Adyar D I 920 Bikaner 647 BORI 24 of 1871-72

अजयतशुको(कौ)द्वयविनोदन Bud AMG II p 262 AR XX p 457 Nanjo 174 182 183

अजयतशुकोविनोदनसूत्र Bud Q by Haribhadra in his Abhisamayalankaraloka GOS LXII p 26

अजयतशुकोवदान Bud a part of the Vratava danamala setting forth the merits of Aṣṭamivrata Nepal II p 242

अजयपालवास्य (P) yoga tantra Jodhpur 856

अजयपुत्रकथं Jain BORI 1570 of 1891-95 607 of 1892 95 BP p 236a Chanu 616 (A p caritra) Peters V p 276 (in prose, same as BORI 607 of

1892-96) Wober 1995 (called also Ārmanandanakathā)

—by Mamiyasuri. Prasasti II p 137 (Ajaputrakatham evam kriyam Mamiyasuribhih)

अजामाद्रपदहृणैकादशीवत from the Brabmavai varta Lz 352 (19) Not found in the Venk edn of the Brabmavavarta

अजामिलचरित्र Allahabad 177. Trippunttura I 826(6)

अजामिलमोक्ष prabandha by Narayana Bhatta of Kerala IO 8172 TGD 1961 B 1862 B Trav Uni TM 370B TM 374B Trippunttura I 244 (3) II 60 (2) 170

Ptd in Roman, Bull School of Ori Stud, London, IV. pt 2 1926, pp 295-300

अजामिलोपाख्यान by Jayakṛṣṇa. L 810

अजामिलोपाख्यान kavya Trav Uni 10909T —from the Bhagavata Trav Uni 14240Q

—C by Śrīdbara Trav Uni 14240Q

अजामिलोपाख्यान in songs by H H Svati Tirunal Ramavarma king of Travancore A D 1813-1847

Edn TSS 112

अजामिलेतिहास IM 163

अजारपाशस्तवन Jain stotra by Padmasagara Ptd in Stotrasamuccaya edited by Caturvijayamuni IO Ptd Bks 1938 p 64

अजितकल्याणमित्र or अजितमित्र Bud

—Ratnavalitika Cordier III p 422

अजितचन्द्र Bud

—Parinamanamanyaloka Cordier II p 195

अजितचरित्र kavya in 10 cantos by Balakṛṣṇa Dikṣita. Jodhpur 179

अजितजिनस्तव Jain an JASB 1903, p 408a (no 7039)

अजितजिनस्तवन Jain Ptd in the collection of Jain Stotras, Stotrasamuccaya, IO Ptd Bks 1938, p 65

—by Samantabhadra Ibid p 65

अजितजिनस्तुति Jain stotra (तमजितनमिनौपि etc) (in 4 Puṣpitaṅga verses) by Sobhana suri Ptd in the Stuticaturvimsatikā, Āgamodaya Samiti Series 51 p 2

अजितजिनस्तुति (अजितनिरिप य etc) Jain in 4 Puṣpitaṅga verses by Yaśovijayagami Stuticaturvimsatikā Āgamodaya Samiti Series 51, & app p 2

अजितजिनस्तुति Jain Ptd in the Stotra samuccaya IO Ptd Bks 1938 p 85

अजितजिनस्तोत्र Jain by Jinasrabha Ptd Āgamodaya Samiti Series 59, also in the Stotrasamuccaya compiled by Caturvijayamuni IO Ptd Bks 1938, p 85

अजितदेवाचार्य grammarian q in the Gagaratna mabodadhi, p 175

अजितदेवसूरि Jain

—Ācarangadīpikā Jainagranthavali p 2

अजितदेवसूरि

—Uttarādhyāyanasūtravāṇī Jaina granthavali p 88

Identical with the previous a ?

अजितदेवसूरि Jain, of the Candrakula, pupil of Bhanuprabhasuri, wrote the Yogavidhi in A D 1216, a ms of Manatunga's Siddhajayantīcaritra (A D 1143) was copied and presented to him at Anhilwad during Bhīmadēva's reign in A D 1204 (Peters III Extr p 46)

—Yogavidhi Peters III Extr p 306 See also Peters IV Index of Authors, p 1 Wober 1976 1980

अजितदेवगुरु Jain; 41st teacher of the Tapir-gaccha, pupil of Municaandra and Manadota; teacher of Vijayastambasuri and grandteacher of Somaprabha (Suktumuktivali, MT. 4169; Kumārapalapratibodha, 1181 A. D.) and of Harṣakīrti (Krodhaprakaraṇa, Ben. 259). See Guerinot p. 375. Peters, V. Index of Authors, p. 1. Extr. p. 39. Weber 1930.

—Yatipratisthāpanasthala Written in 1128 A. D. Jainagranthavali p. 85

अजितदेव Jain, pupil of Mahēśvarasūri (Vivaraṇāyanaprakaraṇa, A.D. 1516).

—Ārādhana. Jainagranthavali p. 169.

—Paryāyapāṭhaśāstra - Kalpasūtrāṭika. Written in 1611. Kapadia, *Canonical Lit. of the Jains* p. 146, fn 1.

—Piṇḍavāsuddhidīpikā written in A.D. 1570. Jainagranthavali p. 66.

—Lokasūroyantra by BBRAS 260

The col in the last mentions Pallava and Martandaprakāśa Gaecolas.

अजितनाथचरित्र Jain in Pkt Jainagranthavali p. 238

अजितनाथचरित्र Jain in Skt Jainagranthavali p. 238

—by Hemacandra (from the Triśaṣṭiśālikapuruṣacārita). Bd 1291. BORI 1291 of 1887-91 (same ms.) JBhP. I 9

अजितनाथपुराण See below Aptapurāṇa.

—part of Uttarapurāṇa of Guṇabhadra BORI. 1099 of 1884-87.

See NCC II. p. 306a

—by Rama Ptd. Pannalal Bombay I p. 67.

अजितनाथसामान Bud by Nārataṭṭipada Cordier III p. 67.

अजितनाथसामान Jain. 1 verso. C. X.C. 32. **अजितनाथसुनिर्मुक्तपुराणा** Bud by Abhayakīrti Cordier III p. 69.

अजितपुर Jan s'ora on Ajanta, the second Tirthakara MD. 913. 11310. 163 2. 16161 (with Kannada O) 18130

अजितपुर Jain by Arunamani.

AK 1135 Allahabad 183 (15)

Alph List Beng. Govt. p. 2 (Aj'it-nathapurāṇa) BORI. 1135 of 1901 9. JASB 1904, p. 409 (no 1507) Jhalrapatan p. 20 Pannalal Bombay V B p. 2.

अजितपुर Jain was lecturing at Vijapura in A.D. 1235. Peters III Extr. p. 26.

अजितपुर Jain Puruṣmagaccha, successor of Viraprabha, successor of Iṣakaprabha. Wrote his Sāntanathacārita in A.D. 1250

—Bhavanisara Written before he came to Paṭṭa

—Sāntanathacārita. Written in A.D. 1250 D p. 373 Ptd. Dh. Ind. and Jaina Dharma Prasāra Saṁś. Ser. Bhavanagar 1916

See also BBRAS 1778. Peters, V. Index to Authors, pp 1-2 Extr. pp. 121 3

अजितपुर, अजितपुरी Jain. pupil of Devendrakīrti, son of Virasimha of the family of Golasūngara.

—Utsavapaddhati. Ref. Jain; S.L. D. 14 V. iv p. 221

—Kalyanilocana (Kallanuloyana) Ptd Manik Dig. Jain. Granth. 21.

—Hanumaccārita. CPB 8160-8165. Jhalrapatan p. 27 Pannalal Bombay Sep. 73

Wrote the Hanumaccarita at Baroach at the instance of a Vidyananda. For Extracts from this, see Praśasti Sangraha, pp. 5-8.

अजितमहात्म्य Sangam 48b. See Aṅtagama below.

अजितमित्र (-गुप्त) Bud. earlier than 12th cent.

—Arapicinasadhana. Cordier II. p. 301. III. pp. 4. 30. 177.

Edn. *Sādhnamālā* pt. I. GOS. XXVI. No. 55.

—Pratiṣṭhavidhi. Cordier II. p. 319 (Aṅtamitragupta).

—Bhagavadekajata-mandalacakrasadhana. Cordier II. p. 194.

—Bhagavadekajatasadhana. *Ibid.* II. p. 194 (2 mss.).

—Yakṣabhratrdvayasadhana. *Ibid.* II. p. 196.

—Sugataśāsanaratnavohittha. *Ibid.* II. p. 251.

See also *Sādhnamālā* pt. 2. GOS. XLI. Intro pp. xcii-xciv.

अजितयशस्व Jain writer. Q. by Haridhadrasuri in his C. on his Anekantaparyapataha, II 008 CV. p. 33

अजितलामणि Jain. teacher of Ajitabharṣa. Praśasti II. p. 89 (315).

अजि(जी ?) तशक्तदीक्षा Jain. BP. p. 186h

अजितशान्ति Jain. stotra. BP. p. 249a. See Ajitaśāntistavana.

अजितशान्तिचतुस्त्रोफचतुष्क with C. BORI. 608 of 1892-95.

अजितशान्तिचतुस्त्रणादि Jain (Ajitaśānti stotra and ?). Bikaner 9361.

अजितशान्तिछन्दोविचरण Jain Jainagranthavali p. 317.

अजितशान्तितामस्तारकविधि Jain BP. p. 166a

अजितशान्तिस्तव Jain. stotra an. Bikaner 9358-61. 9762. Chanu 15. 911. 1260(1). 1613. 2017. 2593 2656. 2784. 3225. 3226. 3585. 3761. 4021. Filhozat II 2. 3. 4. 255(e) F1 J. II. n 2 Gough p. 05 (Magadhi-Guj.) Peters. I. App. pp. 59. 73 95. Sucipattra 119

—C. an BORI 1229 of 1891-95. BP. pp. 169a. 176b 178b. 191b 194a. 204b. 221h. 228a. 249h. Chanu 15. 911. 3225. 3585. 3761. D. p. 33 Filhozat II. 3. Jainagranthavali p. 272. JBhP. I 14. 15. 16. 17.

अजितशान्तिस्तव(प्रि)पाटी BP. p. 224h

अजितशान्तिस्तव Jain stotra in Pkt by Nandisopa, in 37-40 verses in different metres

Ahmedabad 4864 (10). America 6361. BBRAS. 1793. 1794. 1812(4). 1818(6). Bd. 1068. 1069. BORI. 265, 266 of 1871-72. 127 (20) of 1872-73. 73(a), 76 (21) of 1880-81. 232, 316(f), 350 (g) of 1882-83 1220 (51) of 1884-87. 1167 of 1886-93 1068, 1069, 1270(51) of 1887-91. 1106 (53), 1223, 1229(a) 1241(a) of 1891-95 608(a), 641(b) of 1892-95. 626 (9), 640(e) of 1895-98 851(a) of 1895-1902. 672(a) of 1899-1916. BORI. D. XVII. iv. 1161-1177. 1179-1182. BP pp. 161a. 169a. 181a 183a 225a 232b 249a. CPB. 6927. 6928. C. X. C. 118(5). D pp. 33. 171. 320 331. 335. Delhi II. 840 IV. 384d. Firenze 665. 690 (1). 694. 699b Pl. J. II. n. 1 20 Hpr IV. 4. Jainagranthavali p. 272. JASB. 1908. p. 408a (no 7608) JBhP. I. 10 11. 12. 13. 15. 17-24. Jac. 694 (with O) Jesalmers pp. 5. 17. Skt. Intro. p. 66 Jodhpur 383. 391. Kh. p. 51. Leumann 91. Oxf. II. 1387(4). Pannalal Bombay II. p. 34.

Pattan I. pp. 32. 59. 63. 61. 71. 78. 99. 107. 158. 159. 162. 177. 261. 262. 265. 278. 291. 305. 809. 831. 403. Peters. I. pp. 122. 128. 131. Extr. p. 88. App. pp. 10. 31. 59. 72. 73. III. App. pp. 8. 28. 230. V. pp. 277. 279. App. p. 67. 147. VI. pp. 124. 126. Prasasti II. p. 10 (and C.). Ujjain I. p. 85.

Ptd. (1) Bombay 1873 1871. (2) *Pancapratikramanasūtra*, Ahmedabad, 1895.

—C. Avacuri by Nandisona himself. Peters. I. p. 122. Extr. p. 88.

—C. *an.* Bomb. Uni. 2406(13). BORI. 265 of 1871-72. 232(a) of A1892-83. 608(a) of 1892-95 (Avacuri). BORI. D. XVII. iv. 1180-82. D. p. 320. JASB. 1908, p. 408 (no. 6674). Leumann 91.

—C. Bilārabodha. America 6862 Chan. 2781 Prasasti II. p. 86.

—C. by Govindacarya BORI. 266 of 1871-72. BORI. D. XVII. iv 1179. Firenze 666. Fl. J. II. n. 2. Pattan p. 885.

—C. Bodhadīpika by Jinaprabhasuri, pupil of Jinasimbasuri of Kharatara Gaccha; composed in A. D. 1808. AK. 1228 BBAS 1794. Bd 1069. BORI. 1167 of 1886-92 1069(a), 1069(a) of 1887-91. 1228, 1229(a), 1241 of 1891-95 (C. Avadhīpika). 629(19), 851(a) of 1895-98 BORI. D. XVII. iv. 1172-78. Jainagranthavali p. 272. Peters. III. App. p. 230 IV. Extr. p. 67. V. p. 147. VI. p. 124. Prasasti II. p. 123.

—C. Avacuri (Skt.) by Bhāvaratnagaṇin. Fl. J. II. ii. 1.

—C. by Harakirta. BORI. 42(f) of 1874-75. 1241(g) of 1884-87. BORI. D. XVII. iv. 1183-84. Fl. J. II. n. 20

अजितशक्तिस्तोत्र (श्रु) *an.* C. X. C. 106(2).

अजितशक्तिस्मरण (श्रु) otherwise called Ullasika stotra, in 17 verses. Jain. by Jinavallabha (died 1110 A.D.). AK. 1241(1) (with C.). Bk. 1157, 1158. Bomb. Uni. 2406 (14) BORI. 232(b), 233 of 1832-63. 1220 (52) of 1894-87. 1069 of 1837-91. 1229(b), 1241 of 1891-95. 851(b) of 1895-1902. 672(b) of 1899-1915. BORI. D. XIX. i 36 43. D. p. 321. Jac 696 (with C.). Jainagranthavali pp. 274. 238. Jesalmere p. 17. Skt. Intro p. 65. Peters. I. p. 122. App p. 102. Weber 1067(a)

See also Wint. III. II. p. 551.

Ptd. *Sajtasmaranastara*, Jinadattasuri Jnanabhandar, Surat, A.D. 1912.

—C by Gunavijaya, pupil of Jayasoma. Jainagranthavali p. 238.

—C. by Dharmatilaka AK. 1229(1) 1241(1). Bd. 1067. BORI. 232(b), 233 of A1892-83. 1069(b) of 1837-91. 1229(b), 1241(b) of 1891-95. 851(b) of 1895 1902. BORI. D. XIX. i. 39-43. D. p. 32. Jainagranthavali pp. 274. 238. Weber 1065 (a).

अजितशक्तिस्वर (श्रु) Jain. Pkt. (Apabhraṃśa according to Pattan I). stotra. by Vinagana. BORI. 673(a) of 1899-1915. BORI D XIX i. 4 (with C) Jainagranthavali p. 238 Pattan I. pp. 95. 99. 116. 403. 412 Peters. III. Extr. p. 29.

—C Avacuri BORI. D XIX. i. 4.

अजितशक्तिस्मरण Jain. stotra by Merunandana. Bikaner 9357.

—Skt. by Jinadatta (?). Bomb. Uni. 2406 (31) (in 15 verses).

अजितशक्तिस्तोत्र Jain. stotra. Bikaner 9363, C. X. C. 106(1).

—Pkt an. Bomh Uni 2406 (13) (39 verasa) Nandisena's ?

—by Jayasekharasuri BORI 316(o) of A1882-83. 675 of 1899-1915 BORI D. XIX. 1. 2 3 D. pp 316 331 Jainagranthavali p 272 Peters. I. p. 128

—C Avacurni BORI. 675(h) of 1899-1915 BORI D. XIX. 1. 3

—hy Śānticandraganin. Jainagranthavali p 272 Peters. I App. p. 72

अजितशान्त्यादिस्तोत्र Chani 3630.

अजितसंतोषद्वयन्ध Jain BP pp 233a. 234a. 252h.

अजितसागर Jain

—Satkhandabhupaddhati

—Siddhantaśiromani

Jaina Sid Bhas V. iv p 222

It is suggested here that Ajitasagara and Ajitabrahmacarin may be identical

अजितसागर Jain teacher of Jñānasāgara Prāsaṣṭi II p 312 (1217)

अजितसिंह Jain of Candragaccha

—Sardhaśatakalavrtti Rep. Raj & C. I p 27.

अजितसिंह Jain pupil of Bhadrēśvara.

—Śreyamaṇathacarita in Pkt Jaina granthavali p. 240.

अजितसिंह Jain mentioned in the Prāsaṣṭi to the Pṛthvicandracarita Prāsaṣṭi I p 16 (21).

अजितसिंह Jain 1227-1283 A. D. son of Jinadeva and Jinadevi or Jinamati, pupil of Sunbaprabha and teacher of Devendrasūmba in the Añjalagaccha

Peters III App. p. 220 IV. Index p 1 V. Index p. 11.

अजितमिह King of Jodhpur, 1680-1725 A. D. patron of Bṛhmasena Dikṣita, a of

Kuvalayānandakhaṇḍana or Alankāra-sarasthūti, BORI D. XII 156. See below under Alankārasarasthūti.

अजितसूरि Jain. of the Brhadgaccha; successor of Devasuri, predecessor of Ānandasuri

Peters III Extr. p 80, mentioned in the Prāsaṣṭi of the C of Nemi-candrasuri on the Ākhyanaṃapikoṣa of Āmradeva

अजितसेन Jain teacher, died in A. D. 1123, for his self composed epitaph, see Buhlar 552 (fr) IO 7601

अजितसेन Dig Jain

—Nyayamaṇḍīpika with O Arrah II 2 Homhuca 3a (with his own O). Pannalal Bombay IV. p 5 Śrāvapa-halgola 208 402a.

अजितसेनगणिश्रु guru of Kāṇhasenaganin, guru of Jināsena, guru of Mallisena (Bhairavapadmavatīkalpa IO 6164)

अजितसेनग्याकरणनिर्देशनाममहायानसूत्र Bud (Giljit ms) preserved in the National Archives, New Delhi. *IRQ* VIII. pp 98-110 *J. of Ori. Inst.*, *M. S. Uni Baroda*, IX (1959) 135.

अजितसेनाचार्य

—C Prakāśika on Cintamani, Yakṣavarman's C. on Śakatyana Vyākaraṇa. Rice 308 Śrāvapa-halgola 145

अजितसेनाचार्य Dig Jain. teacher of Cāmunda-rāya, general of Ricamalla. *O* 976 A. D

अजितसेनाचार्य Dig Jain guru of the Śānti-śvara temple at Baṅgavadi

—Alankārasaṃtīpani in 5 chs (text different from the Śrāgarāmatīgari in 3 chs).

Mysore I p 295. Rice 304 Śrāvapa-halgola 147. 325.

Ptd. in the *Kāvyaambukhi*, 10 Ptd. Bks. 1939, p. 72.

The Gaṅga King Marasimha II gave up his life in 976 A D before his preceptor Ajitasena at Baṅkapār

मज्जितसेनाचार्य of the Senagana, wrote his Śrīgaramaṭṭari, alamk in 3 chs for the Jain Prince Kumāra, son of Viṭṭhaladevi. This Kumāra is one of the Ālāpa princes, among whom matriarchy prevailed. Baṅgavadi was the capital, perhaps of a branch of the Ālāpas. Kumāra Baṅga, son of Viṭṭhalambī Mahadevi, and nephew of Puṇḍya Baṅga and Vira Naraśimha Baṅga, Kings of Baṅgavadi, figures also as patron in a similar Alamkāra work Śrīgaravacandrikā by Vijaya-vāri, extracted in the *Prasasti Saṅgāha*, pp 73-6

—Śrīgaramaṭṭari Arrah II 88 MD 12956 7. Moodbidri I 96 (2) Mysore I p 301 Pannalal Bombay V p 6 Śg II p. 291 Śravaṇabelgola 395a.

मज्जितसेनाचार्य

—Śrīrābodha metrics. MT 1762 Mysore I p 295.

This is the same text as is ascribed to Kālidāsa, from the list to whose apocrypha this can now be removed

मज्जितस्तवदीप्त Jain Gough p 95

मज्जितस्वामिस्तोत्र Jain Petrograd 249 (II)
Full name तारणवर्णसद्वार मज्जितस्वामिस्तोत्र

मज्जितद्वय or द्वयोजित disciple of Aptalabha Prasasti II. p 89 (315)

मज्जित Tantravarttikaṭīka by Paritoṣamīśra. The name is after the river on whose banks the a lived See BORI 734 of 1891-95 GD 421. Jha 5 MT 368.

मज्जितनाम one of the Śrīva ṣaṁas; in 10,000 granthas (see MD. 5119) Adyar II. p 187a. Kavindracharya 1170 1533 MD. 16785. MT. 1330 (1-62 patahas) Tirupati 816 (Ajitatan'sa śrīva) Trav. Uni 12210

Edn based on 6 mss, MD. MT. Adyar and 3 private mss, French Inst of Indology, Pondichery, No 21, Vol. I, 1964

मज्जिताचार्य a name of Anantabharayasa (C on Paritoṣa's Ajita on the Tantravarttika) MT. 2278 Trav Uni 10665

मज्जितानन्दतार्य, 'dev tantric writer, pupil of Anantānandanātha

—Tarinikavacyantrodhara(?) Skt Coll Ben 1897-1901 p 81 (no 102)

—Mahākramārcana RASB. VIII. A. 6495.

मज्जितोदय mahābhāṣya in 32 cantos by Bhattacha Jagajyotana Jodhpur 180

मज्जि(मि?)ध्यापिचार Luck Uni p 32

मज्जीर्ममद्वरी med an ACW 17 118 166 167 168 IM 671 Kavindracharya 1006 L 2633 (also Ajitnaraśamaṭṭari). Lucknow Mus. Oudh V 23 Phelb. 15 Radh 38 Sucipattra 97 Ujjain I p 60

—Lz 1202 (text different from that of L 2633)

—in 42 verses, different from the next but having some common verses Bomb Uni 186

मज्जीर्ममद्वरी or मज्जितमद्वरी med by Kāśinātha or Kāśirāja

ACW 148 221 Adyar II. 69a Allahabad 39 (3 mss) 40 111 144 America 5290 (with a Nepali C) Anandaśrama 473 B IV 216 (4 mss) Ben 63 Bharatpur XIII 2 Bk

- 1373-75. Bikaner 3714. 3862-68. Bomb. Uni. 183-186 (last slightly different). BORI. D. XVI. i. 1. 3. 10. Cs. X. A. 1. D. p. 407. DAVCL. 6876. Jodhpur 1722. Luck. Uni. p. 73. Mandlik Sup. 25 (ii). MT. 1731 (b). München J. 400. NW. 592. Oppert I. 7586. Oudh 1872, II. p. 20. Peters. II. 195. IV. 39. V. 530. PUL. II. p. 244. RASB. 4663 (forming part of Yogaratnakara). 6903. Skt. Coll. Ben. 1897-1901, p. 160 (no. 672). 1918-30, p. 112 (no. 895). Stein 180. Trav. Uni. 9651. Ujjain II. p. 40 (2 mss.). Udaipur II. 175, 3. 193, 6. 7. 8. 9 (sūci).
- C. by Rāmanātha Vaidya. NW. 582. 584.
- अजीर्णमन्त्ररी med. by Dattarāma Māthura. Ptd. Venk. Press, Bombay, 1911. IO. Ptd. Bks. 1938, p. 64.
- अजीर्णाग्निभस्मकेशरोगविधि dh. SB. 125.
- अजीवकवृक्ष Jain. Pkt. dealing with articles a Jaina saint should possess. BORI. 124 (b), 141(g) of 1872-73. 386 (k) of 1879-80. 1358 (k) of 1891-95. BORI. D. XVII. i. 365-368. Chani 1681. Jainagranthavali p. 62. Pattan I. p. 60.
- अजीवपद्म Jain. 43 gātbās. Peters. III. Extr. p. 217 (no. 52).
- ‘अजेयमहाविद्याधारणीसूत्र’ Bud. Nanjio 1377.
- ‘अजेयमहाविद्याहृदयधारणीसूत्र’ Bud. Nanjio 1378.
- अज्ञेशभु father of Pratiṣṭhānanda and grandfather of Śivānanda Muni (C. on Sambhunirṇaya). Trav. Uni. 5854B.
- अज्ञदेव Pkt. poet q. by Subandhn in his Svayambūchandās, IV. 13. See JBBRAS. XI (1935) 24.
- अज्ञोक्त poet. Skm. p. 247.
- अज्ञानमयपरिणम Jain. See under Adhyātma-mataparikṣā.
- [अज्ञातवाद्य ny. Oppert I. 4807.] An unidentified Vāda.
- अज्ञातवास prabandha. TCD. 1390c. Trav. Uni. CM. 612C (ino.).
- अज्ञातोच्छ (अण्णायच्छ) Jain. Pkt. prakaraṇa, fully called Ajñ. uñ. grahaṇakulaka. on the Bhikṣācāraṇa of Jain monks. BP. p. 164b. Chani 3360 (saṭikā). IO. 7507. Jainagranthāvali pp. 148. 195. Prasasti II. p. 194.
- Ptd. Ātmānanda Jainagranthamālā 17.
- C. Avacūri. an. Jainagranthāvali p. 195.
- C. Vṛtti by Ānandavijaya, pupil of Vijayavināla. IO. 7507. Jainagranthāvali p. 148.
- अज्ञानतमोभास्करसुधा adv. by Śaṅkarācārya. Gough p. 178.
- अज्ञानतमिमिरदीपक adv. by Kṛṣṇānanda Sarasvati. Ptd. Broach, 1926. IO. Ptd. Bks. 1938, p. 66.
- अज्ञानप्यान्तचण्डभास्कर adv. in 10 chs. by Amareśvara Śāstrin of Kambhampati family.
- Adyar II. p. 141 (a-b) (2 mss.). Adyar D. IX. 543. 544 (inc.). 545. 546. MD. 4513. MT. 367. Mysore I. p. 420(3 mss.). Oppert I. 2318. TA. 4106 (a) (Ajñ. dhvā. ca. bhās. udaya).
- अज्ञानप्यान्तदीपिका tantra in 10 Prakāśas by Somanāthabhaṭṭa, son of Maheśvara-bhaṭṭa.
- Allahabad 139 (an.). Alwar 2038. Extr. 609. Bomb. Uni. 1720-1. BORI. 951 of 1884-87. 1104 of 1886-92. CPB. 18-20. IM. 4109. K. 44. Peters. IV. 41. Rajapur 199. R. A. Sastri I. 47. RASB. VIII. A. 6241 (father called Maheśanātha in one col. and Maheśānanda

in another) Rgb 951 (inc) Stein 237
(1-9 Prakusās) Trav Uni 10062
10171 (both inc) Ujjain I p 71
(A) Namadhvantadīpika (4abara) by
Somanatha Maheśabhaṭṭa) Ujjain
II p 64

अज्ञानप्रधानमन्त्र Mad Uni 782 Up Br
Mutt 576

अज्ञानप्रबोध Kavindraśarya 324

अज्ञानप्रबोधमञ्जरी Wai 196

अज्ञानप्रबोध DAVOL 5365

अज्ञानप्रबोधमञ्जरी Wai 196

अज्ञानप्रबोधिनी adv prakaraṇa ascribed to Śaṅ-
kara Soc Adhyatmaavidyopadośavidhī

अज्ञानविचार vedānta America 4189

अज्ञानविषयसिनीपत्रिका jy by Gurudāsa PUL
II p 210

अज्ञानस्वरूप adv MT 1893a (inc), a compila-
tion from Bhagavadgītā, Śaṅkara's
minor works etc, a few Tamil words
also occur in one passage

अज्ञोत्तारण db (?) CPB 23

अज्ञोत्तराच्छ (मत) पट्टावलि Jain Chan 1891
1886 1859

अज्ञोत्तराच्छीयप्रतिग्रहण Chan 1494

अज्ञोत्तराच्छीयप्रतिग्रहण Jain by Harṣabhuṣaṇa
gani, pupil of Somasundara Suri of
Tapa Gaccha, composed in 1423 A D
BORI 360 of 1880-81 BORI D
XVIII 1 76 Chan 1447 D p 191
Jainagranthavali p 158 Kh 76

अज्ञोत्तराच्छीयप्रतिग्रहण (or Vaso ntikāḍiprakaraṇa)
Jain Śvet hy Guṇaratna Suri pupil of
Devasundara Suri

BORI 394 of 1879-80 627 of
1881-86 BORI D XVIII 1 77
Chan 806 975 D p 147 Jaina
granthavali p 163 Peters III p 406
(no 627)

93

अज्ञोत्तराच्छीय Jain. BP p 234b Jaina
granthavali p 154

अज्ञोत्तराच्छीय C on the Dhvanyalokāloka
MD 1299 .

अज्ञोत्तराच्छीय (?) by Anantacarya Dhatlakam
XXVII 5

अज्ञोत्तराच्छीय on the magic ointment for the eyes
enabling anyone to see things lost etc
Taylor I 271

अज्ञोत्तराच्छीय mantra Gov Or Libr
Madras 2

अज्ञोत्तराच्छीयविचार (Rasamañjari) med Bikaner
3030

अज्ञोत्तराच्छीय med by Agniveśa

ACW 192 Allahabad 30 (3, one
with C) 97 98 (inc) 114 (2, one
inc) 146 192 (2) Alph List Beng
Govt p 2 (with C) America 5236
Ānandīrama 1514 Bk 1119 Bomb
Uni 181 187 BORI 211 of A1883-
84 37 of 1892 9, 119 of 1893-98
33 of 1893-1901 BORI D XVI 1
4 7 CPB 24 26 D p 407
DAVOL 2242 IO 2714 JBIP I 27
28 L 4706 Lucknow Mus NP I
14 Oxf p 310a Peters II 190
PUL II p 244 RASB 2911 10859
(inc) Skt Coll Ben 190, p 33
(no 1532) 1909 p 11 (no 1843) Trav
Uni 971, Sūtrpitr 23 Udaipur p 2
no 1157 of Ptd Cat (an) Ujjain II
p 40 (2 mss) Ujjain Latest Addi-
tions 297

Ptd Benares 1851 Bombay 1893,
Poona 1920

—C Alph List Beng Govt p 2.
(with text)

—C by Bala Śāstri Garde 19th Cent
A D Ujjain II p 40

(चिकित्सा) अञ्जननिदान by Vidyāpati. Luoknaw
Mue.

अञ्जनप्रकारकौतुक Kavindraoārya 2056.

अञ्जनमन्त्र Adyar II. p. 280a.

अञ्जनविचार Jain. Jainagranthavali p. 354.

अञ्जनविधान mantra. Gov. Or. Lihr. Madras
2 (2 copies).

अञ्जनन्यास्या (?) hy Dhundhirājākavi. IM. 422.

अञ्जनशलाकास्तवन Jain. Cham 2452.

अञ्जनशैलनाथस्तोत्र stotra on Venkaṭeśa at
Tirupati hy Prativādibhayankarācārya
of the Vatsagotra. MD. 9819. 10488.
10489. MT. 1453d. 3195p. 4800n. 6394.

Ptd. pp. 40-51, Śrī Venkaṭeśa-
kavyakalāpa, Śrī Venkaṭeśvara Ori.
Ser. 1.

अञ्जनसाधन mantra. Bikaner 7682.

अञ्जनसिद्धि mantra. Gough p. 183.

अञ्जनाचरित्र Jain. kāvyā. Rice 300.

अञ्जनाचलकुर्या story relating to the Tirupati
Hills. IM. 519.

[अञ्जनाचार्य]

—Kankālādhyāya. med. Oudh X. 24.

This work seems to be the C. of
Morutungācārya on the Rasakaṅkāla
or Kankālādhyāya; the author-name
Añjanācārya is to be traced to 'Añjāla',
the Gaccha to which the col. assigns
Morutungācārya.

See BL. 241.]

अञ्जनाद्रिमाहात्म्य legends of the Añjanādrī, one
of the Seven Hills of Tirupati; and
not Hanūmad Malai in Mysore as
Wilson says; Tirupati itself is some-
times spoken of as Añjanādrī; vide
above Añjanāśailanātha stotra.

IO. 3133. Mach. p. 129. (In IO.
3433, the real title is Hanūmadākhyāna

and the title Añjanādrīmahatmya is
found written at the beg. and end only
in English.)

अञ्जनापवनक्षय nātaka. by Hastimalla. Arrah I.
p. 2. Mysore I. p. 272. Rice 304.
Śravanabelgola 35h. 330a.

—by Arhadda (?) Pannalal Bombay IV.
p. 14.

अञ्जनासुन्दरीकथा Jain. BP. p. 236a.

—Jain. Apabhramśa. Jainagranthavali
p. 247 (Pkt.). Pattan p. 181.

अञ्जनासुन्दरीचरित्र Jain. BP. p. 247a.

अञ्जनासुन्दरीचरित्र Jain. by Gunasamrddhi-
mahattara, disciple of Jinacandrasūri.
Jesalmore p. 49 Skt. Intro. p. 54.

She wrote this in A. D. 1120.

अञ्जनासुन्दरीरास Jain. BP. p. 210h. Ohani
2509. 2929.

अञ्जनासुन्दरीसम्बन्ध Jain. in 303 verses (Skt.).
Weber 1907.

अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar;
purporting to be from the Brahmāṇḍa-
puraṇa. MT. 5473 (a)

अञ्जलिधर्मय stotra. Oppert I. 1178.

—hy Vedantadeśika. Gov. Or. Libr.
Madras 2.

अष्टविनिपिरित Bud. Pāli. a recital of the
name of the 23 Buddhas. Colombo D.
I. 1656-58.

अष्टविस्तिपुञ्जनाम Bud. Pāli. names of 23
Buddhas. Colombo D. I. 777.

अष्टविस्तिपेधियन्द्वाय Bud. Pāli. on the 28
Bodhi trees of the 23 Buddhas.
Colombo D. I. 773-776.

अष्टविस्तिपुण्यन्द्वाय Bud. Pāli. on the 28
Buddhas. Colombo D. I. 778-780.

अष्टनादिय Bud. Hīnayāna tantric text.
L. Turkestan pp. 21-7.

Translation in Pali (Dīgha-Nikāya, XXXII) and in Tibetan (Kanjur, Oṃani) available. *Of. JA.* Vol 227 (Jul-Dec. 1975) 100. See below *Āṇāṇṭika* and

NGO. II. p. 42. *Āṇāṇṭika* ('tiya)
अनुपामाप्रमाण Bud. Pali. from the *Atthakatha* on the aspirations of authors. Colombo D. I. 782-4.

अनुपामा *Upama*. *Upama* in *Vimalakarma*. See list in *Kamika*

अनुपामाप्रमाण Bud Pali. *Cabaton* II. 391

अनुपामाप्रमाण Bud Pali. *Cabaton* II. 626

अनुपामा Bud an old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the *Suttanipita*, already mentioned in the *Vinaya-pitaka* (*Mahāvastu* V 13 9) and *Udāna* V. 6 (p 69)

See also *Dhammapada* 10, 20, 102, 185, 312

The *Mahāniddesa* forming part of *Nidāna*, the 11th in *Khuddakaniyaya* is a C. on the *Atthakavagga*.

For its Skt version *Arthavargiya-sūtra*, see below

अनुपमचमनाय Jain. BP. p. 100a.

अनुसङ्गातक Bud See *JHORS.* XIV. p 110

अनुसङ्गिणी Bud. Pali C on *Dhammasaṅgani*.

अनुपमनामप्रमाण Jain (gāthā). *Jainagranthavali* p. 188.

अनुसङ्गीरणावचरि Jain. Skt. BORI. 225 of 1873-74 D p. 65 (with *Avacūri*). Kh 99 (same ms.). Text in *Ardhamagadhi* and C. in Skt.

—C. *Avacūri*. D p. 65

अनुसङ्गीरणीय Jain. by Mahendraprabha of *Aścalagaccha*. *Jainagranthavali* p. 272

अनुसङ्गीरणीयविधि Jain Bikaner 9363 BP pp. 168b. 171a

अनुसङ्गीरणीय Jain. Chani 1126. 1142. 1145 (padya) 1147. *Jainagranthavali* p. 264. *Parimala* Bombay II. p 34 (Skt)

अनुसङ्गीरणीय Jain. Pali. *Panigra* 6 (c)

अनुसङ्गीरणीयविधि Jain. Chani 2301.

अनुसङ्गीरणीय (-) BP. p. 168b.

अनुसङ्गीरणीय

—*Ghatakavargika*. BL. 51.

अनुसङ्गीरणीय Jain. *Jainagranthavali* p. 265.

अनुसङ्गीरणीय विधि Jain. *Peters* VI p 116.

अनुसङ्गीरणीय

—*Siddhantavargiya*. dvai. Mysore I. p. 541.

अनुसङ्गीरणीय dh. 'a Telugu name corresponding to *Lalitapāṇḍita* falling in the month of *Āṣvina*' (?). CPB 27.

अनुसङ्गी (or अनुसङ्गी) विधिचर Jain. BP. pp. 189a. 201(a) ² JASB. 1903, p. 103a (no. 7104).

अनुसङ्गीरणीय Jain. Bikaner 9364 BP. p. 201a. (*Āthiranatrasambandha*).

अनुसङ्गीरणीयविधिचर Jain. Chani 2283.

अनुसङ्गीरणीयविधिचर Jain. *Jainagranthavali* p 197.

अनुसङ्गीरणीयविधिचरविधिचर (सप्तलक्षवर्ष) Jain. Chani 1180.

अनुसङ्गीरणीय Jain. *Apabhramśa* by Rayadhu. *Jaina Sud. Bhās.* IX. ii p. 57. fn. 3.

'अनुसङ्गीरणीय' (?) सूत्रमात्र Rv. 8th *Aṣṭaka*. (?) by *Siyana*. DAVGL. 6797.

अनुसङ्गीरणीयविधिचर Jain. See *Anāsanaṃpratyā-khyana*.

अनुसङ्गीरणीयविधिचर See *Anādivimśika*.

अनुसङ्गीरणीयविधिचर See *Anannpurvīyantra*.

अनुसङ्गीरणीयविधिचर See *Anityatānlaka*.

अनुसङ्गीरणीयविधिचर See *Annyogadvarasūtra*.

अनुसङ्गीरणीयविधिचर Jain. BP. p 230b.

अणुल्लारीय dh by Śeṣacarya Rice 192 If the specification 'dh' here is wrong, we may take this as Chahri Śeṣacarya's C on the Anubhāṣya of Madhvācārya. See Mysore I p 503 For a 'dh' work of this author, see *Ibid* p 98

अणुजयतीर्थविजय kavya by Vyasaśrīrtha, pupil of Jayatīrtha Burnell 180(a) MT 1447a 1449 1450b PUL II p 250 TD 23569

—C. by Venkatanatha, son of Madhvacārya and pupil of Kṛṣṇa MT 1449 PUL II p 250

अणुतारस्तम्य dvai stotra enumerating the deities and articles of faith of the dvaita, by Viṭṭhala Burnell 109b TD 20702 03 (an) Cf Taratamyā

Ed in Taratamyādisadratnamalā-vivṛiti in Telugu script Bezvada 1909 Br Mus Ptd Bks 1906 28 1079

अणुतारस्तम्यस्तुतिव्याख्या dvai by Prahlāda Kṛṣṇācārya Mysore I p 663

—by Śrinivāsaśrīrtha Mysore I p 503 (3 mss)

अणुत्तरोत्तमवैवर्द्धाजी Jain See Anuttaropapatti khaḍaśa

अणुवचुल्ल viś adv Adyar II p 153b Adyar D X 79 Extr p 201

अणुवचसमर्थन viś adv by (Vadbhūta) Vira rāghava Adyar II p 153b Adyar D X 79 Extr pp 201-202

अणुविस्मयणसूयमाश्रयायां पुण्यम् gr by Gaṇapati Śāstrin Adyar II p 85(a)

अणुपपाय Jain another name of the 10th, known as Viṣṇunupapāya (or Viḍḍim vadapure) of the 11th Purvas of the Jains. E. R. Raparā's Canonical List of the Jainas p 90, fn 6.

अणुभाषय from Kallipūrāṇa Ak 115. 1a 'अणुभाषय' according to IO 3339

अणुभाष्य by Ānandatīrtha and Vallabha-cārya See under Brahmasūtra

अणुमध्यविनय also called Prameyanavamaṇikā, on the life of Ānandatīrtha in 32 śls by Narayana-panditacārya, son of Trivikrama-panditacārya, summary of the a's own Madhva-vijaya

Adyar II p 171a Adyar D V 419-21 BC 320 Burnell 109a Cop 8 Gov Or Libr Madras 2 IO 6063-3 MD 12114 MT 5918 TD 23565-67 Trav Uni 3151 9457

Ptd Udipi

—C BC 320

—C Guḍharthabhaṣavaprakāśikā by Ven katabhaṭṭa called Mahābhāṣyam Venkata Burnell 109a IO 6062 MT. 1320b 5918 Mysore I p 241 (2 mss) TD 23568 Trav Uni 2379A 9457.

—C Padārthacandrikā by Vedāngatīrtha Adyar II p 171a

अणुस्मरणमण्डल or स्मरणमण्डल Jain pupil of Ratna-śekharaśrīrtha of Tapigaccha (died A D 1461)

—Jalpaḥkalpalatā kavīśikṣā and by Wober 1722.

अणुवचपरमार्थणय (अणुवचपरमार्थणय) Jain Apabhraṁśa on the religious vows of house holders by Lakṣmaṇa of Rāyavaddiya, son of Sāhula, finished in A. D 1257 (Sark 1313), in the time of Kṛṣṇāditya Chauhan King of Chavadvad on the Yamunā.

Ed Jaina Sci Mus VI iii pp 156-77 Aignur Uni Journal no 8, Dec. 1912.

अणुपायुस्तुति stotra on Viṣṇu, Hanūman, Bhīma and Ānandatīrtha by kalyāṇa Davi I sis cr of Ānandatīrtha See

BNK. Sanyal, *Hist. of Oris.*, Lit. I. p. 240.

—by Nārāyaṇacārya, son of Trivikramācārya.

Adyar I. p. 223a. Burnell 103b. Gough p. 181. IM. 4725 (anuvayastūti). ID. 20700. See Vayastūti.

अनुपेक्षा adv. by Rāmāstrin. Rico 130.

—dvai. by Ānandatīrtha. See under Brahmasūtra.

—sūddhivāta. Beroia 13537.

—stotra(?) TCD. 111 A. (end).

अनुपेक्षायिनी Jain Jevanmere p. 37 (Skt Intro. and Extr.).

अनुपतिपद्मिनय Jain. Dolu IV. 330c

अनुप्राप्तोपनिषद् Oppert II. 8.

—O. Bhargya. Oppert II. 9.

अनुसातनवृत्तुल्लय See below Anutānānukūḥkulaḥ.

अनुसारोत्तुर्ग (मदवीरवृत्ति) Jain BORI. 1106 (92) of 1891-97. BORI D. XIX. n. 413.

Ptd. in *Sobhanastutya*, Surat, 1926 (p. 46. 3rd edn.)

'अनोत्तरीयाय' इति ध्रुवस्य विचार vis adv. Adyar II. p. 151a. Adyar D. X. 81. Extr. pp. 202-3 (inc.).

अण्णहाराय (प्रतिपादिमर्षर) of Vatsagotra; pupil of Vedāntadeśika and Saṁnyajumāt Mani

—(Vedāntadeśika) Śrīratnamālīka. Adyar II. p. 163(a) MD. 10633.

अण्णहाराय of the Śeṣa family

—Dvākoṭiratnamālīka, on the import of the word Niryāṇa; a reply to the Śrīvite tract Navakoṭi by Kuṇṇigala Rāmāstrin. MT. 849

अण्णहाराय of Suddhacattva-Tiruvāla family.

—Luptvasturthivita. MT. 3671b.

अण्णहाराय (अण्णहाराय) in the inscription attached to the Tiruvāla temple; 1175-1177 A.D.; composed by Śrīrāma in Telugu, great-grandfather of Tiruvalluvar (Kavyaprakāśikā, MT. 318; Amarakośavyākhyāna-Bhāṣyaśloka; see Tiruvāla Darśanānam Tāṭpārānam. Telugu-Works, Vol. 1. p. n

—Śrīrāma (not to be confused) in Tiruvāla Darśanānam Tāṭpārānam. Telugu-Works, Vol. 1. p. n.

—Śrīrāmatāṭhaka. On the contact and the singing of Telugu and Sanskrit. Cinnā Tirumala, his grandson, has written a Telugu Śrīrāmatāṭhaka in the preface to which, he says that it is a Telugu rendering of Annamācārya's Sanskrit work which was explained to him by his father Tiruvāla Darśanānam Ipi. Report I. pp. 231-2 235.

अण्णहाराय (अनुपेक्षितानुपेक्षित) guru of Śrīrāma of Śrīrāga (Adhikāraṇaṭhaka MT. 3550)

अण्णहाराय of Tirumala Bhāṣaṭṭhaka family?

—Gītāṭhakaṭhaka(?) Amara II. 1.

अण्णहाराय son of Kāṇḍiṇya Vekhaṭhācārya.

—Brahmasūtraprasthāṅgrāha MT. 3107d)

अण्णहाराय former name of the Madhva pontiff Satyadharmatīrtha (died 1330-31). Bh. p. 207.

अण्णहाराय

—Dvāvatāṭhakaṭhaka. Skt. Coll. Mys. p. 1

—Nṛuṭhahavimāta. Bid. p. 4.

—Śrīmatasastūti. Bid p. 4.

अण्णहाराय

—Siddhantakāṭhaka. Skt. Coll. Mys. 12.

अण्णयार्यं Tirumala, guru of Kandala Śrīnivasācārya father of Venkātācārya (Banasuravijaya, Śg I p 79)

अण्णयार्यं I of Śrīsāila Bukkapattanam family, of Sāthamarsanagotra, father of Śrīnivasatātārya, grandfather of Venkātācārya II (Siddhāntaratnavali, MD 5063-6 and other works), Annayācārya II (Tattvaguṇadarśa, MD 12295-6 and other works) and Śrīnivasā II (Tattvamartanda, MD 4894-5 and other works)

See also MT 1287 1294 1295

See *J of the Andhra His Res Soc* Vol XIII pp 11-22 and 91-92 on this the following and other writers of this family

अण्णयार्यं II of Sāthamarsanagotra, of Śrīsāila (Tirumala) Bukkapattanam family, son of Śrīnivasatātārya I and grandson of Annayārya I, younger brother of Venkātācārya II (Siddhāntaratnavali) and elder brother and guru of Śrīnivasācārya II (Tattvamartanda MD 4894 5, Siddhāntaśāntamāpi, MT 2120 etc), guru of the Surapuram chief Venkata, son of Raghava, of the Kesala dynasty, hence referred to as Surapuram Annayārya pupil of Kaupdīnya Śrīnivasā and his own elder brother Venkātācārya, father of Śrīnivasā III, Venkātācārya III or Ayyā-Venkātācārya (Alankāraśāntubhā, MT 369 (a) Gajasūtravādartha, or Neranaūvītī sūtra vyākhyā Baroda 7134, MD 1520, MT 4264b and Śrīgīrātārāṅgī, MT 5139b 5501) and Bucei Venkātācārya IV Annayārya, elder brother of Śrīnivasā who taught Venkātā (Rasikājanarasollāśabhāṣa, Śg I pp 85-7) is probably this same Aṅgaya.

—Abhinavakārnāmṛta, stotra on Kṛṣṇa in 72 verses Bikaner 2955

—Ācāryavimśatistotra Adyar II p 155b 188a IO 7055 7156(a) MD 10600 Mysore I p 233 (Vedāntācārya stotra)

—(Muktan) Ānandaturatamyakhaṇḍana Adyar II p 155b IO 6023 MT 1294 PUL II p 40, Candrikākhaṇḍana is probably this work

—Tattvagupadarśa, an imitation of Venkātādhvarin's Viśvagupadarśa-campū MD 12295 Mysore I p 265

—C on the above MD 12296 Mysore I p 265

—Rasodarabhāṇa Mysore I p 281 Skt Coll Mys p 6

—Vyavaharikatva (V aatyatva) khaṇḍanaśāra Adyar II p 166b (4 mss) Adyar D A 507-10, Extr pp 409-11 MT 6039 (d) Mysore I p 485

अण्णयार्यं

—Brahmapadaśaktivada viśadv Mysore I p 475

अण्णयार्यं

—Kavyālankāraśāṅgraha or Dośikayaśobhāṣa Mysore III p 7 no 5029 See Amarānta list also

अण्णयार्य पुरा(वीरा)जी(जि)र

—Mallārahībhāṣya Bhor 189

अण्णयार्यं

guru of Venkātā Vira (R ghava?) a of a Pañcika(?), criticised by Vīraham Dośika in his Asti Brahmeti śrutyarthavivara, MD 4863

अण्णयार्यं

guru of Vīraham Dośika a of Asti Brahmeti śrutyarthavivara, MD 4863 See below Annayārya Śrīsāila of Navalpāḥam

अण्णयार्यं

mentioned in the introductory verse in the Utsavasaṅgraha, MT. 3296

अणयार्य of the Cakravarti family and Śrīvatsagotra; son of Ahobalārya; guru of the a. of a Prapañāmṛta, MT. 4880.

अणयार्य guru of Deśikasudhī or Deśikadāsa (Nāthamuniyajaya or Nāthamuni-prapañatvasamarthana). See MT. 1367.

अणयार्य
—Rāmanujavijaya. Rico 210.

अणयार्य श्रीशैल of Navalpāḥkam; might have lived about 200 years ago; subject of the two eulogies, Anpāṛyamahā-deśikasambhavana of Raghavapāṭṭa-carya and Annayaryamahādeśika-maṅgala of Vīghraha Deśikacarya (pṭd. in Grantha script at Kumbha-konam); had realisation through Tapas at Mahabalipuram; pupil of Vedaṅta Ramanuja Saṁyamīn; entered into the fourth Āśrama three or four days before death and had the name Aparyapṭamṛta.

Probably wrote a work on viś. adv. called Setu (?). See *Adyar Library Bulletin*, 1940, January, MSS. Notes, p. 17.

Guru of Orattī Śrīnivāsaraghava (Ramayanasaṅgraha, MT. 2234b).

अणयार्यमहादेशिकमङ्गल, अणयार्यमहादेशिकसम्भावन
See previous title.

अणयार्यशिलि one of the a.s. in the Nṛsiṁhasarvasva, RASB IV. p. 82.

अणयार्यशित father of Āśvattha (Vyntpatti-vadavyakhyana. MT. 4510(a). 5339. Trav. Uni. 299B) Taylor II. 10, same work ascribed to Annā Dīkṣita.

अणयार्यशित (शैलि) an alias of Venkateśa, son of Anantanīrāyana Śrautīn.

—Agnīśomasūtravṛtti subodhinī. Ujjain II. p. 8.

—Ādhānasūtrasara. Ujjain II. p. 9.

—Bodhāyanaśrautasūtravṛtti. Baroda 10948.

अणयार्यशित

—Hautraprayoga. CPB. 6911.

अणयार्यशित

—Bodhāyanādarśapārṇamāṣaprayoga. TD. 2222-3.

अणयार्यशित father of Subrahmaṇyayaśvan (Valliparipayacampu, Adyar).

अणयार्यशित

—Agnīhotraprayoga. Āpast. Burnell p. 23b (no. 3935). TD. 2115.

—Darśapūrṇamāṣaprayoga. Āpast. IO. 4763.

—Paśubandhaprayoga. Āpast. Burnell p. 24 (no. 3826). TD. 2323.

अणयार्यशित son of Brahmaśūtri Kṛṣṇaśāstrin of Puttur

—Smṛtidīpikā. Adyar. MT. 991(c).

[Anandīkṣitīya. dh. Oppert I. 4910. Is it the Smṛtidīpikā given above?].

अणयार्यशितोपस्थिति Sri. Dev. 630.

अणयार्यशित of Sukhasinapura near Kumbha-konam, real name Kṛṣṇamārya ? (see the 1st pre-col. verso, MT. 3469).

—Aukhīyadīpikā. MT. 3169 (Scribo's note).

अणयार्यशित of Gautama goṭra; maternal grandfather of Perusuri (Vasumatāgalanāṭaka. MD. 12659).

अणयार्यशित Misch. Mss. Restored Vol. IV. no. 117.

अणयार्यशित a name of the Tantradarpana of Anna Śāstrin. Adyar D. IX. 217. See below under a.

अणयार्यशित See Aruṇagirinātha, commentator on the Raghuvamśa etc.

अणयार्यशित See Ajātokeśha above.

अण्णावप्यङ्गार, a name of Vadbula Viraraghavacarya of Tirumaliśai. (C on the Uttararamacarita etc.) Mysore I. p 274

अण्णावररमुनिशतक (vaisnava) Prativadibhayankar p 9. no. 3

अण्णावैभव (vaisnava) Prativadibhayankar p 6 no. 42.

अण्णावैयङ्गार of Ātreyaḡetra and Bodhayanasastra, son of Appanarya, of Kaḡyanur near Tanjore, prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore.

—Akṣayavarṣapañcāṅga Adyar II. p. 66a

—Āṅguravarṣapañcāṅga. Adyar II. p 66a

—Kalayuktapañcāṅga (acc. to Vākya) MD 18442

—Pramodavarṣapañcāṅga. Adyar II p 67a

—Śrīmukhavarṣapañcāṅga. Adyar II p 69b

अण्णाशास्त्रिन् one of the as in the Nrsimhasaṁvatsava. RASB IV. p 83

अण्णाशास्त्रिन् son of Rama of Prayaga family, lived in Peralam village in Tanjore Dt., belonged to a Kāṇḡaramukham family.

—Tantradarpaṇa. Bhūttamim H. 1064 Extr. pp 101-102 (inc) MT. 3979(b). 3886(a). 5569 Mysore I p 655.

अण्णाशास्त्रिन् or अण्णमष्ट or अण्णष्टास्त्रिन् real name Patañjalisaṁvatsara, father of Appā Śāstrin or Periyappā Śāstrin (Śrīḡarāmaśāstrinśāharājya, MT 1843) and Vainateya II and Viśvanātha (C on Kṛṣṇinanda's Siddhāntasiddhīśāstra, elder brother of Vainateya (C. on

Rucidatta's T. c. prakāśa), son of Kṛṣṇa and grandson of Īśvara; defeated in the Court of Venkatapatiraya (Venkata III, 1632-42), Kamadeva and Raṅgoji and got from the king the village *Brakara* (Tanjore Dt. Kumbhaḡanam Tq.); described as proficient in the Dīdhitī See MT. 1843 Cf. TD 6638, Col अण्णशास्त्रितचिन्त (श्रीश्री) वाद ny, Savyabhūṇaralākṣaṇa, from which we knew of an Annaśāstrin, a. of many tracts of Navyanyāya, based on Śiromaṇi and Gadadhara, in TD 6638-9, Appā Śāstrin is also given as a.

अण्णाशास्त्रिन्

—Minaḡṣiparipayanāṭaka Mysore I p 279

अण्णिकाचरित Jain Waraṅga 59(a) See below Anṇikacaryapuspakūlath.

अण्णैयाचायं

—Liṅgamrājayabhūṇa gr Rice 23

अण्णाक्षेवसर dh. (dvaita sect) by Varbhodi Timmanacarya, pupil of Śāryaṁjaya-tīrtha Burnell 109b (given here as Ākopaśāstra) TD 18416 (same as Burnell 109b)

Refers here to his Brhādākaopāśāstra and to the views of one Sarvaśācarya

अत एव चतुष्टय ny Nahidwip 296. 297 293 (Āta ova)

—C Varendra 143 (Āta ova (ik i).

अत एव चतुष्टयिरद्वय ny. by Gadadharaḡhaṭṭa-carya. Ben 163. NP II 68

—C by Kṛṣṇambhaṭṭa Ben. 157

—from the Anumānākhaṇḡa of Jāḡadīśi Ben 150. 155. SSPC. I A. 355 366 395 433 Varendra 802.

—by Mathurānātha NP II. 68

अत एव नाममदायान्तर Bud Lalou p. 11.

अतन्द्रचन्द्रिक nāṭaka in 7 acts by Jagannātha.
Alwar 999. BORI 71 of A1883-81.
BORI. D. XIV. 3. D. p. 395. Mithilā.
Oudh XXI. 48. Peters. II. 120 188
(Atandracandra). Intro. p. 22.

—by Vidyānidhi. Oudh V. 8. VIII. 6.
Is Vidyānidhi a title of Jagannātha,
mentioned above?

अतानतीय or अतानादिवसुत Bud. Pal. AMG. II.
pp. 288. 327. Cabaton II. 78 (m)
Colombo D. I. 269-70. 272-83. See
Ātanāṭiya* NCC. II. p. 42a

अतिकामकल्पवृक्ष a work of an ancestor of Ven-
katavarada, ref. to in his Kṛṣṇavijaya,
MD. 13744.

अतिकालपाञ्चरात्र tantra in 21 chapters. Oudh
1875, 40 XI. 18.

अतिक्रान्त śaiva. Upagama under Vimala-
gama. See list in Kamika.

अतिक्रान्तद्वयाक्षतम्रायश्चित्त dh. TD. 18058 (not
noticed by Burnell).

अतिक्रान्तम्रायश्चित्त dh. K. 164

अतिक्रान्तध्यातृशालिर्णय Parakala 23.

अतिक्रान्तसंस्कारविधि grh. RASB II 1654

अतिगुह्यचिन्त्यनामपञ्चविधसुत्तमानं Bud. by Ārya-
deva Cordier II p 250

अतिघोरतारसिंहमालामन्त्र MD. 5863-65

अतिचार or अतीचार or अति. सूत्र or साध्यातिचार
Jain. db. expiation.

Bikaner 9365. BP. pp. 164b. 180b.
187b. 189b. 193b. 204b. 229a. 232a
232b. 233b 235a. 243b. 250b. Chami
699b. 1706 (2 mss.) 4059b (with G.).
JASB. 1908. p. 408a (no. 7318). L.
3079 Pattan I. pp. 64. 107. 158. 279.
Ujjain I. p. 90.

—C. Sukhavabodhika L. 3080.

अतिचारमाध्याह्नक (सष्टिपण्य) Jain. Plt. BORI
267 of 1871-72. 74(j) of 1880-81
25

576(a) of 1884 86. 1210(b) of 1887-91.
BORI. D. XVII. iv. 1186-89. Chami
2381. 4059b. D. p. 33. Gough p. 95.
Pattan I. p. 371 (Aticragah)
Peters. I. App. i. p. 65 (Aticragah)

Prd. in Pan a pratikramana.

—C. in Skt. BORI. 576(a) of 1884-86.
BORI. D. XVII. iv. 1189.

अतिचारपञ्चपाटी Jain BP. p. 232b.

अतिचारपत्रिमण (Magadhi) Peters. I App
p. 66.

अतिचारमायश्चित्त Jain CPB 6029

अतिविपूता dh. Gov. Or. Libr. Madras 2

अतिविपूतामगात्म्य from Sodaśakriyapratikr.
Trav. Uni. 2617M.

अतिविशेषिमान उपपञ्चय Jain BP. p. 171a

अतिदानविधि Suolpatra 126

अतिदेशवारायण mīm section of the Prakaraṇa.
paṭika by Śhikantha Mītra. Trav.
Uni. T. 890C

अतिदेशवारायणपुराण (विचार) mīm. by Appiyya
Dikṣita III. An objection to Khanda-
deva's definition of Atideśa answered
by an unknown writer and the further
objection to it.

Adyar II. p. 131b. Adyar D. IX.
306.

See *Annals of Ori. Res., Uni. of
Mad.* VI. 1

अतिदेशिकलापिण्डवर्णनय dh. Harshe p 61

अतिविशेषि śr. Ānandaśrama 160a. Baroda
952 (a). Harshe p. 41. IM. 1912.
K. 4. War 319.

—Ādhvaryava DAVCL. 6654

—Bandh. Baroda 952(a).

—Bhāradvāja. Trav. Uni. 9660

अतिविशेषिप्रयोग Baroda 8534. BISM. fr. 250.
fr. 255.

—Āpast. B. I. 214. Burnell 25b. TD. 2708.

—Baudb. Baroda 464a. 1335. 5967. Trav. Uni. 9661.

—Bhāradvāja. Baroda 419. BISM. fr. 251. DAVCL. 6712. IL. 224.

अतिपवित्रेष्टिद्वय by Bharadvāja. DAVCL. 6654. 6745 (Atipavitrēṣṭihautra). NP. VII. 8.

अतिपवित्रेष्टिद्वय Mūnohen 190.

अतिपवित्रेष्टिद्वयप्रयोग Adyar I. p. 62b. BBRAS 547. BISM. fr. 257. fr. 278. fr. 280. Haug 34. IO. 4733.

—Āpast. Burnell 25b. TD. 2709.

—Baudh. Baroda 464 (h). 1333 5971 (d). 8533.

—Bhāradvāja. Kr. Yr. Alph. List Beng. Govt. p 2. Ānandaśrama 114. Baroda 439. Buhler 537. IO. 4731 (ms. says that the Bhāradvāja text was adopted by the Hiranyakeśin) RASB. II. 617.

अतिपवित्रेष्टिद्वयप्रयोग comprises Mrgareṣṭi, Mitravindeṣṭi, Digvijayeṣṭi, Sarvapṛstheṣṭi, Jateṣṭi and Sarvapṛstheṣṭihautra. PUL. I. p. 37.

अतिमातुवस्त्र stotra. by Śrīvatsankamiśra (known as Kūratattvaṇ in Tamil), of Haritagotra.

Adyar I. p. 186b. BORI. 627 of 1886-92. BORI. D. IX. v. 8. Gov. Or. Libr. Madras 2 (2 copies). MD. 9820-9826 (9821 and 9826 inc.) 10130 10191. 17235. MT 3112 (c). 4006 (b). 4602 (8) 4606 (d). 4801 (e). 4962(c) 6111. 6307. Mysore I. pp. 209 (2 mss.). 631. Oppert I. 393. 1020. Oudh VI. 12. Pe'ers. IV. 23. Rajapur 169 Sri. Dev. C35. Taylor I. 100.

287 (an.). 288. Trav. Uni. 2769Z. 11146C. 11418B.

Ptd. (1) Dr. St Ratnālāra, Pt I. pp. 374-85. Vavilla Press, 1927. (2) St t-ramālā, pp. 25-30, Granthamālā Office, Kancheepuram 1949.

—C an. Mad. Uni. 240A. Oudh VI 13. Rajapur 168. Sri. Dev. 662.

—C. by Rāmānujācārya, disciple of Venkatācārya. Adyar I. p. 188a. MD. 9825. 9826 (inc.) 10491 (inc.). MT. 4006(h). 4606(d) 4801(c). Mysore I. p. 209. Trav. Uni. 11418B Viśvabharati 1828.

—C. by Venkataniśa. Mysore I. p. 222.

—C. by Śrīnivasācārya. MD. 17235. Ptd IO. Ptd. Bks. 1938, p. 217

अतिमातुवस्त्र by Vudhāla Viśvabhavācārya Adyar I. p. 188a See Ramanujit-mannāstava.

अतिमुक्तचरित्र Jain. by Pārṇabhadrā, pupil of Jinapati Sūri, composed in 1225 A.D. Bd. 1292. BORI 1292 of 1887-91 Jainagranthavali p. 220. Jesalmere p. 8. See Jesalmere Intro. pp. 3-49, see also IO II. p. 1833a.

अतियोगोपदेश Bud. Cordier III p. 550.

अतिरहस्यरत्निकीदुर्गाद्वय or Śāhntyantra (Iktā-ṇa), ch. 33 of Ākaśabhairavakalpa. MD. 8115 (cf. MD. 7748, chs. 29. 30). See NCO. II. p. 6a.

अतिरत्न Sr. Cs. I. 361. Gov. Or. Libr. Madras 2. Kamaḥoti 1/11. PUL. II. App. p. 27. Taylor I. 35. Wai 316

अतिरत्नप्रवृत्ति Vā. (Mādhyandina) by Rāmā-krṣṇa, son of Dīmodara. AS. p. 2

अतिरत्नप्रवृत्तिप्रयोग MT. 2642 (b). Cf. next.

अतिरत्नप्रयोग Sr. Ben I. BISM. fr. 279

BORI. 2 of 1895-99. Hz. 1317. MT. 601. 26561. Oppert II. 5307. Peters VI. p. 59. no. 2 (inc.). Trav. Uni. 10112B.

—jyotiṣṭoma. IO. 403. PUL. I. p. 18.

—Āpast. Burnell 25a. Oppert II. 7161. 7333. TD. 2526.

—Baudh. Burnell 25a TD. 2527.

—Baudh. part of the Prayogasura of Kṛṣṇasāstram Kāḍayanallūr 61.

मतिरात्रप्रयोगं śr. Adyar II. App. 11a.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. Āśval. TD. 2529.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. PUL. I p. 38.

—Āśval. TD 2535.

मतिरात्रप्रयोग 5th son of Nīrāyana Dikṣita, son of Āccan Dikṣita, brother of Appayya Dikṣita I; younger brother of Nīlakanṭha Dikṣita (Nīlakanṭhaviṣṇu-rampu, A.D. 1637) and Appayya III (Tantrasiddhāntadīpikā, Duruḥaṭhika etc.).

—Kṛṣṇakumudraṭṭiya. nūṭika. MT. 6332. TD. 4316. 4347.

—(f) Citramīmamsāśāstrībhikṣa, defence of Appayya I's Citramīmamsā against Jagannātha Pandita's criticisms. Hz. II. p. 126. Hultzsch is wrong in understanding the colophon to mean that Nīlakanṭha Dikṣita himself wrote the work.

The same ms. is noted by Oppert I. 4802, as by Appayya III (Tantrasiddhāntadīpikā etc.), an elder brother of Atirātrayājan. See also Pro. eccl. AIOC. X. p. 178.

—Tripuravijayacampu Adyar II. p. 20a. MT. 6499. TD 4037.

—Pratī-Raghavaṃśa. ref. to in the prologue to the above drama.

—Śrīpadārthadīpikā or 'vyavasthā. 411a. Based on his elder brother Nīlakanṭha Dikṣita's Śaṅkhaśāstram Itāṣaṇa.

Ms with Śrī Golboḥ of Bombay: transcript with late Prof. P. P. S. Sastri, Madras.

मतिरात्रप्रयोग 4r AS. p. 2.

मतिरात्रप्रयोग prayoga. Cabaton I. 1621.

मतिरात्रप्रयोग BORI D. I. 1. 121. 122. BP. p. 293 D p. 363. Haug 37 PUL. I. p. 37. II App p. 20 (2 ms.) Rgh. 1. 11. 2538-10. Trav. Uni. 8162A.

मतिरात्रप्रयोग Tatt. SB. 72.

मतिरात्रप्रयोग vāṇīka. IO 103 103

मतिरात्रप्रयोग Alph. List. Beng. Govt. p. 2. RASB. II 1261.

मतिरात्रप्रयोग दशमनि Ujjan I. p. 19.

मतिरात्रप्रयोगसंज्ञा śr. Oppert II 7163.

मतिरात्रप्रयोग 4r Adyar. Boreda 10360(b). 10360(d) Viśvaśharatī 1256.

मतिरात्रप्रयोग 4r. Adyar I p. 62b. AS. p. 2. Mysore I p. 54 (2 ms.). PUL. I. p. 33 (nos. 49 and 49, the latter with Agnāciti also) Sucipatira 74.

—Āpast. TD 2529

—Āśval. TD 2530-31.

मतिरात्रप्रयोग, दशमनि PUL. I. p. 51.

मतिरात्रप्रयोग धैत्ययोग PUL. II. App. p. 20.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. Adyar I. p. 63b (2 inc. ms.).

मतिरात्रप्रयोग: पदावलीसंज्ञा śr. Trav. Uni. 7021.

मतिरात्रप्रयोगसंज्ञा Āśval. by Viṣṇu. Cs. I. 363.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. Adyar I. p. 63b (2 ms.). MD 1116 (p. 846).

—Dravya. TD 2537.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन Ujjan I. p. 19.

मतिरात्र R. A. Sastri II. 210.

अप्रचक्षितकल्पविचार ny Pratividibhayaṅkar
p 18 no 228

अत्रि son of Mukunda Dviveda and father of
Lakṣmidhara and grandfather of Dya
Dviveda (Nītimāṣṭari IO 4022), ref
to in the intro to his Nītimāṣṭari IO
I pp 1529 (h) 1630 (a)

अत्रि ऋषि

—one of the Pravartakas of jyotiś
śāstra BBRAS 312 MT 374 a)
(See verses at the end) See also Atri
siddhanta below

—Ātroyaśikṣa MT 2188

—Ātrisamhitā or Ātreyasamhitā (Vai
khanaś) MT 370 3462 See below

—Ātroyasūtras (śikṣa) Basis of Ātroya
śikṣa See MT 2188

—Ātrismṛti or Ātroyasmṛti or Ātroya
dharmaśāstra See below

—Lakṣmīsamhitā (mantra) Udaipur I
B 91, 9

अत्रिगुप्त an ancestor of Abhinavagupta King
Lalitaditya of Kashmir (C 725-761)
took him to Kashmir from the Ganges
Jumna deab See Iśvarapratyabhijñā
vimarsinī (Upodghāta portion end),
Bhagavadgītārthasamgraha Tantra
loka, ch 37 Paratrimśakavivaraṇa 230

अत्रिचरकचयन by Vyāsa NP IV 34 See
Mahābhārata Dronaparva (7) Ch 144
vv 4ff

अत्रिसंहिता Vaidhanasāgama (or Ātreyasam
hitā, also described as Samantarera
dhikāra) Adyar II p 179a (2 mss)
Kavindrācārya 1688 MT 3452 Extra
cted in MT 370 (Arcanotsavavidhi)
and in MT 3825 (ch 55) R A Sastrī
II p 173 Tirupati 294

See NCC II p 57h

Edn Sri Venkatesvara Ori Ser 6

अत्रिसिद्धान्त y) Kavindrācārya 857 (with C)
अत्रिसूत्र (?) Oppert I 15 Does this refer to
Ātreyasūtra (a Śikṣa) work on which
Ātroya Śikṣa, MT 2188 is said to be
based?

अत्रिस्मृति or अत्रिसंहिता or आत्रेयस्मृति or आत्रेय
धर्मशास्त्र available in different versions
See also Kano, HDS I pp 107-10 See
also NCC II p 68b, Ātreyasamṛti

Texts Unidentified—Adyar I pp
101a 256b Allahabad 63 Alwar 1251
America 2916-17 Ānandaśrama 4102
4145 4511 5990 AS p 3 (2 mss)
B III 56 Baroda 1057 7334 8235(a)
5614 11068 11505 BC 156 Ben
130 133 135 Bhl 18 (4) Bkl 784
Bikaner 1410 (10 adh) Bombay 1870
82 p 4 BORI 215 of 1879-80 184 of
A1881-82 205 of 1882-88 (2 copies)
37 of A 1883-84 91 of 1893-1903
Bühler 545 557 Cs V n 4 D pp
224 318 392 DAVCL 321 519 1862
Haug 37 IM 5247 5248 5916 9298
IO 5332 Jatusāhar 73 (fr) Jodhpur
549 K 164 Kavindrācārya 601 Khn
63 Mad Uni RAS 130(d) Mack 20
Mandlik Sup 127 133 135A Mysore I
pp 87 (2 mss) 93 (1 ms in a collection)
Nabadwip 113-4 NS Pross 224 NW
74 Oppert I 310 5239 7793 Oxf II
1091(4) Peters I 120 II 186 PUL
II App p 36 Rajapur 352(1) RASB
III 1815(i) Rice 192(2 mss) Śakti 57
SB 108(2 mss) SK Ray 81 Skt Cell
Bon 1897-1901 p 50 (no 156) SSPO
I I, 140 III T 28 172 Śaṅkapatra 25
(2 mss) TA 223 (16) Taylor I 185
Trav Uni 4557 5730L Visvabharati
1944 Viz Skt Cell

Text in obs —IO 5329-31 Mysore
D II 5-11

Text in 6 chs.—IO. 1308 5331
(Acara only) MD 2815-19 (called
Ātreyaśmṛti or Ātreya dh. śāstra,
rahasyaprayaścitta, dana, pitṛmedha
and acara). MT. 1157 (I) (said to be
slightly different from the above).
1937 (e). 3554a (chs. 1-4) 4722e.
Oppert II. 2759 {acara only}.

Text in 9 chs in verse and sūtra-like prose—Baroda 254 (k). Bikaner 1406-8 BORI. 185-187 of A 1831-52 Burnell 124a. D. p 224. IO. 1305 1806. 5335-37 München 240 Oxf II. 113b TD 17776-78. 17780-84

Ptd *Anandasrama* 48, 3rd in the
Śmṛtiśāstra samuccaya

Text in 869 400 verses—Bikaner 1409 IO 1307. 5334. Vangiya p 122 Ptd Jivananda Vidyasagar, *Dharma-sāstrāśāgraha*, 1876, Calcutta, pp. 13 46 M N. Dutt, *Dh Sās Texts* Calcutta, 1908 Vol I pp 181-214 (about 400 verses) Anandasrama 48. 2nd in the *Smṛtinam samuccaya* (400 verses)

Test called Irdha Atrismrit
BBRAS 663 Bhan Day 71 IO
1309-12 (ch 5) 5334 (ch 5) TD 17779.

Q by Kamalakara. Oxf 277b. Ptd
in Jivananda's *Dharmasāstrasangraha*,
1876, Calcutta pt I. pp 47 59 5 chs
and about 140 verses

Text called *Laghu Itiramti*-Br. Mus 163. Burnell 124a CPB 28 Radh. 17. TD 17785-87 Ptd. in Jivānanda's *Dharmaśāstrasangraha* 1876, Calcutta, pt I pp 1-12 in 6 sections and about 120 verses

—C by Krsnanatha. NW. 166

—C. by Takanalala NW. 124.

—C. by Hamraiz NW 104.

अन्यादिधर्मशास्त्रविषयमूर्त्ति Trav. Uni. 1261F

अथकारिलक्षण vedāṅga Adyar D. I 710

अथ(न्य ?) मन्मथन्याद Jain Ardra I. p. 41
(2 copies).

मयवंकात्यायनतन्त्र tantra. TD. 21078-79

अथर्वविद्, शीतिङ्गम्, अथर्वगृह्यम्, अथर्वपञ्चग, अथर्वपञ्चति, अथर्वसंहिता, विधिविरण Sco
under Kauśika sūtra

—Q as Ath. sūtra by Trikaṇḍamandana in his Āpastambasutrādhvanīrtha kṛitika, BP. p 29, and in Nirṇaya sūdhū.

—Kandamandapavidhana from IO 4852

अथर्वगृह्य (Atharvans grhya) Q in the Nth.
mayukha, same as the above

अथर्वगृह्यपद्धति by Vasudeva Dīkṣita BORI 1
of 1884-86.

अथर्गुहपरिशिष्ट Q. in Ramacandra's Kṛtya-
ratnavali. BBRAS 678.

अथरंगहामययोग PUL I. p 67 (garbhadhana)
Rgs 40 (inc).

गद्यपद्य Av. In PUL I p 18, it is identified as the 3rd sukta of the Av Śaunakīya Śukha. Alwar 310 Borda 7597a BORI 3 of 1894-56 BORI D. I : 423 CLB I p 23 Peters III 933 PUL I p 18 (2 mss) R A. Sastrī III p 256

अथर्वण Av khila Kavindracharya 95.

—Atharvāṇa Q by Mādharācārya
(Parāśaramadhaviya) Oxf 270i, by
Bhātṭojī (Praudhamānorama), Oxf.
163a.

अथर्वणकारिणः oldest Telugu gr in Skt
Adyar II p 88a Adyar D. VI 743
Gov. Or Libr. Madras 2 IO. 5117 (2).
MD. 15695. MT. 5060

See also R 405 of the Madras
Telugu Triennial Cat III.

Ptd. in Telugu script, Vavilla Press, Madras, 1921.

अथर्वणखण्ड Oppert I. 7161.

अथर्वणचन्द्रकालीतन्त्र Oppert I. 6708.

अथर्वण तन्त्रसार TD. XX. Sup. no. 937.

अथर्वणतन्त्रार्णवे

—Vaiṣṇhakalpalatamantra. TD. XX. Sup. no. 1199.

अथर्वणतर्पण śr. BORI. 116 of 1880-81. D. p. 176. Kh. 57.

Of The 43rd *Parīṣiṣṭa* of the *Ath. Parīṣiṣṭas*.

अथर्वणद्वितीयोपनिषद् 2nd Up. of the Av. or the second section, each of the 5 sections being called an Up., of the *Nṛsamba Pūrvatapam* Up. Adyar I. p. 16a.

अथर्वणद्विदलोनी *vedānta*. America 4190.

अथर्वणनीलकण्ठ mantra. Deo 267.

अथर्वणनीलकण्ठविद्या Deo 100 (inc.). *Of* the previous title.

अथर्वणपञ्चरात्र *pāñcarātra*. Kavindrācārya 1390.

अथर्वणपूर्वोक्तस्तापनीयोपनिषद् (*Gopāla* or *Nṛsamba* or *Rama* ?) BORI. 1 of 1882-83.

—Uttara. Bikanor 536.

For *Nṛsamba* being called so, see MD. 589.

अथर्वणप्रमिताक्षरा (गणपतिमन्त्रव्याख्या) by Vāsudeva, son of Śrīpati. BORI. 117 of 1880-81. D. p. 176. Kh. 58.

अथर्वणप्रयोग tantra. PUL. II. App. p. 54. TD. XX. Sup. no. 995.

अथर्वणप्रयोगमाला (मालिका) TD. XX. Sup. nos. 990, 991.

अथर्वणमद्रकालीमन्त्र mantra. Adyar II. p. 212a. TD. XX. Sup. nos. 291, 366 809. 1066(1). 1235. 1236(e). Trav. Uni. 8599Z-5.

अथर्वणमद्रकालीमन्त्रकव्य Mysore I. p. 586.

अथर्वणमद्रकालीमन्त्रविधान Bomb. Uni. 1818.

अथर्वणमद्रकालीमहाविद्या mantra. MD. 5867.

अथर्वणमन्त्रकव्य MD. 7755.

अथर्वणमन्त्रपञ्चक mantra. an explanation of the *Tryambaka*, *Vaiṣṇava*, *Śaiva*, *Saura*, and *Ganapati* mantras in *Tripurā*, *Tripurātāpanti Upaniṣads*. Gov. Or. Libr. Madras 2. MD. 7784.

अथर्वणमन्त्रप्रयोगमालिका (अ. प्र., अ. प्र., माला) TD. XX. Sup. nos. 986, 991 (section). 995 (section).

अथर्वणमन्त्रे हयग्रीवोपनिषद् mentioned in IO. II. p. 526a.

अथर्वणमहावाक्य अनुभव Mad. Uni. R K. S. 220(d).

अथर्वण (अथर्वणी) महाहम्य from the *Markandeya-purāṇa*. Adyar.

अथर्वणमूल

—*Pratyangirakavaca* from. MD. 6641.

अथर्वणरहस्य Gov. Or. Libr. Madras 2 (2 copies). NW. 4. Oppert II. 5471.

The *Dakṣināmūrtiyupaniṣad* is assigned to a *Ath. rahasya* in MT. 6035(j). अथर्वणरहस्य with C. by Dhira Govinda Śarma. completed in the beginning of the 19th cent.; a dissertation on the literature pertaining to the Av. including *Brahmana* and *Upaniṣads*.

Hall p. 55. Oxf. 391a. RASB. II. 1117. SK. Ray DC. 1.

—*Kṛṣṇahrdayavyākhyā* from. OPB. 1027.

अथर्वणरहस्य mentioned by Aoyutāśrama in his *Ramanāmamahatmya*. See IO Eggeling, p. 1403b.

In MD. 431, 440, 560, 735, 756, 765, and 815, mss. of the Up. of the Av., the name *Atharvanarahasya* is used for Av.

Atharvanarahasya—Śrī Rāmottara-tāpanti cited in *Ānandavara's Rāmār-*

canicandrikā, IO 2607. See also America 4118 PUL I p 31. Nava-durgopaniṣad is assigned to the Atharvarahasya

In MD 5937, Ādityadvīḍaśanīmahrdya, Atharvarahasya itself is assigned to the Rudrayāmā

In MF 6281, Narayānakavaca Jñānāva mentioned as another name of or as part of Atharvarahasya

—Atharvavedarahasya Uttarabhāga B. I 10 See the specification 'Uttarabhāga' in some of the entries noted below

There are several stotras, mantras and other Upaṇiṣads assigned to the Ath rah besides a few Upaṇiṣads leaving the Upaṇiṣads, the rest are given below

—Ādityadvīḍaśanīmahrdya MD 5937 5938

—Ādyidī Mahalakṣmī or Mahalakṣmī or Lakṣmī Hrdyaṣtotra

Adyar I p 213b Alwar 2336 America 4111 17 BBRAS 1316 Bhr 768 BISM R 131/2, Bombay 1879-83, p 3 Bomb Uni 1567. BORI 155 of 1879-80 110 of 1880-81. 769 of 1882-83 1146 of 1886-92 959, 960 of 1891 9. BORI D XIII in 1033 (Uttarabhāga) Br Mus 155(I) Burnell 201b Cabaton Additions 1751 CPB 4975 1876 D pp 134 175 I¹ 370 Haug 44 Hpr IV 214 IM 9472 IO 6093 (Ath rah Uttarabhāga) A 57 Lz 1320, 2 1357-1360 Mandlik Sup 11 MD 15459 17475 Mithila IV. p 217 Mysore I p 20. Oudh XIV. 96 P 8 PUL II pp 173 185 Skt Coll. Ben. 1918 30, p 53 (no 463) Stein 219. Trav Uni 3262

Ptd. in the *Dehatat'ra uttāhāra*, p. 2.

—Āntrikālpa or Ā. mahā prayoga BBRAS 800

Ptd Lakṣmī Vohikāśāvara Procs, Bombay, 1921

—Karmocanaṣtotra Rajapur 111.

—Kālipāśādaśyan'ra BBRAS 816

—Trāṣkhalārahmana Haug 11.

—Dhanurmasamśratmya Ptd Madras IO Ptd Bks 1933 p. 753

—Navagrahadimant'ra IM 2073 (inc)

—Narayanakavaca (नारायण कावच) MT 6281

—Narayānabrdyaṣtot'ra Allahabad 173 (103) America 1113 Bham Digi 77 BISM R 131/2, Bombay 1879-83, p 3 BORI 151 of 1879-80 109 of 1880-81 BORI D XIII in 911 (Uttarabhāga) Br Mus 155(I) Burnell 201b D pp 134 175 Haug 44 IM 6216 6731 11073 IO 6070 (Uttarabhāga) Kb p 57 (no 109) Lz 1317 1310 1320 1 MD 6197-91 (Ath rah Uttarabhāga) 7102 (Lakṣmīnarayānabrdya) Oppert II 2600 P 8 PUL II pp 173 181 Stein 219 Uppan II p 77

Ptd IO Ptd Bks 1933, p 210

—Nīlakanṭhāstramāman'ra (Śiva-Purvatāmanvada) Mad Uni R A S 215(a) PUL I p 118 (Nīlakanṭhāstra) See above Ath nīlakanṭhaman'ra

—Nrsimbakālpa Mysore I p 576

—Nrsimbhapaśyara K 41

—Nrsimbhapaśala Dabikṣmī XXVII 24(1)

—Pratyāṅgurāṣtot'ra Allahabad 189 (45) IM 8367. Ramsingh 1142

—Bagalastava. Allahabad 179 (189).
Bomb. Uni. 1529. 1530. IM. 8749
(B. mukhi stotra).

—Mahākālimahāvidyā. BBRAS. 856.

—Mahākāliyantradhārana. BBRAS. 859.

—Mahāganapati-mantra. Nasik II. 59. *Of*
above Atharvanapramitākṣarā (Gana-
patimantravyākhyā).

—Lakṣmīkavaca. MT. 328b.

—Lakṣmīnārāyanadhyanasopāna. MD.
10333.

—Lakṣmīnārāyanahṛdaya. Lz. 656.
Oppert II. 1993.

—Lakṣmīnṛṣīṃhapañcaratna. Adyar.

—Lakṣmyaṣṭtotarāsatānāmastotra. IO.
Ptd. Bks. 1938, p. 210.

—Vāñohakalpalatāvidhi on Mahāvidyā
Ganapati. Hpr. III. 266.

—Viṣṇulakṣmīnārāyanastotra. Adyar.

—Viṣṇupājāvidhāna. MD. 8698.

—Vratākālpa. MD. 7981.

—Śrāvāṇīkarmavidhi. Bombay 1879-82,
p. 3. BORI. 157 of 1879-80. D. p. 134.
P. 8.

—Śristuti. Ptd. IO. Ptd. Bks. 1938,
p. 210.

—Sāmānyaśrāddhavidhi. Bombay 1879-
82, p. 3. BORI. 157 of 1879-80.
D. p. 134. P. 8.

—Siddhānta Gītā Adyar. PUL. II.
p. 78. Trav. Uni. 3497A. L. 303.

—Hanumantadurga. Bomb. Uni. 1714.

For a collection of these stotras of
Ath. rahasya, see PUL. II. p. 172.

अथर्वणविवरणं Cuttack 75.

अथर्वणविवरणं See Trilingaśabdānuśāsana of
Atharvapācārya.

अथर्वणविवरणं Taylor II. 188.

अथर्वणसार

—Nṛṣimhamantrōddhāra from ch. 8 of
MD. 7901.

अथर्वणसार mantra. by Kataka(?) TD. XX.
Sup. no. 990(a).

अथर्वणसूत्र mantra; pertaining to Śiva, Devī,
Gāyatrī etc. BC. 488. IO. 4851 (10 chs.
and a part of the 11th; opens
'Atharvapābrahmayāyāyām Mahāśai-
vavidhim vyākhyāyāmaḥ'). Taylor
II. 155.

अथर्वणसौभाग्यफण्ड by Kaivalyāśrama. Oxf.
108a.

—Kālikopaniṣad from. Bomb. Uni. 637-8.

—Vāñohakalpalata from. Alwar 2348.
America 4419.

अथर्वणशास्त्रं Telugu grammarian.

—Atharvanakīrīkāl.

—Trilingaśabdānuśāsana. Gov. Or. Libr.
Madras 2. 33. IO 5117(1) MD. 15709.

अथर्वणसूत्र Q. by Ballalāsana in his Adbhu-
tasagara.

अथर्वणसूत्रम् (Ātharvanyāstra mantra) MD.
7756 (from the Rudra tantra of the
Kālikāgama).

अथर्वणीय ascribed to Citraśikhāṇḍini.

—Vāñohakalpalatā stotra ascribed to.
BORI. 575 (ii) of 1882-83. BORI. D.
XIII. iii. 1032.

अथर्वणोक्तप्रवृत्तिविधान Ram Singh 1167. See
also under Atharvanarahasya

अथर्वणोक्तप्रवृत्तिविधान IM. 4476.

अथर्वणोपनिषद्सङ्ग्रह 63 Upaniṣads of the Av.
(with numerous textual differences).
Cuttack 111.

According to the Caranavijaya, the
49th Ath. pariśiṣṭa. iv. 4, the Av.
Upaniṣads are 28, and of these, Vāñ-
thya, now a ch. of the Māndūkya.

kārikas, is the last. In a few mss., the Carapavyūha reads an extra paragraph, iv. 10, giving Av. 15 Upaniṣads, among which the last four are Mandūkya, Vaitathya, Advaita, and Alataśānti. The Muktikopaniṣad counts Av. Ups. as 31. Weber, *HIL* p. 171, notes 81 and Farquhar, *Outline of Religious Lit. of India* p. 364, 112 Ath. Ups. See *Ath. Ups. edn. Bib. Ind.* See also below *Atharvavedantargatopaniṣadah.*

अथर्वणोपनिषद् a name of the Mūṇḍakopaniṣad. See below *Adyar. Bikaner* 532-535. IO. 4914. MT. 447 (1).

—O. *Ṭika.* Gough p. 29.

—O. *Bhaṣya.* Bikaner 540.

—O. *Bhaṣya* adv. by Śāṅkaracārya Gov. Or. Libr. Madras 2 Taylor I. 197(?) *Ujjain* II p. 3.

—O. *Vivaraṇa.* adv. by Śāṅkaraṇanda. Śrīgiri Mutt 11 (2).

—C. *Bhaṣya* by Ānandatīrtha. *Adyar.* IO. 4915-16. *Trav. Uni* L 601.

—Cc. *Bhaṣyatika.* dvai by Vyasayati. Bikaner 538. *Oppert* I 3576. *Trav. Uni.* 9429 (inc.).

—Cc. *Bhaṣyatika.* dvai. by Śrīnivasatīrtha. *Oppert* I. 3577.

—Cc. *Bhaṣyavivaraṇa* dvai. by Kṛṣṇacārya, son of Tirumalacārya. *PUL.* II. App. p. 16.

—Cc. *Atharvanomarpayatippani.* C. by Kṛṣṇacārya on Ānandatīrtha's *Bhaṣya*. Ptd. Kumbhalanam.

—O. *Khandārtha* dvai by Raghavendrayati. *OPB.* 368 *Trav. Uni.* 9527 11375C.

—C. by Narabari D p. 295

अथर्वणं सोत्सर्गोत्तरकम् (सौशिकपुरातुनादि) by Sita-rāma Malava. *IM.* 3723

अथर्वतन्त्रनिरूपण tantra. mentioned as an Upaniṣad. *Nahādwip* 7. *RASB.* VIII. A. 6135.

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतामनीयोपनिषद् (Gopāla or Nṛsiṃha of Rama? Purva or Uttara?) *AS.* p. 3. *Trav. Uni.* 13752Z-2.

—C. *Bhaṣya.* Gough p. 29. *Taylor* II. 94.

—Cc. *Bhaṣyatika.* Gough p. 29

—Cc. *Bhaṣyagūḍharthadīpika.* Gough p. 29

—C. *Vyakhya* by Govinda (Ganda?)-pādamuni Gov. Or. Libr. Madras 2.

—C. *Bhaṣya* by Gaudapadacārya. Gov. Or. Libr. Madras 2 (Uttaratapanti?).

—C. *Bhaṣya* by Śāṅkaracārya Gov. Or. Libr. Madras 2 (2 copies) *Sucipattra* 53.

अथर्वनिघण्टु *PUL* I. pp. 21. 21.

अथर्वपञ्चमोपनिषद् Is it the 5th Up of the Av. or the 5th section of the Nṛsiṃhapurvatapanti Up, each of the 5 sections in the latter being called an Up? *Alph. List Beng. Govt.* p. 2. Gough p. 29.

अथर्वपरिशिष्ट Seventy-two. Slight differences in the *Parīṣiṣṭa* numbers and nomenclature as compared with mss. and the names given in the work itself in *Parīṣiṣṭa* 49 (Carapavyūha). On the numbering and sequence, see *JAOS.* XIV (1890) clvi-xi.

—Alvar 300 *Extr.* 99 *America* 107. B. L. 144 *Baroda* 378. 7604. 9700 (later two-purvardha). Bikaner 514 (inc.). *BORI.* 44 of 1884-87. *Bühler* 553. *Haug* 16 *IO.* 4702 (1-36, pūrvardha). *Müller* 72. *München* 183. *Peters.* II.

183. III. 383. Rgb. 44. SB. 105. Tb. 214 (37-72). Weber 365 (ch. division disagrees at the end). 1497.

Edn. in two Vols. in Roman script, Leipzig, 1909, 1910.

-Nakṣatrakalpa, the 1st Paṇiṣṭa from. The Nakṣatrakalpa is also counted as one of the five Kalpas of the Av.; called also Kṛttikārohinī, presumably after its first words, and Paippalādāh Mantrāh in Paṇiṣṭas 18b and 49. IM. 3719. Peters. V. p. 225. no. 27.

Ed. *Am. Jour. of Phil.* VII. pp. 485ff.

-Tulāpuruṣavidhi, 11th. *Of. Gṛhṛaditūlāpuruṣavidhi*, Peters. V. p. 231. no. 99 (Paṇiṣṭas 9-11?).

-Indramahotsava (Indrotsava), 19th. America 109.

-Śāṇḍayaga or Dhūrtakalpa, 20th.

Ed. and Transl. *JAOS.* XV. pp. v. ff.

-Kunḍamaṇḍapavidhana. Baroda 4932b. *Of. Kunḍalakṣaṇa*, 25th in the ptid. Roman script edn.

-Gaṇamala, 32nd. AK. 12. BORI. 12 of 1891-95. BORI. D. I. i. 395.

-Āsurīkalpa, 85th. IIO. 68. Kh. 68. Lz. 104. 105 (c). Ed. *Am. Jour. of Phil.* X. 1889. pp. 165-197.

-Brahmakārcavidhi, 38th. Kh. 62.

-Sandhyopasanavidhi, 41st. Kh. 62.

-Śrāddhavidhi, 44th IM. 5937. Ed. *Altindischer Ahnenkult*, pp. 95, 210ff.

-Kantsavyaniruktanigraṇṭha, 48th. Ed. Leipzig, 1910. See also *JAOS.* XV. pp. xlviii-1.

-Grāhyuddha, 51st. Ed. *Ind. Stud.* X. 1868, pp. 317-20.

-Adbhutaśānti, 67th. München 183(72).

Ed. and Transl. by Weber in his *Omina und Portenta*, pp. 320ff.

-Atharvahrdaya, in 9 khaṇḍas, 69th. München 183(74). Weber 366 (69).

-Gārgyāni (70h). München 183 (76), wrongly noted here as a second Ad. śānti.

-Ausanasādhātāni, 71st. Ed. *JAOS.* XV. 1893. pp. 207-20.

अथर्वपूर्वोत्तरतन्त्र *tantra*. BORI. 5 of 1884-86.

अथर्वपूर्वोत्तरतन्त्र IM. 3724. See above Atharvapurvottaratāntra and below Atharvavediya Ājya tantra.

अथर्वमायधित्तमकरण Baroda I. p. 315 (Kūṣmāṇḍa-homavidhi from).

अथर्वमायधित्तानि assigned to the Vaitāna sūtra. Text ed. by Prof. Julius von Negelein. *JAOS.* XXXIII, 1913; XXXIV, 1914.

अथर्वमन्त्रगण B. I. 2.

अथर्वसूत्रयुग्ममन्त्र TD. XX. Sup. no. 291 (at the end).

अथर्वरहस्य See Atharvaparāhasya.

अथर्वरहस्य (अथर्वमन्त्रयुग्ममन्त्रादयो etc.) by Rāmāsubbha Śāstrin of Tiruvāṇallūr. MT. 1819 (t).

The a. says that he has shown in his Atharvaparāhasya that according to Vyasa, Mandukya is not an Upaniṣad.

अथर्वसूत्रयुग्मनिर्णय (?) NP. V. 151.

अथर्वविद्या from Viṇudharmottara, II. 127 (61 vv.), Rāmā-Puṣkara-sūtravāda. ref. to by Ātmananda in his C. on 'Asyavamiya' śakta, Adyar D. I. 42. IO. Eggehog, p. 8a.

See also Agnipurāṇa, ch. 262, 25 vv., having only part of the V. Dh. text; reconstructed Text based on Agni and V. Dh., ed. in *Our Heritage*, Cal. Gort. Skt. Coll. Vol. III. i. pp. 8-14.

An Atharvakavidhana is q in Hemadris Vratakhanda

अथर्ववेदकल्पसूत्र (पिपलादशाख) in 7 cbs by Agastya See Prapañcābhādaya, TSS 45 p 33

अथर्ववेदमिल

—Atharvana Kavindracharya 95

—Arigraha ib 97

—Āngirasya ib 94

—Caitya ib 99

—Mahāsamhāna ib 98

—Śiraśaulkya ib 96

अथर्ववेद-योतिष or अथर्ववेदोत्तज्योतिष (अथर्ववेदसूत्र) BORI 16 of 1870-71 BORI D I : 400 (iv) 405 (iv) D p 14 Mandlik Sup. 57 58 München 174 PUL II p 210 Weber 1506 (by a Pañcākālpin : e an Ātharvana)

Of Aranyakajyotisam of the Av a Broach Ms Hang Ind Stud IX p 174

A text known as Atmajyotiṣa and called by the editor Atharvanajyotiṣa has been published as no 6 in the *Punjab Skt Series*

अथर्ववेदहोमशमहापात्रन्याससिद्धान्त BORI 571 of 1886 92

अथर्ववेदपञ्चमण्डल IO 395

अथर्ववेदप्रतिशाख्य चतुरध्यायिका शौनकीया Av pratisakhya in 4 cbs ascribed to Śaunaka

In Ujain II p 37 it is ascribed to Kautsa and is described as Kautsa vyakarana In some mss it is described as Caturadhyayikavyakarana

BORI 1(v) of 1873 74 BORI D I : 399 (iv) 400 (vii) 401 (ii) 403-8 D p 13 DAVOL Haug 42(?) IM 2001 2034 36 Kh 56 82 Müller 71(a) Peters III 383 PUL I p 18

28

RASB IL 1415 (2) 1416 (with Bhāṣya) Tb 213h Ujjain II p 37 (Kautsavvyakarana) Weber 361 (with C an , C said to be by 'C ratna')

Ed (1) with Intro, Transl and Notes by Whitney in the JAOS VII (1862) pp 333 616 (2) Reprint by IOS 1862 (3) *Oh to Skt Series St dies XX* 2nd edn 1962

अथर्ववेदप्रतिशाख्यसूत्र in 3 prapathakas Alwar 327 Baroda 7593 Bikaner 664 (6) 665 (6) BORI 12 of 1870 71 I (v) of 1873-74 87 (iv) 175 and 179 (viii) of 1880-81 6 of 1884-86 BORI D I : 396-401 CLB I p 22 D pp 14 53 Haug 42 (r) Kh 56 61 (2) 82 Müller 71 (b) Peters II 182 III 383 PUL I p 18 (2 mss) RA Sastri III p 206 RASB II 1415 (3) Tb 36 213 1 Udaipur I B 8 13 (p 2 no 18 of Ptd Cat) Ujjain II p 3

Edn Suryakanta Lahore 1039 The Intro here points out two recensions of the text

—C Bhāṣya Alwar 328 Extr 97 BORI 7 of 1884 86 BORI D I : 402 Peters II 182 III 383 PUL I p 18 (2 mss)

अथर्ववेदहोमशमहापात्रन्याससिद्धान्त AK 64 Alwar 322 Extr 96 B I 193 Baroda 7593 9704 (both from the middle of 3rd paṭala to the beginning of the 7th) Bikaner 615 17 BORI 14 and 15 of 1870-71 112 of 1880-81 8 9 of 1884 86 64 of 1891-95 BORI D I : 339 390 (Paṭalas 1 V) 391 (VI-XI) 392 393 (I IV) 394 (I) Br Mus 584 CLB I p 22 (2 mss) D p 176 IO 235 Jodhpur 1508 Kh 57 (Paṭala I) Peters III 383 PUL I p 18 RASB II 1414 Stein 3 Weber 1487

Edn. Ramgopala Sastri, Lahore 1922.

Besides mss. noted in the above list, the Lahore edn. has used also a ms. in the Kangadi Viśvarīdyālaya, Haridwar.

अथर्ववेदब्राह्मण R. A. Sastri III. p. 256. Suct-patra 74. See Gopatha.

अथर्ववेदमन्त्रादीनिर्वाहसंहिता BORI. 111 of 1890-81. BORI. D. I. i. 424. D. p. 176. Kh. 67.

अथर्ववेदमहाशक्ति Bik. 299. 300. Bikaner 664(c). 665(c) 817. 818. 2205-8 (all Atharvamaṇḍalāni). BORI. 190 of 1884-87 (Ath. mahāśāntiprayoga). RASB. II. 1415 (i).

Of. below Av. adbhuta mahāśānt-yādi.

अथर्ववेदसिद्धा 1M. 9221 (ino.) See Manduki Śikṣa.

अथर्ववेदसंहिता Saunaka s'ākhā. Adyar I. p. 12b. Alwar 321. America 104 (I-IX). 105 (X-XX). 106. AS. p. 3 (2 mss.). p. 18 (Kandas 12-20). B. I. 2. Baroda 2658. Ben. 18 (3). Bhk. 5. Bik. 10. Bikaner 195-7. BISM. fr. 27/5 (17th Kanda). Bombay 1879-82, p. 3. BORI. 1, 2 3, and 4 of 1870-71. 1 of 1871-72. 125, 126, 129, 130 of 1879-80. 78-81 of 1880-81. 12 of A 1881-82. 327 of 1883-84. 12 of 1884-86. 1 of 1916-18. BORI. D. I. i. 362 (20 Kandas). 363. 364. 365 (1-9; 11-20). 366 (1-10). 367 (11-18). 368 (19). 369 (20). 370 (1-20). 371 (1-11). 372 (10-17 and 20). 373 (11-18). 374 (11-20). 375 (19-20). 376 (20). 377 (20) BP. p. 283 Br. Mus. 547. Burnell 12b. Cabaton 1. 180-1 (Ath. sam) OLB. 1. p. 1. D. pp. 13. 18 (inc.) 73 (inc.) 133. 174 (4 mss.). 212. 327.

363 (inc.). Dāhīlakṣmī XII. 33 (Atharvanavedamantra). Gough pp. 51. 78. 85. 160 (3 Kandas). Gu. 3. Haug 12. 13. IM. 9089 (Uttarakhaṇḍa). IO. 229-31. 4629. Jodhpur 1506. Keonjhar 29. Kh. 55. Khn. 55. Kotah 16-18 (I anuvaka). 19 (Rudri). 21 (Sphuṭa-laramantra). 22 (Devīśukta). 28 (Manuśyaśukta). 24 (Lakṣmīśukta). Lahore 2. Lz. 87-102. Mysore 1. NP. I. 7. NW. 4. Oppert I. 683. 4578. 6721. II. 4445. 4447. Oxf. 385b. 392b. Oxf. II. 937. 938. P. 7. 8. Paris (D. 204. 205). Peters. II 182. III. 333 PUL. I. p. 1 (3 mss.; Atharvamantrapatha comprising Atharvan-grassukta, Nīlarudra, Aprāṇṭadevī, Madhusukta, Rudra and Śānti) Radh. 1. RASB. II 1838. Rice 4. Śrngori Mutt. 97. (purvārḍha). SSPC. I.H. 1-11. 14. Stein 1. 2. Tb. 12. 13 TD. 594-596. Triv. Uni 5414 (A-F) (Kandas I-IV; VII-XV, XVI-XVII; XX; part of XVIII, XIX and XX, XI-XVII; part of XIX). 10093. 14019K. Ujjain I. p. 1. Vangiya p. 1. Weber 333. 339 (both Kandas XI-XX). 1436 (19th Kanda).
—Padapatha. Adyar D. 1. 527. 528. AK. 1. Ānandaśrama 2705 (Kanda 1). BBRAS. 457 (I-X and XVI-XX). Bik. 11 Bikaner 198. 199 (both contain Kandas I-XX) Bombay 1879-82, p. 3 (16th and 18th Kandas). BORI. 5 of 1870-71. 127, 131 and 132 of 1879-80. 82 of 1880-81. 13 of 1884-86. 1 of 1891-95 BORI. D. I. i. 379-81. 382 (with svāra). 383 (Kanda IX). 394 (Kanda XV). 395 (Kanda XVI). D. pp. 13. 133. 174. Gough pp. 78. 85 Jodhpur 1507 (20th Kanda). PUL. I. p. 1 (2 mss. with

svara). Viśvabhārati 1482/ 1506. 1559. 1562. 1563. Weher 331 (Kāṇḍa I). 332 (I-IX). 333 (V). 334 (VI-IX). 335 (X-XVIII). 336 (XX). 337 (XX).

—Kramapāṭha. Baroda 7597b (I-XI and XII inc.). Bombay 1879-83, p. 3 (Kāṇḍa XX). BORI. 133 of 1879-80. BORI. D. I. i. 386 (XXth Kāṇḍa). CLB. I. p. 1. D. p. 133. PUL. I. p. 1 (1 ms.).

—Jaṭapāṭha. Baroda 9100 (17). BORI. 123 of 1879-80. 83 of 1880-81. BORI. D. I. i. 337 (16). 338 (17). CLB. I. p. 1 (17). D. p. 174 (Kāṇḍa XVII).

—C. Oppert II. 4446.

—O. Bhāṣya. Rice 48 (fr.).

—C. by Madhavācārya. Śrīngeri 93-101.

Edns. (1) Roth and Whitney, Berlin, 1856. (2) With Sayana bhāṣya, S. P. Pandit, Bombay, 1895-8.

Paippalāda śākhā :

Also ref. to formerly as the Kashmirian Av. Recently mss. of it were discovered in Orissa, where families of Paip. Ath. vedins exist. See *Our Heritage*, IIL i. (1955) pp. 1-8; also *Proceed. AIOC*. XXIst Session, I. pp. 64-7. BBRAS. 456. 456A. Bhan Dāji 109. BORI. 1 of 1875-76. BORI. D. I. i. 378. D. p. 73. IO. 4530. PUL. II. App. p. 5. R. A. Sastri I. p. 42 (Research Department, Srinagar). Report I. Stein 3. Tb. 14-17.

Edns. (1) Bloomfield and Garbe, Baltimore, 1901. Books I. II. III. IV-XV. (2) with notes by Barret and Edgerton in *JAOS*. XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL, XLIII, XLIV-XLVIII, L. 1906-30. Books XVI-XVII. (3) Ed. by Barret, *American Ori. Ser.* 9, 1936. (4) Bks.

I-XVIII. ed. by Dr. Raghn Vira, Lahore 1936, 1940. (5) Edn. on the basis of the Orissa mss., Vol. I, *Cal. Skt. Coll. Res. Ser.* XXVI (Kāṇḍa I). 1964.

—Jaṭapāṭha. B. I. 2. Kh. 55.

—C. by Vāsudeva. IM. 3721.

अथर्ववेदसंहितामन्त्रानुक्रमणिका Bik. 271. RASB. II. 1413.

अथर्ववेदसूक्तविनियोगमाला Baroda 7594. 7632. CLB. I. p. 22 (2 mss.).

अथर्ववेदसूत्र R. A. Sastri IIL p. 256. See *Kausika Sūtra*.

अथर्ववेदमन्तगतोऽन्तिपदः a collection of 52 Upanisads of the Av. beginning with *Mṇḍakopanīśad* and ending with *Āśramopanīśad*.

Alwar 449. 450 (the three last wanting). America 430. *Ānandāśrama* 5048. B. I. 40. Bhr. 10 (*Mṇḍaka* etc.). Bik. 209 (49 Ups.). 210 (52 Ups.). 211. Bombay 1879-82, p. 3 (2 sets, one has 56 and the other 69). BORI. 1 of A1883-84. 328 of 1883-84. 2 of 1891-95. D. pp. 363 (33 Ups.). 390. IO. 4357. Lucknow Mns. Luck. Uni. p. 55. Mithila. Oudh 1877, 8. Peters. II. 185. PUL. I. pp. 26 (5 mss.). 28. RASB. II. 1717. *Sūcīpatra* 53. Taylor II. 189. 199. Ujjain Latest Additions 190.

—C. by Nārāyaṇa. begins with *Mṇḍaka* and ends with *Gaṇapati-pūrvatāpanī*. PUL. I. p. 26.

—C. by Śaṅkarācārya (on a few of them). B. I. 40.

—Cc. Bhāṣyavivarana. *Tekkemaṭham* II. 5.

अथर्ववेदीय आन्यतन्त्र [Kausika] IM. 3721 RASB. II. 1422 (Av. kuśakapāṭikā)

See under Kauśikasūtra See also
above Atharvapurvottara Ujja tantra

अथर्ववेदीयहस्तलिखिता Ani Vangiya p 6 (inc)
(Śrītyānamantra ?)

अथर्ववेदीयगृह्यपरिशिष्ट Q in the Kṛtyaratnavali
of Rāmacandrabhaṭṭa, Lz 499, in
Tibhirnāyasaṅkhepa of Annambhaṭṭa,
Lz 548

अथर्ववेदीयगृह्यप्रयोग PUL I p 67 (Garbha
dhṛma) Rgb 40 (Atharvagrhyā
prayoga)

अथर्ववेदीयचतुस्त्री (?) IM 3718

अथर्ववेदीयत्रिकालसंन्यासविधि by Mangalāsankara
Ujjain Latest Additions 21

अथर्ववेदीयदण्डोद्योविधि See Dantyoṣṭhavidhi
अथर्ववेदीयपञ्चपटलिका Pratisakhyā in 5 pāṭalas,
a metrical Anukramanī BORI 1(v) of
1878-74 178 (vii) and 179 (viii) of
1880-81 BORI D I 1.399 (i) 400 (iv)
405 (iv) Kb 61 RASB II 1415 (4)
Tb 213(o)

Edn Bhagavad Datta Lahore 1920

अथर्ववेदीयपाकतन्त्र (Kauśikagrhyasūtram) from
the Prayogadīpa of Dvābhadrā IM
3717

अथर्ववेदीयमधुपक from the Prayogadīpa of
Devābhadrā IM 5723

अथर्ववेदीयशास्त्रिकार See Śrīntiharpa

अथर्ववेदीयसंन्यास IM 2033

अथर्ववेदीयस्वरशास्त्र Ses p 15 Intro SP
Pandit's edn of the Av Bombay

अथर्ववेदे

—Adbhutamahāśantyaḍi RASB II
1415(I)

—Upakarman BORI 40 of 1884-87

—Nakṣatrasānti RASB II 1415(I)

—Pañcopaniṣadāh BORI 3 of 1891-95

—Rājyabhirāsekamantra IM 2023 (inc)

—Vaitānasūtra See Vaitānasūtra

—Śrīśukta Mandhā p 46, BA 23

अथर्वशाखाया (शाखाया) (शिखाया ?)

—Aśvattbapradākṣapākalpa MD 8211-

अथर्वशिक्षा phonetics Oppert I 7162 II
5153 Taylor I 67

अथर्वशिक्षाया (शिखाया ?) चरित्करणवाराहीस्तोत्र IM
7930 7946 8451

अथर्वशिखा Pranaṭopaniṣatkalpa from Mysore
I p 577

अथर्वशिखाताराण्योपनिषद् America 625

अथर्वशिखाविग्रह viś adv interpreting expres-
sions in Atharvasākhopaniṣad denoting
Śiva so as to mean Viṣṇu by Kauśika
Rāmanujacārya disciple of Śuddha-
sattvacārya, written at the request of
Naṣṭaraja brother of the commander
in chief of Kṛṣṇaraja II of Mysore,
A D 1731-76

Adyar II p 154a (2 mss) Adyar
D A 82 83 Extr pp 203-4 MT
2225 (inc) 4991 (inc) Oppert I
5476 II 1018 3560

—O Oppert II 3561

अथर्वशिखाविलसत्समग्रहस्तुति a summary of the
above in the form of a hymn on Viṣṇu,
in 8 sections by the same a, Kauśika
Rāmanujacārya MT 8195 (j)

अथर्वशिखोपनिषद् Adyar I pp 16b (6 mss)
17a (10 mss) Alph List Beng
Govt p 2 (2 mss) America 432
Ānandīśrama 2991 3001 5477 6415
AS pp 4 6 B I 10 Baroda 2403g
4829b 4856g 4857g 5888g 6175n
7332g 9995d BBAS 472 Ben 70
73 76 Bhr 10 487 Bikaner 632 (6)
533 (6) 564 (6) Bomb Uni 661-665
BORI 63 of Viś (i) 2 of 1875-76
Burnell 281 CLB I p 41 (8 copies)
D pp 73 419 Gov Or Libr

Madras 2 (8 copies) Hang 44 Hz
 497 IM 703 4237 7199 7296 7593
 7648 8642 IO 433 (52) 439 (7)
 493-4 (37) 537 (B) Kallalagar 2 (g)
 Kbn 12 L 88 Mad Uni RKS
 571 MD 200 206 15031 18938 MT
 90 (e) München 184 (p 103) 186 (pp.
 104 134) Mysore I pp 11-13 Mysore
 D I 179 180-184 Nepal II p 131
 Oppert I 1736 4360 4779 7799 II
 7060 9393 Oudh IV 3 XX 12
 Oxf 394b Oxf II 1007 (7) Poona
 63 PUL I pp 11 (2 mss) 26 (2
 mss.) 32 (no 137 & called here
 Pippalikastopanisad) 33 (no 130) 34
 (no 193) II App. p 16 (2 mss)
 RASB II 1717 (i) 1718 (7) 1706(7)
 1727 (o) 1772 1773 Report I
 Sg II 12 Stein 23 Taylor II
 189 460 TD 1270 1209 1685 Trav
 Uni 2294H 26460 3797 3301N
 3348G 3503M 3 04C 13031T
 13531Q 18702V Tub 6 Udaipur p 2
 no 106 of Ptd Cat Udaipur II 8 13
 14 Up Br Mutt 102h Visabharati
 1361 Wai 160 Weber 1489

For the Ath śikho" section of the
 Upaniśadbrāhmaṇas see Taylor
 II 460

- C Up Br Mutt 481g
- C Upaniśadbrāhmaṇas MT
 4418
- C Bhāṣya by Śaṅkarācārya Adyar I
 p 17a
- C Bhāṣya anu. adv by Appayya
 Dikṣita-cārya Mysore I p 458.
- C Vivaraṇa by Upaniśadbrāhmaṇyogin
 Adyar Up Br Mutt 322. Ptd Adyar
 Śaiva Upaniśads n.
- C Dipika. B I 42. Oppert I 7800

—C Dipika by Nārāyaṇa Adyar I p.
 17b AS p 6 Baroda 11720, 11 9
 m/2 11529 v/1 Bhr 238 (2 m.).
 CLB I p 41 (3 copies) PUL I p
 27 RASB II 1726 (7) 1730 (7)
 Sein 23 TD 1429 Weber 1499

Ptd Inanda-rāma 29, Upaniśad m
 Samuccaya pp 1-3

—C Dipika by Śaṅkarānanda Adyar I
 p 17a (4 mss) Anand rāma 933
 4279 (an) AS p 6 Baroda 1037
 Ben 63 70 73 76 Bikaner 764 (6)
 Bornell 29a CLB I p. 41 Hz 106
 1044 1644 IO 537 4870 71 Mod
 bidri II 719 MT 1478 (i) 2721 (b)
 Mysore I p. 470 (3 mss) NY 077
 206 318 SB 380 TA 21573 TD
 142 -28 Trav Un C 1999F
 3346A Up Br Mutt 16 Weber
 1490

—C Dipika r. adv by Jangar mā
 nāmūn Adyar I p 17a Mysore I
 pp 460 464

अथर्वशिष्योपनिषद् BORI 53 of V₁ (i)
 D p 418 (Ath Śir opamātpatpāṇka)

अथर्वशिष्योपनिषद् Oppert I 5477

अथर्वशिरस्

—Suryatapan ya from () Taylor II 331

अथर्वशिर आद्युपनिषद् Trav Uni 3098E

अथर्वशिष्योपनिषद् called variously as अथर्वशीर्ष
 अ शीर्ष शिष्याथर्वशीर्ष शिष्योपनिषद्, रद्राथर्व
 शिरस्, रद्राथर्वशिरस् etc

Adyar I p. 17a b (18 mss) App
 1 b (unc) Alph Las Beng Govt
 p 2 (2 mss) Alwar 365 America
 433-33, 439 (Atharvaśirsa) Ānanda
 śrama 2907 6416 AS. pp. 4 6 B L
 42 (and C). Baroda 2407 4806L
 4807f 5888f 6175m 7337f 9990e
 BBRAS 472 BG 292. Ben 70 73.

See under Kauśikasūtra. See also above Atharvapurvottaraṅga tantra.

अथर्ववेदीयकुण्डिका Ani. Vangya p 6 (inc.) (Satyanamantra?).

अथर्ववेदीयगृह्यपरिशिष्ट Q in the Kṛtyaratnavali of Rāmacandrabbhatta, Lz 499, in Tithinirnayasankepa of Annambhatta, Lz. 548

अथर्ववेदीयगृह्यप्रयोग PUL. I. p 67 (Garbhadhana). Rgh. 40 (Atharvanagrhyaprayoga).

अथर्ववेदीयचतुस्सूत्री (?) IM. 3718

अथर्ववेदीयनिकालसंन्यायविधि by Mangalaśanāra Ujjain Latest Additions 21.

अथर्ववेदीयद्वन्द्वोद्योविधि See Dantyoṣṭhavidhi.

अथर्ववेदीयपञ्चपटलिका Pratiśakhya in 5 patalae, a metrical Anukramam BORI. I (v) of 1873-74. 178 (vii) and 179 (viii) of 1880-81 BORI. D I 2. 399 (i) 400 (iv). 405 (iv) Kb 61. RASB II 1415 (4). Th 213(o)

Edn Bbagavad Datta, Lahore, 1920

अथर्ववेदीयपाक्तनन (Kauśikagrhyanusari) from the Prayogadipa of Devabhadra IM 3717.

अथर्ववेदीयमधुपर्क from the Prayogadipa of Devabhadra IM. 3723.

अथर्ववेदीयशान्तिरूप See Śantikalpa

अथर्ववेदीयसन्ध्या IM. 2033

अथर्ववेदीयस्वरशास्त्र See p 15, Intro, SP Pandit's edn of the Av. Bombay

अथर्ववेदे

—Adbhutamahāśantyadī. RASB II. 1415(1)

—Upakarman BORI 40 of 1884-87.

—Nakṣatrasānti RASB II. 1415(1).

—Pañcōpaniśadah. BORI. 3 of 1691-95.

—Rajyābhisekamantra IM. 2023 (inc.).

—Vaitanasūtra See Vaitanasūtra

—Śrisukta. Mandlik p 46, BA 28

अथर्वशास्त्रं (पायां) (शिक्षायां ?)

—Aśvatthapradakṣinākalpa. MD. 8211.

अथर्वशिक्षा phonetics. Oppert I 7162. II. 5153. Taylor I. 67.

अथर्वशिक्षायां (शिक्षायां ?) वशीकरणवाराहीस्तोत्र IM. 7930 7946. 8454.

अथर्वशिक्षा Pranavopaniśatkalpa from. Mysore I. p 577.

अथर्वशिक्षानारायणोपनिषद् America 625

अथर्वशिक्षाविलास viś. adv. interpreting expressions in Atharvashikhopaniśad denoting Śiva so as to mean Viṣṇu, by Kauśika Ramanujacarya, disciple of Śuddhasattvacarya, written at the request of Nāṭjaraja, brother of the commander-in-chief of Kṛṣṇaraja II of Mysore, A.D 1734-76

Adyar II. p 154a (2 mss.) Adyar D. X. 62. 83 Extr pp. 203-4. MT 2225 (inc.) 4001 (inc) Oppert I. 5476. II 1018 3560.

—C Oppert II. 3561.

अथर्वशिक्षाविलाससङ्ग्रहस्तुति a summary of the above in the form of a hymn on Viṣṇu, in 8 sections by the same a., Kauśika Ramanujacarya. MT. 3195 (i)

अथर्वशिक्षोपनिषद् Adyar I pp 16b (6 mss.). 17a (10 mss.). Alph. List Beng. Govt p. 2 (2 mss.) America 132 Ānandāśrama 2991. 3001 3477 6415. AS pp 4-6 B I. 40. Baroda 2103g. 4829b 4356g. 4857g 5989g. 6175n. 7332g 9995d BBRAS 472. Ben 70. 73 76. Bhr 10 487. Bikaner 532 (6) 533 (6) 564 (6) Bomb. Uni 664-665. BORI. 63 of Viś. (i). 2 of 1875-76. Burnell 28a. CLB I. p 11 (8 copies). D. pp 73. 119 Gov. Or. Libr.

Madras 2 (3 copies). Haug 44. Hs. 497. IM. 758. 4237. 7199. 7296. 7593. 7648. 8642. IO. 488 (52). 489 (7). 493-4 (27). 537 (B). Kallalagar 2 (J). Khn. 12. L. 88. Mad. Uni. R.K.S. 571. MD. 250-256. 15021. 18938. MT. 90 (e). Mithohen 184 (p. 103). 186 (pp. 101. 134). Mysore I. pp. 11-13. Mysore D. I. 179. 180-181. Nepal II. p. 131. Oppert I. 1736. 4350. 4579. 7799. II. 7065. 9393. Oudh IV. 3. XX. 12. Oxf. 391b. Oxf. II. 1007 (7). Poona 63. PUL. I. pp. 11 (2 mss.). 26 (2 mss.). 32 (nos. 137-8 called here Pippalikastopaniṣad). 32 (no 135) 34 (no 193). IL App. p. 16 (2 mss.). RASB. II. 1717 (i). 1718 (7). 1726(7) 1727 (5). 1772. 1773. Report I. Śg. II. 12. Stein 23. Taylor II. 183. 460. TD. 1275-1289. 1835 Trav. Uni. 2294H. 2646O. 3292. 3301N. 3348G. 3509M. 3524C. 13531T. 13533Q. 13752V. Tub 6. Udaipur p. 2. no. 106 of Ptd. Cat. Udaipur II. 8, 13. 14. Up. Br. Mutt 102b. Viśvabharati 1361. War 165. Weber 1489.

For the Ath śikho' section of the Upaniṣanmahamanitupāna, see Taylor II. 460.

- C. Up. Br. Mutt 481g.
- C. Upaniṣanmangalabharana MT. 4418.
- C. Bhasya by Śaṅkaracarya. Adyar I. p. 17a.
- C. Bhasya. anu adv. by Appayya Dikṣitacarya Mysore I. p. 458
- C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar Up. Br. Mutt 322. Ptd. Adyar, Śaiva Upaniṣads, II.
- C. Dipika. B. I. 42 Oppert I. 7800.

—C. Dipika by Narayana. Adyar I. p. 17b. AS. p. 6. Baroda 11529g. 11529 m/2. 11529 t/1. Bhr. 233 (2 mss.). CLB. I. p. 41 (3 copies) PUL. I p. 27. RASB. II. 1726 (7). 1730 (7). Stein 23. TD. 1429. Weber 1489.

Ptd. Anandāśrama 29, Upaniṣadām Samuccaya, pp. 1-5.

—C. Dipika by Śaṅkarananda Adyar I. p. 17a (4 mss.). Anandāśrama 933. 4229 (an). AS. p. 6. Baroda 10327g. Ben 68. 70. 73. 76. Bikaner 561 (6). Burnell 23a. CLB. I p. 41 Hs. 106. 1014. 1644. IO 537. 4870-71. Mood. bidri II. 719. MT. 1478 (i). 2724 (b). Mysore I. p. 420 (3 mss.) NW. 282. 286. 318. SB. 380. TA. 2187/3 TD. 1427-28. Trav. Uni. C 1999E. 3346A. Up. Br. Mutt 176 Weber 1495.

—C. Dipika viśv adv. by Rangirama-nujamuni Adyar I. p. 17a Mysore I. pp. 462. 464

अथर्वशिखोपनिषत्प्रश्न BORI. 58 of Viś. (i). D. p. 418 (Ath. Śiṣopaniṣatprāścāla).

अथर्वशिखोपनिषत्प्रश्न Oppert I. 5477.

अथर्वशिख

—Suryatapaniya from (?) Taylor II. 331.

अथर्वशिख आद्युपनिषद् Trav. Uni. 3509E.

अथर्वशिखोपनिषद् called variously as, अथर्वशीर्ष, या शीर्ष, शिवाथर्वशीर्ष, शिखोपनिषद्, रुद्राथर्व-शिख, रुद्राथर्वशीर्ष etc

Adyar I p. 17a-b (18 mss.). App. 1-b (inc.). Alph. List Beng Govt. p. 2 (3 mss.) Alwar 363. America 433-39. 439 (Atharvaśiṣya) Anandāśrama 2957. 6416. AS. pp. 4-6. B. I. 42 (and C.). Baroda 2403f. 4856f. 4857f. 5883f. 6175m. 7332f. 9995e. BBRS. 472. BC. 292. Ben. 70. 73.

76 86 Bhr 10 487 Bk 241
 Bikaner 523-25 532 (5) (found in a
 coll) 533(5) 534(7) (in a coll) BISM
 fr 433/7 fr 435/7 fr 485/7 Bomb Uni
 664 665 BORI 27 of Viś (1) Burnell
 28a CLB I pp 41 (3 mss) 42 (4
 mss) CU Add 1158 D pp 417 418
 Gov Or Libr Madras 2 (4 copies)
 Haug 44 Hz 2003 IL 340 IM 758
 6183 7199 7602 7623 10300 11285
 (Atharvaśīrṣa) IO 488 (51) 489 (6)
 490 (8) (Ath Śīro Rudropaniṣad or
 simply Rudropaniṣad) 491 (5 9)
 493 4 (26) 537 A 4872 Kallalagar
 2(1) Kbn 12 L 87 1472 Mad Uni
 RKS 156 194 297 441 571 (f)
 Matrbbhumi 27 MD 257 263
 14385 15020 18939 MT 90 (d)
 Minohen 186 (pp 104 129) Mysore
 I pp 11-13 Mysore D I 185-
 189 Oppert I 2160 4381 4780
 7169 7801 II 3902 Oudh 1872 II
 p 2 IV 3 Oxf 891b Oxf II 1007
 (6) Peters II 182 III 383 Poona
 27 63 PUL I pp 11 (2 mss) 26
 (2 mss) 32 (no 185) 34 (no 193)
 Radh 3 RA Sastri IV 267 RASB
 II 1717 (6) 1718 (6) 1726 (6) 1813
 1816 Śg II 13 Stein 23 Taylor I
 67 II 398 399 460 TD 1290-1301
 Trav Uni 2294V 2646P 3292L
 3301 3348H (inc) 3508L 3524B
 13031S 13533P 13752W L 13072-3
 Udaipur p 2, no 105 of Ptd Cat
 Udaipur II 8 14 Ujjain I pp 5 6
 Up Br Mutt 102k 375 Weber 1489
 2111 Wal 165C Whish 17a
 —C Up Br Mutt 481k
 —C Bhīṣya anu adv by Appayya
 Dikṣitaśrīya Adyar Mysore I p 463
 —C Vivarana by Upāṇiṣadbrahmayogin
 Adyar Up Br. Mutt 213

Ptd Adyar, Śaivopaniṣads, 111

—C Mangalabharana Cs Part of the
 series of Up mangalabharana MT
 4418 TD 1932 Viśvabhūratī 1428 (e)

—C Dīpikā Bk 242 Oppert I 7802
 Suopattra 144

—C Dīpikā by Nārāyaṇa Adyar I p
 17b AS p 7 Baroda 11529-1/2
 11529f 11529S/1 Bhr 233 CLB I
 p 42 (3 mss) Hz 1045 PUL I p
 27 RASB II 1726 (6) 1730 (6)
 Stein 23 TD 1432 Weber 1489

Ptd Anandasrama 29 Upāṇiṣadām
 Samuccaya, pp 7-22

—C Dīpikā by Śāṅkarananda Adyar I
 p 17b (2 mss) Ānandāśrama 984
 935 4223 6045 (all an) AS p 7
 Baroda 1032of Bikaner 526 564(5)
 BORI 27 of Viś (1) Burnell 28b OLB
 I p 42 D p 417 (Ath Śrīropaniṣad
 dīpikā) Hz 1045 1646 IO 4878 4
 L 55 Mysore I p 421 Poona 27
 Rice 48 TCD 2310 2311E TD 1480
 31 Trav Uni 3346B O 1990C Up
 Br Mutt 177 Vangīya p 11 (See also
 IO 637 L 55) Viśvabhūratī 1124
 1317b Weber 353

Ptd Anandasrama 29 Upāṇiṣadām
 Samuccaya, pp 23-41

—C by Bhūskaracārya Whish 17b (3)

—C Vīṭsa by Rūmasubrahmanya Hz
 1055

—C Bhīṣya by a Śāṅkaracārya Adyar
 I p 17b

अथर्वशिरोपनिषत्सार abstract part of Upāṇiṣan
 mahāmanirūpaṇa Taylor II 160

मद्यपरीरे BISM Nasik Patwardhan 424
 MD 1875S (on Tripurasundarī)

अथर्वरीप For other Ath śrī as see also
 Gaṇeśātharvaśīrṣa, Devyātharvaśīrṣa

अथर्वशीर्ष उक्तानामनीय Upaniṣad (Gopāla or Nṛsiṃha or Rāma?) Allahabad 103. Bikaner 636.

अथर्वशीर्षोपनिषत्प्रश्न D. p. 418.

अथर्वशुक्लसूत्र (कुण्डमण्डनविधान) PUL. I. p. 46 (2 mss.).

अथर्वशीर्ष R. A. Sastri III. p. 276.

अथर्वसंहारः BORI. 11 of 1834-86.

अथर्वसूत्र gr. Oppert II. 5151. Is it Atharva sūtra? See Atharvansūtra above.

अथर्वसूत्र See Kauṣikasūtra.

अथर्वसंहारसूत्र BISM. R. 437/7.

अथर्वसंहारसूत्र Av. PUL. I p. 1.

अथर्वसंहारसूत्र IM. 1670.

अथर्वसंहारसूत्र a list of 15 Ups. of the Śaṇḍa-lakṣha and of 37 Ups. of the Paipalada-lakṣha. CLB. I. p. 47.

अथर्वसंहारसूत्र Chani 2070 3140

For Atharva—, Atharvansūtra—, see also under Atharvansūtra.

अथर्वसंहारसंहार or अथर्वसंहारसंहार vis. adv. Adyar II. p. 153a. Adyar D. X. 86. Extr. pp. 201-6.

—by Śaṭbhakopīśvara, son of Rīmānjanīya of Śrīperumbudūr. Adyar II. p. 153b. Adyar D. X. 81. 85. Extr. pp. 201-6.

अथर्वसंहारसंहार Nasik II. 70.

'अथर्वसंहार' चिह्नित C on a verso. (Bhāgavata?) Vallabhiya. Udaipur II. 91.

अथर्वसंहारसंहारसंहार gr. Adyar II. p. 85a. Adyar D. VI. 419.

अथर्वसंहारसंहारसंहार gr. Nepal II. p. 91.

अथर्वसंहारसंहारसंहार gr. Gov. Or. Libr. Madras 2.

अथर्वसंहार Bud. Pal. Cabaton II. 619. See Ādi°.

अथर्वसंहारसंहारसंहार by Kāṇḍīya Rīmānjanīya. BL. 36. BORI. D. XIV. 4. 6. Bühler 551. D. p. 73. R. A. Sastri I. p. 116. III. p. 210. Report VII. Ujjain Latest Additions 116.

अथर्वसंहारसंहार Q. by Gomāṭha Rāghavātha in his Śrīśaṅkṣabhāṣya, MD. 27.

अथर्वसंहारसंहार from Skandapurāṇa. CPB. 35.

अथर्वसंहारसंहार from Skandapurāṇa. America 1632-36. BORI. 117 of A 1831-82. D. p. 221.

अथर्वसंहारसंहार Ānandāśrama 231. 311. 379b. Ujjain II. p. 70.

अथर्वसंहारसंहारसंहार BORI. 639 of 1895-1903.

अथर्वसंहारसंहारसंहार Skt. Coll. Ben. 1919-30, p. 33 (no 266)

—from Skandapurāṇa. Alph. List Beng Govt. p. 3 (A. n vrata p. v.).

अथर्वसंहारसंहार Ānandāśrama 5616. Nasik II. 201. Rajapur 712.

—from Padmapurāṇa. L. 1173.

—from Skandapurāṇa. Alph. List Beng. Govt. p. 2 (3 mss.). L. 1172. RASB. V. 3958-62. 3966 (2).

अथर्वसंहारसंहारसंहार from Skandapurāṇa. Bhk. 15. IM. 8091. PUL. II. p. 160.

अथर्वसंहारसंहारसंहार from the Skandapurāṇa. Alph. List Beng. Govt. p. 3.

अथर्वसंहारसंहारसंहार BISM. R. 31/29. Ujjain I. p. 78.

अथर्वसंहारसंहारसंहार प्रयोग from the Skandapurāṇa. Alph. List Beng. Govt. p. 3.

अथर्वसंहारसंहारसंहार Adyar II. p. 230(a).

अथर्वसंहारसंहारसंहार ny. Radh. 42.

अथर्वसंहारसंहारसंहार or निराधरेली jy. by Prakumara? Varendra 1063.

अथर्वसंहारसंहारसंहार BISM. R. 490/7.

अथर्वसंहारसंहारसंहार by Ramayogin. IO. Ptd. Bks. 1933, p. 42.

अद्वैतवस्तुनिर्णय jy. from *Lomaśasambhita*.
PUL. II. p 210.

अद्वैतवर्गमिणीशान्ति dh. MD. 17758

अद्वैतचलमाहात्म्य from *Agnipurana*. Burnell
187h.

अद्वैत śaiva. Upagama in *Diptagama* See
list in *Kamika*.

अद्वैतगीता vedanta. by Dattatreya B. IV.
36 Is it *Avadhutagita*?

अद्वैतगीता or नानकगीता poem in 8 adhyāya,
purporting to be by Nanak Br. Mus.
Ptd. Bhs. 1892-1906 405.

—C. Kāśavapada by Kēśavananda-
evamin.

Edn. of 1901, *ibid* 1892-1906 405.

अद्वैतचरित(प्र) epoken by Śiva, means of
removing the evil effects of portents.
L 250 Tagore 57.

अद्वैततरङ्ग a prabāṣana by Haripvanamīśra,
son of Lalamīśra, the son of Gauda
Vaidyanthamīśra, written at the
behest of King Ramasinha of Jaipur,
A D. 1635-89. Bikaner 3122-25 Rep
Raj. & C. I. p 52

For an account of it, see *Sanskṛita*
Ranga Annual, Madras, IV 1966
pp 35-39.

अद्वैततरङ्गिणी jy by Balahhadra K 222
Ondh V. 30.

अद्वैतताण्डवमन्त्र MD 15247

अद्वैतद्वय or अद्वैतसद्ग्रह jy. based on Ballala
sena's *Adbhutaśāgara*, by Madhava,
son of Raghunatha AS p 7 Hpr. I.
3 IO 3105. Kṛtm 3 II. Mithila
III. 5. NW 78. RASB III. 2579

अद्वैतद्वय nāṭaka in 10 acts based on
the *Ramayana* by Mahadeva, son of
Kṛṣṇa Suri of Kaundinya gotra and
pupil of Balakṛṣṇananda Adyar Adyar

D. V 1230-1231 (both inc.). Burnell
167a Oppert I. 3941. II 7470 PUL.
II p. 279 Sueipattra 25. TD. 4534.
Trav. Uni 8831.

Ptd. K. M 55

अद्वैतधर्मपर्याय Bud Sutra AMG II. p 279.
AR XX. p. 476 Nanjo 260 261
(the two are similar transls. of the
first and seventh chs of Nanjo 259
"the Sutra of highest reliance") 400

अद्वैतधर्मपर्याय (?) ('*Adbhutaśhetupratyaya*
sutra'). Bud. Sutra Nanjo 400
Oj. AMG II. p 279 and AR XX.
p 476.

अद्वैतनिरूपण jy Mithila.

अद्वैतनिर्णय jy. Dharmanath Saettri, Aesam 33

अद्वैतपञ्जर nāṭaka by Narayana, son of
Rangaśayī Dikṣita, and pupil of Tippu
Dikṣita and Rāmabhadra Dikṣita.
Adyar Adyar D. V. 1232. Sueindram
89 TCD 1240 A. 1473. Tra Ad Rep.
1103, 123 Trav. Uni. T 512A
C 1606C. 5552 Triv. Cur I 222

Ptd TSS 210 1963

अद्वैतपञ्जरकथा a metrical resume of the story
of the above play by the a s father
Rangaśayī Dikṣita (Yajñendra).
TOD 1240 Trav Uni T 512B (inc.).

अद्वैतपञ्चावतीकल्प Jain stotra by Candrasuri

Ptd. in *Comparative and Critical*
Study of Mantrasastira, Sri Jain Kala
Sahitya Samsodhaka Series 1 App
pp 1-14.

अद्वैतपुण्य or अद्वैतकुल post. Smv pp 192
("Ayata dayita" is q. in Bhoja's *Sara-*
svatikāṇṭhabharana and in the *Daśa-*
rupavaloka) 277 (*Adbhutaṭṭapūnya* s is
given as *Adbhutaṭṭapūnya* in *Sbhv.*
1588. 2076 In *Sp.* the same is
Adbhutaṭṭapūnya as in *Smv*). *Sp.*

3528. 3680 (Adbhutapunya in both cases)

अद्भुतप्राज्ञ the concluding part of the Śaṅkaraśāstra. Alph. List Beng Oort. p 3. Bk. 109. Trav. Uni. 1988B.

Ed. separately by Weber, Berlin 1859.

अद्भुतमयूरपुच्छ on portents. by Jivanakṣa Mukhopadhyaya.

Ptd Cooch Behar 1914. Br. Mus Ptd. Bks. 1906-28. 429.

अद्भुतमहाशक्त्यादि from Av. RASB. II. 1415(u).

अद्भुतयोग yoga. Bk. 1218.

अद्भुतराघव nataka by Vanamahimśra. Rep Hpr. 1895-1900, p. 19.

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तर-काण्ड as if it is book VIII of the Rāmāyaṇa, ascribed to Vālmīki, owing to difference in ch division, mss. have 20, 26 and 27 chs. See analysis in Weber p. 123 and note in RASB. V. 3206

The Bombay edn. is in 27 chs. Ptd at Benares also, 1881.

On its chs. on music, see *J of the Music Academy*, Madras, XVI pp. 65-72.

Adyar 1 p 128v. Allahabad 29 116 Alwar 759 America 1007 Ānandaśrama 5575 AS p 7 Assam Purāṇas 3. B II 56 Bd 135 Ben. 63. Bhor 144. 145. Bikaner 1057 (Uttarakāṇḍa) BISM R. 99/1. BORI. 105 of 1875-76 247 of Vis. (i). 135 of 1837-91 135 of 1895-98. 187 and 716 of 1895-1902 (a. given as Ānanda). CPB. 29-34. Cs. IV. 2 (27 chs). 4. 174 (26 chs) D. pp. 78. 428. Dacca 1700A. 2071. 2321B. 2592. 2786. 4677. 30

4782. Dāmodar. DAVCL. 784. 3039. 3093 3094. Oov. Or. Libr. Madras 2. IO 3331-33 Jodiyā II. 2. K. 20. Katm. 1 Kavindracharya 1443. Khuperkar 1. xv. 4. Kotah 715. Lucknow Mus. MD. 11472 (26 chs). 11453 Mithila. Oppert II. 3090. Pet 721 (27 chs) Peters. VI. p. 70. no. 135. Pheb. 4 Poona 217. PUL. II. p 114 (4 mss.). Radh. 38. 15. RASB. V. 3205 (27 chs). 3206 (26 chs). 3207 (27 chs) Report VII. SB. 212 (inc). Skt Coll Ben 1909, p 7 (no. 1813) 1917-18, p. 11 (no 2406). SSPC. 1 D. 31 I F. 110 111 114. Stein 193 (3 mss., 20 chs). Suciṣatīra 63 TD 9458 (26 chs) Trav. Uni. 4627 Ujjain II pp. 21. 97. Vāṅgiya p. 69 (3 copies, 26, 27 and 27 chs respectively). Varendra 51. Weber 446 (27 chs.)

अद्भुतविदेक appearing of supernatural phenomena. by Mahidhara. NW. 174

अद्भुतवेद्वेदेस्तुति or Vedāntavinoda by Nārāyaṇacārya Ptd Mangalore. Br. Mus Ptd Bks. 1906-28. 677-8

अद्भुतशान्ति 67th parivāṣṭa of the Av in 8 sections München 183(72) Tb. 214 (67th) Weber 366 (67th) See pp 432-7, pt. 2, Leipzig edn of the Av. parivāṣṭas by Bolling and Negelein

—München 183(76) describes an Ad. śānti in 22 sections, but this is correctly Gargyaṇi, LXAb of the above ptd. edn.

अद्भुतशान्ति dh America 3248 Ānandaśrama 1973 4891. 73v.1. BBRAS. 749(a). Br. Mus 155(g). Nasik II 379. Ujjain II. p. 11. Viśvabharatī 1652.

—Āśval. Bomb Uni 960. Skt. Coll. Ben. 1913-14, p. 9 (no. 2306).

—Baudh. Adyar I. p. 95a. America 223. AS. p 7. BBRAS. 749(b). Mithila III. 6.

अद्भुतशान्ति forming part of the Adbhuta-
brahmāna which forms part of the
Sadvimśābrahmāna. See Sadvimśā-
brahmāna.

अद्भुतशान्ति tantra. Gov. Or. Libr. Madras 2
(3 copies). SK. Ray DC. 199. Udaipur
p. 2, no. 1724 of Ptd. Cat.

अद्भुतशान्तिप्रयोग Ānandaśrama 1974

अद्भुतशान्तिविधि Damodar. IO 5569

—attributed to Śaunaka. Taylor I. 238.

अद्भुतशान्त्यादि Trav. Uni. L. 146E.

अद्भुतसद्ग्रह Jy. AS. p. 7. Proceed. ASB. 1865
139.

—C. by Śivalala. NP. I. 82

अद्भुतसागर Jy. dh. on omens and rites for
removing their effects; begun in 1168-
69 A.D. by Ballalāsena, King of
Bengal and continued and completed
by his son Lakṣmanāsena. The a. who
helped the kings was Śrinivāsa.

Adyar II. p. 47a. Allahabad 172
(inc.). Alph. List Beng. Govt. p. 3.
Assam Jy. 7. B. IV. 114 (3 copies).
Bd. 231. Bon. 30. Bih. 621. Bikanor
4409. Bomb. Uni. 397. BORI. 624 of
1875-76 801 of 1884-87. 231 of 1897-
91. 102 of 1895-98. D. p. 103. Dacca
1216 2314. Hpr. II. 3 (inc.). IM. 5351.
IO. 3104 (inc.). Jodhpur 519 (vivi-
dhasangraha). 793 (Ullhasanti) Katm.
3. 10. Kāṇḍinacūrya 1201. L. 3228
(Kāṇḍinacūryaśāstraśānti) Mithila
III. 7. 7A. 7B. MT. 4216 (almost
complete). Nepal II. p. 235. Oppert II.
1119. Peters VI. p. 91. no. 102. Radh.
33. Rangpur 26(d). RASB. III. 2576.
Report XXXIV. Rep. R. y. & C. I. pp.
30. 57. Rgb. 801 (inc.). SSPC. I. J.
124. Stein 176 (2 copies). Udaipur
I. B. 57. 109 (p. 1, nos. 603, 1712 of

Ptd. Cat. (vividhasangraha)). Udaipur
II. 180, 11.

Q. by Raghunandana, Kamalākara,
Nilakantha in Śāntimayukha, Ananta-
deva in Samskarakaustubha.

Ptd. Calcutta, 1905

अद्भुतसागर Jy. by Harinatha. PUL. II. p. 210

अद्भुतसागरसार Jy. by Caturbhūja. L. 1930.
Mithila III. 8. 8A. 8B.

—by Śrīpati. L. XI, Pref. p. 15. RASB
III. 2578. SSPC. I. L. 199 III. H. 44.

अद्भुतसार Jy. Mysore I. p. 327. Suopatttra
133. Viśvabharati 217g (Adbhuta-
śirokṭapraśaṅgasangrahaṇam, phalaṇi,
Muhurtādaśaphalam ca).

अद्भुतसार by Mahadeva Śarmān alias Anant-
cārya, son of Keśavaśūrya Assamese
Ms. 1. L. 252

अद्भुतसार Jy. dh. on omens by Viśvaviśvāda.
Assam Jy. 8.

अद्भुतसार Q by Bhaṭṭojī Dikṣita in his
Tikṣinirṇajasanakṣepa, L. 548.

अद्भुतसारसद्ग्रह by an inhabitant of Nāṇ-
dvīpa, a descendent of Nityananda;
an abstract of Madhavaśarmān's
Adbhutadarpaṇa or Adbhutasangraha.
Alph. List Beng. Govt. p. 3. Gough
p. 33 L. 165 RASB III. 2380.

अद्भुतसागरे

—Sāhiketaśaunudi Jy. N. S. Pres. 228.

अद्भुतशान्ति Q by Narāyaṇa in Śāntitattva smṛti.
[अद्भुत]मीनारामस्तोत्र (श्रीगणेशस्तोत्र etc.) Adyar
I. p. 183(a). See Śāntirāmatottra.

अद्भुतस्तुति by Kṛṣṇānandasūtra. Ptd. (1) / of
Kerala Int. Mus. Lib. X. ii (3) in
Śāntirāmatottra (Pt. 1). TSS. 211.

अद्भुतसागर of the Kāṇḍinacūtra, Av. Ed.
separately by Weber, Berlin, 1859

अद्भुतसागर on omens. MT. 3223 (inc.).

अद्भुतसागर on omens. Nepal II. p. 111.

अद्भुतानंय nāṭaka in 12 acts by Kavibhūṣana.
Rep. Hpr. 1895-1900, p. 19.

अद्भुतोत्पातयान्ति MT. 437 (fol. 8).

—Śaunakiya. MD. 3230-32.

अद्भुतोपनिषद् L. 957.

अद्याहृत् Jain. by Guṇanandī. stotra in 8 stanzas, each beginning with the word 'adya'; hence the title. Jhalrapatan pp. 77. 124.

Ptd. Pannalal Bombay I. p. 73.

अद्वयगिरि pupil of Ānandagiri.

—Viṣṇuacandrika, Prapañcasaravayakhyā. Adyar II. p. 196a. GD. 1065.

अद्वयगुप्त Bud.

—Jñānasattvamāñjūśrīṭattvanamasādhana. Cordier II. p. 279.

—Jñānasattvasādhana. *Ibid.* II. p. 281.

—Mañjuśrīnāmasaṅgītiṣṭhānam ūrthaprakāśakarana. *Ibid.* II. p. 266.

—Mañjuśrīnāmasaṅgīṭisādhana. *Ibid.* p. 278.

—Mañjuśrīmandalavidhi. *Ibid.* pp. 278-9.

अद्वयज्ञानवज्र or ज्ञानवज्र Bud.

—Vajravārāhycānasādhana. Cordier III. p. 122.

अद्वयतारकोपनिषद् Adyar I. p. 17b. America 441. Ānandasrama 2979. 6417. Baroda 10743 (p. 1) BBRAS. 473. GLB. I. p. 42. Gov. Or. Libr. Madras 2 (Advaita) Haug 44. Hpr. III. 2. Mad. Uni. R. K. S. 152(n). 156. 371. 454. MD. 264. 265. MT. 1076(a). München 187. Mysore D. I. 190 Oppert I. 7803. II. 3091. Śringerī Mutt 6. Taylor II. 467 (Advaita tarko)

—C. Bhūṣya. annu adv. by Appayya Dīkṣitacarya. Adyar. Mysore I. p. 453.

—C. adv. by Upaniṣadbrahmayogin. Adyar. Ptd. Adyar Library, the Yoga

Upaniṣads, i. See also below Aṣṭottaraśatopaniṣad.

अद्वैत(द्वय) तारकोपनिषत्तार from Upaniṣadmahimanirūpapa. Taylor II. 467.

अद्वयद्वैतिका Q. by Rāmyadeva in his Bhāvophaṛastotravyākhyā, *Kan. Texts* 11, p. 41. Identical with Abhinavagupta's Paramārthadvaiśikā.

अद्वयनाडिकाग्रजानन Bud. by Nilakaṇṭha. Cordier II. p. 246.

अद्वयभगवत्पाद pupil of Viśveśvara Bhīṣavātpada and teacher of Raghavananda Sarasvatī [Mīmamsasūtradhikṛit, Baroda 12649, Hall p. 182 (Adhvaryu here is a mistake for Advaya); IO. 2186-7, L. 1901; SBBD. 251-57, Trav. Uni. 4571; Saṃkṣepasūtrikavyākhyā, Hall. p. 91; Saṃkhyatattva-kāumudivyākhyā Tattvamṛtaprakāśinī, Hall p. 6, IO. 1818].

अद्वयभगवत् महाराज Bud. AMG. II. p. 347. AR. XX. p. 551 (no. 8).

अद्वयललितवज्र Bud.

—Vajrabhairavasādhanaopayika. Cordier III. p. 166.

अद्वयवज्र Bud also known as Avadhūtipi or Avadhūtapida, C 1000 AD; guru of Lohitgupta (Śuklaikavyāsaśādhana, no. 138, Sādhana-mālā, GOS. XLI)

21 of his works are printed in the Advaya-vajrasaṅgraha, GOS. XL. For a list of Advaya-vajrasaṅgraha, see Nepal II. p. 13.

—Apratisthanaprakāśa. ptd. Advaya-vajrasaṅgraha, GOS. XL.

—Abodhabodhaka. Cordier II. p. 226.

—Amanasikāra. Cordier II. p. 217. ptd. Advaya-vajrasaṅgraha, GOS. XL. (Amanasikāradhāra). Ptd. Proceed.

• *AIOC. XX. Vol. II. i. 93-107. Skt. and Tib. versions by S. K. Pathak.*

—Upasamhāravitarkasamāhārasamkṣiptanā-māṛthapradīpa. Cordier II. p. 182. See below *Nāmasangityupasamhāravitarka*.

—Kalacakropadeśaśaṅgajogatantrapāṇika. Cordier II. p. 21

—Kudṛṣṭinirghāta(na). Cordier II. p. 213. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Kudṛṣṭinirghātacinta. Cordier II. p. 214.

—Gaṇapatisadhanamāhācakra. Cordier III. pp. 215. 216.

—Caturmudra. Cordier II. p. 225 (Caturmudropadośa). ptd. Advaya vajrasaṅgraha, *GOS. XL*. This seems to be cited by him in his *Tattvaratnavali*, *GOS. XL. p. 21*.

—Caturvajragitika. Cordier II. p. 233

—Jñānasattvamañju-rīmanovatarasamādhipicakra. Cordier II. p. 191

—Jñānasattvamañjuśrīśarasiddhi. Cordier II. p. 191

—Jñānasattvamañjuśrī-adibuddhanamasādhana. Cordier II. p. 279.

—Jñānasattvamañjuśrī-upayika. Cordier II. p. 189.

—Tattvadaśaka. Cordier II. p. 214 ptd. Advaya vajrasaṅgraha, *GOS. XL*

—Tattvapraśaṅga. Cordier II. p. 215 ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tattvamahāyanavimśati or Tattvavimśika. Cordier II. p. 217. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tattvaratnavali. Nepal II. p. 15. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tilakasiddhi. Cordier II. p. 191.

—Tilakaika. Cordier II. p. 191.

—Trayodaśatmakāśricakrasamvarasya abhiṣeka vidhi. Cordier III. p. 105.

—Dohakośapāṇika. Cordier II. p. 218.

—Dohakośahrdayārthagatāṭikā. Cordier II. pp. 221-222. His C. on the Dohakośa is ptd. in *Mm. Haraprasad Sastri's edn. of Bauddha gān. O dohā*, Calcutta 1916.

—Dohanidhi (kośapāripūrṇagiti) nāma-(nija)tattvapraśaṅga(ṭika). Cordier I. pp. 216. 218.

—Dhyānaśāddharmavyavasthāna. Cordier III. pp. 320. 352.

—Nāmasangityupasamhāravitarka. Cordier II. p. 189. III. p. 543.

Cf. above Upasamhāravitarkasamāhārasamkṣiptanāmarthapradīpa.

—Nairatmapraśaṅga. Cordier II. p. 91.

—Pañcatathagatamudravivaraṇa. ptd. *ibid.*

—Pañcākāra. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Prajñopayadayaṇika. Cordier II. p. 216.

—Premapāṇika. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Buddhabodhisamādhirīṣaghatadīpa. Cordier II. p. 191.

—(?) Mañjuśrīnāmasangitisādhana. Cordier II. p. 278.

—Mañjuśrīnāmasangititika-Saropayika. Cordier II. p. 189.

—Mañjuśrīnāmasangitivyūṭi. Cordier II. p. 266.

—Mahākāśastotra. Cordier II. p. 129.

—Mahāyanavimśati. Cordier II. p. 217.

Cf. Mahāyanavimśika. ptd. Advaya vajrasaṅgraha, GOS. XL.

—Mahāsukhapraśaṅga. Cordier II. p. 215. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Mayanirukti ptd. Advayavajrasaṅgraha, *GOS* XL

—Yuganaddhaprakāśa. Cordier II. p 215.
ptd Advayavajrasaṅgraha, *GOS*. XL
See below Hevajrakhyayuganaddha.

—Yoginisadhana Cordier III. p 120

—Raktakajātāsadhana. Cordier II p 122.

—Vajrayoginisukhottarasamvaranirpaya-
svarthakamandala. Cordier II. p 63.

—Vajravarabikalpasarvarthasadhana
Cordier II. p. 62.

—Vajravarahelividhyadharisadhana
Cordier III pp 120-121

—Vajravarasadhana. Cordier II, p 61
III p 59 ptd Sudhanamala II. *GOS*
XLI. p 217

—Viśuddhanidhinaṃamahavajrasādhana
Cordier II p 80

See below Hevajraśuddhanidhi or
Hevajraśuddhi or Hovajraśuddhi
sadhana

—Śricakrasamvarapratistha Cordier II
p 45

—Śricakrasamvaropadeśa *ibid.* p 45

—Samskṛtasekaprakriya Cordier II
p 216 ptd as Sekanirṇaya or Sekanir-
deśa, Advayavajrasaṅgraha *GOS* XL.

This is also q by him as Sekanir-
ṇaya in his Tattvaratnāvalī p 21

—Saptakṣarasādhana Cordier II p 44
ptd Sudhanamala II *GOS* XLI
no 251.

—Sarvadharmaprasahadeśakatattvārtha-
gāthavṛtti Cordier II p 226

—Sarvathasiddhisadhana Cordier II
p 56

—Sumbandāsādhana Cordier III p 23
ptd Sudhanamala, *GOS* XXVI no 17

—Sekaṇḍaryasaṅgraha Cordier II p 216.

ptd as Sekatanvayasāṅgraha in Advayavajrasaṅgraha, *GOS*. XL.

—Svapnanirukti ptd. Advayavajrasaṅgraha, *GOS*. XL See the next.

—Svapnanirdeśa. Cordier II p 214

—Svapnokṣa Cordier II p 190

—Svabhavavāsamantracaryadeśaka Cordier II p 190

—Hevajranamasādhana Cordier II
pp 79-80

—Hevajraśuddhanidhi or Hovajraśuddhisadhana JBORS XXI : p 39
See above Viśuddhimidhinaṃamahavajrasādhana

—Hevajrakhyayuganaddha JBORS
XXI : p 38 *Of* above Yuganaddha-
prakāśa

Besides the above, the ms. of
Advayavajrasaṅgraha contains the
following works

—Nirvedapāṭicaka See Nepal II p 15.
The edr of Advaj saṅgraha in *GOS*.
XL (preface p. xii) points out that this
is Mañtripāda's in the Tibetan

—Madhyakāṣatka See Nepal II p 15
Pointed out in the edn as Mañtripāda's
according to the Tibetan

—Mūlapattayaḥ; Śthūlapattayaḥ of which
the edr says the a is doubtful

महयवरासननाम पञ्चकनकादशभुजामिलमय Bud
Cordier III p 270

महयविचरणशोषावचिनिश्चयसिद्धि Bud by Padma-
vajra Nepal II p 65 RASB I 73 (3rd
work in the codex)

महयसमताद्वयराज Bud JBORS XXIV :
p 145.

महयसमताविनय Bud Tantric text Q by Indra-
bhūti in his Jñānasiddhi, *GOS* XLI
pp 82-83

अद्वयसंपत्ति Kaś Śai. by Hrasvanatha, son of Harṣadatta.

Q. in Śivopādhyaya's gloss on Viṣṇū nabhairava. *Kaś Texts* 8, p. III.

अद्वयसंपत्तिवार्तिक by Vamana Q by Abhinavagupta in his Paratrimśikavivaraṇa. *Kaś Texts* 18, p. 193.

अद्वयसिद्धि vedānta by Śrīdbara ref to by him in his Nyayakandali, p. 5. *Viz. Skt Ser*

अद्वयसिद्धि a work of Helaraja, ref to by him in his C on Vakyapadiya. III xi, verso 36 *TSS* edn, p. 170 *Choul* edn, p. 93.

अद्वयसिद्धि Bud Sabajayana Tantra by Lakṣminkara, sister of Indrabhūti, C 729 A.D. Cordier II. p. 211 There is a ms in Baroda, a copy of an original that was with Mm Haraprasada Sastri On the teaching of this work see Intro Sidhanamālī, II *GOS*, XLI, pp liv-lvi

Edn J of the Ori. Inst. M. S. Uni. Baroda XIII : App Text in Devanāgarī with Tibetan version, Eng. transl and Intro.

अद्वयस्तुतिचूक्ति name of Kṣemarāja's C on Upaniśads Sīvastotravali, IO 6084. Stein Extr. p. 360 See *Benares* edn

अद्वयानन्द guru of Sadananda Yogin (Vedānta sara and Sarvavedāntasiddhantasara sangraha) and pupil of Sadananda (senior) and grand pupil of Śaṅkarānanda Adyar II. p. 150a *MT* 1939(d). TCD 366 See *Annals of Ori Res.*, Uni of Mad VI. 1

अद्वयानन्द
—Ātmabodhaṭṭha. B IV. 44

अद्वयानन्द
—Bhairavapūjapaddhati Viśvabhārati 1742

अद्वयानन्दनाथ son of Kṛṣṇa

—Kālaratrapaddhati tantra Bk. 1334 Bikaner 7021.

अद्वयानुभव (a work). Wai 227.

अद्वयारण्य pupil of Mahadevaśrama, wrote at Benares his C. on the Laghuyogavasiṣṭha for king Kṛṣṇa, son of king Narahari.

—Tarkadīpikāvyākhyā Baroda 11837 (Tarkasangrahadīpikāsaṅk epavyākhyā). BISM 145/7 Rep. Rāj & C I. p. 46 (ms dated A.D. 1565). *Skt Coll.* Ben. 1897-1901, p. 6 (no 19) *Viśvabhārati* 22.

—Pramāṇamāhārīvyākhyā Adyar II p. 117b D. pp. 97. 199. *BORI* 418 and 419b of 1875-76 74 of 1881-82 778 and 779 of 1887-91 36 of 1893-99 Report XXVII.

—Laghuyogavasiṣṭhapadadīpikā (-pika) L. 2205 (on the latter part of the text, the C on the former part is by Ātmasukha).

अद्वयारण्यशिष्य

—Purāścaraṇavidhi Trav. Uni 7273.

अद्वयाद्यम teacher of Rūmadraya (n. of Ved in takamudī, *BORI* 118 of 1881-82 *MT* 3346 P. 23)

अद्वयाद्यम guru of Advayārāṇyamuni (Tarkadīpikāvyākhyā) See *Rop Rāj & C. I.* p. 46

अद्वयोद्धार Q. in the Mahatbamaśārī *TSS* 66 p. 25.

अद्वैत आचार्य Kamalakṣa Bhāṭṭācārya in civil life, pupil of Madhavendrapuri and a precursor and associate of Śrī Caitanya of Navadvīpa, born 1433 A. D. See pp. 30-3, S. K. De, *Vaiṣṇ Faith and Movement in Bengal*, also *MT* 22. p. 216

अद्वैत father of Aeyutānanda Oosvatmin, a of the Uthanthāmanimālika (Alwar 1658, Ltr 370) and Oauragadadharastika (MT. 3053 (a 61)) See above

अद्वैत —Oatginimurta IV 4873

अद्वैत —Mahavākyaṭṭidvipa(?) Suctipattra 68

अद्वैत son of Biyahhṭṭa and grandson of Kṛṣṇa, hailed from Marjaraṭṭha on the confluence of the Penganga and the Godavari, composed the following poem at Benares in A D 1603 (according to the IO ms) or 1623 (according to the RASB ms)

—Ramalingamurta I ivya or Fakraramaya IO 39.0 RASB VII 6214

अद्वैत यति or अद्वैतारामायन pupil of Ramakṛṣṇa śrama, wrote at Benares at the behest of king Pratāpārsha

—Kathasāgara mentioned in the Raghavollāsakavya

—Bhakticandrikā, mentioned in the Raghavollāsakavya

—Raghavollāsakavya BORI 66 of 1871-72 IO 3916 Ujain Latest Additions 328 (a named as Advaitananda)

He speaks of three Kavyas of his on Rama and seems to refer to his previous śrama name as Murari See IO 3915 The ms of Raghavollāsa in IO is dated A D 1625

अद्वैतवल्लभाशत by Nilakanthayamivara IO Ptd Bks 1939, p 43

अद्वैतकामधेनु in 3 chs by Umamahēśvara alias Abhinavakulidasa of Vellala family

Burnell 94 (b) TD 7596 7527

अद्वैतकालानल viś adv Adyar II p 154 (inc) Adyar D A 87 Extr p 207 MD

1918 (inc). The a q s Salarāna, Vedānta Deśika and Mahācārya

अद्वैतकामधेनु dvai by Nārāyaṇācārya

Bikaner 6783 (with C Vivaraṇa) GB 112 (inc) MD 17254 Mysore I p. 603 (1 ms) Oppert II. 8119

अद्वैतकौमुद(ः) an Skt Coll. Ben 1897-1901, p 231 (no 60)

अद्वैतकौमुद by Ratnakṛṣṇa Śrinivāsa Dikṣita Mentioned among his works by Bala yajñavediśvarin in his C on the Rukminīkalāma of Rājendramuni Dikṣita (Iyar labirary edn) and by his 2nd son, Ardhanaṛaiśvara Dikṣita in the col at the end of his Ambasāvarīśakhyā, MT 6996 (a)

अद्वैतकौमुद by Bhaṭṭoji K. 112 Phon 12. See Tattvakaustubha

अद्वैतकौमुद C on the Tattvanusandhana See below Advaitacintakaustubha

अद्वैतकण्डन

—viś adv MD 4819 (inc.) 15337 (breaks off in ch 4)

—viś adv by Śrinivāsa Kavī Trip-punttura I 617 (2) 691 (2) 696 (3)

—dvai by Raghavendraya Trip-punttura I 606 (1)

—dvai by Nārāyaṇa Pandita Bikaner 9136 (Dvair entered in the catalogue under Vallabha vedānta)

अद्वैतकण्डनद्वैतचन्द्रिका by Ramasubbairya. IO Ptd Bks 1939, p 43

अद्वैतगत See Avadhutagita.

अद्वैतप्रत्य identity not known Baroda 12766 (fr) Taylor II 24 (one ch in 3 skandhas)

—C Baroda 10377 (inc.)

अद्वैतचन्द्रिकामञ्जरि s o r a on Cai anya b, Sarva bhāumabhaṭṭācārya. MT 3003 (a 73)

अद्वैतचन्द्राद्योत्तरशतनामस्तोत्र (from Stavamali) stotra on Caitanya BBRAS. 1379 (17) See IO 3943 fol. 4a and K. M. edn pp. 17-27 of Rupa's Stavamala, Śrīpremodusagarakhyasrikṛṣṇa namaṣṭotaraśata.

अद्वैतचन्द्रिका C. on the Bhedadbhikkara of Nṛsiṃhaśramin, by Naraśimha Bhaṭṭa, son of Raghunatha, written under the auspices of king Jagannatha of Kimari (Khimundi? See Sewell Anti of Madras Pt. II. p 186) family Hall p. 158 L 1139

अद्वैतचन्द्रिका name of C. by Yajñeśvara Dikṣita on Appayya Dikṣita's Siddhantaśaśaṅgraha Bikaner 6572.

अद्वैतचन्द्रिका Khuperkar I. xxxvii 2 (ch 2)

अद्वैतचन्द्रिका by Anantabhaṭṭa L 2499

अद्वैतचन्द्रिका by Sudarśanacarya Panjabī Ptd. Benares 1901. Br. Mus. Ptd Bks 1892-1906 676

अद्वैतचिन्ता by Cidanandayati DAVCL. 4562

अद्वैतचिन्ताकौस्तुभ Mahadeva Sarasvatī's C. on his own Tattvanusandhana Bomb Un 2067 JBORS XXIV p. 234. MT. 2509. Edn Bib Ind N. S 985, 1083, 1155, 1427.

अद्वैतचिन्ताकौस्तुभ by Ramananda Sarasvatī(?) Sucipatṭa 53

अद्वैतचिन्तामणि by Kumarabhaviśvamin, fifth ancestor of Ratnakhoṭa Śrīnivasadikṣita, father of Rajacandāmanidikṣita, ref. to by Balayajñavedīśvara, in his C. on Rajacandāmanī's Rukmīṇīkalyaṇa, Intro verses (Adyar Library edn) and ref. to in the col to Ambastavayikhyā by Ardhanarīśvara Dikṣita, elder brother of Rajacandāmanī Dikṣita and 2nd son of Ratnakhoṭa Dikṣita, MT. 5996.

अद्वैतचिन्तामणि by Ragbunatha CPB. 36 Is the a. Ranganatha or Rangoji? See next.

अद्वैतचिन्तामणि by Ranganatha or Rangoji Bhaṭṭa. B. IV. 36. K. 114. Mithila. PUL II. p. 34 Rice 130 Skt. Coll. Ben 1918-30, p. 88 (no 716) Śringeri Mntt 72.

Q. by Kondabhaṭṭa Hall p 79 Ed. Princess of Wales Sar. Bha Texts 2

अद्वैतचिन्तामणि by Śrīdeva Baroda 1429

अद्वैतचिन्तामणि by Sundarēśa who seems to be guru of Appayya Dikṣitacarya given below MT. 2760 Mysore I. pp 421 656. Mysore III p. 20

In Mysore III p 20, the work is classed under Anubhavadvaita, in the root, under Advaita, in MT. 2760 described as a criticism of both Dvaita and Advaita After the col. in MT 2760, is found the note पुनर्द्राजीववेद तन्मयसङ्ग्रह समाप्त ।

अद्वैतचिन्तामणि by Balabhadra, O 1500 ref to by his son Dhīra Godavaramisra in his Yogacintamani. BORI 220 of 1882-83, fol 131. See Poona Ori IX pp. 14-15

अद्वैतचिन्तामणिटीका Ujjain I p 68.

अद्वैतचूडामणि by Cidghananandaguruśiṣya Adyar II p. 141(h) Adyar D IX 548

अद्वैतजलजात by Acyutarya Modak and his Guruputra Papduranga Acyuta refers to it as his work in his Prarādhadhyantasaṃhṛti Baroda 11216, BL. 173 and Mm. Vid 144 represent three mss of it where Papduranga, son of Narayana is given as the a. Acyutarya's Ramagitaśāstrī (BORI 62 of 1907-15) shows that the a.'s Guru putra Papduranga collaborated in that work also.

Baroda 11216 BL 173 Mtm Vid
144

अद्वैतज्ञान from Visṇupurana Allahabad 103(1)

[अद्वैतज्ञानसत्यस्य a mistaken title for Mukunda
vana's Vivekasindhu or Paramartha
bodha See ID 7530 at 3]

अद्वैततत्त्वदीप by Nityananda Burnell 03a TD
7531 (inc)

अद्वैततत्त्वचरन R A Sastri II 226

अद्वैततत्त्वचर दीपिका adv Gov Or Libr Madras
2 Cf A. ratnadipikavya*, MD 16381
below

अद्वैततत्त्वचिन्ते Taylor I 200 Cf Tattvavivcha
of Nrsimhaśramin

अद्वैततरङ्गिणी by Rameśvara Śāstrin Rice 130

अद्वैततरङ्गिणी by Natesārya of Mudikondan
(Tanjore Dt) son of Ramasvamyarya
and pupil of Ramasubbaśāstrin of
Tiruvisanallur It is a criticism of
Candrikāprabhaśāprasara the defence of
Vyasaraya's Candrika by Gowdagiri
Vekkataramanacarya against its criti-
cism by Ramasubbaśāstrin in his
Madhvacandrikakbandana Ptd Bala
manorama Press Madras, 1926

अद्वैततारावली by Śankaracarya Mysore I
p 421 Cf Yogataravali, Vam Vilas
Press Śankara's Works Vol 16 pp
117-124

[In a Telugu script publication of
1891 Madras an Advaitataravali is
printed as the work of Śaśāśivabrah-
mendrar Br Mus Ptd Bks 1892-
1906 572 IO Ptd Bks 1933, pp 43
47

अद्वैततत्त्वदीप dvar by Kaṭṭe Timmanacarya
Mysore III p 15

अद्वैतदर्पण with C Bhavaprakāśika by Bhaju-
r una or Bhujarama or Bhajanananda,
who wrote the work at the instance of
32

Amrtamuni Alph List Beng Govt
p 3 Baroda 1726 Gough p 35 K. 114
Mithil: NP VIII 39 Oudh VIII 90
XIV 81 PUL II p 31 R.A. Sastri L
p 59 (Benares ms) Tb 119

अद्वैतदर्पण by Dhira Godivaramitra (C 1525),
q by him in his own Yogacintamani,
also twice in his Haribhadracharanga
BORI 220 of 1883-83, fol 131 See
100 a Ori IX pp 11-15

अद्वैतदर्शन ascribed to Śaṅkara Adyar D IX.
811 1rav Unl. 2913G See Daśaśloki
'Na bhumir na toyam' etc

अद्वैतदीप Kamakoti 1A 1/2

अद्वैतदीपिका Alph List Beng Govt p 3
DAVOL 2180

—C Sucipattra 144

—by Vidyaranya() Rice 130

—by Kamakṣi recent authoress of Maya
varam Tanjore Dt

Ptd Kumbhakonam and Mayavaram
1910 Br Mns Ptd Bks 1906-23 464
IO Ptd Bks 1933, p 43

अद्वैतदीपिका in 4 chs by Nrsimhaśrama
Adyar II p 141b (5 mss) Adyar D
IX 549 550 (inc) 551 (inc) 552 553
(inc) 554 (inc) Alph List Beng
Govt p 3 (2 mss) Alwar 478 America
3917 AU 29066 (inc) B IV 36
Baroda 1784 Ben 63 69 Burnell 89a
Cabaton I 850 GD 536 Gough
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Madras 2 (3 copies) Granthapura
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 inc) 656 (inc.). Oppert I 1377. 1737-39.
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 9380. 9399 Oudh XVII 72 74. Paris
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 6323 C 894 T. 503 Triv Cnr. I 16
 VI 7 (inc to the end of 2nd ch) Up
 Br Mutt (34 inc) 127 (ch. 1) 180.
 Viśvabhārati 2655 Wai 196 (fr)

Ptd *The Pandit*, 1908-20 (not com-
 pleted).

—C Vivarana by Narayanaśramin,
 pupil of Nṛsiṃhāśrama Adyar II
 p. 141b (8 mss) Adyar D IX. 506
 557-64 (all inc) Alwar 479. America
 3917. Baroda 7784 BC 370 Burnell
 89a GD 537 (inc.) 538. Granthappura
 p 23 (nos. 537 538) Hall p 168 Hz
 505. 856 IO 2378 (ends in 3rd ch).
 5969 (inc.) K 114 Kamakoti 32A/1
 (3 chs.) 32B/1 32C/1 (a) MD. 4519.
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 614a. 624. 803 1533 (all inc.) Mysore I
 pp 421 (5 copies, 3 inc) 656 Oppert I
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 9798. 9900 Prativadibhayan v 24 (no
 48) PUL. II. p 34 (4 mss) Pulya-
 nnur Mana 87. Rice 130 Śringeri Mutt
 41 TA. 3344 TD. 7488. 7469 Tekke-
 matham I 57 89 II. 31 Tirupati 134.
 Trav Uni 63 452 659B 926 L 1301.
 10479 Trippunittura III 87 Ujjain

Latest Additions 351 Up. Br Mutt
 4/19 128 (ch. 1) Viśvabhārati 1326.

Ptd. in *The Pandit* edn.

—C by Sadananda NW 286 318.
 Oppert I 1378. 5877 II 2445 (Bhasya).

—C by Sundararaja. Mithila SB. 408

अद्वैतदीपिकावृत्तमणिका vedānta by Viraraghava
 of Dandibhatṭa family, disciple of
 Mokkapati Perisāstrin TA 3701 (inc)

अद्वैतदीपिकाविमर्श by Raghavendra Rayapalya.

Ptd. Mysore 1922 IO Ptd Bks
 1938, p 43

अद्वैतदूषणी another name of the Śataduṣaṇi by
 Vedantaśeṣika See TD 7808.

अद्वैतद्विकार dvaī by Viṭthalācārya. Mysore II.
 p. 25

अद्वैततन्त्रनीत by Kṛṣṇavādabuta MT 5750
 Trav. Uni 14243D

Ed *Kar. Uni. Jour.* 1957, pp. 127-78.

अद्वैतनिर्णय Bharatpur X 2 Bik 1182 (a refu-
 tation of Nyaya from the Advaitic
 standpoint) Sueipattra 138

अद्वैतनिर्णय by Acyuta Muni, deals with the
 Pramāṇas, q Madhusudana Sara-
 svati and his Siddhantabindu MT.
 2264 (inc. Pratyakṣa, Anumāna and
 Āgama, gap, and then Anupalabdhi)

अद्वैतनिर्णयसहस्रद्वय by Rāmananda L 1036.

अद्वैतपञ्चदशी Rice 130 See Pañcādaśī

अद्वैतपञ्चदशी by Śāṅkaracārya. Oppert I. 2743
 See Pañcāpadi

अद्वैतपञ्चरत्न another name of Upadeśapāṇicāla
 or Upa pañcaratna or Pañcaratna or
 Sopanapāṇicāla (विशेष निबन्धनपीठान्) ascribed
 to Śāṅkara and frequently confused
 with another text of the same name
 (बाह्य देशे जनयन् इत्येते etc) See Pañca-
 ratna

अद्वैतपञ्चरत्न or अनुभवपञ्चरत्न or अनुभवपञ्चरत्न
or पञ्चरत्न (ना देही जययूक्तो मे) ascribed
to Śaṅkara; mss show difference in
some verses, some have seven verses;
the text is frequently confused with the
text देही जलमधीयताम् etc., in GD. 1212A27
there are two loose additional verses
which appear in a ms of 'Vedāntya'
text also, see TD. 7295, with seven
verses, the text is once called
Śivasaptaratna owing to the refrain
'Śivo 'ham', see GD. 1212A27.

Adyar II. p 139a (2 mss Anu-
bhavapañcīkaprakaraṇa). p 143b B.
IV 40 (Anubhavapañcīkaprakaraṇa)
BORI 350 of 1895-1902. Burnell 203a
(Anubhavapañcīkaratna) GD 1160D.
1212A27 (7 verses, text called Śiva-
saptaratna). 1293F (text like 1160D).
Granthappurī p 53 no. 1160a. Lnek-
now Mus MD 4630 4631 14405 MT
2213b (all these called Pañcīkaratna)
Rico 162. TD. 7137-42 (7 verses in
7137) Trav Uni 1430F. 2833G
3174B 5775D 18140S. C 1604A

Ptd. Vāṁśīlās Press, Śaṅkara's
Works, Vol 16, pp 59-60 (5 verses)
under the title Advaitapañcīkaratna

—C an. MD 4634 (text wrongly called
here Sopanapañcīka). Trav Uni.
5776D

—Q Kalpavallī MD 4632. MT. 3479
(text called here Pañcīkaratnamahā)

—C. Didhiti. MD 4633 TOD 247A.
Trav Uni. C 1604A.

—C by Narāyaṇendra Yati MT 2213b
(text called here Pañcīkaratna) Rico
162.

अद्वैतपञ्चरत्न by Naraśimha Muni Oppert I.
5878.

—C Oppert I 5879

अद्वैतपञ्चरत्नव्याख्या by Balakṛṣṇananda Saras-
vati Mysore III. p 13

अद्वैतपञ्चरत्न by Somanātha Vyāsa, a Guṇarā-
ṇagara Brahman, Sanskrit Teacher,
Sohora School, Sohore, Gwalior s'te,
in the 19th cent., the a later
became a Sannyāsīn with the name
Brahmatīrthakīrtihajārī.

The subject of this elaborate Bhāṣya,
the Advaitapadya, is said to have been
revealed to the a in a dream by
Hanuman Ujjaīn (to be acquired).

अद्वैतपरिभाषा by Dharmarāja. See Vedānta-
paribhāṣā

अद्वैतपरिनिष्ठ by Kṛṣṇa K 161

अद्वैतपरिनिष्ठ Anandīrama 7035.

—by Nīlakaṭṭhāyamin Ptd N S. Press,
1901, also Benares 1905

'अद्वैतपरिनिष्ठ' identity not known, in 121
Upajitīs Adyar D IX. 1329.

—another America 4075 Jodhpur
9 (r).

अद्वैतपरिनिष्ठानि by Tryambakabhāṭṭa Kṛṣṇapar-
104

अद्वैतपरिभाषा DAVCL. 3307

—by Mahadeva. Mysore I p. 21

—by Vasudhavarjāna Ref to in his
Kāvalyārātna MT. 3623(a) and Ptd.
in The Pandit N.S. V. 1853 4

The a had dealt with in this work
Advaita as found in Śruti, Smṛti,
Purāṇas and Itihāṣas, in his Kāvalya-
rātna, he canvasses the Upapurāṇas

अद्वैतपरिभाषा in 9 parts in the form of a conver-
sation between a teacher and a pupil,
by Durgāprasādayatī alias Nārāyaṇa-
prīya, disciple of Govindāśramayati,
q C of one Rāmatīrtha, MT. 4208(a).

अद्वैतप्रकाश by Rāmānandatīrtha. Rep. Apr. 1901-6. p. 10. Mentioned in his Yathārthamajjarī, L. 1017.

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. p. 65 (inc.).

अद्वैतप्रकाश Caitanya Soc. *IHQ.* X. p. 302 fn. Composed in 1568 A.D. See *IHQ.* XX. p. 216.

अद्वैतप्रकाशिका name of a C. on the Bhagavad-gītā by Rāmānandatīrtha. Dacca 4781.

अद्वैतप्रकाशिका by Somanāthavyāsa alias Brahmātārakatīrtha. Ujjain (to be acquired). Ms. dated 1889, during the time of the a. himself.

अद्वैतवद्विचार viś. adv. by Raṅgarāja. MT. 2197. Oppert I. 7806. Trav. Uni. 11865. 11874 (both inc.).

अद्वैतविन्दुप्रकरण Bud. by Jñānaśrimitra. JBORS. XXIV. iv. p. 144.

Ptd. in *Jñānaśrimitranibandhāvali*, pp. 345-65, K. P. Jayaswal Res. Inst. Patna, 1959.

अद्वैतबोध by Śaṅkarācārya. exact identity not clear; may be Ātmabodha. Taylor II. 197 (inc.). 198 (inc.). 199.

अद्वैतबोध by Ghanaśyāma; mentioned by his wives in the preface to their Viddha-salabhaśijikavyākhyā. TD. 4678.

अद्वैतबोधदीपिका by Cidambaraśrīmadbhāṣya. Trav. Uni. 2192.

अद्वैतबोधदीपिका by Nṛsiṃha Bhaṭṭa. Baroda 585. Oppert I. 4808.

अद्वैतबोधप्रकरण in the form of a dialogue between a teacher and his disciple. MT. 1393(b).

अद्वैतबोधामृत Trav. Uni. T. 878 (inc.).

अद्वैतप्रज्ञातत्त्वप्रकाशिका by Imguva Virarāghava-jayvan. Ptd. Nellore 1907. IO. Ptd. Bks. 1938, p. 42.

अद्वैतप्रज्ञापण्डित father of Vāsudevoparabrahmapaṇḍita (Jaganmohanavṛttasāṭaka, MT. 1979c, Śrīvidyārātnasūtravyākhyā, Adyar and savyākhyā Śaktimīmāṃsā, MT. 6159).

अद्वैतप्रज्ञापिचापदत्ति śaiva. by Nandīśvarācārya Gopālāśrama. Alph. List Bong. Govt. p. 8. L. 1761. Oudh 1876, 20.

अद्वैतप्रज्ञासिद्धि or अद्वैतसिद्धि by Madhusūdana Sarasvatī, Adyar II. p. 142b (12 copies) Adyar D. IX. 601. 602 (inc.). 603. 604 (inc.). 605 (inc.). 606. 607-8 (fr.). 609 (inc.). 610 (fr.). 611-12 (inc.). 613 (fr.). 614-16 (inc.). Alph. List Bong. Govt. p. 3 (2 mss. one inc.). Alwar 483. America 3967. 3968. Ānandāśrama 7985. AS. p. 7 (ob. 1). B. IV. 33 (5 copies). Baroda 6218. 6309. 6718(b). BBRAS. 1095 (only 2 obs.). Bon. 70. 81. Bik. 1183. Bikaner 6372-3. BORI 204 and 265 of 1895-98. 349 of 1895-1902. 301 of 1899-1915. 22 of Viś. (i). BORI. D. IX. i. 22. 23 (ch. 1). 24. 25 (chs. 1-4). Br. Mus. 299 (chs. 1 and 2). Burnell 93a. Cranganore II. 183. D. p. 416. Damodar. G.D. 546. Gough pp. 35. 178. Granthappura p. 23, no. 546 (ch. 1). Hall p. 109. Hz. 493 (inc.). 1014. 1355. IM. 8890. 10617. IO. 2393. 2394. Jodhpur 1539. K. II.4. Kāmakoṭī 1A/1. 1E (both inc.). Kavindrācārya 243(1). 249. L. 760. 1503. Lucknow Mus. (ob. 1). Luck. Uni. pp. 43. 63. MD. 4527-30 (all inc.). 15291. 17183. Mithila. MT. 1914. 3388a. 6037 (inc.). 6399. 6401. 6793. Mysore I. pp. 422-3 (8 mss. all inc.). Nasik XXV. 1. NP. VIII. 42. Oppert I. 529. 822. 1380. 1744. 1745. 2744. 3100. 3232. 3374. 3942. 4193. 4270. 4466. 4531. 4551. 4939. 5242. 5364. 5832. 7808. II. 1020. 1296. 1425. 2447. 3563. 4250. 4454. 5371. 5911. 6732.

7831. 7474. 7857. 8610. 9132. 9232.
9330. 9113. 9510. 9901. 10204. 10270.
Oudh 1872, I. p. 22 (2 mss.). VIII.
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(ch. 1). p. 82 (no. 261). Phob. 12.
Poona 22. PUL. II. p. 85. Radh. 5.
Rajapur 671. Rameswaram 57b. Rico
132 (9 copies). Śakti 75 (ch. 1). Skt.
Coll. Ben. 1918-30, p. 88 (no. 719).
Śrīngeri Mutt 40. 50 (1). 395/174. Stein
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Tb. 111. 112. TOD. 516 (ch. 1).
TD. 7635-9. Trav. Uni. 299B. 1086.
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L. 1429B. (all inc.). Trippunattura I.
71. 626. Ujjain I. p. 69. II p. 55.
Ujjain Latest Additions 40. Umesh
Mitra I. 52. Up. Br. Mutt 253. 277 (up
to the end of Prapñicā mūthyatva). 359.
Vaṅgiya p. 237. Viśvabharati 2215.

Ptd. *N. S. Press*, 1917. Eng. Transl.
by Dr. Jha, *Indian Thought*, Allahabad
1907-20.

—C. Adyar II. p. 149b (up to *Deśyatva-
viruktiprastāna*). Adyar D. IX.
616 (inc.). America 3973. R. A. Sastrī
II. p. 226. Trav. Uni. 3320b.

—C. (Advaita) siddhisādhaka by Maḍu
śūdana Sarasvatī's pupil Puruṣottama
Sarasvatī; mentioned by him as his
Siddhantabinduśākhya, GOS. LXIV.
pp. 20, 70.

—C. Candrikā or Advaitacandrikā; not
known whether Guru or Laghu. Alph.
List Beng. Govt. p. 3. Ānandaśrama
6611. BORI. 147, 148 of Vīś. (u).
BORI. D. IX. v. 12. 13. D. pp. 346.
461-5. IO. 2396 (ch. 2) Khuperkar I.
xxxvii. 2. Kṛṣṇapur 102. Rajapur
671 (inc.). Stein 127 (fr.). Trav. Uni.
2807C. 3551. 4731. 10580. 13999N.

T. 92 (all inc.). Trippunattura I. 626 (2).
Triv. Cur. I. 27. Ujjain I. p. 63
(2 mss.). Up. Br. Mutt 251 (inc.).

—C. Laghucandrikā [or Nyāyārāṇāvatī]
by Brahmananda Sarasvatī. Adyar II.
pp. 111b (inc.; entered wrongly as
Advaitagranthā by Appayya) 113a
(8 mss.). Adyar D. IX. 614. 619 (inc.).
620 (inc.). 621. 622 (fr.). 623-24 (all
inc.). Alph. List Beng. Govt. p. 3.
America 3672 (?). 3969 Ānandaśrama
7078. 7931. AS. pp. 7 (ch. 1). 166
(chs. 2-4) B IV. 39. Baroda 6727.
7039 12755. Ben. 69. 72. 78. 81. Bk.
1161. BORI. 124 of 18-3-84. 116 of
Vīś. (u) BORI. D. IX. v. 11. n. 820.
BP. pp. 67. 266 C. III. 27 (1 ch.).
28 (ch. 1) Damodar. DAYCL 3611.
Gough p. 36 (an.). Hall pp. 109. 157.
Hr. 1316. IO. 2395 (ch. 1). 2396.
Jodhpur 1590 K 118. Kamakoṭī 61/1
(inc.) Kavindracarya 213/1 (with C.).
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1249. 1901. 6183. 10231. Poona II.
145-119. PUL. II p. 35 (2 mss.).
Radh. 5. 6. Rico 130. 160. Śg. II.
110. Trav. Uni. 371. 631. 929B. 1866.
1967. 1975. 2523. 3290A. 3320B.
6319. 6321. TD 7540-42. Ujjain I.
p. 68. Up. Br. Mutt 278. 474.

Ptd. in the *N. S. Press* edn.

—Cc. Śaradollāsa. Radh. 6.

—Cc. by Viṭṭhala Miśra. Adyar II.
p. 113a (2 inc. mss.). Adyar D. IX.

629-30 (both inc.). Kāmakoṭi. 64/B/1. (inc.). MT. 1300. Mysore I. pp. 423 (2 mss.). 447 (2 mss. inc.). Ptd. in the *N. S. Press* edn.

—C. Gurucandrikā or Brhaccandrikā by Brahmananda Sarasvatī. Adyar II. p. 143a (inc.). Adyar D. IX. 617 (inc.). BORI. 127 of 1893-84. 145 of Viś. (ii). BORI. D. IX. i. 9. 10. Hz. 1357. Kavindrācārya 243(2). MT. 1614. 3888(b). Mysore I. p. 447. Radh. 5 (Brhṭṭikā). Viśvabhāratī 1335. 2656. Ptd. *Mysore Govt. Ori. Lib. Ser.* Nos. 75, 78, 80.

—C. Sāracandrikā based on the Laghucandrika of Brahmananda; by Sadāsukha. BORI. 264 of 1895-98. BORI. D. IX. i. 23 (ch. 1). Peters. VI. p. 82 (no. 264). Extr. p. 21. PUL. II. p. 35. Skt. Coll. Ben. 1897-1901, p. 7 (no. 27).

—C. by Balabhadra. Adyar D. IX. 616 (inc.). Ptd. in the *N. S. Press* edn.

अद्वैत(ब्रह्म)सिद्धिपत्र adv.

Adyar D. IX. 631. Critical discussion on the 2nd definition of the word "Mithyā" found in the Advaitasiddhi of Madhvasūdana Sarasvatī.

अद्वैतब्रह्मसिद्धि by Sadānanda Kāśmīrin. Alwar 480. Baroda 12599. BORI. 265 of 1895-98. BORI. D. IX. i. 16. CPB. 37. 39. DAVCL. 2210. K. 114. Luck. Uni. p. 49. Peters. VI. p. 82 (no. 265).

Edn. *Bib. Ind.* 118. Calcutta, 1890. Transl. by N. D. Mehta. Ahmedabad, 1910.

अद्वैतब्रह्मसिद्धिचिनियोगसङ्ग्रह Oppert II. 4455.

अद्वैतब्रह्मसुधा an. Baroda 241.

—in 6 Ullāsas by Yogindraśāntāśrama-siṣya. B. IV. 96. Nasik VIII. 4.

अद्वैतब्रह्मसुधाकारिका by Govindānanda Sarasvatī, pupil of Mādhavānanda Sarasvatī; based on an Advaitabrahmasūdhā of unspecified authorship; composed in 1885 A.D. Ptd. Bombay 1889. Br. Mus. Ptd. Bke. 1876-82. 118.

अद्वैतब्रह्म viś. adv. work mentioned in a list of works found in the Mack. Mss. Restored Vol. IV. no. 261.

अद्वैतभाव entered as Tantra. Varendra 1001.

अद्वैतभावनोपनिषद् Ptd. *Tantrik Texts* Vol. XI.

अद्वैतभाष्य a C. on the Br. sūtras by Mādhava. Kavindrācārya 224.

अद्वैतभूषण Oppert II. 5427.

—an epitome of the Pañcapādikāvivaraṇa, similar to the Vivaraṇaprameya-saṅgraha of Vidyāraṇya; by Bodheन्द्रa, disciple of Gīrvāpendra Yati; col. at the end of the 6th Varṇaka calls this work also Vivaraṇaprameya-saṅgraha.

Adyar II. p. 136b. Adyar D. IX. 565 (inc.). Burnell 95b. MT. 3840 (breaks off in the 7th Varṇaka.). Mysore I. p. 421. II. p. 21. TD. 7538 (inc.).

—C. Ānandaḍipikā by Vāsudevendra Sarasvatī. Mysore I. p. 421.

अद्वैतभूषण by Mahādevendra Sarasvatī. DAVCL. 5953.

अद्वैतमकरन्द by Lakṣmīdhara. Adyar II. pp. 141-142a (6 mss.). Adyar D. IX. 566-81. Alwar 481. America 4087-69. Ānandaśrama 982. 3081. 5555. AS. p. 7 (2 mss.). B. IV. 96. Baroda 7808 (b). BC. 101. Ben. 69. Bikaner 6370. BISM. A. 2/25. A. 33/29. BL. 174. Bomb. Uni. 2045. BORI. 299 and 300 of 1899-1915. BORI. D. IX. i. 16 (inc.). 17 (inc.) (with C.). Burnell 93a. Cherp 150(3). CPB. 38.

Cranganore I. 33. DAVCL. 2166.
GD. 511. Gov. Or. Libr. Madras 2
(2 copies). Cranthappura p. 23
(no. 511). Hall p. 102. IM. 118 (with C.).
752. 4215. 10983. IO. 2357-9. 5070.
Kamakoti 1B/1. 1/1. 14/1(7) Kavi-
ndracarya 274 (with C.). Krasgit
Mana 159(3). L. 630. Mad. Uni.
R. K. S. 220(4). MD. 4521-23. 11110
(inc.). 17718. 18751. MT. 90(j). 1492(u).
1770(p). 3132(d and l). 4270a. Mysore
I. pp. 421-23 (5 mss.). Nasik IV. 6
Oppert I. 3752. 4671. II. 2376. 3035
4100. 4151. 6561. 8001. 8150. Palayam
180(c). PUL. II. p. 31. Rice 130.
TA. 45. 46. 278/1. Taylor I. 292.
TCD. 218A. 218B. 219. 293B
(inc.). TD. 7635-10. Tekkematham
II. 69. IV. 86. Trav. Uni. TM. 116B.
TM. 131D. 1031G. L. 1193D. L.
1427N. C. 2239A. C. 2239B. C. 2187.
2523A-34. 2636E. 2593M. 3029A.
4623. 5577F. 5775F. 5897D. 6300F.
10818A. Ujjain II. p. 55. Up. Br. Mutt
365. 511. Wai 196. Whish 61 (4).

Ptd. (1) *The Pandit O.S.* 1873-74,
8-22.

(2) *Vāṇī Vāṇī Press.*

Eng. Transl. *The Pandit O. S.*
(1873-74) 8 ff.

—O. by the a. himself. Bikaner 8872.
IM. 718. IO. 2357. TD. 7635-36.

—O. an. BISM. R. 33/29. Kavindracharya
271. Naduvil Matham 115. Tamrak-
kattu Mana 31. Tekkematham III. 9.
Trippunittura V. 27. Up. Br. Mutt 453.
Urhuttara Varjyar 25.

—C. Vijñānāṇḍipika. Kamakoti 1/1.

—C. by Pārnānandattītha. NW. 329.

—C. by Vāṇīśidhara. DAVCL. 2166.

—C. by Varadara Sarabhaṇḍa. L. 2 74.

—C. Rātibhīryāṭṭhika by Śrayampakṣa
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Adyar D. IX. 652-59. Alwar 441.
America 4063. 1069. AS. p. 7. Baroda
7503(b). Ben. 69. BL 171. Bomb.
Uni. 2016. BORI. 277 and 300 of
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Gov. Or. Libr. Madras 2 (2 copies).
Cranthappura p. 23 (no. 511). Hall
p. 102. H. 283(a). 1031. p. 91.
1272. IM. 931. IO. 2355. 5571.
Kamakoti 1B/1. 60/2. L. 6-7. MD.
1522. 4523. MT 3132(b). 4270(a).
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1712. II. 6762 Palayam 180a PUL. II.
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5577F. 5775F. 5897D. 6300F. TM.
131D. C 2187. C. 2239B 10849A.
L. 1193D. Trippunittura I. 631(2).
Ujjain II. p. 55. Up. Br. Mutt 133
(inc.). Vāṇīśidhara 2346 Wai 196.
Whish 8b.

Ptd. (1) *The Pandit O.S.* 1873-4, 8-22.

(2) *Tattvavivēka, Mayavāḍakhaṇḍana*
and *Mithyatvakhāṇḍana* in the *Vāṇī*
Vāṇī edn of the text

—C. by Harirama. NW. 270.

महोदधिरस्यसह Oppert I. 1743

महोदधिरस्यसह Sucipattra 141 (with C.).

महोदधिरस्यसह by Madhusūdana Vacaspati Oppert
I. 3592.

महोदधिरस्यसह BISM. R. 2737.

—by Pārnānandayogindra Śiṣya; com-
plete in 45 stakās. Nasik XXVII. 2.

—a C. on the *Brahma Sūtras* by 'a follower of Śāṅkara.' Ptd. Bombay 1914. Br. Mus. Ptd. Bks. 1906-28. 104. The a. is Jñānendrasvāmin. See *ABORI*. XXI. p. 145.

[अद्वैतमतखण्डन dvai. Adyar II. p. 154(a). Adyar D. X. 630]. Contains Ānanda-tīrtha's *Tattvaviveka*, *Māyāvāda* *khaṇḍana* and *Mithyātvakhaṇḍana*.

अद्वैतमतखण्डनोपन्यास by Gadyāla Tīrumāla Śrīnivasasāyā. Ptd. Rajahmundry 1919. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमतनिरास viś. adv. Mysore I. p. 660.

अद्वैतमतनिरूपण Taylor II. 215.

अद्वैतमतस्तन a name of the C. *Rasābbivyañjika* by *Srayamprakaśayati* on the *Advaita-makaranda*. Taylor I. 478.

अद्वैतमतसार Rice 180.

अद्वैतमयन *BORI* 1498 of 1891-95.

अद्वैतमानसिरूपज्ञा attributed to Śāṅkarācārya. Baroda 10202 (p). Oppert II. 6181. See *Parāpūja*.

अद्वैतमुकुट Baroda 6086 (a). Is it *Ad. vidyā-mukura* of *Rangarajādharin*?

अद्वैतमुक्ताकलाप Ptd. Madras. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमुक्तासर with a.'s own C. called *Kānti*; in 3 obs. by *Lohanatba*, son of *Nārāyana Śāstrin*, who was grandson of *Nṛsiṃhāśramin*, of *Ālaṅguḍi* in *Tanjore Dt.* See *Mss. Notes, Adyar Library Bulletin*, I. iii. pp. 86-88.

DAYCL. 3791. MT. 2985a. Rice 130. TCD. 251. Tirupati 135. Trav. Uni. T. 167. Triv. Cur. II. 55 (inc.).

अद्वैतयोगविचार Mad. Uni. 418B.

अद्वैतरत्न B. IV. 36. Radh. 5. Taylor I. 202.

अद्वैतरत्न or अस्मैरत्न against the *Dvaita* by *Mallanārādhya* of *Koṭṭāvaṃśa* and son

of *Virūpākṣa*. Gov. Or. Libr. Madras 2 (*Lakṣmanārādhya*). MD. 4524. MT. 5527.

अद्वैतरत्नकुलिश Oppert II. 4452.

अद्वैतरत्नकोश a name of *Nṛsiṃhāśramin's Tattvavivohadīpana*. See under *Tattvavivoka*. For *Advaitaratnakōśapāraṇi*, ARK. Pālini, ARK. *Bhāvaprakāśika* etc., see under *Tattvavivoka*.

अद्वैतरत्नतत्त्वदीपिका Taylor I. 1.

अद्वैतरत्नदीपिकाव्याख्या MD. 15384. Taylor I. 200.

अद्वैतरत्नप्रकाश Granthappura p. 123 (no. 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by *Amarasvara Śāstrin* of *Kambampāti* family. MT. 5050(a). Mysore I. p. 422. PUL. II. p. 34.

अद्वैतरत्नरक्षण by *Madhusūdana Sarasvatī*. Adyar II. p. 142a. Adyar D. IX. 950. B. IV. 36. IO. 2397. 2398. Mysore I. p. 422. Ondh XIII. 86. 1872, I. p. 22. Ori. 226b.

Ptd. N. S. Press, at the end of the *Advaitasiddhi*.

अद्वैतरत्नाकर by *Anantabhatta*, son of *Dadubhatta*; written under the patronage of *Anūpasimba*. *Bikaner* 6371.

—with C. *Ratnaprabha* by *Amaradasavarman*. Ptd. *Venkatasastra Press*, *Bombay*, 1928-9.

—name of a O. by *Nārāyaṇananda* on the *Brahmasūtras*. Mysore I. p. 422. III. p. 13.

अद्वैतरत्नसञ्जरी an adv. poem by *Nalla Dikṣita*, son of *Bālacandra Dikṣita* and pupil of *Sadaśivendra Sarasvatī*; in some mss. the work is wrongly ascribed to the a.'s guru *Sadaśivendra*.

Adyar II. p. 142a-b (4 mss.). Adyar D. IX. 591-95. Mad. Uni. R. K. S.

328a. MD. 4526. 15413. MT. 1939(c).
5149. Mysore I. p. 210. PUL.
II. p. 31 (2 mss.). Rice 130. Śg.
II. 139. TOD. 253. TD. 7143. Trav.
Uni. 2585F. 2636B. 3070F. 4017A.
19587B. T.312.

Ptd. Vāṇī Vilāsa Press.

—C. Parimala by the a. himself. Mad.
Uni. R. K. S. 323b. MT. 5149. PUL.
II. p. 34.

—C. Laghavarana by a pupil of Kṛṣṇa.
Trav. Uni. 4017A.

Ptd. in the J. of the Trav. Uni.
Ori. Mss. Lib. Vol. I.—Vol. II. 1.

अद्वैतदस्य Mysore I. 656. Oppert I. 4975.

—by Rāmanandatīrtha. L. 1019. 1188.
Mentioned in L. 1017 also.

अद्वैतराम्यलक्ष्मी name of the O. of Acyutaraya
Modaka on the Madhaviya Śāṅkara
Vijaya; extracts from this are publi-
shed in the *Ānandāśrama* edn of the
text. See above also under Acyutaraya
Modaka.

Adyar. Borsad 1. N. S. Press 175.

अद्वैतसीति (?) by Narasimha Padmasraṇṇa (?)
Rice 130.

अद्वैतवज्रपञ्चर or simply वज्रपञ्चर adv. by Ven-
kaṭanātha, disciple of Rāmabrahma-
nanda Sarasvatī. Mentioned by him
frequently in his O. called Brahman-
nandagiri on the Bhagavadgītā, *Vāṇī*
Vilāsa edn pp 68, 71 etc.

अद्वैतवास्यार्थ by Tryambaka Bhaṭṭa Kṛṣṇapūr
105.

अद्वैतवाद by Nṛsiṃha śraṇṇa. K. 114.

—by Jagannātha Sarasvatī. Alph List
Beng. Govt. p. 3

—by Raghunatha Paṇḍita BORI 129 of
1883-84.

अद्वैतवादग्रन्थ by Rakkhādhara Nārāyaṇa
Bhaṭṭācārya. Ptd. Calcutta. Br Mus
Ptd. Bks. 1906-23. 840. IO. Ptd. Bks.
1038, p. 47.

अद्वैतवादग्रन्थपरिचय by Rakkhādhara Nārā-
yaṇa Bhaṭṭācārya. Ptd. Benares. IO.
Ptd. Bks. 1938, p. 47.

अद्वैतवादग्रन्थमञ्जरी by Vāṇikāṇṭha Śarmaṇ.
Ptd. Calcutta. IO. Ptd. Bks. 1934,
p. 47.

अद्वैतविचित्राष्टक by Sarvabhaṇṇa Bhaṭṭācārya.
AK. 470. See Advaitaśāstra below.

अद्वैतविजय Baroda 7994.

अद्वैतविद्या R. A. Sastri IV. 260.

अद्वैतविद्यातिलक by Samarapuṅgava Dikṣita.

—C. Darpaṇa by Dharmayya Dikṣita (or
Bhaṭṭa), son of Venkaṭa Bhaṭṭa.
Adyar II p. 142b (first 3 ch.) Adyar
D IX. 596 (inc.). Skt. Coll. Ben.
1918-30, p. 63 (no 717).

Ptd. both text and C., *Princess of*
Wales Sar. Bha. Texts, 31

अद्वैतविद्यासुर by Raṅgaraja Dikṣita, father of
Appayya Dikṣita I. JOR Madras, IX.
pp 219 224.

—Cf. Ad mukura, Baroda 6686(a).

Mysore I. p. 422 (ch. 1 only). III.
p. 13. Oppert I. 4091.

अद्वैतविद्याविवार by Venkaṭācārya Rice 130.

अद्वैतविद्याविजय viś adv 4th section of the
Vedāntavijaya, by Rāmanujadāsa
alias Mahācārya. Adyar D. X. 68. 69.
90. Extr. pp. 207-8. *Ānandāśrama* 5954
(an). Luck. Uni. p. 59 (an.) Mad. Uni.
414. MD. 4350 (inc.). 4351 (inc.);
contains 3 bhāṅgas, Prapañcamūhyat-
vabhāṅga, Jīveśvarakabhāṅga and
Abhandarhatrabhāṅga. MT. 5043
(inc.; contains only the Prapañca-
mūhyātrabhāṅga and Jīveśvarakāya-

bhanga). 6600. Mysore I p 483 (2 mss. one Prapañcamitbyatva only). III p 14. Oppert I 389. 4976. 5478. 5772 7807. II 1510 3907

—C. an Adyar D. X. 91 (Extr. p 208) 92 93.

अद्वैतविद्याविजयमङ्गलदीपिका the Advaitavidya-vijaya portion of the Vedāntavijaya-mangaladīpika, an exposition of the whole Vedāntavijaya by Sudarśana-guru (See MD 5021). Adyar II p 154a (3 mss.). Adyar D. X 91 92 93 Oppert I 5479. 5480. (miscalled C in these entries)

अद्वैतविद्याविनोद by Acyutaraya Modak. B IV. 86 Baroda 317 Nasik XXX 12

अद्वैतविद्योतन by Brahmananda Sarasvatī. Wai 191 (1st paricobeda)

अद्वैतविषेक Baroda 11806. Nasik II 197

—by Āśadhara. Q by him in his own Triveṇīka (Princess of Wales Sar Bha Texts 14 p 11) BBRAS 143 Bombay 1879-82, p 5 BORI 264 of 1879-80 BORI D IX : 19 D. p 140. P. 12

अद्वैतविषयकोश GD. 1160 I Grantbappura p. 53 (no 1160(i))

अद्वैतवेदान्त in prose by Jagannāthasāyia Taylor II. 24 A work of Nṛsīmbhaśrama.

अद्वैतवेदान्तदीपिका MT. 4999 (inc.)

अद्वैतवेदान्तपरिभाषा Rice 130 See Vedantapari-bhāṣa of Dharmarajadhvarin.

अद्वैतवेदान्तप्रकरण Mysore I pp 422 656

अद्वैतवेदान्तरहस्यकारिकावली MT. 929(b)

अद्वैतवेदान्तविषय MD 14946 (inc)

अद्वैतवेदान्तसङ्क्षेप MT. 59(c) 7659

अद्वैतवेदान्तसार Rico 130. See Vedantasara

अद्वैतवेदान्तसार (?) in verses. by Padmapada. Taylor I. 201 (with O)

अद्वैतवैद्योपनिषद् Udaipur p. 2, no 88 of Ptd Cat Part of Māndūkyopaniṣad with Gaudapīḍakarīkas

अद्वैतवैदिकसिद्धान्तसङ्ग्रह by Narasimha Taylor I. 442

अद्वैतशतक BC 101. GD 540B 544 Grantbappura p 23 (nos 540b 544) IO. 5972 Oppert II 6182 Paliyam 230a. PUL II. p 172 TOD 274 Trav. Uni 809C L 1349D TM 204

—by Citsukha(?) Tekkomaṭham II 22

—by Gangadhara, son of Manoratha Mentioned by him in an inscription composed by him dated A D 1137 Epi. Ind II, pp 383ff See sl 33

अद्वैतशास्त्राख्योद्धार by Rāṅgaḥ Bhaṭṭa NP VII 62 (ch 1 only) Mentioned as Adv. saroddhara by a son Kondabhaṭṭa in his Brhadvairāyikaranabhāṣaṇa

अद्वैतशास्त्रसिद्धान्तशेखरसङ्ग्रह full name of the Siddhantaśaśasāngraha of Appayya Dīkṣita See below

अद्वैतशास्त्रार्थविचार by Hariyaśaśsarman PUL II p 34

अद्वैतशास्त्र dvai. by Vijayindratīrtha Udipi Skt Coll 23.

अद्वैतशिवस्तोत्र by Rāmānand Datta IO. Ptd. Bks 1988, p 46

अद्वैतशिष्योपदेशसङ्कतिविचार MD. 17273

अद्वैतशुद्धि (?) by Sasadhara(?) Taylor II 23

अद्वैतश्लोकदशक by Sankaracarya. TA 1713(c) See Daśaśloki.

अद्वैतश्रुतिवेदिनिरास MT 2921(c). Ptd Brahmanidjā (Adv Sabha, Kumbhakonam) I (1948-49) III-IV Skt section pp (2+6) (a suggested as Rāmānanda).

अद्वैतसङ्ग्रह Adyar Oppert I. 1379

—by Jṛṣṇamīracarya Oudh 1872, I p. 23

—by Rama, son of Rāmabhadra Paṇḍita
Adyar II p. 142b. Adyar D IX. 597.
GD. 545 TOD. 255. Trav. Uni. 2932G.
L. 11870C T. 499 Triv. Cur. I. 16

अद्वैतसिद्धान्तदसरस्वती *alias* नारायण साहेब gurm
and father of Acyutaraya Modaka (See
above and below)

अद्वैतसिद्धान्तदसरस्वती proceptor of Śaṣṭi
Narayaṇa, father and proceptor of
Acyutaraya Modaka (a of Subhityasara
etc., early 19th cent.)

अद्वैतसाधन by Vedottama Bhāṭṭāraka. Trav
Uni. 5623.

अद्वैतसाधन्य Ānandaśrama 4281

—by Kṛṣṇananda Sarasvatī, disciple of
Saccidananda and Kaivalyadhūman.
Baroda 9903 Ptd. Bombay 1891 Br
Mus Ptd Bks 1892-1906 320.

अद्वैतसार Rice 132.

—by Hoṣinga Kṛṣṇa Bhaṭṭa, a protege
of Karansingh of Bikanor, q by him
in his Karnavatansa (Bik. ms.)

—by Sundaramurti, in 44 versos

Ptd. in Grantha script, Śrī Vidyā
Press, Kumbhakonam, 1893.

अद्वैतसारस्वतोपनिषद् the Raghuvamśa is eo
characterised by Lakṣmaṇa in his
advaita interpretation of the poem
See below.

अद्वैतसिद्धान्त criticising Ramanuja's Śrībhāṣya,
says that Ramanuja horrified his
views from the Br. sūtrabhāṣya of
Nīlakantha MT. 2291 (inc.)

अद्वैतसिद्धान्त Jodhpur 1588 K 114 Kaśin. 23
Kotah 372. Radh 5 Rice 132

अद्वैतसिद्धान्तचन्द्रिका K. 114.

—by Ramabrahmendra Sarasvatī, other-
wise known as Candrikācārya Up Br
Mutt 627.

Ptd. at Madras in 1903 with a.e. own
C. Amṛtarasajhari and under the title
Adv. sū gurucandrikā.

Br. Mus. Ptd. Bks 1906-23 843.

अद्वैतसिद्धान्तप्रकाश Mysore II. p 21.

अद्वैतसिद्धान्तपित्रय by a pupil of Jagannath
āśrama (Nṛsiṃhaśrama) MT. 165(c)
5192

—C. by a pupil of Nṛsiṃhaśrama (Nar-
ayaṇaśrama) MT. 165(b) 5495

अद्वैतसिद्धान्तविद्योत्तम by Brahmananda Sar-
svatī, most mss. contain only the first
ch. Adyar II. p. 142b (2 mss.) Adyar
D IX. 593-600 (all inc) Alph List
Beng. Govt. p. 3 (ch. 1). Ānandaśrama
7989 BORI. 110 of 1903-07. BORI D.
IX : 21 (ch. 1) Deo 65. Gongh p. 35
IO. 7990. 7991. L. 1444 MT 1341.
3904(c)(inc). Cudh 1876, 20. XIII. 88.
XXI 144 SB. 417. 429. Tb. 116. Tdh. 5

Ptd. Princess of Wales Sar. Dha.
Texts 51 (ch. 1 only).

अद्वैतसिद्धान्तवैजयन्ती Baroda 7806 7809. H2.
1337 MD. 17195. MT. 5335. PUL. II
p 34

—by Tryambakaśāstrin. Trav. Uni
10056A (inc.) Ptd. Vāṇī Vilās Press,
1916

अद्वैतसिद्धान्तसंक्षेप MT. 59(c) 7559

अद्वैतसिद्धान्तसारसङ्ग्रह by Narayanaśramin
(c. 1571-1600 A.D.), pupil of Nṛsiṃha-
śramin

The only ms. of this work was in
the possession of the late Tanasukha
Manasukha Rama Tripathi, B. A.,
Bombay and M. R. Telang published
it through the N. S. Press, 1935 See
his Intro, pp. 8-9 This ms. is dated
Sam 1627 i.e. A.D. 1571 and was thus
copied during the time of the a.
himself

अद्वैतसिद्धान्तसिद्धान्त See Siddhāntasiddhāntajñāna.
अद्वैतसिद्धान्तसूत्रमुक्त्यापली C. on the Brahmasūtras. MD. 17184.

अद्वैतसिद्धि See Advaitabrahmasiddhi above.

अद्वैतनिधि Bud. by Dinnāga. Q. by Śrīdeva in his Syādvādaratnākara. Ākhatarnata-prakāśakara edn., pt. I. p. 157.

अद्वैतनिधि by Sahajāmandatīrīka. 1M. 4535. Ondh XV. 114.

अद्वैतनिदिग्दर्शन dvai. by Vanamālīn. Bhr. 668. BOR. 1. 668 of 1852-53. BOR. D. IX. 1. 26. D. p. 296. This seems to be Vanamālīn's Nyayamṛtasāngandhikā. See P. K. Gode, *Maharawal Siltar Jubilee V. L.* pp. 288-93.

अद्वैतनिदिग्दर्शन a C. on the Advaitasiddhi of Madhusūdana Sarasvatī; by his pupil Puruṣottama Sarasvatī, mentioned by him in his C. called Sandipana on the Siddhāntatāṇḍya, 608. LXIV. pp. 20. 70.

अद्वैतसुधा by Nārāyaṇa Sarasvatī. Baroda SS20. Skt. Coll. Ben. 1916-50, p. 53 (no. 721).

अद्वैतसुधानिधि Up. Br. Muṭt. 591 (ptd. bk.)

—by Paṭṭikapaṇa Venkateśvara. Ptd. Madras. IO. Ptd. Bks. 1035, p. 46.

अद्वैतसुधाविन्दु adv. by Kṛṣṇaśarman. Baroda 7999.

अद्वैतसुधारसे

—Śivaramagītā. Mysore I. p. 178 (3 ms.).

अद्वैतसुधागार from JEṇakāṇḍa of Trijuṇa-rahasya. Ptd. Amalapuram 1923. Br. Mus. Ptd. Bks. 1006-24, 1093-4. a. given here as R. Harkayana. 10. Ptd. Bks. 1934, p. 46. a. given here as JEṇakāṇḍaḥṣṭaśatpāda.

अद्वैतसुधागार C. on 'Nāradasūktā'. IL A. Sat. II. 226.

अद्वैतसुधागार C. on the Brahmasūtras by Kṛṣṇaśarman. MT. 5727. Trav. Uni. 9117.

अद्वैतामयोय name of Acyutarāya Modaka's
own C on his Bodhāikyāsiddhi Baroda
253

See above under Acyutarāya Modaka
also

अद्वैतादित्य Oppert II 4456

—by Govindavāḥsas Composed in A D
1826 Lahore 20 Stein 117

अद्वैताधिहरणचिन्तामणि Rice 132

अद्वैताधिहरणचिन्तामणिमाला with C Prakāśa by
Acyutarāya Modaka Mim Vid 141

Q also in his Jīvanmuktiviveka,
Ānandarāma edn pp 336 351

अद्वैतानन्द a section of the Pañcadaśī See under
Pañcadaśī

अद्वैतानन्द an alias of Puṇyānanda (Kuma-
kalāntara Viśvabharati 999a)

अद्वैतानन्द one of the Gurus (the Paramaguru ?)
of Acyutarāya nandatīrtha (Siddhānta
lehasaṅgrahavākyāḥ etc)

अद्वैतानन्द guru of Devabhadraśāstrin (Pauṣa
vāda MT 2278)

अद्वैतानन्द preceptor of Puruṣottamaṇḍa Sara-
svatī and grand preceptor of Purna-
ṇḍa Sarasvatī (Tattvampadartha
viveka MT 1382)

अद्वैतानन्द mentioned as the teacher of Bala-
kṛṣṇa (a of the Dattakāsiddhānta
mañjarī) Peters IV App p 9 RASB
III 2387

अद्वैतानन्द saluted by Gopāla Sarasvatī (a of
Viṣṇusahasranāmabhīṣayavṛti, MT
2288 and Brahmatattvasubodhini MT
1716)

अद्वैतानन्द an alias of Gauda Brāhmananda
(a of Advaitasiddhivākyāḥ) See IO
2396

अद्वैतानन्द

—Adhyatmacandrika L 2915

अद्वैतानन्द

—Ātmabodhavyākhyā B IV. 44

अद्वैतानन्द disciple of Rāmanandatīrtha disciple
of Bhūmanānda Sarasvatī

—Brahmavidyabhāraṇa, a C on Śāṅ-
karācārya's Brahmasūtrabhāṣya MD
4671

Ptd Advaṭa Mañjarī Series 6

अद्वैतानन्दतीर्थ

—Advaitanandalaharī See below

—Upanyāsa

—Purnasuktavākyāḥ

—Brahmasūtratattvaparyāḍipikā

Ptd Madras 1913 Br Mns Ptd
Bks 1006-28 1195 IO Ptd Bks 1033,
pp 44 517

अद्वैतानन्दयति gorn of Gangadhara Mahā-
kāra, son of Sadāśiva Suri (Viṣṇu-
sahasranāmavākyāḥ, composed in
A D 1762 IO 3284, Prapñicārya
viveka IO 2024)

Identical with the above

अद्वैतानन्दद्विती (Pañcopani attatparyāḍipikā-
rupa) by Advaitanandatīrtha

Ptd Bezvada 1911 IO Ptd Bks
1938 p 41

अद्वैतानन्दद्विती by Venkatasāstrin Oppert II
1923

अद्वैतानन्दसरस्वती gurn of Svayamprakāśa (Pañ-
bhāṣarthasāṅgrahavākyāḥ, MD 1478
TD 5723) Contemporary of Rama-
bbadra Dikṣita (Janakiparināya etc),
latter half of the 17th cen

Probably the same as the parama-
guru of Acyuta Kṛṣṇaṇḍa See above
and compare also the next

अद्वैतानन्दसरस्वती guru of Svayamprakāśaṇḍa
Sarasvatī (a of Vedāntanāyana
bhūṣana, Hall p 96)

अद्वैतानन्दसरस्वती teacher of Purnaprakāśa nanda Sarasvatī, a of Adhishthānaviveka, Adyar D IX 647

अद्वैतानन्दसागर an encyclopaedic work, summarises all branches of knowledge and dwells on Bhakti towards all forms of God emphasising the unity of all worship

by Raghuttamatīrtha, pupil of Purnottamatīrtha and Svayamprakāśa tīrtha

Ref to by a in his C on the Nyaya bhāṣya Bhaṣyacandra p 335, Chowhamba edn

IO 6066 (seems to be a selection from this work but Keith thinks that it is a different work) L 245 (3 sections) Viśvabharati 821 (a given as Raghunatha)

—Durgabhaktīlahari from L 234 2482 Vangīya p 237

अद्वैतानन्दभूति in verse by Sitarāma GD 547

अद्वैतानन्दबोद्धास by Subrahmanyendra a disciple of Somaśvara MIT 47(f)

अद्वैतानन्दभूति in about 84 verses, ascribed to Saṅkarācārya Adyar D IX 632 638 Ānandaśrama 6217 Baroda 6316 (g) (an) Burnell 93a (2 mss) Dacca 1837 1M 10875 Mysore I p 423 (2 mss) Oppert II 6063 PUL II p 35 Sht Coll Ben 1915-16, p 15 (no 2580) TD 7145-48 Ujjain II p 55 (an) Wai 191

Ptd in the *Janī Vilāsa* edn of *Saṅkara's Works*, Vol 16 pp 67-77

अद्वैतानन्दभूति by Govindaprasannaśāpāramahansa

Ptd Cawnpore, 1899 Br Mus Ptd Bks 1892-1906 192

अद्वैतानुसन्धान Radh 5

—by Nṛsiṃhaśrama Muni Alph List Beng Govt p 3

—by Abhinavaśivaramabrahmendra, pupil of Rāmacandrendra

Ptd Kumbhakonam, 1906 Br Mus Ptd Bks 1906 28 11

अद्वैतानुसूत by Brahmendra Sarasvatī, pupil of Devondra AS p 7 (ch 1) IO 2405 (pariccheda 1 Brahmalaṅkānanirūpana) Sucipattra 54 Udaipur II 147, 5 (pariccheda 1 inc)

अद्वैतानुसूत in 5 kabalas in a poetic form by Jagannātha Sarasvatī, pupil of Harihara Sarasvatī

Alph List Beng Govt p 3 B IV 38 Baroda 851 2314 Bd 633 Ben 69 (2) 76 Bhr 223 224 (with C) Bikaner 6374-6 BIS M 578 BL 170 Bombay 1879-82, p 5 BORI 265 and 266 of 1879-80 223 and 224 of 1882-83 (both with C) 303 of 1899-1915 BORI D IX 1 23-30 81 (inc) 92 (with C) 33 Burnell 92b D pp 140 260 DAVCL 1034 2136 2186 Hall p 141 IL 1 IO 2133-39 Jodhpur 1591 K 114 L 700 Nasik VIII 5 XVII 2 Oudh IV 17 A 20 P 12 Th 114 TD 7543 Wai 191

Ptd (1) Benares 1922 (2) *ABORI* XLVI pp 99-165

—O. Taraṅgīnī or Vivoka by a himself BORI 221 of 1892 83 BORI D IX 1 31 D p 260 Nasik XVIII 2

अद्वैतानुसूत by Nārāyaṇa Sarasvatī, mentioned by him in his C called Varttika on Saṅkara's Br sūtrabhāṣya, Calcutta edn with 9 commentaries Vol I, p. 10

अद्वैतामृतमञ्जरी with Vyākhyā by Acyutarāya Modakā Sections of this work are called Mukula, Ratimukula, Ratinitī mukula etc

Q in his Jīvanmuktivivekavyākhyā, Ānandāśrama edn p 52, in his Sūtrayasyavyākhyā, N S Press odh, pp 283 335 373 386 390-92 403 415 418 437 452 461 512 514 See especially q on pp 381 449 450 B.L. 91 92 (Ratimukula and Ratinitī mukula)

अद्वैतामृतसार by Ādinārāyaṇa a short resume of Advaita principles in 15 verses Grantbappura p 123 (no 2673C) TCD 352 Tra Ad Rep 1103 App B nos 25 26 Trav Uni T 813

अद्वैतामोद by Mm Vasudeva Sūtrī Abhyāṇakara

Ptd Āśundaśrama 84

अद्वैतामोदपत्र IO 493 4 (70th) in a collection of Upaniṣads known to Telugu Pandits) Oxf II 1006 (16)

अद्वैताष्टक Trav Uni 838I 4263D 12772F

—stotra on the identity of Caitanya Kṛṣṇa and Rama by Sarvabhauṇya Bhaṭṭācārya AK 479 AS p 7 MT 3053 (a-74) Proceed ASB 1865 p 139 Vangīya p 221 (included in the Aṣṭakamīlā described there) Varonda 1041 1088 1100E Viśvabharatī 3119

Ptd in the Stavamālā IO Ptd Bks 1938, p 46

अद्वैतशिष्योपदेशसङ्कलितविचार MD 17263

अद्वैतसूत्र

—Vedāntamañjarī Viśvabharatī 1615 (ms dated A D 1776)

अद्वैतसूत्रपत्रि wrote in A D 1780 at Nidhivasa (modern Nevase) on the river Pravara

in Ahmednagar, for a judicial officer named Ātmarama

—Dharmānanka AK 370 (Report p 13 Extr p 114) BORI 370 of 1891 90 Kathwate thinks that this is the second section of a larger work

अद्वैतसूत्रसूची (Ramacandra Dhondadeva Gholap) of Pañcavati

—Svānubhāvatarāṅga or Vedāntaśāstrakāvya

Ptd Poona 1920 Br Mus Ptd Bks 1906-1928 25

अद्वैतसूत्रसूची ny by Raghunātha BORI 129 of 1883-84 BORI D IX : 34 BP p 266 D p 346 (same ms)

अद्वैतसूत्रपत्रि Dyar Up I p 181 Bombay 1879-82 p 3 IO 4575

—C Bhaṣya by Appayācārya Dyar

—C Vīvarāṇa by Upaniṣadbrahmayogin Dyar Ptd Dyar Library

अद्वैतसूत्रपत्रि a name of Ch III of the Manu kya Upaniṣad with the Karikās of Gaudapada, sometimes of the latter only

अद्वैतसूत्रपत्रिपत्रि Jodhpur 858

—C Pramodika ibid 859

अधरगत or ओष्ठगत by Nīlakanṭha, son of Śūklajānārdana and Hira and grand son on the mother's side of Vatsācārya and pupil of Bhaṭṭa Maṇḍana Bikaner 2943 RASB VII 5204 (II) Rep Raj & CI p 51 Weber 586

Edn N A Gore, J of Uni of Poona, I (1903) pp 187 209

अधरगतमहात्म्य on the religious efficacy of partaking of the leavings of the devotees of gods MT 3053 (a 18)

अधरगतपूर्वोक्तपत्रि Jain Arrah I A p 39

अधरगत—See also Malamasa—

अधिकमासकृष्णपक्षैकादशीकथा from Viṣṇupurāṇa
Ujain II. p 21.

अधिकमाससह्यमासादिनिर्णय dh-jy. MT 2136h
PUL. II. p 210.

अधिकमासनिर्णय dh. BISM वि 141/25 Pheh 10

अधिकमासप्रकरण Rice 192.

अधिकमासफल BORl. 45 of 1875-76 D. p 75.
Report IV.

अधिकमासमन्त्र Bharatpur XVI. 234

अधिकमासमलमासकथा TA. 2170

अधिकमासमाहात्म्य Nasik II. 103 209 316
Rgh. 148.

—from Brhannurāḍiyapurāṇa BORl
357 of 1886 92 Peters IV p 12

—from Brahmandapurāṇa BORl. 52 of
1902-1907

—from Bhavīsyottarapurāṇa. MD 2366
Taylor II. 382.

—from Skandapurāṇa CPB 41-43

अधिकमासमाहात्म्य forming part of पुराणेत्तम-
माहात्म्य dh BORl. 148 of 1884-87
Lz. 329 Skt Coll Ben 1905, p 21
(no 1480).

—from the Skandapurāṇa Lz 329.

अधिकमासलक्षणटीका C on Adhikamāśalakṣaṇa
in the Nirṇayasāmbhu Nasik II. 457.

अधिकमासविचार dh by Rāṇavarāḍastrin.
Mysore I p. 95

अधिकमासविधि dh BISM रि. 530/23

अधिकमासादिविचार Jain Chanī 3695

अधिकमासाधितपुण्यविचार Jain Chanī 3693.

अधिकमासैकादशीमत dh DAYCL 1388.

अधिकमासोरसधर्निर्णय Parakala 21

अधिकरण (r) mim. Alph List Beng Govt
p 3 (inc) Mithila SBBB 361 565

अधिकरणवस्तु a C. on the Brahmasūtravṛtti
of Dakṣiṇāmūrti by Appayācārya
Adyar II. p 178b Ptd. in a Telugu(?)

edn, Vavilla Ramaswami Sastrulu &
Sons., Madras

अधिकरणरूपतद name of the C. by Śāṅkha
Ramanuja Yatinādra, 34th pontiff of
Ahobīlam Mntt, on Venkatanātha
Vedāntadeśika's Adhikaraṇasāvali
See below.

अधिकरणकौमुदी mim. Skt Coll Ben 1910-11,
p 13 (no 2045)

—Prabhakara mim. by Devanātha
Thakkura He follows his guru Soma-
bhāṭṭa and quotes Ratnakara, Kalpa-
taru, Śrīdatta, Harinātha and Vacas-
pati

Alwar 359 An. AS p 7. Dacca
4341. Jh. A 33. L 1883. Mithila
Oudh VIII. 22 PUL I. p 110
SBBB. 494 Stein 111 Sucipattra 50
Ujain I. p. 46

Ptd Haridas Skt. Ser Banaras, 50.

—mim. by Rāmākṣaṇa alias Udīcya
Bhāṭṭācārya

Adyar D IX. 324 Alph. List Beng.
Govt p 3 An. AS p. 8. C. II
229. 497. III 179 259 Dacca 359.
659 A. 2061 E. 2297 (inc) 10 2209.
L 634 Mithila Rep Raj & O I.
p 15 SBBB 493 Skt. Coll Ben.
1918-30, p 84 (no 634) SSPC I J.
54 III. M 1 Sucipattra 50 Vāṅgīya
p 250 Viśvabhāratī 886 860

Edn Chowkhamba 47

अधिकरणचन्द्रिका by Rudrarāma (C 1750 A.D.),
son of Bhavāsānda Siddhāntavāgīśa.
Vidyabhūṣana, III. p. 181

अधिकरणचन्द्रिका mim Oudh XVII 66
SBBB 595 (inc.). Extr p 12
Sucipattra 114

—by Āpadeva L 1911.

See *A Volume of Eastern and Indian Studies presented to F. W. Thomas*, pp. 89-96.

—an abridgement of the Jaiminisutra by Rudrabhaṭṭācārya Ben. 87. Hall p. 184. SB 360.

अधिकरणचिन्तामणि name of the C. by Varada-cārya alias Kumāra Vedantacārya on Venkaṭanātha Vedāntadoṣika's Adhikaraṇasāra-vallī.

अधिकरणसुलुक् bhakti. Oudh X. 20.

अधिकरणनिरूपण mīm by Rāmakṛṣṇa. Adyar II. p. 131b (inc.). Adyar D. IX. 324. Varendra 941.

Of. Adhikaraṇakāumudī of Rāmākṛṣṇa.

अधिकरणनिर्णयसार or असार Prabhākara mīm. by Devanātha Bhaṭṭa AS. p. 8. Suci-pattra 50. *Of.* Adhikaraṇakāumudī by Devanātha above.

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्याय(रत्न)माला, वेदातिरन्यायमाला, शारीरकाधिकरणन्यायमाला adv. by Bhurattitirtha

See Vedāntadibhikaraṇaratnamālā

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, जैमिनीय-न्यायमाला (विस्तर), भाट्टसार mīm. by Madhava.

See under Jaiminiśāstrīyanyamālā (vistara).

अधिकरणन्यायमाला mīm. by Vaidyanātha Dikṣita. Oppert II 8713

अधिकरणपरिभाषा mīm. by Kṛṣṇajñāna. Suci-pattra 50

अधिकरणमञ्जरी adv. by Citsukhamuṇi, disciple of Jñānottama. Adyar D IX. 634 MT. 1492. 3305 (a). Trav. Uni. 636E.

Edn. JOR. Madras, V pp. 264-270.

अधिकरणमाला mīm. by Appayya Dikṣita. Maok. p. 176 Is it Citrapaṭa?

—mīm. by Vijayindra Tirtha. See BNK. Sarma, *Hist. of Drav. Lit.* II. p. 176.

अधिकरणमाला mīm. by Rāmacandra, son of Venkaṭeśasūri of Kollāpur.

Adyar D. IX. *325 (inc.). Burnell 86 a (2 mss.). TD. 6972. 6973 (both inc.).

—mīm. by Mm. Govinda Alph List Beng. Govt. p. 3. Cs. III. 178. L. 2081.

अधिकरणमाला vedānta. by Devanātha Bhaṭṭa. Oudh XIII. 86.

—adv. by Vaidyanātha Dikṣita Oppert I. 5400.

Of. above Adhikaraṇanyāyamālā, mīm. by same a

अधिकरणमाला

See also Vedāntadibhikaraṇamālā by Paruṣottama.

अधिकरणमाला Q by Raghunandana (O 1515 15 A.D.) in his *Malamaśā* (*Of.* Serampore edn 1831, I. 461, 465) and *Durgot-savatattva* (ib IX 1 44)

Of. JASB (VS) XI (1915) p. 363

अधिकरणमालासुधारितहृति mīm. or vedānta P Ujjain Latest Additions 233

See below Adhikaraṇaratnamālā by Sukhaprakāśa.

अधिकरणमीमांसा mīm by Śrinivāsa. Oudh 1877, 40.

अधिकरणयुक्तिविलास viś. adv. by a disciple of Śrinivāsa MD 4802 (inc.) Oppert II. 5816.

अधिकरणरत्नमाला Kavindrācārya 358 (with C) Mad Uni R K S 671(b)

अधिकरणरत्नमाला adv by Sukhaprakāśamuṇi, pupil of Citsukha MT 2902 Puṇya-nur Mana 107 Tekkemaṭṭam II 14. 52 (called Adhikaraṇaratnasāṅgītamālā) IV. 9 Trav. Uni L. 1263 L 1270A.

2404 (with C.). 3364A (with C.).
C. 2204. 3460 (inc). C. 2531 (inc).

—C by Bharatīrṭhamuni. Trav. Uni
2404. 3364A 3460 C. 2204. C. 2531
(inc).

अधिकरणरत्नसङ्कतिमाला adv. See above Adhi-
karaṇaratnamālā by Sukhaprakāśa.

अधिकरणवाक्यार्थ vedānta. Rice 132.

अधिकरणविचार IM 9401

अधिकरणशास्त्र mim. Oppert I 1332.

अधिकरणलक्षेप (पूर्वमीमांसाधिकरणलक्षेप) by Śam-
bbu Bhatta. TD 6971 (inc.)

अधिकरणसंख्याश्लोका. adv. Adyar II. p 143b
Adyar D IX. 646.

अधिकरणसङ्कति adv by Citsukha, disciple of
Jñānottama. MT 3305 (d) Tekke-
maṭham II 22. Trav Uni. 636D.

Edn JOE Madras, VII. pp. 14-24
and 291-301

अधिकरणसङ्कति viś adv Trav. Uni. 1320 (C).

अधिकरणसङ्ग्रह Sangam 9.

—adv Kotah 415.

—adv. by Kṛṣṇānubhūtiyati Trav Uni
636B

—viś. adv. an Baroda 13306 (stray
leaves)

—by Vedāntacarya Baroda 6196(a).

—vallabhiya vedānta by Viṭṭhala.
Ujjain II p. 55.

अधिकरणसङ्ग्रहसंख्याया viś adv. by Śrinivasā-
carya. Mysore III. p. 14.

अधिकरणसङ्ग्रहसिद्धान्तपारिजात mim by Śaṅkara
Bhaṭṭa Baroda 1996S.

अधिकरणसार mim by Devanatha Bhaṭṭa.
Suciṣattra 59

अधिकरणमार्गार्थदीपिका viś adv a summary of
the Adhikaraṇas of Purva and Uttara
Mīmāṃsas by Śrinivasācarya alias

Māṅgacarya or Mahācārya, disciple
of Vadhula Samarapungavācarya
MD 4853. 15422. 17904 MT 768.
3546f. 4825 Trav. Uni 4410

अधिकरणसायबलि viś adv. by Venkatanatha
Vedāntadeśika. Adyar II p 154a
(6 mss., 5 inc.) Adyar D X 94,
Extr. p. 209. 95 (inc) 96, Extr. p 209
(inc) 97-99 (all inc.). Baroda 6376(a)
Gough p. 180. Gov Or Libr Madras
3 (3 mss) MD. 4854-58 4859 (inc
breaks off in the 2nd pada of 3rd
Adhy.) 4860 (inc. breaks off in the 1th
pada of the 4th Adhy.) 4861 (inc
breaks off in the 4th pada of the 1th
Adhy) MT. 3550 (inc first 2 padas of
1st Adhy) 6040(d) Mysore 6 Mysore
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19 (with Śrībhāṣya oto) (2) Vedānta-
deśika Granthamāla 1, Conjoctaram,
1940

—C Adhikaraṇacintāmaṇi by Varada-
carya alias Kumara Vedāntacarya.
Adyar II p 154a (inc) Adyar D
X 100. Gough p 180 Gov Or. Libr.
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(breaks off towards end of Ch 2)
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1021 5719. 5815. 8476 8539 10295
Trav. Uni 1993. 1311 (A B.O.).

—C Prakāśikā by Sundararajacarya of
Srirangam, disciple of Caturvedi Śa'a-

kratu Annayarya and son of Varadarya
of Srivatsagotra MT 3550 (I, 11)

—O Adhikaranakalpataru by (Śatba-
gopa) Ramanujayatintra 31th pontiff
of Ahobilam Mutt (latter part of the
19th cent.) Ahobila 30 Ptd

अधिकरणसिद्धिविषय mīm PUL II App p 18
अधिकरणसूत्र by Vyasa The Adhikaranasūtras
of the Brahmasūtras? Ujjain II p 55
(entered under Vedānta)

अधिकरणमन्त्रवृत्ति by Vitthalabudhakara Ujjain
II p 51 (entered under Purvamimamsa)

अधिकरणादर्श mīm by Bibidova son of Bala-
deva Adyar Adyar D IX 326 (inc)
PUL I p 137 Wai 300

See also Vess notes *Adyar Library
Bulletin* XIV pp 49-55

अधिकरणार्थविचार mīm Trav Uni 3726 (inc)

अधिकरणाथश्लोका with Dipika A summary in
verse of the Purvamimamsadhikaranas
according to the Prabhakara system
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अधिकरणार्थसङ्ग्रह viś adv Oppert II 3477
—by Mahadevya Mysore I p 462
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अधिकरणार्थसङ्ग्रह dvai

—by Padmanābhaśāstrya disciple of
Raghunatha Baroda 6216 IO 8006
Mysore I p. 503

—by Bidaraballī Śrinivasa a summary
of the adhikaranas of the Brahma
Sūtras

See BNL Sarma *Hist of Deas
Lit* II p 290

—ascribed to Chalanī Narayanacarya
father of Chalanī Narasimhacarya

See BNL Sarma *Hist of Deas Lit*
I p 297, fn 2

अधिकरणाङ्की adv (?) I lankulastu Kurur
Bhāṭṭācārya 13

अधिकरण Kavindracharya 102

अधिकरणसूत्रकादशीका Anandakrama 1911

अधिकरणकाण्ड with C Padaprakasika by
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Alph List Beng Govt p 3 Same
as ch 1 of the Āpastambasūtradhya-
nitarthakārika.

अधिकरणम् (Pāṇiniya) L 592

अधिकरणात्मा adv B IV 33 Oppert II 7000

अधिकरणविशति Jain Chan 1131

अधिकरणसङ्ग्रह Lucknow Mus.

अधिकरणसङ्ग्रह gr on crse-endings in 6 chs
See JASB NS III p 123

अधिकरणसङ्ग्रह by Venkatanatha Vedānta-
śāstra See Rahasyatrayadhikara-
saṅgraha

अधिकरणसङ्ग्रह Bud Cordier III p 49

अधिकरणसूत्र śr or grh? Mandlik p 10
BC 27

अधिकरणसूत्रविषय gr MT 4100(a) (fol 221-
23b 20a and 26 found at end of
Arṣaprayogasadbhūtanirupana)

अधिकारिनिर्णय dh Adyar I p 101a Adyar
D I 711

अधिकारिनिर्णय dh by Śraddhābhāṣya (Śraddha-
bhāṣya) Viśvabharati 36

Q in the Śraddhābhāṣya, p 4
Gharpmas edn *Hindu Law Texts*,
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See Śraddhābhāṣya L 1097

अधिकारिविधेयनोपनिषद् Cabaton I 243 (II 12
in the codex.)

अधिकारिकादी CPB 44

अधिन्यायनिरासपत्र Bud. Cordier II p. 18.
Mentioned as a work of Prajñāpālika

in Sādhnamālā, pt. 2, 668. XLI.
Intro. p. ex.

अधिदीधितिमायाचं ny. by Rāmākṣanapāṇḍita.
B. IV. 12.

अधिदेवतास्थापन Ujjain II. p. 11.

अधिमास—See also Malamāsa.—

अधिमासदान dh. IM. 6597. TD. 13600. 13601.

अधिमासदानवत PUL. II. p. 160 (from Bhaviṣ-
yottarapurana).

अधिमासनिर्णय dh. Stein 82. See Malamāsa-
nirṇaya.

अधिमासनिर्णय dh. Trav. Uni. L. 1229D
(mixed with Malayalam.)

अधिमासनिर्णय jy. from Sūryasiddhānta. PUL.
II. p. 210. See also Malamāsanirṇaya.

अधिमासमाहात्म्य Rgb. 148. See Adhikamāsa-
māhatmya.

अधिमासमृतमासिकनिर्णय TD. 19037.

अधिमासवत

—from the Brahmāṇḍapurāṇa, Puraṣo-
ttamamahātmya section. RASB. V.
3964.

—from the Skandapurāṇa, Śaṅkara-
Umasamvāda. Bikaner 2051.

अधिमासमद्योद्योपनिधि from the Skandapurāṇa,
Puruṣottamamahātmya section. RASB.
V. 3964.

अधिमासशुक्लैकादशीमाहात्म्य from Bhaviṣya-
purāṇa. Ca. II. 286.

अधिमासधाराव्यवस्था Umesh Misra I. 97.

अधिमासादिनिर्णय dh. Stein 82.

अधिमासानवत jy. PUL. II. p. 210.

अधिमासाष्ट IM. 7230.

अधिमासे अप्वदानवत IM. 10128.

अधिमासे दानवत IM. 6521.

अधिमासोदाहरण dh. by Ratnakarṭha. IIO.
Stein 2016.

अधिवसदेवताज्ञानविधि tantra. Trav. Uni.
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अधिवसनविधि Bud. Skt. and vernacular.
Hed. Bud. 65.

अधिवसमन्त्र Yv. SSPCI. I. 349.

—dh. Dacca 924. R (1).

अधिवसविधि db. Dacca 1679. K(2). RASB. III.
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अधिवस्यपूजाविधान Jain. Gov. Or. Libr.
Madras 3. MD. 8733 (inc.).

अधिष्ठानकम Bud. by Śrīdhara. Cordier II.
p. 182.

अधिष्ठानपद्धति śilpa. Tra. Ad. Rep. 1102, 98.

अधिष्ठानमहाकालमुल्लासधन Bud. by Nāgabodhi.
Cordier III. p. 201.

अधिष्ठानमहाकालसाधन Bud. by Ajapālīpāda. Cor-
dier III. pp. 200-201.

—by Śābaripāda. Cordier II. p. 128.

See also Sādhnamālā pt. 2, 608.
XLI. Intro. p. exix.

Oj. अधिष्ठान—and अधिष्ठान—by same,
Cordier III. pp. 205-6.

—by Saraha. Cordier III. p. 205.

अधिष्ठानलक्षण vastu-jy. MD. 18592 (fol. 7a of
the codex). 14303 (inc. with a Telugu
gloss; śilpa).

अधिष्ठानविधेय Vidyāraṇyapura 66.

—adv. by Prakāśananda Sarasvati.
Adyar. Adyar D. IX. 647 (a. given as
Purpa). Śrīgṛī Mutt 71(1).

अधिष्ठानविधेयविप्रकरण by Ādiśeṣaśāstrin. Mysore
I. p. 657 (inc.).

अधिलक्ष्यवत्सरादिनिर्णय jy. PUL. II. p. 210.

अधीत(?) Oppert II. 3387.

अधोमुखजननान्ति dh. America 3165. IM. 6947
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—from Ratnakara. Harsha p. 41.

—attributed to Śaunaka. Burnell 148(b).
TD. 13221-13229. See next.

अधोमुद्रप्रत्ययसहित from the Bṛhacohasunakīya.
Alph. List Beng. Govt. p. 4. RASB.
III. 2620.

अधोपर्यस्तस्तोत्र Jain. Arrah I-A. p. 39.

अध्ययन

—Ruciṣkā. ny. Q by Durveka in his
Dharinottarapradīpa, p. 175 K. P.
Jayancaal Res Inst, Patna, 1955.

अध्ययन sixteen. Jain. Mandlik Sup. 521(u)

अध्ययनकथा Dabīlakṣmi XXVI. 6.

अध्ययनक्रम dh. Oor Or Libr. Madras 3.

अध्ययनगीतादि Jain by Munimura(?) Bikaner
9366.

अध्ययनगुणकथा: Dabīlakṣmi XXVI. 7.

अध्ययनमुस्तकपाठन पुरस्किदविधि Bud. by Dipaṅ-
karaṇa Corder III. pp 335, 311.

अध्ययनभाष्य(?) by Haradatta. BI. 114.

अध्ययनविधिचर्चा mīm. by Lakṣmidhara. IO.
2214. PUL II. App p. 48.

अध्ययनविधिरूपण Prativadibhayanakar p 4
(no. 63).

अध्ययनविधिचिन्ता IM 5794 Trav Uni. 7660.

अध्ययनविधिसार्या mīm by Rimakṣna Bhatta,
part of his C. on the Śāstradīpikā
Alph. List Beng. Govt. p. 4.

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7636) Cf Uttaradhyayanāsutra.

अध्ययनद्वय MD. 18693

अध्ययनशतक or द्युत्तशतस्तोत्र Bud. by Mātreceta
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See Corder II. p. 234.

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अध्यात्मकव्यक्रम or शास्त्ररत्नभाष्यना Jain Śvet. by
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(1370-1416 A.D.)

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avali p. 109 JBhP. L. 49. 49. 50.
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An epitome of it is ptd in the *N S Press* edn

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Niyamānanda Alwar 486 Extr 121
America 8915 Baroda 10762 BORI
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—O Adhyatmasudbatarangini by Puru
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America 8915 Baroda 10762 BORI
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jana Pandit Reprint*, pp 49 83
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between Lomaśa and Reva in the
Uttarakhaṇḍa of the *Padmapurāṇa*
Mad Uni R A S 213 (a)

अध्यात्मगीता vedānta BORI 266 of 1895-98
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अध्यात्मगीता Jain Chanī 2101 2253 2577

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p 109 Jesalmere p 17 (Skt Intro
p 66)

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512 of 1895 8 Peters VI p 111,
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अध्यात्मचन्द्रिका by Śivacandra, son of Ramakṣora
Tarkalankara 1797-1867 AD Intro
to *Kaśikāvivaranaṣaṅkha Var. Res
Soc* edn Vol I p 29

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अध्यात्मचिन्तन stotra Adyar I p 197b

अध्यात्मचिन्ता viś adv by Ramya (Saumya)
jñatirmuni, had the title *Vadikesarīn*

Adyar II p 154b (3 mss, the second
with a Tika) Adyar D A 123-26
127-28 (with O) (all ms) (Extr
pp 214-15) *Ānandārama* 6202
Baroda 13356 Bd 696 Ben 70
Bharatpur III 59 BORI 696 of
1887-91 BORI D IX : 49 GD
656B Gov Or Libr Madras 8 (an)
Hall p 112 Hpr IV 8 MD 4864
17152 18067 MT 99(d) (of the Tamil
part) 160(m) 2185 3195(e) 4800(o)
Mysore I p 463 Oppert I 4950
Oudb XVI 126 PUL II p 172
(2 mss) SB 407 (with C) 1A 3148
(with C) Trav Uni 2812E

Ptd Calcutta 1917 (Br Mus Ptd
Bks 1906-28 75)

—C by a pupil of tba a Hall p 112
VT 2135

—C Adhyatmacintamani by Narayana
muni B IV 38 Burnell 93a Mad
Uni 477A Mysore I p 463 NW 274
Oppert I 4981 5419 TD 7791

—C by Varadarāja Adyar II p 154b
Adyar D A 127 123 (Extr pp 216-7)
(name of O given as Adhyatmacint
mani) Trav Uni 2812E

अध्यात्मचिन्तामणि viś in 132 ślohas Taylor
II 309

अध्यात्मजिनस्तवन Jain. Chani 2783.

अध्यात्मतत्त्व (?) yoga. Trav. Uni. 5528A (with Telugu C.).

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अध्यात्मतत्त्वद्विणी dṛav. attributed to Jayatīrtha in the Satkatha (p. 80). See BNK. Sarma, *Hist. of Dvar. Lit.* I. p. 340.

अध्यात्मतत्त्वद्विणी Jain. Dig. by Somadeva BORI. 1035 of 1884-87. BORI. D. XVIII. 1. 89. Jhalrapatan p. 6. Pannalal Bombay V. p. 5. Pattan I. p. 171. Rgb. 1035.

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अध्यात्मतोयचतुष्पदी stotra. by Vedavyasa(?) Udaipur I. B 133, 165.

अध्यात्मतोयप्रयोग by Mohana Bhaṭṭa. Udaipur I. B. 186, 385.

अध्यात्मतोययोगा TD. 11810.

अध्यात्मतोययोगस्तोत्र Udaipur p. 4, no. 1305 of Ptd. Cat. Same as Adhyatmatīrthacatuspādī stotra above ?

अध्यात्मदर्पण name of C. by Appayaśivācārya on Adhyatmapañśad. Adyar I. p. 17 (h).

अध्यात्मदीपिका Jain. Jainagranthāvalī p. 109.

अध्यात्मपटल-आपस्तम्बीय vedānta. Paṭala 8 of the Āpastamba Dharmasūtra.

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See pp. 120-138 of the edn. of Āpist. Dh. Śā. with the C.s of Śāṅkarācārya and Haradatta, *Kar. Śā. Ser.* 93.

Ptd. separately, TNS. XLI with Śāṅkarācārya's C.

अध्यात्मपद्धति another name of Yogasangrahasara. Jain. by Nandiguru. Pattan I. pp. 66-7.

अध्यात्मपद्मवृत्ति Jain. by Śubhacandra, mentioned in the Praśasti to his Paṇḍavapuraga. MT. 2770 (verses at the end). Pannalal Bombay II. p. 78. Peters IV. Extr. p. 159

अध्यात्मपरिहारा Jain. Pkt. Kaśin 48 (inc.).

See also below Adhyatmanamata-parikṣa.

अध्यात्मपूजनस्तोत्र Rajapur 109.

अध्यात्मप्रकरण adv. Baroda 9747.

अध्यात्मप्रकाश by Śāṅkarācārya Oudh III. 18.

अध्यात्मप्रदीप or प्रदीपिका name of Viśveśvara's gloss on the Aśtāvakra-saṃhitā. See TD. 8954.

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by Rāmānandatīrtha; mentioned by the a. in his Yathārthamañjari. L. 1017. Rep. Hpr. 1901-1906, p. 10.

अध्यात्मविन्दु Jain. Chani 700, 887.

—Jain by Yaśovijaya (A D 1624-88)

See p 108, Intro by H R Kapadia to his Edn of Śebbana's *Stuticatur vimśatika*, *Āgamodaya Sa itis Series* 51 Intro p 108

—Jain Śvet by Harsavardhana BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 95 96 97 (all dvatrimśika 1) D p 60 Hpr IV 9 Jainagranthavali p 109 Kb p 91 Peters IV Extr p 67

—C by a himself AK 1220 BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 97 D p 60 Jaina granthavali p 109 JBbP I 57 83 Peters IV Extr p 67

—C by Hamsaraja JBbP I 57 88 Hpr IV 9

अध्यात्मयोग by Śankaracūrya B IV 38 Is it Ātmabodha or Adhyatma vidyapeśa ?

अध्यात्ममागवत devotion to Kṛṣṇa Alph List Beng Govt p 4 Bomb Uni 1664 (Śivatāndavastetra, assigned to the Brahmapurāṇa) L 1457 Nasik XI 1 2 3 (assigned here to the Brahmapurāṇa) RASB V 4120

—C Citprakāśinī by Kṛṣṇananda Sarasvatī. Nasik XI 1 2 3

अध्यात्ममतदर्शन Jain by Yaśovijaya Jaina granthavali p 103

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain Śvet in 181 Plt verses and C in Slt both by Yaśovijaya of the Tapigaccha (1608 88 A D), on the controversy between the Dig and Śvet sects See JASB 1910, 463ff

Bd 1074. Bk 1623 BORI 1074 of 1887-91 BORI D XVIII : 98 Chan 188 3051 (both with C) Jaina-

granthavali p 103 JBbP I 56 See Āgamodaya Samiti Series 51, Intro p 99

—C Vrtti by the a himself Bd 1074 BORI 1074 of 1887-91 BORI D XVIII : 98 Jainagranthavali p 103

Edne (1) *Prakaranaratnakara* II, Bombay, 1876 (2) *Seith Devchand Lalbhai Jain Pustakalohar Fund Series* 5 (with Vrtti) 1911

—C Bāhuvabodha JBbP I 56

अध्यात्मसाधयोगशास्त्र by Kumobariprayegin (?) BORI 293 of 1892-95

अध्यात्ममाला Jain IM 4729

—by Nomidasa BORI 1573 of 1891-95

अध्यात्ममाला dvaī Baroda 6627 (c)

अध्यात्ममालिका adv Baroda 13461 (o)

अध्यात्ममालिका dvaī an Baroda 6627 (d)

—by Ranganatha sen of Śrīnivāsīyaya Pejawar 174 Trav Uni 2335C

अध्यात्ममीमांसा Q by Suryapandita in his O Paramatmaprapa on the Bhagavad gītā Hall p 119

अध्यात्मयोग yoga Burnell 112b (82 śloka in 4 Adhye) TD 6729

अध्यात्मरसस्य Jain yoga by Āśadhara See *Anekanta* III xi p 673

अध्यात्मरामायण a portion of the Brahmapurāṇa On Rāmānanda 14th cent A D as its author see references in the Bhavayottarapurāṇa Venk et al III 4 19 śls 21 92 pp 358-9

Adyar I p 129a-b (15 ms.) II App vii-a AK 103 (Yud) Allahabad 115 116 165 169 (Sund Ut) 183 (16 19 Bala) 182 (20) (Aya) 183 (27) (Aya) 183 (21 23 Aran) 183 (22 29 Kī) 183 (23 30 Sund) 183 (21 31 1ud) 183

(32. Utt.). Alph List Beng Govt. p 4 (2 mss.) Alwar 760 America 1157 1159 62. 1163-65 (Ayo). 1166 (Āraṇ) 1167 (Kīṣ) 1168 (Sund.) 1169 (Sund.) 1170 (Yud) 1171 (Utt.) 1172 (Utt) Ānand Arama 1101 (Bāla) 1406 (Bala) 1721 (Āraṇ). 1725 (Bala) 1726 (Aṣṇ) 1727 (Sund.) 1728 (Utt) 1753 (Kīṣ) 4132 4464 6810. 7871 8116. 8343. Ani. AS p 8 (2 mss) Assam Pnṛ mṇa 31. AU. 29902 29900 Āvapapparambu Manna 15. 183 B. II 26. Ben 54 62 Bharatpur II 7-9. 28. Bhor 65 69 70 Bīk 380-385. Bikaner 1058 1059 (inc). 1060 (inc). 1061 (Bāla and Ayo). 1062 (Ayo) 1003-64 (Āraṇ.) 1065 (Sund.). 1066 (Kīṣ). 1067 (Kīṣ) 1068 (wants beg). 1060-70 (Yud) 1071-72 (Utt). 1073 (wants beg.) BISM. 11 66/7 (Bala) 11 63/7 (Bala and Kīṣ) 11 64/29 (Bala). 11 169/32 11 881. 11 695 11 931. Bodl 28 Bomb Uni. 1264 1265 (Āraṇ only) 1266-0 (Ramagīt: only) 1539 (Rama-hrdaya) BORI. 29 of A 1870-80 109 of 1801-05. 110 of 1891-95 (Yud) 136 and 137 of 1895-08 59 of 1919-24 448 of Vi. (i) 12 and 13 of Vi. (u) (Yud. & Utt.) BORI D. IX : 50-51. Burnell 100b. Cabaton I 332 407 (Sund.). 410. Chani 4071 4071. CPB 45 85 86 (Ayo.) 67 (Utt.). 88 69 (both Bala) Cranganore I 280 Cs. IV. 5 6 7. D. pp. 152. 441 (mṇe Ramagīt: only and another Sund) 445 (2 mss. Yud Utt.). Dacca 49. 189A. 285B 290. 584 621A 756 913 1085. 1399 1659 1725. 2107K 2219. 2792 3140 3190. 3284 3292 3299 3827. 3837 4086 4203. 4214. 4222 4273 4306 4607 Damodar DAVCL 755. 775. 3080 (Utt). 3081 3082

3093 (Ayo). 3034 (Ayo). 3096 (Bala and Ynd.). 3097. 3039 (Utt.). 3099 3091 4619. 5107 (Ayo). 5116 (Sund) 6633. 6322 6460 6461 (Bala and Kīṣ) Deo 219 Fl. 80 GD 86 87 (Yud) Gough pp 32 169 Gov. Or Libr Madras 3 (3 mss) Granta thappura p 5 (nos 86-87) (Ynd) H. 26 H. 28 219 (up to Āraṇ). II 1153 (Utt) 110 115 116 IM. 7000 (Bala) 8894 (Bala) 9123. 9562 9595 (Bala, Ayo Yud, Utt) 10118. 10327. 10363 (Sund) 10123 10127. 10172 (Āraṇ, Kīṣ, Sund, Utt) 10195 10536. 1053 10 3121-23. 6652 Jey Pal Oriṣa 11 Jodiyā II 15 Jodhpur 709 K 29 Kādya-nallur 100 200 Kaimur 20 Kallalagar VIII. 1 Kumkoti 1 11 (1 mss) Kaṭm 2. Kaviṣṭhāttu 13 91. Kavi-ndriceriyā 1126 (?) Kluiperk K xv. 3 Kullimaṅgalattū Manā 23 Kotāh 409 Kottappadi Marāṣṭ 2 Kumara-puram 26 (Sund) L 1501. Lucknow Mus Luck. Uni. p 57 Lz 911. 212 Maccat 27 Mad Uni 301. 62 (Yud.). 100 106 165 331 191 502. 601. 627 671 723 832 Mad Uni R.K.S 253 (64 Sargaa). MD 2153 2151-57 (all inc) 15692 18616. 19033 (inc). Mithila MT. 327. 1129 (inc) 2538. 2661 (inc) 6084 6551 6562. Mysore I pp 116 7 (6 mss) 626 (2 mss). Nabadwip 1-3 1003 Narasingadas, Joy. Oriṣa 1. Nasik II 590 (with Mahāmalamantravṛdhi and Paṭha vidhi) NW. 466 (Yud) 472 (Ynd.). Oppert I. 2161. 2548 2745 3579 3753 1392. 5883 6193 6193 6709. 6321 6355. 7086 7125 7261 7587. II 2122 2541. 3009. 3093 3566 119. 6184. 6332. 7335. 7477. 8415. 8611.

—Jain. by Yaśovijaya (A.D. 1624-88).

See p. 103, Intro. by H. R. Kapadia to his *Edn of Śobhana's Stuticaturvīṣatikā, Āgamodaya Samiti Series* 51. Intro. p. 103.

—Jain. Śvet. by Harṣavardhana. BORI. 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI. D. XVIII. 1. 94 95. 96 97 (all dvatruṣika 1). D. p. 60 Hpr. IV 9. Jainagranthavali p. 109. Kh. p. 91. Peters. IV Extr. p. 67.

—C by a. himself. AK 1920 BORI 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891-95. BORI. D. XVIII. 1. 94-97. D p. 60. Jainagranthavali p. 109 JBhP I 57 88 Peters IV Extr. p. 67

—C by Hamsaraja. JBhP I. 57. 88 Hpr IV. 9.

अध्यात्मयोग by Śāṅkharācārya B IV. 38 Is it

Ātmabodha or Adhyatma-vidyopadeśa ?

अध्यात्ममार्गवत् devotion to Kṛṣṇa. Alph List Beng Govt p. 4. Bomb. Uni 1664 (Śivatandavastotra, assigned to the Brahmandapurāṇa) L 1457 Nasik XI 1. 2. 3 (assigned here to the Brahmandapurāṇa) RASB V 4130

—C. Citprakāśini by Kṛṣṇananda Sarasvati Nasik XI 1 2. 3.

अध्यात्ममतद्वय Jain by Yaśovijaya Jainagranthavali p. 103.

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain. Śvet in 184 Pkt. verses and C. in Skt both by Yaśovijaya of the Tapigaccha (1608 88 A.D.), on the controversy between the Dig. and Śvet. sects See *JASB* 1910, 463ff.

Bd 1074. Bk. 1623. BORI 1074 of 1887-91. BORI. D. XVIII. 1. 98. Chan. 188 3051 (both with C.) Jainag-

granthavali p. 103 JBhP I. 56. See *Āgamodaya Samiti Series* 51, Intro. p. 99.

—O Vṛtti by the a. himself. Bd 1074. BORI. 1074 of 1887-91. BORI. D. XVIII. 1. 98. Jainagranthavali p. 103.

Edns. (1) *Prakaranaratnākara* II, Bombay, 1876 (2) *Seth Deschand Lalbhai Jain Pustakalhar Fund Series* 5 (with Vṛtti), 1911.

—C. Balavabodha. JBhP. I 56.

अध्यात्ममहायोगशास्त्र by Kumohariparavayogin (?) BORI. 293 of 1892-95

अध्यात्ममाला Jain. IM 4729.

—by Nemidāsa BORI 1573 of 1891-95.

अध्यात्ममाला dvai. Baroda 6627 (o).

अध्यात्ममालिका adv Baroda 13461 (o)

अध्यात्ममालिका dvai. an. Baroda 6627 (d).

—by Ranganatha, son of Śrīmvasarya. Pejawar 174. Trav Uni 2835C.

अध्यात्ममीमांसा Q. by Suryapandita in his O. Paramarthaprapa on the Bhagavad-gita. Hall p. 119.

अध्यात्मयोग yoga Burnell 112b (82 ślohas in 4 Adhys.). TD. 6729

अध्यात्मरहस्य Jain. yoga by Āśādhara. See *Anekānta* III xi p. 673.

अध्यात्मरामायण a portion of the Brahmandapurāṇa. On Rāmānanda, 14th cent. A.D. as its author, see references in the Bhavīyottarapurāṇa Venk edn, III 4 19 śls. 21-32, pp. 358-9.

Adyar I. p. 128a-b (15 mss.) II App vii-a. AK 108 (Yud.) Allahabad 116. 116 165. 169 (Sund. Utt.). 182 (16 19 Bala) 182 (20) (Ayo.). 183 (27) (Ayo.). 183 (21. 28. Āran.) 183 (22 29. Kīṣ.) 183 (23. 30. Sund.) 183 (24. 31. Yud.) 183

8799. 9699. 9778 10076. Oudh 1872, I. p. 22 (2 mss) Oxf. 28b-30a. Oxf. II. 1175-77. Palyam 841. Pallu ruttu 12 Paris (B 23 D. 3) Pet 721 Peters. VI. p 70 (nos 136. 137). Pheh. 4 Poona 448 (Sund) II. 12 (Yud) 13 (Utt). Proceed. ASB 1869, 223 PUL. II. pp 35-6 (16 mss.). Radh. 38 39. Rajapur 511 (Sund) Ramanath Nando 48 Ramesvaram 21. Ranbir 6219. R A. Sastri II p. 216 RASB V. 4023-34 4656 (Utt) Rice 62 Śakti 46 SB 211 (3 mss) Śg II 280. 291 (Āraṇ Kīṣ and Yud) Skt. Coll. Ben 1897-1901, pp 93 (no 346) 187 (no 780) 215 (no 877) 1906, p. 13 (no 1581) 1909, p 8 (no 1815) 1913-14, p 11 (no 2316) 1916 17, p 13 (no 2686). 1918-30, p 15 (no. 118) (without Utt) Śrngeri 290 SSPC I D 9 F. 54 63. 73 119 Stein 215 (1 Ch) Sucindram 48. Sucipattra 63 (2 mss) TA 763 827 906 921(h) 1020 1545. 1776 1894. 1962 2127 2179 2251. 2332 3824 3843 3929 4235 Taylor II 261 (with C) 398. 399 (Kāṇḍas 1-7) III. 743. TD 9425-9449 Tekke matham 25 Trav Uni 359 670 2396 4742 (A B.) 5075A. 5735C 6106. 7350 7808 10655A 13235A. 13522A 13570B 14207 Trippumittura I 172 178. 872 876 886 890 1570(2). 1574 1806 (all inc) Turuttikkattukarta II 2 Ujjain I pp 32 33 II p 21 (7 mss.) Ujjain Latest Additions 503 Up Br. Mutt 3/17 (by Viśvamitra) 249. 250 351 509 (to the end of Sund.). Vahgīya pp. 63 (2 mss 64 Sargas) 78 (2 mss) Varendra 8 46 573. Viśvabharati 252. 261 799. Viz Fort B. I. VSUS. Poona p 4a

Wai 15 53 (2 mss) Weber 464. 455. Whish 55, 2 (except Yud)

Also no. 549, in Department of Historical and Antiquarian Studies and Narayani Handiqui Historical Institute at Gauhati, Assam, see JOR. Madras XIX. p 210.

—C Ānandaśrama 1727 (Sund only). 6840 7871. BISM 94/29 (Bala). D. p 455 (Yud) IM. 7900 (Bala) 9362. Mysore I. p. 626. Oppert II 2584 Poona 448 (Sund). Radh 39 Roe 62. Taylor II 399 (inc.) Up. Br. Mutt 249.

—C Prabodhika. MT 3673.

—C Vivarana by Upaniśadbrahmayogin.

Adyar I. p 1285 Up Br. Mutt 3/18 (to the end of 3rd Sarga in Kīṣ). 12 (84) 193. Called Laghuvivaraṇa in one ms.

—C Bālahodhini by Gopālasuri of the Vandyaghaṭi (Banerji) family. IC. 3429. MT 2794 RASB V 4035

—C Vivecana by Narottama AS p 8 IC 3430. Sucipattra 64.

—C Bhāvaṇaprakāśa by Bhṛṣkara Bhadra. Trav. Uni. 4742A

—C. Setu by Ramavarman, king of Śrngaherapura, son of Himmativarman and pupil and patron of Nagaśa Bhatta, the grammarian

Adyar. Allahabad 165 America 1161 1162 1164 (Ayo.) 1169 (Sund.) B. II. 56. Ben 58 Bhor 65 Bomb Uni. 1265 (Āraṇ. only) 1268-9 (Ramaḡt. only) BORI 137 of 1895-98 448 of Viś (i) (Sund) 12 of Viś. (ii) (Yud) 13 of Viś. (ii) (Utt.) BORI.D. IX 1 52. 54 Burnell 190b D. p 441 (Sund) 445 (Utt.). DAVOL 3091.

4649. Gov. Or. Libr. Madras 3. IM. 10472 (Āraṇ. Kṛ. Sund. Utt.). 10536 (inc.). IO. 3126-28. Jedhpur 709. L. 2770. Luck Uni. p. 40. Mad. Uni. 481. MD. 2159 (to the end of Yud.). Mithila. MT. 1666. 1864. 2622 (all inc.). Mysore I. p. 147. Peters. VI. p. 70 (no. 137). Peona 443 (?). 448. II. 13. PUL. II. p. 36 (11 mss.). Radh. 38. SB 211. Skt. Coll. Ben 1918-14, p. 11 (no 2316). SSPC. I.F. 63. TA. 1962. TD. 9450-55. Trav. Uni. 4742B Ujjain I. p. 33 (Bala) Ujjain II. p. 21. Ujjain Latest Additions 603. Weber 465. See also Rep. Hpr. 1901-6, p. 10.

—C. by Ramanandatirtha, ref. to by himself in his Darśanakaṭika, L. 419, and Advaitaprakāśa. Rep. Hpr. 1901-6, p. 10.

—C. by Viśvanatha Sunhadeva, a Vaghela ruler. IM. 10495.

—C. by Śaṅkara. B. II. 56.

—C. Pratipadārthaprakāśika by Śobhanadri. MT. 2381.

—C. by Sadananda. NW. 500.

—C. Prakāśa by Haribhaskara. Trav. Uni. 4742A; mentioned also by his son Jayarāma in his C. on Bhaskara's Padyamrtataranginī. See IO. II. p. 1159a.

अध्यात्मरामायणकथासङ्ग्रह Dacca 994 (inc) Vaṅḍiya p. 69 (to the end of Sund)

अध्यात्मरामायणप्रयोग by Ramananda. Ujjain I p. 33.

अध्यात्मरामायणमाहात्म्य from the Brahmapurāṇa. Adyar I. p. 141a.

—by Ramamahipati. Ujjain I. p. 33 (Bala)

अध्यात्मरामायणरहस्य by Radhakṛṣṇa. Radh. 39.

अध्यात्मरामायणविधि Anandaśrama 5176. IM. 5939.

अध्यात्मरामायणमहमह Adyar. Kaviṣṭhāṭṭu 19.

अध्यात्मरामायणमहमहस्तोत्राः Adyar I. p. 123b.

अध्यात्मरामायणसारसङ्ग्रह Up. Br. Mutt 216.

—by Rāmacandratīrtha. TD. 9456.

—by Lakṣmīnarsimha. MT. 1063(c)

—by Sitarāmapandita. PUL. II. p. 37.

अध्यात्मरामायणस्तोत्र by Raghava Apra Khāṇḍo kar of Puṇyastambha. (C. 1758-1840). See ABORI XXIV. 1-11, p. 30.

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अध्यात्मवासुदेव *vedanta*. by Rāmamañḍaśa. *Sūcipattra* 54.

अध्यात्मविचार GD. II. p. 597 (fr. at the end). *Grantbappura* p. 20 (no. 462K., *Saumyajamatrmoni*).

अध्यात्मविद्या (संन्यासविधि) by Śāṅkaracārya. *Adyar* II. p. 138a. See *Adhyatma-vidya-sannyasa-vidhi*, *yoga*, *Adyar* II p. 92a. Is it *Adhyatma-vidyopadeśa-vidhi*?

अध्यात्मविद्याप्रबोध *Ramesvaram* 18

अध्यात्मविद्याव्याख्या *vedanta*. *Alph. List Beng. Govt.* p. 4.

अध्यात्मविद्यासंन्यासविधि *yoga*. *Adyar* II. p. 92a. See above *Adhyatma-vidya*.

अध्यात्मविद्योपदेशविधि *adv.* (सविदानन्द(चित्तदानन्द) रूपय सर्वश्रीवृत्तिसाक्षिणे) called variously *Ajñānabodhini* and *Samkṣiptavedanta-saraprakriya*, ascribed in mss. to Śāṅkara, but on p. 8, AS. the a is given as Śāṅkarananda Sarasvatī, wrongly described in many places as a commentary on the *Ātmabodha*, the mistake being due to the presence of the first verse of the *Ātmabodha* in some mss. See *Weber* 2186 and *Ashburner* 2 (71)

Adyar II. p. 138a *Adyar* D. IX. 547. *Ahmedabad* 4870 *Alwar* 477. *America* 4093-95. *Ānandaśrama* 764 1216. 5441. 7025 *Ashburner* 2 (71) AS. p. 8. B. IV. 36 (5 mss.). (38 (4 mss.)) *BBRAS.* 1094. Bd. 637. Ben. 69. 81 *Bharatpur* VIII 9. *Bik.* 1185. *Bikaner* 6377-80 *Bikaner Rajasthani* p. 156. *BISM.* fr. 7/25. fr. 261/1. *Bomb. Uni.* 2052-6. *BORI.* 43 of *Vis.* (1) 7 of A 1882-83. 223 of 1884-86 594-97 of 1884-87. 548-550 of 1886-92 637 of

1887-91. 263 of 1895-98. *BORI.* D. IX. i. 1. 2 (inc.). 3-6. 56-59. *Cabaton* I. 851 (1). 927 (111). *CPB* 21. 22. *Ce* III 45 46. 47. *Dacca* 2427. *Damodar* *DAVCL* 751. 2175. 2184. 2187. 2204. 5103. *Gough* p. 36. *Hall* p. 105. *IL* 47. *IM.* 4355 (*Adhyatma-vidyopadeśa*). 10884. 10885. 10906. *IO.* 2297. 7981. *Jodhpur* 1593. *K.* 112. *Kotah* 368 *L.* 678 *Lucknow Mus.* *Luok. Uni.* p. 50 *Mim.* *Vid.* 128. *Mithila.* *Mysore* I p. 420 (2 mss.). 656 (*Adhy. vidyopadeśa*) *Naeik* IV. 24. *NP.* V. 170 *NW.* 286. *Oudh* 1872, I. p. 22 (*Adhy vidyotsava-vidhi*). V. 22. *Oxf.* 225a. *Paris* (B. 159 c. D. 57b). *Peters.* III. p. 391 (no. 223). VI. p. 81 (no. 263) *Poona* 43. *PUL* II. p. 38 *Radh.* 5. *Report* XXVII. *Rgh* 594-97 *SB* 407. *Skt. Ooll.* *Ben* 1897-1901, p. 159 (no. 665) (*Ajñānabodhini*) *Stein* 117 (2 mss.). *Sucopatra* 54 (a. *Śāṅkarananda*). *TD.* 7149. 7150. *Trav. Uni.* 7751. 9740. 9741. *Udaipur* I B. 9. 24 (p. 4, no. 44 of *Ptd. Cat*) (a. *Śāṅkarananda Bhikṣu*). *Ujjain* I. p. 69 *Ujjain* II. p. 55 (3 mss., 2 an) *VSUS.* *Poona* p. 9a. *Wai* 196. *Weber* 2186.

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—O. *Trav. Uni.* 7751.

—C by *Amṛtananda.* K 112.

—C. *Bhṛavabodhini* by *Kahḍāsamiśra.* *IM.* 10884. 10885

अध्यात्मविद्येक by Śaṅgadeva. Ref. to by him in his *Saṅgitaratnakara*, *Ānandaśrama* edn. I. 103.

अध्यात्मविद्येक Q. in *Raghava Bhatta's* C on *Saradatilaka*, *Tantric Texts Series* Vols. 16-17.

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अध्यात्मसङ्ग्रह Jain Arrah I-A p 1

अध्यात्मसन्दोह Jain. ascribed to Yogīśa See Paramatmaprakāśa, Rāmacandra Jaina Sāstramālā, Intro. pp 57. 63. Jaina Sid Dhās V. iv p 232.

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अध्यात्मसर्वस्व by Rāmacandra Tīrtha alias Vacaspati Mentioned by a. in his Advaitaprahāsa. See Rep Hpr. 1901-6, p 10.

अध्यात्मसार by Rāmanandatīrtha See Saṅkēpīdhyatmasāra

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अध्यायोत्सर्गोपाकर्मन् IM. 5858.

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अध्येषणाज्ञनाद्याय Bud. stotra. in 16 verses, in Rāga Lalitā. AS. p. 243 (3 mss.). Nepal II. p. 237.

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See Śatapatha Brāhmaṇa.

मन्त्रपत्रम् śr. Oppert II. 3393.

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below Vol. II. p. 51a, Āpast. śr. sū.
ryā. by Cundaṇḍapācīrya.

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मन्त्ररमीमांसा another name of Pūrvamīmāṃsā

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native of Kerala. MT. 3038.

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मन्त्रर्यादि (?) कर्तव्येष्टियोग vaidika. Alph. List

Beng. Govt. p. 4.

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मन्त्रर्युक्तिः (2) Śaṅkapatra 147.

मन्त्रर्युक्तियोगः Iṣa to be recited by the Adhvaryu.
IO. 4779.

—by Dhundirāja. Uppin Latest Addi-
tions 553.

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Dikṣita; refers to Gargya Gopala and
Bhavaśramina.

—Āpastambasrautaprayasācittaprayoga.
TD. 2667 D.

—Bodhayanaśrautaprayasācittapradīpa.
MT 3716. PUL I p 55 TD. 2670-1.

मन्त्रर्युक्त्युक्तः Q. in Somaprayoga. Budh RASB
II. 711

मन्त्रर्यादिः 431a Q on p. 81 of the C of
Śrikumara on Bhoja's Tattvapraśāsa,
TNS. 64

मन्त्रर्यादिप्रयोगोक्त्युक्तः or मन्त्रर्यादिप्रयोगोक्त्युक्तः
Bud. Nanjio 221 222 (मन्त्रर्यादिप्रयोग-
ोक्त्युक्तः). 223 (मन्त्रर्यादिप्रयोगोक्त्युक्तः).
These three are three similar Chinese
transls. of the Anāgāraśāstra-
rocanaśāstra.

मन्त्रर्यादिप्रयोगोक्त्युक्तः Jain. on yatidharma; from
the second part of the Dharmameta-
śāstra, by Āśadhara. Arcah I. p. 1.
CPB. 6930-32. Delhi IV 227 (with C.).
Hombucca 3b. 40c. 93. 99a. Jhalra-
pattan p. 12 (with C.). Karkal 21 (with
Tika). Moodbidri I 75(2) II 29 131b.
133. 344. Pannalal Bombay III. p. 25.
Śrāvāṇabēgola 23. 31 40. 84.

See also Anekānt III xi. p. 674.
Edn. Mānik. Dig. Jain Granth. 14, 1919.

—C. Bhavyakumudacandrika Moodbidri
II. 133. Rice 312. Ptd. in the above
edn.

अनगरभक्ति Jain. Pkt in 28 gāthas. One of the 10 Bhaktis by Kundaknada

See edn. *Pravacanasūtra, Rāyacandīa Jaina Sastramālā* Intro. p xxvii.

अनङ्ग poet *Skh* p. 165

अनङ्ग

—Vidya (Vaidya)-Kalpadruma. med Assam Med 31.

अनङ्गचरित Jain. by Dinakarasena. Mentioned by Dhavala in his pref to the Hari-vamśapurana, CPB. Intro p. xlx

अनङ्गजीवनभाण an Trav Uni. 5603.

—by Kocconni Tampuran of Oranganore Palace in Cochin State MT. 2429 Trav Uni. 5603 L. 65E.

Ptd TSS. 191, 1958.

—by (Ātreya) Varadacarya alias Appayarya, son of Śrinivārdhvarin Adyar II p 32a (Anangasaṅjivana) Adyar D. V. 1234. 1235. Burnell 167a MD 12429. MT 4511. Mysore I p. 272 (2 mss) Oppert II. 2711. 8800 (Anangasaṅjivanabhūṣa) Taylor I 83. TD 4572-76

अनङ्गतिलक erotic (Bhāna ?) Oppert I 6548 6856.

—Q by Kṛṣṇasuri in his Sahityakalpalatika. MT. 5610b p 45

अनङ्गतिलकभाण by Raṅgantha, disciple of Viṣṇucittāramuni and son of Śrinivāsīcārya of the Śrīvatsagotra, who was a disciple of Vasudēva of the same family. The play was enacted at Srirangam. Adyar II p 32a Adyar D. V. 1233 MT. 2303. 3100(d) PUL II. p 279

अनङ्गतिष्ठ (?) Jain. name of the C. on the Daśavaṅkalikāsūtra, by Śrītilakacarya, composed in A D 1217. Cs X. C. 21.

अनङ्गवयोदशीमत (70 verses) from the Bhaviṣyot-tarapurana. Lz. 264

अनङ्गदीपिका erotics. by Rudra Bhatta Bik 1131. Bikanor 3782.

अनङ्गमहाविद्याधिरासभाण by Varadacarya, son of Kumara Venkateśa of the Vadhula family, staged at Triplicane, Madras Bühler 541 Gov Or. Libr. Madras 8. IO. 7397 MD 12430 Taylor II. 363.

अनङ्गभीम poet *Smv* p 385.

अनङ्गभीमदेव Ganga king of Orissa, son of Vasudēva, 12th Cent A D patron of Vrajasundara (a of Sulocanamadhava or Madhaviyacarita, MT 3827. RASB. VII 5148) and his father Balabhadra

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभीमदेव

—O Kuntamati on Rupagosvamin's Mukundamuktavali. MT 4168

अनङ्गमङ्गलभाण an Kavindracharya 2018 Khuperkar II 34

—A maṅgalam, probably Bhāṣa by Śrinivasa of Kaundinya gotra, of Viravalli family and Śrīmuṣṇam village, son of Varadanarayana guru, mentioned by his great grandson Venkatavarada in his Kṛṣṇavijaya, MD 12744 Mysore I p 273

—by Sundara Kavi of Śrīraṅgam of the family of Āṇḍan and Hastigrinatha and brother in law of great Rāmanuja and nephew of Śrīśailapurṇa

यस्य श्री लक्ष्मणस्य विष्णुपदविदित बोदरीप्राणनाथ
श्रीवासुदेवीलक्ष्मण प्रथितपुण्यगो यस्य वैकुण्ठस्य ।
भाणञ्च दत्तात्रेय प्रभुपति जगतां प्राह यं रत्ननाथ
तस्य श्रीहरिनाथमिषविष्णुपदविरेव जतोऽस्य नवाच ॥
कथातः संभति सर्वतस्य (?) जयति श्रीवृन्दलक्ष्मण कवि
ABN 5

अनङ्गवृत्त erotics written by the chief Kalyāṇamalla, son of Gajamalla and grand

son of Trailokyacandra for the divar
sion of Lada Khan son of Ahmed
Khan of the Lodi family (of Ayodhya
—Oudh See MD 12175) 16th Cent
AOW 171 Adyar II p 45a (2 mss)
Alph List Bong Govt p 4 (2 mss)
Alwar 1032 America 2132-34 Anan
disrama 463 3837 3974 6620 AS
p 8. B III 41 Bhr 201 Bik 1132
Bikaner 3783-5 BISM fr 8/8 20
Bomb Uni 2312-14 BORI 238 nf
Vis (i) 204 of 1882-83 269 of 1881-86
317 of 1884 87 321 of 1892 95 Br
Mus 523 524 Burnoil 58b Cabator
I 714 (II) OFB 90 91 CU Add
1650 2140 D p 258 428 Damodar
DAVOL 5267 5277 Gov Or Libr
Madras 3 (6 mss) IL 4 (inc) IM
87 409 417 638 1503 1663 6061
8127 8138 IO 1235 1236 5264
6265 Jao 696 Jha B 20 Jodhpur
172 h 948 Kntm 8 Kavindrcaryo
1954 Lucknow Mus Luck Uni
p 40 Lz 854 855 Mad Uni
847 MD 3888-98 Mithila MT
1054(a) 4095 Mysore I pp 306
610 NP VII 44 Oppert I 948
4957 5481 6857 7812 Oudh III
20 XIX 62 Oxf 218a Oxf II 1610
Peters III p 393 (no 269) V p 253
(no 321) Petrograd 46 Pheh 5 Poona
233 PUL II p 303 (4 mss 1 with
Marathi gloss) Radh 31 RASB
IV 10 10A 11 12 Rgb 317 Skt
Coll Ben 1918-30 p 113 (no 898)
Sueipattra 7 126 (an) TA 256a
Taylor II 6 (inc) 49 (inc) 50
364 (2 mss) 365 366 TCD
1233 1233 1234A TD 10934 93
Trav Uni 1053 1583 8474B
10844A C 381A TM 126B-I T
138 Triv Cur I 311 II 126

Udaipur I B 106, 4 5 8 202, 9
(p 4, nos 716, 717 750 1719 1717 of
Ptd Cat) Udaipur II 1632, 5 203,
4 Ujjain I p 61 (4 mss) II p. 13
(2 mss) p 91 Vahgija p 266
Varendra 511 Vivabharati 1616
Webor 595

Ptd Punjab Sit S rier

—C Prakasika MT 3063

—C Prakasika by Ganga IM 37

अनङ्गद्वयमनिरूपण(त) ? Two works ? Allahabad
151

अनङ्गल्लिकाभाषण Lovi, La Tie Ind. App 73

अनङ्गलेया gadyakavya Q in Alankara
vimarśini K M edn pp. 19 123

अनङ्गयज्ञ Bad pupil of Śubhakarā and Padma
vajra (a of Guhyasiddhi) guru of
Indrabhūti (a of Jñānasiddhi etc),
C 700 AD

—Prajñopayam caryasiddhi Cordier II
p 211 Nepal II pp 116 RASB I
73 Edn 600 ADVI

—Viśaṁbarhanabhavanakrama Cordier
II p 246

—Hevajrasādhana Cordier II pp 81
88 JBORS XXI p 33 (2 mss)

—Hevajrasādhanopayika Cordier II
p 90

—Hṛmṣakarmakrama Cordier II p 90

अनङ्गयती a ksudrakathā called technically
Manthullī in Vāharastrī Prakṛt Ref
tn in Bhojās Śrngara Prakāśa Ch XI

See V Raghavan Bhojās Śrngara
Prakāśa (1963) pp 623. 771 821 2.

See also Hemacandra's Karjñu
sāraṇa K M edn p 339

अनङ्गयती a Nāṭika Q in the Nāṭyadarpaṇa,
GOS edn, p 103

अनङ्गविजयभाण an Oranganore II 460

—by Jagannatha Pandita, son of Śrinivasa of Tanjore Burnell 167a Hx 1776 (mo) TD 4577-79

—by Śivaramakṛṣṇa, son of Raṅgambika and Nṛayaṇa of Gautamagotra, the drama was enacted at Vamalur and composed at the instance of Kaṇṭhura Naraśaraja of Mysore (1704-13), son of Cikhadevaraya (1672-1704), and prince (Dodda) Kṛṣṇa, son of Narasa (1713-31) Gov Or Libr Madras 3 MD 12431 MT 5676

अनङ्गशेखर erotio (bhana?) Oppert I 5482

अनङ्गसजीवनभाण See above Anaṅgapvāna bhāṇa

अनङ्गसर्वस्वभाण by Lakṣmīnṛsiṃha Kavi son of Nṛsiṃhaearya Burnell 167a TD 4580

अनङ्गसिद्धादिकथा Jain Jainagranthavali p 247

अनङ्गसेनाहरिनन्दि drama (Praharaṇa) by Śukti vāsakumra Q in the Nāṭyadarpaṇa, GOS edn p 90

अनङ्गस्तोत्र a hymn to Kuma Bik 476

अनङ्गदर्प also known as Mayuraja or Matraraja a Kalacuri King, son of Narendravardhana, earlier than Ānandavardhana

See also Rājasekhara's verse, Smi p 46

—Tapaśavatsaraja drama MT 5356 Woher 2166 Edn by H H Svamin of Melkote, Bangalore 1923-9

—Udattaraghava Q in the Daśa rupakavaloka, N S Press edn p 88. Q also in other works without the author's or the work's name Study and Edn based on two private mss secured by him under preparation by V Raghavan

अनङ्गदर्प in Damodaragupta's Kuttanimita, sl 800, King Harṣavardhana, a of Ratnavali is ref to by this name

अनङ्गात्मविवरण adv Gov Or Libr Madras 3

अनङ्गानन्द Q in Nāṭananda's O on Kama lakṣṇtra Śg II p 90

अनङ्गत्वतिप्रद 4r PUL II App. p 27

अनङ्गदानसंकल्प dh TD 13718

अनङ्गवाहदानविधि dh Trav Uni 1418A 7

अनङ्गायनिरूपण dh Varendra 716

अनङ्गायनिर्णय dh Assam dh 99

अनङ्गायविशेष dh by Śulapari Viśvabhārati 331

अनङ्गायविषय dh Gov Or Libr Madras 3

अनङ्गायविचित्रार dh Vaṅgiya p 125

अनन्त King of Kashmir 1028-63 A.D. In his time flourished

—Kṣemendra (Samayamitrka Brhat katb mañjari, Suvṛttatīlaka etc)

—Somadeva (wrote his Kathasaritsaṅga for Ananta's queen Suryamati)

अनन्त a Brahminical writer q by Hanubhadra Suri in his Lalitavistara p 57b

See Eng Intro p lxxiv, GOS OV Anantaśayapātaka II

अनन्त younger brother of Nigadeva a poet, second son of Surya a Vaidya (Vaidya vidyadhara) son of Kaśyapa, son of Peruma Nambi (Santirṇaśābādhāravah, Suktimuktamāni śrēṣṭi venuh) of Śāhīhrhadankura Agrahara (Perumpayir or Porumbēd) in Tondaimaṇḍala. The family had migrated to Āndhradeśa, of Brahmaputra (Brahmarīya) lineage

—C (Tika) on the Narayanaṭya

(दीक्षा यत् पदीरघुप्रयत्नात् नारायणीयोद्धे
पारलोचनधोरक्ष्मिन्त्राया यत् पदिन रता ।)

Mentioned in two Inscriptions at Bapatla (same text), SII Vol 6 127

and 156 Dated respectively A D 1161 and 1164, Rājaraṇa (Cola) II's time See also *Annals of Ori Res., Uni of Mad VI* n Skt Pt p. 8

अनन्त

—Śravanapadaśivrataskṭha from Ādityapurana OPB 5916-17

अनन्त dh work (?) OPB 92 93

अनन्त

—Kalkṛtyavivoka jy dh SSPO III H 36

अनन्त

—Svarakṣa or Svarakṣa IM 2483 Mithila IV 208 209A C RASB II 1530

अनन्त

—Pitṛbhaktitaranginīśiroddhara Mithila

अनन्त

—Jivamultakatha BISM n 160/25

अनन्त

—Udayabhanukavya BORI 274 of 1881-86 BORI D XIV 1 35 Peters III p 393 (no 274)

अनन्त

—Viracarita On the life and exploits of Śalivahana and Śudraṇa in puranic style Adyar II p 26 a IO 3961

See also *Ind Stud XIV* pp 97-160

अनन्त

—Iṣṭakapurāṇatīkṃ Peters V p. 225 (no 31) Rep Raj & C I p 7 (Katy)

अनन्त

—Śadratnabhāṣya ny CPB 6047

अनन्तरुपि a Gaṇapata son of Vinayaka and Lakṣmī native of Tulipura on the Bhīmā, of Malakara family

—Śabdāsudhākavya with C BL 106

अनन्त

—son of Vināyaka, same as the previous?

—Cidāmbaraśivratākṃ Bhk 16 BORI 161 of A1831-82 BORI D XIII m. 907 D p 222

अनन्त

—Karakacakra gr Bhr 637. BORI 637 of 1882-83 D p 293

अनन्त

—Vakyanamajari BORI 379 of 1892-95. Oudh VII 8

अनन्त

—Śabalarthavivaraṇa jy IM 1182 (ms reads Śavartha)

अनन्त

—Agnyaḍhama Bandh. BORI 1 of 1899-1915

अनन्त

—Priyācitta Āśval B I 156

अनन्त

—Vidhyaparīḍhaprayaśaittiprayoga dh B I 236 BORI 15 of A1833-84 Peters II p 185 (no 15)

अनन्त

—Apastambaprayaśaitta PUL I p 39 Skt Coll Ben 1918-30 p 21 (no 167).

अनन्त

—Śaṅkagapratīṣṭhā or Liṅgapratīṣṭhā, according to Baudhayana IO 1789

अनन्त

—Tulasīśatmya BORI 153 of A1831-82

अनन्त

—Yogasūtravākyābhyā Sūtrarthacandrika IO 1834 L 2127 PUL II p. 39 (Gudhārtha) TD 6703

Ptd *The Pandit N S 3*

अनन्त

—Purāṇaślokaśābhyā BORI 31 of 1892 95

अनन्त

father of the a of C on Tarkikarākṣasaraśaṅgraha Bārda 10643

- अनन्त** father of Elācarya (C on Śivamahimnasastava and Aparadhasundarastotra, Bomb Uni 1670)
- अनन्त** father of Kṛṣṇaśarman (C on Aśvintoti, BORI D XIII m 819)
- अनन्त** of Kanśika gotra, great grandfather of Ananta Catarmasyayajin, who was father of Narayana (Muhurtamartanda etc) See next title
- अनन्त** चानुमस्ययाजिन् of Manaura, Kanśika-gotra, son of Hari, grandson of Kṛṣṇa and great grandson of Ananta, father of Narayana who wrote at Tāpara village, Muhurtamartanda (A D 1572), with C (A D 1573), BORI 503 of 1892-95 and Kṇdamandapadarpana (A D 1578), BBRAS 418 Bikaner 1750-51 L 1737. Oxf 335a RASB III 2699 2700. Weber 879, and grand father of Gangadhara (Manorama on Gaṇeśa's Grahahaghava)
- अनन्त** father of Dinakara Jyotiśa, a of C Gūdhapraśaśika on Upacarasura, composed in Puṇyagrāma in 18th cent BBRAS 167 BORI D XVI 1 28
- अनन्त** father of Lakṣmidhara, who was the great grandfather of Acāla Dviveda (a of Nirṇayadīpa) Bikaner 2110
- अनन्त** father of Viśvanātha, a of Padabhūṣaṇa, Bikaner 2722 Cf. next
- अनन्त** of Aśvagrāma father of Viśvanātha, a of Vedibhūṣaṇa, Bikaner 1759 Cf. previous
- अनन्त** father of Śeṣayajñeśvara, father of Govinda, a of Vinatananda (ID 4616)
- अनन्त** grandfather of Senaphūlopidhyāya (a. of Ujjadefasamuccaya Mīlīśa II 18. 18A)
- अनन्त** son of Āstara and nephew of Hala (Sarvaṇnakramapīḍḍhati, Woher 166)
- अनन्त** son of Keśava, father of Rudrakavi (Rāṣṭraudbhavamaśamahikavya, GOS V)
- अनन्त** son of the daughter of Govinda Bhatta, a of Panagal Inscript of Immadi-Mallikarjuna Nayaka *Corpus Inscript Telingana*, no 35, Śaka 1212
- अनन्त** son of Bhīma
—Nageyareikanukrama Oxf. 378a
- अनन्त** son of Puraṣottama
—Samhitadīpaka jy Alwar 1934 Extr 447
- अनन्त** an astrologer of the time of Serfoji of Tanjore, collaborator in the work Navagrahapadaḥṛi, TD 11705
- अनन्त** pupil of Mahadevaśrama
—Rasadīpika mod. TOD 517B Triv Cnr II 147
- In TOD 517B, an introductory verse mentions Ānandānubhava as the a, in the same ms the col mentions Ananta, pupil of Mahadevaśrama, as the a, in one of the post-col verses it is said that an Ananta's son Veṅkaṭeśa copied the ms
- The Mahadevaśrama—Ānandānubhava—Viśvanāthaśrama (the last, pupil of Mahadevaśrama)—confusion occurs also in Nyāyasaṅkīṭha, Nyāyakaṇḍī, BORI 776 of 1891 87 OPB 3711 MT 5747 The Ānandānubhava angled here is evidently different from and later than the celebrated Advaitic writer of the same name. For Mahadevaśrama—Viśvanāthaśrama see also Tarkadīpikā, L 3111. MT 3992a.
- अनन्त** of Tirumala's family and -aṣṭhamar aśa-gotra, son of Tocamāmbā, province of

the Orissa King Gajapati Puruṣottama-
madeva

- Sahityakalpavalli or more fully Gaja-
pati Puruṣottamadeva-Sahitya - kalpa-
valli MT 5483 Taylor I 6

अनन्त son of Catura Dāmodara (Saṅgītadar-
pana), and guru or father of Veda who
wrote Saṅgītamakaraṇḍa, Rop Raj &
O I p 54 TD 10674, and was patro-
nised by Sahaja, father of the great
Śivaji

See *J of the Music Academy Madras*,
Vol IV p 63

अनन्त guru of Janardana Vibudha (Vṛtta-
ratnalaravya IO 1093)

अनन्त maternal grandfather and proceptor of
Kaśinātha Bhada alias Śivananda-
nātha (Mantramahodadhī vya Bomb
Uni 1759, Āgamotpattinirpaya, RASB
VIII A 6226 and Mantracandrika,
RASB VIII A 6240)

- Tattvabodha ref to by Kaśinātha in
his Mantracandrika See RASB
VIII A 6240

अनन्त of Kaśyapa gotra, son of Vipularya
of Paṭṭagrāma

- Saptaśatimantravibhaga MT 2093 (c)

अनन्त father of Gaṇeśa (Vagbhatalekhara
vya IO 1155)

अनन्त the daughter's son of King Jagajyotiṛ
malla of Nepal, for him Ghanaśyama
wrote his Hastamuktavaliśarasamud-
dharaṭika (Nepal I p 272), in AD
1675

See also Nepal I Pref p xlu

अनन्त son of a Viṭṭhalacarya, a guru of
Viṭṭhala, Prakriyakaumudiprasada
śis at the end, *Bomb Skt and Pra*
Series LXXXII

अनन्त son of Śrīkanṭha Wrote the following
jy work in AD 1521

- Sudharaṇa or Anantasudharaṇa jy
Ben 27 Bikaner 4410 SB 263

See IO I p 996a, Rama, son of
Ballala Gaṇika, commented on it

अनन्त dvaitin son of Bhavanāśyācārya of
Jamma (Sami) family, daughter's son
of Cūṇḍi Vohkaṭācārya, pupil of
Kauṇḍī (or Kiriṅi) Vohkaṭācārya

- Maṇmaṇjari-vyākhyā - Balaṇanorama
MD 11867 Oppert I 842 2645 4331

अनन्त dvaitin, fourth and penultimate son of
Nṛsimhācārya (MT 3923 (q)), com-
ments on Jayatīrtha's works

- Annbhasyatīkā Mysore I p 603

- Upadhikhandana (or Tattvapraśaṅga)
tippaṭi Kṛṣṇapur 267 MT 3923 (l)
5918 (a) Mysore I p 505

- Kathulāśanapañcika vya Kusuma
mala MT 3923 (o)

- Karmamānasa-pañcika vya Tatparya-
dīpika MT 3923 (j)

- Tattvavivekavyākhyavivarana Kṛṣṇa-
pur 267 MT 3923 (n) 5916 (c) Mysore
I p 511

- Tattvasaṅkhyānavivarana vya - Tattva
dīpika Kṛṣṇapur 267 MT 3923 (m)
5916 (b) Mysore I p 511

- Tattvodyotapañcika vya Bhavapraśa-
ṅga MT 3933 (w) 5916 (d)

- Nṛsimhagurvaśakaśatotra, on his father
MT 1431 (i)

- Prapañcamithyatvanumanaśhāṇḍana -
pañcika vya MT 3923 (k) Mysore I
p 521

- Prāmaṇapaddhati vya Paddhati-praśa-
ṅga Burnell 107 (b) MT 3923 (t)
Mysore I p 524 TD 8118

- Pramanalakṣaṇavivaraṇa (Nyayakalpalata)-tika-Sannyayadipika Mysore I. p 525 Pejawar 920 TD. 7954
- Brahmaeutrebhaṣya (tattvapraśaṅga) vya Baroda 6428
- Mahabharatatatparyanirṇayatika -Tattvamala IO 6041 (inc) Maok p. 100 MT 3928(r)
- Mayavadakbandanatika vya. Mysore I. p 535
- Viṣṇutattvanirṇayatikavivaraṇa, Nyayamañjari. Kṛṣṇapur 302 MT. 3928(p)
- Sattatradipika on religion MT. 3928(q)
- अनन्त a younger brother of Kashmirian Keśava Bhatta, salutes Ānandamuni and Bhaṣyakara Śrinivāsa-carya
- Vedantaratanmala, Numbarka vedānta Hpr II. 196
- अनन्त of Dadhici family, son of Keśavarya, wrote at the behest of Pratapaśeṇha of Jaipur in A D. 1886
- Pratipalpadruma otherwise called Anantapraśaṅga med BORI D. XVI 1 136
- See also Poona Ori III. 11 pp 86 87
- अनन्त of Bhabhalla family, of the Nagara Brāhmaṇa community of Ahmedabad in Gujarat or Idar State, son of minister and court-physician Maṇḍana, and grandson of Narayana, pupil of an Ānandapurṇa Wrote the following work in A D 1457
- Kamasūtrmuha. erotics BORI 15 of 1869-70 D p 6. IM. 3692 (inc) IO 1242 Oxf. 218(a)
- See also JOR Madras, XIV. 1. pp. 74-81.

अनन्त of Laṅgākṣi family, of Madhyandina śākhā, of Puṇyastambha on the banks of the Godavari, son of Keśava I and father of Keśava II, a. of Nreṇha-campukivya (IO 4058) and Nyaya-candrika (MT 3784)

अनन्त father of Kṛṣṇa Bidadstha, a. of Trimsacchlokiṣyakhya, Bomb. Uni 1060

अनन्त śaiva Upagama in Vimalagama. See list in Kamika

अनन्त son of Dattatreya

—Gaṇjaphakhelanākrama Bikaner 3843

अनन्त See Vaidyakananta, Śeṣananta

अनन्तकायगाथा Jain Bikaner 9378, Ohari 3244 (अ का प्रदीर्घक वाक्चुरि) Pattan I p. 262

अनन्तकारिका another name of the Śeṣaryāne on which Abhinavagupta's Paramarthasatyaśāstra is based

Q by Abhinavagupta in the Tantrāloka. Ch 28 śls 312-313. p. 123. *Kas Texts* 57.

अनन्तकीर्ति an alias of Dharmadāsa or Dharmagāra, a. of the Upadeśamālā Peters III App p. 181 śl 2

See Siddhasiddhu's C on the Upadeśamālā of Dharmasagara.

उत्तममत्र विहित मतिमान्यदोषाद्
गभीरैर्भावि बचने यद्वनन्तकीर्ति ।

अनन्तकीर्ति Jain Dig

—Jīvasiddhi, mentioned in Vādīrāja's Purāṇatācārīta

—Sarvajñasiddhi, both Laghu and Brhat. Prabhācandra (930-1065 A.D.) uses this work

Ptd in *Mānīk Dig Jain Granth.* 1. Bombay, 1916

—Svataḥ prāmaṇyabhaṅga

See *Viśvatattvapraśaṣa Jiparaja*
Jaina Granthamala 16 Sholapur 1964
Intro p 75

अनन्तकीर्तिवर्धन Jain Pkt BP p 236(b)
Jainagranthāvali p 247

अनन्तकीर्तिगणि Jain mentioned as gurn of
Ratananandin (a of the Bhadrabahu
caritra) Peters IV p 161

See also Gnerinet p 368 ZDMG
38 pp 1-42

अनन्तकुमार

—Yogaratanasamuccaya Trav Uni
145

Edn *Chitra Aj rveda Series* and
TSS 1940 1945 1947 3 vols

अनन्तकृष्ण of Śaṅkṛtigotra father of Śrīnivasa
(Svarasiddhantacandrika MD 1023
Annamalai University edn)

अनन्तकृष्ण

—Śrāntaprayoga. PUL II App
p 27

अनन्तकृष्णभट्टरक appears to be a very recent
writer

—Viśvakarmavastuśāstravya -Pramāṇa
bodhini MT 5555

Ptd *Tanjore Sar Mah Ser 85*

—Śilpakaladīpika Q in the above
pp 244 307 346 574

अनन्तकियापूजापुस्तक Lakṣmīseṇa p 13

अनन्तगङ्गादिपूजाचर by Vyasa P Trippupittura
I 472 (2)

अनन्तगुरु viś adv ācārya preceptor of Kum
bhakonam Tatacārya (Vijayindrapara
jaya MD 4994)

अनन्तगुरु (वार्हता) viś adv ācārya pupil of
Śrīśaila Tatārya (MD 468 Salnted
by Raṅgarāmanujamuni)

अनन्तगुरु

—Bhuvanaśoṣa jy BP p 308

अनन्तगोपालकृष्ण son of Anantavaṅkaṭeśa of
Śrīvatsa gotra, salutes Gopalakṛṣṇa (a.
of Śābdikacintamani 18th cent)

—Vedaśābdavibhuṣaṇa gr MT 1610

अनन्तगोखीरदुग्धमहासन्त्र Adyar II p 201a

अनन्तचतुर्दशी Jain BP p 185a (An covist)
Delhi III 263

अनन्तचतुर्दशीकथा Jain Arrah I A. p 39
JASB 1903, p 408b (no 7155)

अनन्तचतुर्दशीपूजा BORI 673(a) of 1899-93

अनन्तचतुर्दशीपूजा Dig Jain Peters VI p 130
(no 673)

—Jain by Mercandrasuri Pannalal
Bombay 204

अनन्तचतुर्दशीपूजाजयमार्ग Dig Jain Strassburg
Dig p 2 Cf Pe rograd 231 Ananta-
vratapujajayamala

अनन्तचतुर्दशीपूजापद्धति dh Kotah 690 Umesh
Mitra I 101

अनन्तचतुर्दशीमत Bharatpur VI 6 BISM.
Nasik Patwardhan 23 PUL II App
p. 36

अनन्तचतुर्दशीमन Jain by Gunacandra Delhi
III 256 Cf below Anantavratodya
panavidhi by Gunacandra

अनन्तचतुर्दशीमतकथा Paur Udaipur p 4 no
433 of Ptd Cat

—from the Bhaviṣyottarapurana Bhk
15 BORI 144 of A1831-82 D
p 221 Jodiya II 6 Koah 639
Rajapur 743 Udaipur I B 65, 79

Ptd Jagadhdhitechu Press, Poona,
1802

अनन्तचतुर्दशीमतविधि from Bhaviṣyottarapurana.
Bhk 25 BORI 302 of A 1831-82 D
p 230

अनन्तचतुर्दशीमतोद्यापन Allahabad 136

अनन्तचतुर्दशीद्युद्यापन dh CPB 102 Ondh XX.
166 AXI 116 XXII 110 (4 mss.)

अनन्तजिनस्तुतयः Jain. in 4 Drutavilambita verses by Yaśovijayagaṇi. Bēg. कलि-
समोदमनं वररात्रये See Stuticaturvīṣatikā,
Āgamodaya Samiti Series 51, ६-app.
p. 10.

अनन्तजिनस्तुति Jain. stotra (सकलधौतसदासमेवः
etc.); by Śohhanasūri. Ptd. in the
Stuticaturvīṣatikā, Āgamodaya Samiti
Series, 51. p. 14.

अनन्तजीवन

—Śrautaprayoga. Mysore I. p. 65.

अनन्तजीवस्तवन Chani 2735.

अनन्तदास of Cellūr, pupil of Kṛṣṇaśaṅkara.

—Karpūramāñjarī vyā.—Padārthadīpikā.
MT. 2749. PUL. II. p. 281.

अनन्तदास son of Viśvanātha.

—Sāhityadarpaṇālocana. Stein 65.

अनन्तदास or अनन्ताचार्य viś. adv. ācārya;
probably pupil of Nṛsiṅhācārya.

—Vedāntācāryavijayacampūryākhyā.
MD. 12372-3. MT. 5608.

अनन्तदास Jain.

—Pipājikāthā. BORI 1503 of 1891-95.

अनन्तदीक्षित

—Saptasāṅkhyā (samsthā?). prayoga.
IM. 2402.

अनन्तदीक्षित or Dīkṣitānanta, son of Viśva-
nātha, surnamed Yajñopavita; earlier
than A.D. 1693, the date of the Ujjain
ms. and later than Nārāyaṇa Bhaṭṭa
(1540-70), whose Prayogaratna was
rehashed by the a.

—Trividharudrapaddhati. Mad. Uni.
R.A.S. 186.

—Maharudrapaddhati or Rudrapaddhati.
Baroda 2002. 8030. BBRAS. 713.
Bemb. Uni. 1185. IO. 1788. RASB.
II. 1599. 1600. Ujjain I. p. 22 (ms.
dated A.D. 1693).

—Prāyaścittaprayoga. Cs. I. 280. 486.

—Saptapākayañjaprayoga. PUL. I. p. 75.

—Smārtānuṣṭhānapaddhati or Prayoga-
ratna, a rehash of the Pra. ratna of
Nārāyaṇa Bhaṭṭa (1540-70 A.D.).

Ānandāśrama 1408. Baroda 187.
I650. 5753. 7289. 8382. Bon. 3. Bik.
94. BL. p. 4. BORI. 37 of 1893-99.
CPB. 3127-29. IO. 477. 1632. L. 2392.
NP. II. 2. PUL. I. p. 73. Rajapur 288.
RASB. II. 370. 378. Trav. Uni. 4797.
Vaṅgiya p. 137.

Prayogaratnamālā, Viśvabhārati
1698 seems to be same work.

अनन्तदेव chief astronomer-astrologer of Sir-
ghana, the Yādava ruler of Devagiri;
founded a temple at Bahāl in Khandes
in Śāka 1144 (A.D. 1222); older son
of Gaṇapati, the son of Śrīpati, the
younger brother of Bhāskarācārya the
astronomer, the son of Mahośvara, the
son of Manoratha.

—C. on oh. 20th, the Chandaścittiyut-
tarādhyāya of the Brahmasphuṭasid-
dhānta.

—C. on Varāhamihira's Brhājñātaka.

See *Epi. Ind.* III. p. 112.

Was the cousin of Cāṇḍadeva, astro-
nomer and astrologer at Sirghana's
court and direct grandson of Bhāskara
and founder of a college for the study
of Bhāskara's works. See *Epi. Ind.* I.
p. 340.

अनन्तदेव I. C. 1675 A.D. grandson of Eka-
nātha (taken as the Mahratta Saint,
A.D. 1528-1600), son of Āpadeva I and
father of Āpadeva II (Mīmāṃsānyaya-
prakāśa) and grandfather of Ananta-
deva II (Smṛtikaustubha); pupil of
Rāmātirtha (Saṅkṣepaśāstrakavāchha)

Upadeśasubhasītyakhyā etc.), in his Manonurāṅjananāṭaka, he mentions as his guru Bhaṭṭa Narayana also (of the Bhaṭṭa family of Benares, who was born in A. D. 1513 ?)

See Kane, *HDS* I pp 447-453

—Kṛṣṇakṛīḍāntuhalyayā BORI. 161 of 1903-07

—Kṛṣṇabhaktikavya in 10 cantos BORI D XIII : 167

—Kṛṣṇabhakticandrikāṇāṭaka Ben 37 Bikaner 3148 8149 BORI D XIV 59-63 CPB 1014 L 64 Mysore I p 276

Ptd *Grantharatnamālā*, Bombay, 1892 See also *IIIQ* XII pp 721-9

—Bhakticandrikā dh (?) CPB 3431

—Bhaktibhagavatasangraha, a collection of choice verses from the Śrīmad Bhagavatapurāṇa RASB V 3671 Skt Coll Ben 1904, p 13 (no 1360)

—Bhaktisāta IO 2521

—Bhagavadbhaktimṛnaya or Bh bh viveka

Adyar II p 195h (Bha bhakti viveka and Haribhaktimṛupana, entered separately here are identical) Bikaner 9249 Hall p 115 Khuperkar IL 25 TD 8234 Ref to clearly as his grandfather's work in his Mathurā setu by Anantadeva II See IO I p 1402a

Edn *Princess of Wales Sar Bha Texts* 73 Benares, 1937

—Bhagavannamālaumdvītyakhyā

BBRAS 1162 Bikaner 9201 BORI D IX n 689 Hall p 134 MT 1424h 1748 Skt Coll Ben 1897-1901, p 69 ('prakaśa') 1918, p 6 (no 2770) (inc)

—Manonurāṅjananāṭaka, a drama on Kṛṣṇa

Pd *Princess of Wales Sar Bha Texts* 76 Benares, 1939

—Siddhāntatattva with C Sampradīyanirūpapa adv

Adyar D IX 1262 Baroda 824. 1963 1961 1972 4916 9821b 10856. 11120 12113. Skt Coll Ben. 1897-1901, p. 18 (no 63). Sucipatira 61 TD. 7616 7 7673 Wrongly entered in some places as Tittvapraṅkriyā.

Ptd *The Pandit* AS 22

अनन्तदेव II great great grandson of Ekanatha, grandson of Anantadeva I (Siddhāntatattva etc., see above), and son of Āpadeva II (Mīmāṃsānyāyaprakāśa alias Āpadevi), compiled the Smṛitikaustubha at the command of Baz Bahadur Candia of Almorah and Nainital, 1639-1678 A.D., elder brother of Jivadeva (Āśaucanirṇaya), Khandadeva who died in 1663 A.D. criticises him, guru of Raghunātha Navahastha (Prayogaratnabhūṣa, Prayaścittakutubhala etc.)

His Prayogas mainly Āśval, take into account Āpast and Bandhū also

—Agnibotrāprayoga or A h vidhī IO 4783 L 1390 RASB II 349

—Antyeṣṭipaddhati or An prayoga or Āntyagñah Ant pra BBRAS 665 L 830

—Ākhyatavadavivaraṇā Hpr IV 26.

—Āgrayānaprayoga Āśval but adopting other schools also Baroda 1903 (Āpast) BBRAS 553

—Ādhīnaprayoga Baroda 526 1907 5940 6065 8931. BORI 71 of 1891-95

- Ādhānaprāyaścitta. Bhau Dāji 100.
- Āpastambhiyacāturmāsyapaddhati. Q. in his Āpast. śr. sūtravyākhyā, MT. 2426. Cāturmāsyaprayoga, Āpast. and Baudh., Baroda 552. 1893. 2693a. 8481. 8814a. 8972. BBRAS. 575. Barnell 34a. IO. 4705. RASB. II. 344. TD. 2267 may be mss. of this work.
- Āpastamhaśrautasūtravyākhyā. MT. 2426. Ādhānapaddhati or prayoga of Anantadeva in Cs. I. 335. L. 1394. 4031. RASB. II. 655-57, is identical with MT. 2426. So also B. I. 182. K. 4. Vvā 316. 320 and Punarādheya in B. I. 230. PUL. I. p. 53. RASB. II. 657. 720 (Baudh.), also form part of this work. BBRAS. 519—Dakṣinadanirṇaya of Anantadeva q. here may refer to that section in this work. See MT. 2426.
- Āśvalāyanaprāyaścitta or Āśval. śr. prāyaścittaprayoga. L. 1576. RASB. II. 347-48. TD. 2652-53. Ujjain I. p. 15 (2 mss.). II. p. 9 (Śr. prā. mantra).
- R̥tvigviveka or R̥tvigvarananirṇaya. Bhk. 12. BORI. 106 of A1881-82. D. p. 218. Trav. Uni. 1657.
- Ekādhvaryuprayoga (?) Bandh. RASB. II. 714.
- Kūsmāṇḍagana (or japa)-homaprayoga. Baroda 321b. 10896b (Baudh.). Cs. I. 336. Rajapnr 402.
- Caturdhakaraṇabhakṣavicāra. PUL. I. p. 46.
- Cāturmāsyaprayoga. BORI. 17 of 1899-1916. RASB. II. 344.
- Darśapūrṇamāsaprayoga. Alwar 97. Extr. 22. IM. 2386. RASB. II. 654.
- Darśapūrṇamāsaprāyaścitta. Āśval.

- with Bandh. also. L. 1553. RASB. II. 715-19.
- Devatāvicāra. mim. Hall p. 190 (Devatāsvardūpavicāra). Jodhpur 839 (Devatāvādārtha). Mysore I. p. 410.
- Nakṣatrasatraprayoga. Āpast. Baroda 467. 1478. 6789 (f). 7563. 7586. 10148. BORI. 45 of 1883-84 (Nakṣatrasat-reṣṭi). BP. p. 239 (Kṛttikeṣṭi). Cs. I. 272. IO. 4713 (-hauṭra). L. 1510. München 196. RASB. II. 721-22.
- Nirṇayabindu. dh. Bornell 140a. Mysore I. p. 116. RASB. III. 3766 (Kālanirṇayabindu). TD. 18171 (Kālanirṇaya only).
- Pavitreṣṭi. Baroda 3559. 3794(b). RASB. II. 345 (ii) and (iii). 346 (iv).
- Pṇassamskāraprayoga. śr. IM. 8763.
- Pravāsaṛidhi or Āhitāgnipravāsahoma-vidhi. Cs. I. 413-432. PUL. I. p. 54.
- Prāyaścittakārikā. RASB. II. 717 (latter part of the ms.). Ujjain I. p. 13. B. III. 66, Kārikā by Anantadeva may refer to this work.
- Prāyaścittapradīpika L. 2376
- Phalasāṅkaryakhandana mim. Adyar. Adyar D. IX. 321. Hall p. 191. SBBD. 556. Extr. p. 48. Skt. Coll. Ben. 1916-16, p. 13 (no. 2564).
- Balāhalaṅśepaparihara. mim. Hall p. 190. Q. Āśaditya, commentator on Chandogapariṣiṣṭa and Nārāyaṇa commentator on Mīm sūtras.
- Bhaktikālpataṛu. Trav. Uni. 1614. At the end of his Mathurāsetu, Anantadeva II describes this work as :
 "Āmat - tālacaraṇa - saṅkalpotthite Bhaktikālpataṛau." IO. 3714.
- O. Bhāṭṭālakāra on his father's

Mīmamsānyāyaprakāśa. SBBD. 540-45. Śācīpattrā 52. TD. 6965. Edn. Chowkhamba.

—Mathurasetu Bikaner 9258. Hpr. II. 155. IO. 3714. Udaipur II. 31, 5. Vangīya p. 230.

—Mrgareṣṭi or Mrg. nirṇaya or prayoga. Baroda 8697(a). 8697(b) (haṭra). 8784a RASB. II. 345 (i). 346 (i).

—Vakyaḥhedavada or vicāra mīm. Ben 208. Bikaner 6315. Hall p. 62 Rep Raj & O I. p. 63 Trav. Uni. 1608

—Viṣṇuyāgapaddhati Baroda 2264. 10473 BORI 297 of 1886-92. CPH. 6240 Cs. I. 384. L 3242 Skt Coll. Ben. 1911-12, p 8 (no 2091).

—Somaprayoga Baudh. Viśvabhāratī 1765.

—Smṛtikaustubha. edn NS Press 1909 mss. representing only parts of this, are not entered here separately.

अनन्तदेव

—Āśaucanirṇaya dh. Ujjain Latest Additions 137.

अनन्तदेव

—Āhitagnimaranavidh. BORI 636 of 1899-1915

अनन्तदेव

—Āhnika dh Lucknow Mus.

अनन्तदेव

—Iṣṭiprayoga. Viśvabhāratī 2764.

अनन्तदेव

—Tattvanirṇaya Jodhpur 1633

अनन्तदेव

—Prayaścittapunahsaṃskaranirṇaya. BORI 42 of 1902-07.

अनन्तदेव

—Sarvaprayaścittaprayoga BORI. 336 of 1886-92.

अनन्तदेव or न. उपाध्याय

—Bhāgavataṭīka. BORI. 63 of 1902-07. Skt Coll. Ben 1897-1901, p. 135 (no 548, Bh ṭīka-ṭīka ?). See new Des Cat of this Coll., IV. p. 160, no. 15823

अनन्तदेव preceptor of Konda Deva, a. of Bhāttismatapradīpa(-ika) SBBD. 529. Extr. p 41.

अनन्तदेव

—Krechrādīlakṣaṇa. Baroda 321a. 10896a.

अनन्तदेव

—Ākhaṇikacaturmāsyaprayoga. Baroda 6909 6404b (haṭra). 8814b

अनन्तदेव

—Punaradheyaprayoga Baroda 319o. 1948a 1948c. 8067

अनन्तदेव

—Prayaścittaprayoga. Baroda 462 1325. 8468. 8578. 8664 8708. 8953. 9003. 13668

अनन्तदेव

—Prayaścittaratnavali Baroda 1476. 5949 8800.

अनन्तदेव

—Ādhanaprayoga. Baroda 319a. 321(b) 9021. 10896(b)

अनन्तदेव

—Pakayaḥṣaṃsthāpāyoga. Kāty. Baroda 2558

अनन्तदेव

—Prayaścittanirṇaya. K. 188 L. 2381.

अनन्तदेव

—Rāstarpanakarīkah (12 verses) RASB II 388 (i)

अनन्तदेव

—Prayaścittacandrika Kavindrācārya 420.

- अनन्तदेव
—Utsargapaddhati śr B I. 216
Ptd IO Ptd Bks 1938, p 112
Is it Yājñikadeva Ananta below?
- अनन्तदेव
—Svagoṭrapariprayadiprayasātha IM 3387.
- अनन्तदेव
—Kundodyotadarśana NW 218.
- अनन्तदेव
—Śāpīḍyanirṇaya. dh Rajapur 991
- अनन्तदेव
—Punassandhana śr Rajapur 994
- अनन्तदेव
—Yajussandhya B I 234
- अनन्तदेव
—Sarvavratodyapana CPB 6346 K 200
- अनन्तदेव
—Vrataprakāśa SB 127
- अनन्तदेव
—Pratiṣṭhamāñjarī madhyandīnya dh RASB III 2474
- अनन्तदेव
—Gadadhara Samanjanirukṭi CPB 1239 1293 C on it?
- आनन्तदेव
—Samapradananirupana(?) dh CPB 6283
- अनन्तदेव
—Go rapravaranirṇaya NW 103
- अनन्तदेव
—Śraddha(sutra)paddhati BORI 321 of 1886-92 Peters IV p 11 (no 321)
- अनन्तदेव
—Dattakaputravidhāna dh NW 106 116
- अनन्तदेव
—Rajyabhiṣekapaddhati dh Bd 296.
- BORI 296 of 1887-91 Udaipur I B 42, 6 (Rajyabhiṣeka)
- अनन्तदेव Bd
—Padyaśāhastotra Cordier II p 8
- अनन्तदेव poet Śp 150
- अनन्तदेव
—Rudravidhānamantrapāṁ rṣicohando devatākathanam Stein 19 Of Rudra-japasya rṣicohandodevataḥ Fl 156
- अनन्तदेव
—Śraddhakṛīṅka RASB III 2321 But the text is same as the Śeṣakṛīṅka or Dharmānubandhīślokaaturdaśī of Śeṣa Kṛṣṇa (odn Princess of Wales Sar Bha Texts 22, RASB III 2318-19) and again, the same text is ascribed to Bhaṭṭopī in Alwar Extr 354 and RASB III 2322
- अनन्तदेव Vaidya
—Rasacintamani in 11 eds Ptd Bombay 1911 Br Mus Ptd Bks 1906-23 62
- अनन्तदेव son of Viśvanatha, guru of Bhaṭṭa Rama (Darsapurnamāsūjyavilāpana-vicāra Bareḍa 8549)
- अनन्तदेव of Dayīdevasampradāya and of Matr pura, pupil of Citprakāśananda (?)
- Mahaganaptilāma or Gaṇeśamahot sara L 4144 RASB VIII B 6505
- अनन्तदेव father of Gokuladeva (Tīrthakalpa lata, RASB III 2442)
- अनन्तदेव a Tantric writer
—Gyatripurāścaraṇavidhi NP VII 8 PUL I p 116
- Ba(Va)galaḥkramakalpavallī or Bagalā paddhati PUL I p 120 RASB VIII A 6390
- अनन्तदेव mentioned by Hari Kavi in his S Bāṇīkharavali, ABORI XVI p 275

अनन्तदेव vallabhya

—Govindagtopodghata Udaipur II 140, 18

—Prabandhastotra Udaipur II 140, 14

अनन्तदेव

—Anantasamhitā vaiṣṇvāgama SK Ray 229

अनन्तदेव

—Vedantasvapadyamala vedānta Oudh 1876 18

अनन्तदेव Jain Dig and resident of Viragrama, preceptor of Vimlādasa (Saptabhaṅgī taranginī, *Rajacandra Jain Sastra mala* 4)

अनन्तदेव द्विवेदिर styled Traividyā Modha, of Benares, son of Uddhava Dvivedin, younger brother of Śrīdeva, later than 1640 A D Probably the guru of Kṛmadeva (Vaiśṇavadevanirṇaya, RASB II 1193) His works follow the Vā

—Ābhyudayikaśraddha or Vṛddhīśraddhapaddhati or Śraddhapaddhati Baroda 10464 (Vr śr nirṇaya) 11994 (Vr śr dipikā) PUL I p 79 RASB III 2334

B III 122 Vṛddhīśraddhadīpika and Mysore I p 131, Śraddhapaddhati may be same

—Gayapaddhati or Gayāśraddhapaddhati Cs II 457, IM 5831 Skt Coll Ben 1897-1901, p 54 (no 179) Trav Uni 1737

—Bhojanasutra B I 186 188 Nasik II 77 PUL I p 74 RASB II 1034 6 (father Venkaṭadeva here)

—Rudrakalpadrūma Baroda 1022 1417 10411 BBRAS 714 715 Ben 14 Bomb Uni 1134 BORI 291 of 1886-92 Mithila Skt Coll Ben 1897

1901, p 88 (no 319) p 89 (no 322) Śūcīpattra 33

—Rudrasūtra Baroda 9662, IM 3316 Mithila IV 142 RASB II 1096

—Sornacandrika Hpr IV. 319

अनन्तदेवप्रयोग Baudh Kavindracharya 399

अनन्तदेवसूत्रि

—Rasacintamani or Rasendricintamani med BORI D XVI : 192-3 Cs. X. A 66 Jainagranthāvalī p 369 Q in Tadarānanda Same as Anantadeva, Vaidya above (p 163b)

Ed Jivarama Kalidasa, Bombay 1911

अनन्तदेवस्वयमकार

—Bhuvano'varipaddhati Rgb 976 Identical with Tātrik writer?

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadava) by Raghunātha Navahastī a of Janar danamahodhaya Rajapur 480, Prayoga-ratnabhar BBRAS 610 Prayascitta kutuhala BBRAS 614-20 Mysore I p 62, and Bhojanakutuhala, GD 1020, MD 13296

अनन्तदेव son of Siddhēśvara

—Kundamartandatikā Prabha or Sn-prabha composed in 1692 93 A D at Pallipattana probably at Pali in Bhor State (Kane, HDS I p 697b)

Adyar I p 83a Alwar 1302 Bhr 770 Intro p 37 Bomb Uni 553 BORI 770 of 1892-83 K 170 PUL I p 84 (2 mss.) Rajapur 378 767 Ujjain I p 29

In BISM fr 17 and Dīhīlakṣmi YLI 4 the original which is by Govinda is wrongly ascribed to Ananta

अनन्तदैव्य of Nandigrama, son of Keśava Daivajña (a. of Grahakautuka. A. D. 1496 BP. p. 83) and younger brother of Gaṇeśa (a. of Grahalaṅghava. A. D. 1520)

—Kalanirnayāvahodha. Bk. 856 (ms. of A. D. 1567) Bikaner 1689

—C. on Laghujataka of Varahamihira, written in A. D. 1533

See S. B. Dikshit, *Hist. Ind. Astr.* pp. 267, 486.

अनन्तदैव्य of the Udicya family (wife Lakṣmī), father of Janardana (Kamakrīḍāvivahapatala). Dahilakṣmī XXXV. 31. PUL II. p. 236 RASB III. 2679

अनन्तदैव्य son of Cintamani of Dharmapura, father of Nilakantha who wrote the Tajika in A. D. 1587 (IO. 3045), and Ramadaivajña who wrote the Muhurta cintamani at Benares in A. D. 1599 (IO 3019), and the Ramavinodakarana in A. D. 1613 for Ramadasa, minister of Akhar (BP p. 84, IO 2944) See also the Tajikavyakhya of his great grandson (IO. 3053)

—Kamaśhenuganitatika jy mentioned by his son, Rama Daivajña at the end of his Muhurta-cintamani. Oxf 335b Weber p. 263 (no. 877)

—Janipaddhati. jy ibid

अन्तदोरकपूजा Dahilakṣmī XVII 78(2)

अन्तध्यानश्लोका MT 4014(d)

अन्तर्नदी Jain

—Darśanaśāra Jaina Śid Bhas IV. iv. p. 222

अन्तर्गामागामां कल्पितमाहृत्य See under Kalpitamāhātmya Anantanagagrama-pām IIO. Stein 242

अन्तर्गामराज Bud

—Avalokiteśvaragita stotra in the collec-

tion Gitastotra saṅgraha Nepal II. p. 238

—Lokanathastotra. Cambr Uni. Bud p. 53

अनन्तनागरस्तवस्तोत्र Bud S. A. Paris 22(17). Of the previous entry.

अनन्तनागस्तोत्र AS. p. 243. Of the previous two.

अनन्तनायकया Jain Oudh 1875, 50 XI 34.

अनन्तनायकचरित्र Jain Chan: 2025 Jainagrantha-vaḥ p. 241

—Pkt by Nemicaṇḍra Jainagrantha-vaḥ p. 241. Pattan I Intro p. 59

अनन्तनाथचरित्रान्तर्गतकथानकानि Jain BORI 238 of 1873-74. D. p. 66 Kh. 100.

अनन्तनाथपञ्चक Jain five verses in praise of Anantanatha, the 14th Tirthankara

—MD 9427. 11341. 16364 16476 (with Kannada gloss) 18442.

अनन्तनाथपूजा Jain Arrah I-A. p. 89

—by Bhuṣana Mun: Delhi IV 367a

—by Śāntidasa. Jaina Śid Bhas. XIII 1 p. 34

अनन्तनाथप्रतपूजा Jain by Guṇacandra BORI. 1396 of 1886-92 Peters IV. Extr pp. 132-3. VI p. 142 (no. 85) Petrograd 232

अनन्तनाथस्तव(न) Jain Chan: 2872b Firenze 694 (in Stotraratnavali) JA8B 1908, p. 408b (no. 6813)

अनन्तनाथस्तुति Dig Jain Pannalal Bombay I p. 50.

अनन्तनाथस्तोत्र Jain. Pkt by Devabhadra Śārī. Pattan I p. 259

अनन्तनाथपद्यक Jain Arrah I p. 1

अनन्तनारायण a brahmin of Koṭṭaiyur and belonging to Vaiṣṇava family, composed the Śkt prasaṁ in the inscription of

अनन्तनारायण son of Venkateśa of Vavilla family of the Telugu country, related to Ramacandrabudhendra (Ramayana-campuvyākhyā, TD 4142)

अनन्तनारायणकवि of Śrīvatsagotra, third son of Yajñeśvara Bhatta, pupil of Nīlakantha

—Bālaharivamsākavya Mysore I p 250 (a given here as Sankaranarayana)

अनन्तनारायणयज्वन् of Kauśika gotra, father of Vamanacarya, grandfather of Varada raja (Pratibhāranidhanasūtravṛtti Hpr IV 162 MT 649 Oxf 379b Oxf II 1032 TCD 67. TD 2044)

अनन्तनारायणशास्त्रिन् of Trichinopoly, father of Subrahmanyaśudhī and Svāmī Śāstrin (latter a of Śrngurasarvasvabhāna, MD 12709)

अनन्तनारायणशास्त्रिन् of Śrīvatsagotra, older brother of AnantaVenkateśvara, completed the Śabdikaśāntamam of Gopālakṛṣṇa Śāstrin, Gopālakṛṣṇa Śāstrin was the guru of the Pudukottah chief Vijaya Raghunātha Topdaman I A D 1730 69 MT 1355

Anantanarayana similarly completed his father Gopālakṛṣṇa's two other works, Sidhau vya —Lakṣmī and Rām vya —Vidvānmanohara See Adyar D VI p 39

अनन्तनारायणशास्त्रिन्

—C Nīrukti called Harihbhakti Kama dhenu on the Viṣṇusahasranama TCD 917B 1115, written at the instance of King Rāmarāman of Cochin, pays obeisance to the Lord of Vṛścāla (Trichur) in Malabar Tra Ad Rop 1103, 105

अनन्तनारायणश्रीतिन् father of Appasrautān alias Vohāṭa a (Āgastyaśāntasūtravṛttisādhana, Ujjain II. p 8, Ādhanasūtra

sara, Ujjain II p 9, Bodhāyana-śrautasūtravṛtti, Baroda 10948)

अनन्तनारायणसुमति son of Cidambara Kavi (Bhagavatācampu, MD 12327, Raghavapandavayādaviya or Kathatrāyī, MD 11703) etc

—Arthapradīpikā, a C on his father's Raghavapandavayādaviya Adyar D V 632 MD 11703 Ptd Telugu Script, Madras 1874

अनन्तनारायणसूत्रि

—Mīyavijaya, allegorical drama Intro to Moharajaparaṇaya GOS IX p V

अनन्तनारायणमोक्षदा Jain Moodbidri II 750b

अनन्तपण्डित

—Bhāvaphala jy K 236

अनन्तपण्डित

—Mantrarātna tantra NW. 196

अनन्तपण्डित son of Mahipati and grandfather of Nandapandita (Kṣavavaiyanti, 1623 A D) See Mandhī, Vyavahāramayukha p lxii

अनन्तपण्डित

—Ramaratnakumudī Bikaner 7303

अनन्तपण्डित of Itihāsa family, father of Kṛṣṇa Pandita (Raghavapandaviya, MT 4237)

अनन्तपण्डित

—Utsavaprakāśa (Samvatsaramahotsava) BOR 337 of 1891 95

अनन्तपण्डित of Puṇyastambha on the Godāvarī, son of Trjambaka Pandita (Timaji) (also called Ambika, TCD 1239), son of Bilo Pandita, son of Nīlakantha Pandita. Ananta was the grandfather of the logician Mahādeva Puṇḍitākara (Puṇyastambhākara) See Sarīlka Studies VII, p 79

—Āryasaptasatī (of Govardhana) - śikā, Vyāgyarthadīpana, written in 1615 A D (edn K M 1)

—Mudrārakṣasapūrvaṣṭhikā, a proae introduction to the drama Bikaner 3245-7 L 1854 Ptd Ganga Ori Ser 3, Bikaner

—Rasamañjaritika, Vyāgyarthakan mudī, written at Benares in A D 1636 for Candrabhānu, son of Virasenadava and grandson of Madhukara See also IO 1224-25 Edn Ben Skt Ser 83 1904

Of Rasamañjarī he appears also to have produced a Marāṭhi version entitled Śrṅgarakallohī See V L Bhare Mahārastra Sarasvata 4th edn p 501, Mirashi Felicitation Vol Nagpur 1965, pp 199-200

—Svanubhūtinātaka Rep Rāj & C I p 9 In Oudh VIII 8 the name is mentioned as Anantarāma

अनन्तपद्मनाम

—Madhvasiddhantasara with C Baroda 6698 MD 17021 Ptd Bombay, 1893

अनन्तपद्मनामपूजा dh Adyar

अनन्तपद्मनामपूजा tantra Trav Uni 2178X 2516D

अनन्तपद्मनामप्रतिष्ठाविधि dh TD 13866 13867

अनन्तपद्मनामव्रत dh MD 17216 Mysore I p 141 (3 mss)

अनन्तपद्मनामव्रतकरूप Adyar IO 6701B (from Bḷaviṣyottarapurāṇa)

अनन्तपद्मनामाष्टोत्तरशतनामस्तोत्र Adyar I p 210a

अनन्तपाठक

—Upakarmavidhi Trav Uni 422

—Samskaravidhimirpaya Bikaner 2767

अनन्तपाठकारिका Paraskaragrhyasutrarika by Anantapāṭhaka who may be same as previous Q in Rāmākṣaṣa Samskāraganapati Choulhamba edn pp 64, 185

अनन्तपुर son of Ananta, for him, Kamalākara, his grandfather, wrote his Kāvya-prakāśavyākhyā (MT. 3270)

अनन्तपुरी a teacher of Vedānta, predecessor of Kṛṣṇacaitanya Ox1 237b

अनन्तपूजा Alph List Beng Govt p 4 Ānandāśrama 347 5016 5098 6571 8243 Baroda 025 Bharatpur I 407 III 365 BISM 4 43/29 4 170-172/29 4 378/22 BISM Nasik Patwardhan 920 CPB 107-109 Harisinghi p 24 (no 33) IM 7772 (Anantapūjā) 9729 Jodhya II 5 Kharperkar I v 17 Lz 616 (A pūjā) Nabadwip 450 Nasik II 392 Rajapur 511 RASB III 2947 2948 Trav Uni 9642 Ujjain I p 77 (2 mss) II p 70 (2 mss)

—from Skandapurāṇa America 1020 1537

अनन्तपूजा Jain Delhi IV 370b Petrograd 166 (5)

अनन्तपूजाख्या America 3450 Ānandāśrama 5016 5098 6909 Skt Coll Ben 1918 30, p 33 (no 267) Ujjain I p 77 (2 mss)

अनन्तपूजाजयमाला an BORI 694 (n) of 1895-98

Cf Anantavratapūjāyāmālā by Surendrakīrti. Petrograd 231

अनन्तपूजाविधि America 3343-44 3449-51 Bhl 20 BORI 301 of A1881-82 CPB 130 D p 230 Damodar Mithula PUL II App p 36 RASB III 2949 Trav Uni 13747 R. Ujjain I p 77

—from Bhaviṣyapurāṇa Bomb Uni 1215

अनन्तपूजाविधि Jain. Strassburg Dig p 2

—Dig. Jain a prose tract appended to the Anantacaturdaśipujayamala. Strassburg Dig. p. 2.

अनन्तप्रकार another name of Pratapakalpadruma (med.). by Ananta BORI. D. XVI. l. 136

अनन्तमहाचारिन् Jain.

—Mahapurāṇatippaṇi Waranga 17

अनन्तमह father of Keśava Bhaṭṭa, a. of Nyaya candrika, Baroda 1621. 6589 10753 12339

अनन्तमह

—Advaitacandrika adv. L. 2499

—Siddhantacandrika adv. L. 2995.

अनन्तमह

—Samkhyasutrapradīpikā K. 140

अनन्तमह

—Padamañjari. ny Khn 64

अनन्तमह most probably of South India See *The Fergusson & Willingdon Coll. Magazine*, Poona, XXIV. iii pp 13 20

—Bharatacampu Ptd N S Press, 1903

अनन्तमह

—Subodhini Homapaddhati for propitiating Navagrahas L. 3123

अनन्तमह (?)

—Paratattvaprahasikā. dvai (?) Oppert I. 6571.

अनन्तमह or दायुमह

—Pratiṣṭhāpaddhati. dh K 184.

अनन्तमह

—Mulaśānti. 1M. 4655

अनन्तमह

—Mahābhāratavyākhyā Triv. Uni 2051.

अनन्तमह

—Dāśarāja. Oudh XXII 41.

अनन्तमह

—Kundamāṇḍapavidhana Ben 147. OPB. 919 920

Same as Anantadaivaṇṇa, son of Siddheśvara. See above

अनन्तमह

—Śraddhōpayogivāraṇaṁ db B. III 132. BORI. 173 of 1881-86. Peters III p 389 (no 173)

अनन्तमह latter half of the 17th cent A D, son of Kamalakara Bhaṭṭa and great grandson of Narayana Bhaṭṭa of Benares.

—Āśaucatruṁśacchlokiṇyākhyā Subodhini dh. Bk 1040. Bikanor 1567. 1568. Udaipur p 171, no. 203 of Ptd. Cat

(—Prayogacintimāṇi, a part of his Ramakalpādroma)

—Mīmamsācudamāṇi PUL II. App p 40 (fr)

—Ramakalpādroma. dh Baroda 323. Ben 129 Bikanor 2563-69 BORI. 236 of 1881-87 IV 3076 Mysore I. p. 191 TD. 18961-75 RASB III. 2101 Udaipur p 124, no 165 of Ptd. Cat

—Śāstramāyvatī a O on his father's O on the Jaiminisūtras mīm Adyar II. p 131a. Baroda 11259 Bikanor 6367 Mysore II. p 21 PUL. II App. p. 62 SBDD 127-431 Sucipattra 53 TD. 6862

अनन्तमह

—Araśāstravyākhyā Adyar

अनन्तमह of the Kāṇva Sukhī of Suklayajus; son of Bhagīrathī and Nāgadeva, resident of Benares; wrote his Kāṇva-saṁhitābhāṣyā (BORI D. I. 215) in A.D. 1626, wrote his Viśvānāṣīya

- (edn Lib Ind 1905-12) in 1625 A D. wrote his *Katyāyanasmṛtaman'vārtha dipika* (RASB II 813) in Sam. 1689 [not Śaka] i.e. A D 1631. The name of his grandfather is found variously in the mss —Yājñam Bhaṭṭa, Yājñam Bhaṭṭa, Jānu Bhaṭṭa, Yānu Bhaṭṭa, Pahlam Bhaṭṭa, Lalla, Lalāya Ptd Bks Catalogues confuse him with Yājñika deva or Deva Yājñika
- Avasanairṇaya* Catch words of Śukla Yv Ptd Br Mus Ptd Bks 1802-1906 36 Benares 1893
- Āhnikasaṅgraha*, for the *Kāya Śākhins* MT 3560 Q in MT. 2156(b) *Madhyandina Śikhaviṣaya* PUL II App p 37 An independent work different from the *Āhnika* portion of ch 3 of the *śaś Vidhanaparīṣata*
- Īśvasyepanīśadvṛkhyā* Ptd Ānanda śāstrī 5
- Kathamrtanidhi* or *Pañcōpākhyāna saṅgraha*, an abridgement of the *Pañcatantra* America 2327 Hall p 163 IO 4088
- Kanvaśāṅghabhāraṇa*, gṛhya and smṛta for *Kṛpvaśākhins* Refers to *Sutrakara* *Katyāyana*, *Bhavyakara* *Karka* and *Prayogakara* *Vasudeva* Q in MT 2156(b)—*Madhyandina śikhaviṣaya* MT 1663 2116(b) Rep Raj & C I p 8 Ujjain II p 12
- Kṛpvaśāṅghabhāraṇa*(?) Gov Or Libr Madras 16
- (*śuklayajus*) *Kanvasambhābhāṣya* *Vedādīpa* (-dīpika) Alwar 113 BORI D I 245 MT 2452 (chs 21-30) NW 20 Peters III p 333 (no 19) PUL II App p 6 RASB II 842 (fr) *Sucipattra* 79
- Kātyāyana Smṛtaman'vārthadīpika*, on the *smṛtaman'vārtha* in the *Kātyāyana smṛtaman'vārtha* Baroda 12018 *Mithila* IV 121 PUL I p 69 RASB II 843
- Grahayajñavidhāna* Ben 117
- Jaṭipatalavyākhyā*, C on *Vyākhyā* *Jaṭipatala* BBRAS 191 Bhk 9 *Mithila* IV 73 RASB II 906
- Nighaṇṭubhāṣya* Q by *Devanāga* in his *Nighaṇṭubhāṣya* p 1 See also *JOI* Madras, X pp 131-5
- Pratijñāsaṅgrahaṣya*, on *Kātyāyana's* *Pratijñā* sutra BORI 16 of A1891-52 L 2578 Ptd Be. Mt Ser 18-44
- Bhṛīkhasutrabhāṣya* on the *Bhṛīkha* sutras of *Katyāyana* dealing with the *śāstras* of the *Śatapathabrahmana* of the *śuklayajus* MT 2501 *Mithila* IV 116 116(A), Hpr III 20.
- Vargakramalakṣaṇa* Adyar D I 966
- Vidhanaparīṣata dh* in 5 chs Baroda 270 Ben 129 130 (Dina) Bk 1019 Bikaner 2571-72 CPB 5116-5119 Cs II 489 (Dina) IM 2954 3096 (Dina) 5067 IO 1169-70 K 192 L 2262 (Dina) *Mithila* *Mithila* I 326 328 NP IIb 80 (Āhnika Dina Śāstrī) 114 Oudh VIII 18 RASB III 2063-2069 2070 71 (Dina) 2072 (*Sabasarabhojanavidhi*) *Sucipattra* 34 Wai 367 Edn Bib Ind
- Vṛṣotsargaprayoga* RASB II 1206
- (*Kanviya*) *Śatapathabrahmana* bhāṣya MT 2296(b) Says that he commented on this because *Madhavacarya* left it out
- Śuklada'abhāṣya* (?) *Pe'era* II p 171 (no 20)

—Śuklayajurvedaprātiśākhavyākhyā.
Adyar I. p. 53b. Adyar D. I. 970. Bhr.
518. BORI. 518 of 1882-83. BORI.
D. I. 286. CLB. I. p. 37. GB. 17 (3.5).
Gov. Or. Libr. Madras 55. L. 4119.
MD. 935. RASB. II. 900-903. Wober
2060 (1).

Ptd. *Mad. Uni. Skt. Ser.* Vājasa-
neyipratīśākhya with 2 Cs. 1934.

अनन्तभट्ट son of Mīmāṃsaka Dādu or Dāi
Bhaṭṭa.

—Advaitaratnākara, written under
Anūpaśinḥa of Bikaner. Bikaner 6371.

—Tīrtharatnākara, written under Anūpa-
śinḥa of Bikaner. dh. Bik. 1025 (fr.).
Bikaner 1790-1822.

—Nyāyarahasya. mīm. Baroda 11172.
11174. SBBD. 216-19.

—Sādācārarahasya; written at Benares
at the behest of King Saṅgrāmasinḥa,
son of Amareśa and grandson of Jaya-
sinḥa of Benaras. C. 1715 A.D. Skt.
Coll. Bon. 1918-30, p. 32 (no. 259).
Stein pp. 317-18 (ms. dated A.D.
1724). Udaipur II. 21, 4.

अनन्तभट्ट

—Nakṣatresthīnirūpaṇa. BORI. 6 of
A1883-84. Cf. above Anantadeva II,
Nakṣatrasatraprayoga.

अनन्तभट्ट

—Sādācāranirṇaya. dh. B. III. 136.

अनन्तभट्ट dh. writer.

Q. in *Nirnayasindhu*. Oxf. 277b.
Kane, *HDS*. I. p. 679a says that this
may refer to the a. of the Tithinirṇaya.
See below.

Q. in *Tithinirṇayapradīpa* of Bhaṭ-
toji. IO. I. p. 535a.

Q. in *Samayāloka* of Padmanābha-
miśra, IO. I. p. 537a.

अनन्तभट्ट

—Kālanirṇaya. Q. in Śaṅkaramiśra's
Dvaitanirṇaya, *Hindu Law Texts*
Series.

अनन्तभट्ट

—Mahābhāṣyapradīpavyākhyā. Mysore
I. p. 319 (called hore Uddyota). NW.
66 (called hore Vivaraṇa). May be
this a. is Annam Bhaṭṭa.

अनन्तभट्ट one of the authors in the Nṛsiṃha-
sarvasva, RASB. IV. pp. 81. 82 (no.
3108).

अनन्तभट्ट of Gauḍaśaṁsa, father of Śaṅkara
Bhaṭṭa, who wrote at the command of
King Rāmasinḥa, son of Jayasinḥa,
the Vaidyavinoda, BBRAS. 205. BORI.
D. XVI. i. 284. Lz. 1196. Wober
p. 301 (no. 975). Ptd. Bombay, 1891.
See *Poona Ori.* IX. i-ii. p. 68.

अनन्तभट्ट

—Sthālipāka. dh. Bikaner 2786.

अनन्तभट्ट lex. writer.

Q. by Kallola Bhaṭṭa in his C. on his
grandfather Sujana Bhaṭṭa's Śabda-
liṅgarthacandrikā. Adyar II. p. 44b
(p. 188 of the ms.).

अनन्तभट्ट

—Padārthacandrikā. ny. Śūlopattā 47.

अनन्तभट्ट

—Jātiśaktivāda. gr. Gov. Or. Libr.
Madras 29.

अनन्तभट्ट

—Grhyaparīśiṣṭa. Q. by Raghunandana
in *Tithitattva* (Jivananda, Vol. 1.
Calcutta, 1895, p. 54) and Kullūka (See
Kane, *HDS*. I. p. 679a), and in his
Janmāṣṭamitattva, Serampore sdn.
I, 34.

अनन्तभट्ट maternal grandfather of the a. of
Vaidikatāntrikādbhikāranirṇaya. Q. in

the above work by his grandson
RASB VIII A. 6225

अनन्तभट्ट of a Dravidian family settled in Bengal in Vallālasena's time, father of Ānanda Bhaṭṭa (a of Ba(Va)llāla carita, composed in 1432 A D See JASB Proc 1901 pp 74-5, 1902, pp 3-7 75)

अनन्तभट्ट (यज्यन्)

—Khadiragrhyasutavrṭti MD 16907
(Kha grh sū bhaṣya) Triv Cur II 9

अनन्तभट्ट गङ्गिल mimamsaka, father of Mukunda Bhaṭṭa, Gṛdagila (Tarkamṛta tarāṅgini Bomb Uni 1934 IO 2124, Tarkasaṅgrahacandrika, Hall p 70)

अनन्तभट्ट घुले of the Ghulle family of Paurānikas of Benares in the times of Akbar and his descendants

—Mahabhārata vyākhyā Viṣamapada candrika Ms in the Ghulle family, Nagpur (Information given by R A Sastri) Bikaner 969

अनन्तभट्ट विश्व of Konkan, a pupil at Benares of Rameśvara Bhaṭṭa father of Narayana Bhaṭṭa

See Gadbhīvarāṇanucarita Ind Ant XLI pp 8 9 ff

अनन्तभट्टाचार्य

—Dattakadīdhṛti dh Dacca 492 B 1992 B Hpr I 161 Vaṅgiya p 127 (ms) Varendra 1724

अनन्तभट्टिप्रयोग śr BISM xi 197

अनन्तभट्टी (-भट्टीय) dh by some Ananta Bhaṭṭa BISM xi 197 (—prayoga) Of BORI 111 of A1882-83 Ananta Bhaṭṭi-vyakhya on Prayogaratna of Narayana CPB 110-114 Kavindracharya 675 Mim Vid 622 (—prayoga) Ujjain I p 27 VSUS Poona p 11a (Sams karaprayoga) Wai 366

Q in Tattvamuktavali (?) vyākhyā, BBRAS 687, Nirṇayadīpika of Acśala, IO I p 494b, Nirṇayamṛta of Allādnatha, IO I p 493a Weber p 331

—Rv CPB 115

—śr B I 214

अनन्तभट्टोपाध्याय son of Mahadeva The RASB ms of his Tithimīrnaya is dated A D 1331 Ramacandra in O 1450 A D epitomized this work of Ananta in his Tithimīrnayasāṅgraha or dīpika,—America 3099 (ms dated 1560) Bk 1029 Hall p 187 Oxi 356b

—Tithimīrnaya B III 86 Baroda 10611 (ms dated 1526-7 A D) Bk 1037 Bikaner 1702 RASB III 2656 2657

—Dattakamīrnaya Viśvabhārati 542 by the same ?

—Samayamīrnaya L 2759 ms dated A D 1680 by the same ?

अनन्तभाष्य dh Q in Panaradbananimitani, BBRAS 605, Nirṇayasindhu Samaya mayukha and Ramakalpadruma (Bomb Uni 1174)

अनन्तभूपाल

—Bhagavadgītātika Skt Coll Mys p 12

अनन्तभूपल preceptor of Viśvabhūṣana, a of Bhaktamaracaritra CPB 7700

अनन्तभारत poet cited in the Padyaṅgi (v 473) by Vepidatta Bd Extr p lx

अनन्तमतिचरित्र Jain Dig Hombucca 62b Pannalal Bombay V B p 35 (ptd) Svadi 3

अनन्तमाहात्म्य America 1021

अनन्तमित्र

—Nyayapradīpa mim L 2979

अनन्तमित्र

—Pikayañapaddhati. B. I. 223.

अनन्तमुपधारणी Bud. E. Turkestan pp 86-87.

अनन्तमुपनिर्द्धारणी Bud Q by Śāntideva in his Śīlasamuccaya, Bendall's edn p 18 Cf. the next two

अनन्तमुपनिर्द्धारणीटीका Bud Cordier II p 293

अनन्तमुपनिर्द्धारणीव्याख्यानकारिका Bud by Jñānagarbha Cordier II p 293.

अनन्तमुपनिर्द्धारणीबोधननिर्द्देश Bud Sutra. Ratnakuta AMG II p 214 AR XX. p 407. JA 1927 Oct.—Dec p 246 (A. m parisodhananirdeśaparivartanama). Nanjo 23 (2)

अनन्तमुपनिर्द्धारणी Bud AMG. II. p 250 AR XX p 445 Nanjo 353. 354. 355. 356 358 359. 360

अनन्तमुनि for whom Mukundamuni wrote his Virekasindhu or Paramarthabodha, TD 7530 sl 4

अनन्तमुनि

—Trivarnasaucaśraavidhi

—Traivargakīrti

Pinnalal Bombay V. B p 1.

अनन्तयन्त्र alias Kaviguna Bhatta or Kaviyasastra Bhatta son of Kṛṣṇa Bhatta

—Pīrmedhasutrarivarana (Gautamiya) Adyar L p 60a Adyar D I 491 Baroda 6791(a). 6973 13311(b) Brl 57. IO 1562-3 MIT 5033 5517. Trav Uni 2061.

अनन्तयन्त्र

—Dr. bhājyāyīya Aparasūtraṭīkā. Mysore I p. 71.

अनन्तयन्त्र of Atri-gotra, ancestor of Anantayāyīya styled Pāṇḍurājalāyī (Gita-sūtrāra TD. 10051) See above

अनन्त(न)दीपिक of Naidhruva Kāyapa-gotra,

great grandfather of Śrīnivāsa, a of Nyayasiddhantatattva (—amṛta), MD. 14257. MT. 43 5311 TD 6546-7

अनन्तयन्त्र America 4405. Taylor I 219

अनन्तयाज्ञिक Agnicit Samratsthapati, salutes Keśavamṛtājogin, Vasudeva Sarasvatī and Vacaspati

Q. Vasudeva, Karṇa, Pitrbhūta, Yaśogopi and Bhartr̥yāṣa, and is, in turn, q by Devabhadra L 756, Yājñika Deva, Oxf 364b and Ananta Dvivedin in Rudrākālpadruma, BBRAS 714

—Katyāyana Śrautisūtra bhāṣya. Alwar 125 Extr 36 Bikaner 704 Kavindra carya 489 IO 320 321 PUL I p 46. II App p 28 RASB II 934. Rep Raj & C I p 49 Weber 223.

See also Preface pp. vii, viii, Webers edn of Text, Berlin 1859

अनन्तयाज्ञिक

—Vyavaharīdarpaṇa L 2136

—Śuddhīdarpaṇa L 2133

अनन्तयामुन dh CPB 116

Of. Anantavratanga Yamunapuj below

अनन्तयाय of Śrīsaila family, father of Śrīsaila Tīthārjya, mentioned in MD. 4978

अनन्तयोगीश्वरनाराय a of the Yoga-vāka, med., according to the C. of Nandakūla. Bomb Uni. 302

अनन्तराज (राज) of Kuśī, patron of Hoṣṅga-lavi Kṛṣṇa, a of Śaśtrasiddhanta, in some colls this work is ascribed to Anantārāja him self (TD 14357)

अनन्तराज (राज) son of Virarāja (—rāja) and brother of Devarāja (—rāja) Commander-in-Chief of Kṛṣṇarāja of Śrīrāṅgaṭṭam, prompted Kaṇṇaśa

Runanujicarya to write the Atharva
sikhivilasa, MT 2325

भानुवराम

—Sambhūtyabhidhā nātala Ondh
VIII 8 In Rep Ray & C I p 9
ascribed to Anantapandita of Pūnya
stambha, son of Piyambikapandita
see above

भानुवराम

—Gurupadukastotratil : Hpr I 96

भानुवराम

—Mantravata SSPC I J 166

भानुवराम

—Dattahadidhiti dh NP III 22 NW
116 SSPC III T 193 Sucipattra 29

भानुवराम

—Karpārastavātika NW 201 (See note
in RASB VIII B 6631)

भानुवराम nimbarka school pupil of Kesava
Bhaṭṭa and Dharmadisa

—Tattvaviddhantabinda, a summary of
Nimbarkamata in 20 verses

Ptd Brindavan & Benares, 1913

—Vedantatattvabodha

Ptd Choulamba 32

—Vedantaratanmālī Ptd Brindavan
1916

—Vaisnavadharmamīmāṃsā K 194
Ptd Brindavan 1901

Br Mus Ptd Bks 1897-1906 37
1906-28 54 IO Ptd Bks 1938 p 114

भानुवराम ancestor of Oopala Cakravarta of
Canditil : RASB V 3718

भानुवराम ref to in the intro to the Rasamān
jativikāśya by Gopikacarya as one of his
ancestors Stain Extr p 212 (verse 9)

भानुवराम

—Mukundāśaraṇapattistotra

—Viśvadharmavijñāpina

—Vedāntatattvadyamālī

IO Ptd Bks 1938, p 111

(परम) भानुवराम विद्या

—Sivavijayacampū FA 3162

भानुवराम मित्र of Rāghavapur, Pūna district,
lived in c 1800 preceptor of Upendra
datta Pandeja and Svami Phulāra
nanda of Benares, has composed poems
in name of lot for an account of
his life see Āryacararātra (poem) by
Raghunātha Sarma (published at
Bankipur 1904), and also Yatindra-
jivānanta by Lt Sivakumara Miśra,
pp 120-22

—C Kaviyakhalpadruma on Svavijya-
siddhi (Benares 1892)

—Upantatprastāva C on the Upa-
nads both composed in the name of
his pupil

For details about the author and his
works see Upendravijñāna Sūtra,
Introduction of Walter Saradha Texts 73,
Intro pp 1-8

भानुवरामविद्यामार्ग son of Rāmacarāṇanyāya-
bhāṭṭa refers to Viśvānātha Viśva-
nāthā Vividhāntamāntrī Śuddhi-
tattva and Vividhāntamāntrīśāstra

—Tattvaviddhantavastīśāntakēpa SK
Ray 115

—Prīyācālokaśānta SK Ray 144

—Prīyācālokaśānta SK Ray 143

—Vivadacandrika IO 1030 Sucipattra
31

—Sāmanumārānāvivēka L 2169 Oidh
VII 18 SK Ray 142 SK Ray DC
97 Sk Coll Ben 1910 11 p 9 (no
2023) (Varāna) Tub. 20

—Svavijayacampū Sucipattra 37 Two
more mss. noted as Cf IO 1539

MT. 889(a) and also 3217. J. D. M. Derret is editing this.

अनन्तरामशर्मन्

—Śrīkṣapacaranabhūṣaṇastotra. IO. Ptd. Bks. 1938, p. 114.

अनन्तरामशास्त्रिन्

—Vivāhakanyāsvārūpanirūpaṇa. dh. Gov. Or. Libr. Madras 86.

अनन्तराय See Anantarāja above.

अनन्तवर्मन् (अनन्त) Bud. Q. by Yaśomitra in his *Abhi. dh. koś'aryā** Tokyo edn. (1932-36). pp. 106 (24), 179 (19), 243 (26), 315 (10), 647 (29).

—Vibhāṣavyākhyāna. *ibid.* 243 (26).

अनन्तवाक्य yoga-tantra. by Carpaṭanāṭha. Jodhpur 866.

अनन्तविजय a Siddhānta Śāstra of the Kāśmīr Trika śaivas. Q. in the *Tantrāloka* vyākhyā. Vol. III. *Kas. Texts* 30, p. 280.

अनन्तविजय Q. by Kallola Bhaṭṭa in his C. on his grandfather Sujana Bhaṭṭa's Śabdalingārthacandrikā, Adyar II. p. 44b. p. 227 of the ms.

अनन्तविजय Jain. Q. by Mādhava Sarasvatī in his *Sarvadarśanaśāstramudrā*, TSS. edn.

अनन्तविद्वत्

—Varadarājastotra. MT. 2244 (b).

अनन्तवीर्य Jain. Dig. It is possible to distinguish at least four Anantaviryas. See *ABORI*. XIII. pp. 167-8, 170. See also Eng. Intro. pp. 77-92, Siddhivinīścaya with Tīkā, *Bhāratiya Jñānapīṭha*, Kāśī; Vidyābhūṣaṇa, *HIL*. pp. 122. fn. 1, 198. An Anantavīrya is q. in Mādhava's *Sarvadarśanaśāstragraha*, *Anandāśrama* sdn. p. 34 and Amalananda's *Kalpataru*, *N. S. Press* edn. p. 560.

अनन्तवीर्य Jain. ref. to by Akalaṅka himself in his *Tattvārthavarttika*.

अनन्तवीर्य Jain logician; of Nandisaṅgha or Nandigaṇa of Drāviḍasaṅgha.

—C. on Akalaṅkasūtras.

Ins. at Paṭicabastī at Humaob of 1077 A. D. Sss *Jainas'īlalekhasaṅgraha* Vol. II. p. 204. See next.

अनन्तवीर्य, घृष्ट Jain logician.

—C. on Siddhivinīścaya of Akalaṅka.

Ref. to by Anantavīrya Junior, in his C. on sams work.

See its odn., *Bhāratiya Jñānapīṭha* 22, 1959. Eng. Intro. pp. 70, 81, Hindi Intro. p. 67.

अनन्तवीर्य junior. Jain logician, pupil of Ravi-hhadra C. 959-990 A.D., grand teacher of Vādirāja (Pārsvanāṭhacarita, 1025 A.D.); ref. to by Prabhācandra (980-1015 A.D.).

—Pramāṇasaṅgrahabhāṣya or P. e. alaṅkāra. Ref. to in next, pp. 8, 10, 130 etc.

—Siddhivinīścayaṭīkā. Edn. *Bhāratiya Jñānapīṭha*, 2 Vols., *Mūrtidevī Jaina-granthamālā* 22, 23, 1959.

अनन्तवीर्य C. 1065-1243 A. D.

—Parīkṣāmukhapāñcīkā named Prameya-ratnamālā, C. on Māṇikyanandin's *Parīkṣāmukha*. written for Śāntisena at the instance of Hiraṇya, son of Vaiṣṇava; Q. *Prasmyakamalamārtanḍa* of Prabhācandra (918-1015 A.D.); Q. by Āśādhara (1243 A.D.).

Ptd. *Bib. Ind.* 180.

अनन्तवीर्य

—Nyāyavatāratīkā. Sss Vidyābhūṣaṇa, *HIL*. p. 122. fn. 1.

अनन्तवीर्य

—Paṭicaprakaraṇa. ny. Śravaṇabhaṅgola 22. 47. 56. 368. In 22, the a., is given

as Vidyānanda and in the rest jointly
as Vidyānanda and Anantavīrya

अनन्तवीर्य

—Laghyastrayavyākhyā Prameyatantra-
māla, C. on Akalaśka's Laghyastraya.
Śravaṇabelgola 210 290. 373 402(b) (2)

अनन्तवीर्य

—Nyāyaviniścayaṛpīṭi C. on Akalaśka's
Nyāyaviniścaya. Jainagranthavali
p 91 Rice 306 (Ny. v alashkāra-
Bhādanantīcīrya) Śravaṇabelgola 91.

अनन्तदेवता father of Anantagopālakṣṇa, the
son of Vedaśabdavibhīṣana, MT. 1610.
his older brother Anantavīryapra-
śāstrin completed the Śābdikacintāmaṇi
of Gopālakṣṇaśāstrin, guru of Viṇya-
raghunātha Tondaman of Pudukottai,
A D 1730-69. MT. 1355.

अनन्तमत Jain Lakṣmīśena p 29 MD. 16123

अनन्तमत dh. Adyar. America 1029. IM. 6790
8111 8220. 8959. 9303 9923. 9923
10733. Jodhya II. 9 Oppert II 3933
PUL II p 102. SSFC III T 259
208. TA 463/5 1091. 1251 Taylor I
124. 125 260. 112. 116. TD 14203-220
14222-23 14223-223 11230-235.
14237-239. 11211-215 11247-257
14259-260 Weber 1765(o) Whish
179, 2

—from Bhaviṣyottarapurāṇa. IO 5370
(as cited by Hemadri). 6689

अनन्तमतकथा Allahabad 184 (3, 6, 19, 23).
Bikaner 2052-2053 BORI 549 of
1882-83. 109 of 1891-95. D. p. 234
DAVCL 1606 Deo 255 (3ms) IM.
7772G. Mithila. Slt Coll Ben.
1915-16, p. 9 (no. 2534). 1918-30,
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of Ptd Cat Ujjain II p. 70 (3ms).
p. 73 (Anantakatha) Umesh Mitra Sup
5 (ms. dated 1754)

—from Bhaviṣyottarapurāṇa. Alvar 1
p 160a (7 copies with Ka'pa). 160a
(1 ms. one inc.) AK. 107. Al shahad
69 (2). 165. 176 (3) Alph L. Beng
Govt. p 4 Alvar 761. America 1029.
1221-21 Anantavīrya 5702 BDEAS
770. 761. Ben 32. Bhan Dap 73 95
Bhr. 542. Bikaner 2051 B14M. Newk
Patwardhan 832 Cation 1. 187 (1).
CPB 91-101. 103-106 117-123 124
129 (variously called Anantakāśa,
Anantavratākāśa, Anantacaturdāśa-
kāśa, Anantacaturdāśavratākāśa,
Anantavratapujākāśa) C. II 102.
Dacca 14. F. 544 A 13 1579 G. 2
3501 DAVCL 920 1943. 1915. 4072
5516 5517 11 27 GD. 162B. 2006
Granthappura p. 20, no. 162b.
Harsho p 12. IM 6011 7143
8831 9030 9820. 10665 10732 10802.
10910. Jodhya II 6 MD 8167. MT.
1135 (q) Paris (B 094) PUL II.
p 160 (6 ms) Raypur 171. 1145B.
V. 3757 60. SB. 219. Slt. Coll. Ben.
1902, p 11 (no. 1010) (different from
versions in other published works)
SSFC III T 116 Stein 207 TD.
11239. Trav Uni. 2189 A-1 (with
Tel. C.). 2190C. 3. 731 10229. 11031P
Udaipur II 29, 20 Varandra 1864
Weber 2263 2264.

Ptd. Poona, 1871

—from Skandapurāṇa. Alph List Beng.
Govt p 4 H. 1868. RASB V. 3957.

Ptd. Delhi, 1877.

अनन्तमतकथा Jain Delhi III 260b Moodbidri
I. 89 (3)

—by Padmanandin. Jhalrapatan p. 23
(2 copies)

—by Phetalala. Jhalrapatan p. 63.

—by Śrutasāgaragaṇi. AK. 1136. BORI.
1136 of 1891-95. Jhalrapatan p. 28.

अनन्तमतकथानक Jain. Apabhraṃśa; ms. in
Jain temple at Jaswantnagar, U.P.
Allahabad University Studies, I. p. 181.

अनन्तमतकल्प Adyar I. p. 160a (23 copies;
7 with Kathā). Gov. Or. Libr.
Madras 3 (10 copies). MD. 8163-80.
14145. 15767. 17035 (contains Pūjā-
vidhāna and Kathā). 17792. MT.
659(c). 6938. 6941. Oppert I. 7813.
Taylor I. 33. 47. 51. 124. 256. 259.
260. 271. 414. Trav. Uni. 1383D.
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5483C. 9640. 13406J. 13747O. 13750D.
13786B.

—from Bhaviṣyottarapurāṇa.

IO. 6690. Taylor I. 30. 412. II. 174.
183 (Putra). Ptd. Tslugu script,
Madras, 1923.

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अनन्तमतदोस्तविधान Bikaner 2055.

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8182. TD. 14258 (Naṣṭadoraprayaś-
citta).

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अनन्तमतपुस्तक Oxf. II. 1067.

अनन्तमतपूजा Bhr. 542. BISM. vi. 896. BORI.
542 of 1882-83. Burnell 144(a). OPB.
124-127. D. p. 284. DAVOL. 3622.
IM. 7886. 8221. Lz. 615. TD. 14231.
14224. Ujjain II. p. 71.

—from Bhaviṣyottarapurāṇa. IM. 9050.

अनन्तमतपूजा Jain. an. Arrah I-A. p. 39. BORI.
684 (ii) of 1895-98. Delhi III. 269a.
Jhalrapatan p. 81. Peters. VI. p. 132
(no. 684 (m)) (Dig. Jain.).

—laghu. Delhi III. 239.

—by Jinadāsa (A.D. 1454). See *Jaina Sid. Dhā.* XIII. i. p. 34.

—by Śāntidāsa. See *Jaina Sid. Dhā.*
XIII. i. p. 34.

—by Śrībhūṣaṇa. Delhi III. 256. Filliozat
II. 7. Jhalrapatan p. 38.

अनन्तमतपूजाकथा Nasik II. 380. 442. 605. 684.
Skt. Col. Bon. 1010, p. 11 (no. 1911).

अनन्तमतपूजाकल्प Trav. Uni. 1383D.

अनन्तमतपूजाजयमाला by Surondrakīrti. Petro-
grad 231.

अनन्तमतपूजापद्धति from Śaṅkara's Vratārka,
Lz. 534.

अनन्तमतपूजाप्रयोग from Bhaviṣyottarapurāṇa.
Alph. List Beng. Govt. p. 4.

अनन्तमतपूजाविधान MD. 8183. 16638.

अनन्तमतपूजाविधि Mithilā. RA8B. V. 3757-60.
Webor 2263. 2264.

अनन्तमतप्रयोग dh. Alph. List Beng. Govt.
p. 4 (2 mss.).

अनन्तमतप्रार्थनाविधि Taylor I. 32.

अनन्तमतमाहात्म्य Bikaner 1932. Ujjain II. p. 93.

—from the Bhaviṣyottarapurāṇa. PUL.
II. p. 160 (2 mss.). Stein 207.

अनन्तमतविधान MD. 16123. Nepal I. p. 52.

अनन्तमतविधानकथा (vidhāna and kathā f)
BORI. 992c of 1887-91.

अनन्तमतविधानकथा Jain. Dig. Bd. 993(3).

अनन्तमतविधि Bikaner 2056. Dacor 44. F.
554. A (13). 1579. G (3). 3801. Nepal
I. pp. 46. 52. Oppert I. 2746. RA8B.
III. 2950.

अनन्तमतप्रार्थनापूजा Adyar I. p. 160 (a). MD.
17791. TD. 14240. 14246.

See also above Ananta Yāmuna.

Ptd. Kumbhakonam 1913 (Yāmuna-
pūjāsahitā Ananta vratapūjāpaddhatih).

अनन्तप्रतापपुराण from the Bhaviṣyottarapurāṇa.
Nepal I. p. 51.

अनन्तप्रतोद्यापन Ānandaśrama 333. Bikaner
2058. Gough p. 183. Gov. Or. Libr.
Madras 3 (5 mss.). IM. 7189. IO.
5570. 5667 (both in varying recensions).
MD. 17790. MT. 1435 (r). Oppert II.
3954. Oudh XIX. 91. 96. PUL. II.
p. 160. Rajapur 746. RASB. III.
2941 (n) SB. 130. Taylor I 29 412. II.
45. TD. 14236. Trippunittara I 468.
Udaipur II. 14, 28. 14, 30 Ujjain II.
p. 71.

—from the Bhaviṣyottarapurāṇa Bikaner
2057.

—from Rudrayamala. Mithilā.

—from Skandapurāṇa. America 1533

अनन्तप्रतोद्यापन Jain. Arrah I-A. p. 39 Delhi
IV. 376b (Skt.).

अनन्तप्रतोद्यापन Dig. Jain. Skt. by Dharma-
candra Bhattāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

—by Ratnacandra Bhattāraka, 1544 A.D.
See *Jaina Sid. Bhās.* ib

—by Śāntidāsa. See *Jaina Sid. Bhās.* ib

—by Śrutasāgara. See *Jaina Sid. Bhās.* ib

अनन्तप्रतोद्यापनकथा from Bhaviṣyottarapurāṇa.
Bomb. Uni. 1271

—as extracted in Vratakhanda. Catur-
vargacintamani. Lz. 265

अनन्तप्रतोद्यापनकथ्य MD. 8184-93. 15764.
15768. 17210. 19148. MT. 5440(c)

—from Bhaviṣyottarapurāṇa. GD. 462(c).
2067 (a) Granthappura p. 20, no. 462c.
MT. 5440 (l). Trav. Uni. 2478M.
Udaipur I. B. 45. 99.

अनन्तप्रतोद्यापनदोषमायश्चित्त Gough p. 183.

अनन्तप्रतोद्यापनपद्धति Alwar 1248 (twelve in
number). Radh. 37.

अनन्तप्रतोद्यापनपूजा Jain. Delhi II. 97g.

अनन्तप्रतोद्यापनप्रयोग by Manirama Dikṣita.
Bikaner 2059.

—by Ramakṛṣṇa Dikṣita, eldest son of
Nārāyaṇa Bhaṭṭa of Benares. Ben. 137.
140.

अनन्तप्रतोद्यापनविधि America 1345 Dimodav.
Harshe p. 42 Mithilā I. 5-7. Nepal I.
p. 53. SB. 130. Taylor II 181. Trav.
Uni. 9228 H (inc.). Udaipur p. 4,
no. 310 of Ptd. Cat. (Panramio).

अनन्तप्रतोद्यापनविधि Jain. Filiozat II. 8.

—Jain. Dig. by Gunacandra. Arrah I.
p. 41. BORI. 919 of 1892-95. 85 of
1893-99. Filiozat II. b. Pannalal
Bombay I. p. 47. Peters. V. p. 308
(no. 919). See *Jaina Sid. Bhās.* XIII.
i. p. 34.

अनन्तप्रतापिदाद Kaś. śaiva.

—Bahurupagarbhasṭotra with C. BORI.
463 of 1875-76. D. p. 100. Cudh IX.
20. Report XXX.

—Vatnlanathasūtravṛtti. *Kav. Texts* 39.

अनन्तप्रतापिद्वय Trav. Uni. C. 1279 J. Ptd. (i)
J. of Kerala Univ. Mss. Lib. X. ii. (2) in
Śloṭrasamāhāra (Pt. I.) of TSS. 211.

अनन्तप्रशम्भु or अनन्तप्रशिव्याचार्य

—Tīrthakaladīnirṇaya. śaiva Mysore II.
p. 33.

—C. on Trilocanaśaiva's Siddhāntasārā-
vali. Adyar D. X. 903. 909. MD.
5554-55. MT. 2035. Trav. Uni. 2545.
Viśvabharat 2703 (inc.).

अनन्तप्रशम्भुमाहात्म्य on Padmanabhapuram in
Travancore. Kavindracharya 1846. MD.
16398. Oppert I. 5834. Sri. Dev. 133.
Śringeri Mutt 839/525. Trav. Uni.
10441D. 11267A. 13669.

—from the Brahmāṇḍapurāṇa. GD. 83.

Granthappura p 5, no 88 IO. 6654.
Mack p. 129 MT. 2101. Mysore I
p. 178 (2 mss.) Paliam 75. PUL
II p 160. TD 10474 Trav
Uni. 3732A Viśvabharati 1978a.
1434b

Ptd Grantha script, Madras, 1906
अनन्तशयनाचार्य Dambala.

—Dharmapradipoktapīṣṭapaśunirakarana-
khandana.

IO. Ptd. Bks 1938, p. 115.

अनन्तशयनाचार्य stotra Trav. Uni. 5790Z-1

अनन्तशर्मन् of Bharadvāja gotra, ancestor of
Rāmākṣṣa (Śraddhasaṅgraha) RASB
II. 965

अनन्तशिवाचार्य See Anantaśambhu

अनन्तशेषभट्ट आर्य

—Pañcoratramatasiddhantadīpikā

IO. Ptd Bks 1938, p. 116

अनन्तसंहिता vaikhāṇasa agama Taylor I.
446 (fr)

अनन्तसंहिता vais agama by Anantadeva SK
Ray 229

Q in the Smṛtyarthasāgara

अनन्तसुधारस jy. by Ananta. BBRAS 295
Bikaner 4410 See Sudhārasa jy. of
Ananta, also above under Ananta

अनन्तसूक्त vaidik. Dacca 1422 (L)

अनन्तसूरि

—Prayogaśikṣā gr Mysore I. 317

—Lūgaṇīrṇayacandrikā. gr Mysore I.
p. 320. Skt Coll Mys p 7.

अनन्तसूरि

—C. on Padārthasaṅgraha of Padma
nabha dvai Mysore I p 523.

अनन्तसूरि

—Vālmiki Rāmāyaṇavyākhyā-Vyākhyā-
saṅgraha. Mysore I p 160

अनन्तसूरि

—Hāriscandrodaya, a dvīsandhāna-kāvya
Mysore I. p 261

अनन्तसूरि or अनन्ताचार्य disciple of Śrīśaila
Ranganatha

—Prapaṇnamṛta or Rāmanujacarita, a
history of Śrīvaiṣṇavism in South
India

L. 1731. MD 5315 15488 15979.
MT. 240 4890 4994. 6124, 6204
Mysore I pp 249. 250 Weber 1536

See also *Sources of Vijayanagar
History*, University of Madras,
pp 34-40 71-79. 202-204 251-2

Edn. Venk. Press, Bombay, 1829

अनन्तसूरि of Śeṣa family, a guru of the a of
Astaśloki-vyākhyā, MT. 2

Of Anantaśārya of Śeṣārya family
of Melkote

अनन्तसेन of Malaṅkika village in Bengal, son
of Uddharana and father of Śivādīśa-
sena, a of Cakradattasūktisāsaṅgraha-
tika — Tattvacandrikā, IO. 2676,
Tattvapradīpikā on Caraka, BBRAS.
173, Dravyaguṇasaṅgrahaṭīkā etc, Cs
X. A. 16 L 1630. 2932

अनन्तसोमपाजिन् of Bhṛadvāja gotra, father
of Rāmacandradhyanin (Āpast), a of
Agnihotraraṣamaṇīvyākhyā, MD.
1096 and Aghavivacana, MD 3006.

अनन्तस्तव Trav Uni 716B

अनन्तस्तोत्र hymn to the Naga king. Bud
SBL Nepal p 239 (no 23)

Of. above Anantaṇāgarīastava-
stotra

अनन्तस्तोत्र Jain Śvet Pannalal Bombay II.
p. 56.

अनन्तदेवगणि Jain. Śvet pupil of Jinamā-
nīkya

—Aṣṭāhikakathā. BORI. 1257-8 of 1884-87. Rgb. 1257. 1258 (same mss.).

—Kūrmāputrakathā (-carita) in Pkt. Jainagranthāvalī p. 250. Prāsasti II. p. 82 (no 296)

—Dhyanapalapañcāśikā-(or Rṣabhapañcāśikā)-vṛtti (Skt.). JBhP. I. 1293.

अनन्ताचार्यगम Kavindrācārya 1517. Ref. to as one of its sources in Prayogapaddhati, MT. 4492.

Of. Anāntasamhitā.

अनन्ताचार्य

—Pallavaśekharaḥbhāṇa. Skt. Coll. Mys. p. 6.

अनन्ताचार्य

—Samskrītamāñjarī (Uktipratyuktirūpa), a Skt primer BORI 813 of 1886-92 Mysore I p. 638. RASB VI. 4616 Udaipur II. 156, 7.

अनन्ताचार्य

—Āryamañ. BORI. 429 of 1884-87. Rgb. 429.

अनन्ताचार्य

—Pratibhaviṣā. mīm. Bikaner 6217.

अनन्ताचार्य

—Punarvivahabhandana. Khuporkar II. 36.

—Vidhavadvabhaṅga MT. 6220. The two works seem to be identical.

अनन्ताचार्य

—Añjana (?) Dahalākṣmī XXVII. 5

अनन्ताचार्य

—Brhadarāṇyakopaniṣadvyākhyā. Udaipur II. 7, 11.

अनन्ताचार्य

—Tattvamāñjarī. dvar. Kṛṣṇapur 272.

अनन्ताचार्य

—Tantramālā (Mahabharatatatparyā-nirṇayavyākhyā). dvar. Mysore III. p. 16.

अनन्ताचार्य

—Dharmaśāstrasāṅgraha. Mysore I. p. 113.

अनन्ताचार्य

—Goprasavaśānti. IM. 5702 RASB. III. 2600.

अनन्ताचार्य

—Kāvyaśāṣṭrasāṅgraha. RVK 58.

अनन्ताचार्य writer on dh. Q. in Dharmaprayatī (IO. 1560).

अनन्ताचार्य of Udayandrapura, end of the 18th cent. A.D., father of poetess Trivenī

—Yadava-raghava-pāṇḍaviya, a tri-saṇḍhanāḥavya Kṛishṇamacharya, Classical Skt Lit p. 395.

अनन्ताचार्य third son of Śrīnivasācārya, s. of Śāṭhagopagunḍāṅkarapāṇicarya, or Śāṭhavarivaiḥbhavadivākarah, MT. 1630. 3153. 3506.

अनन्ताचार्य an ancestor of Śrīnivasācārya, s. of Śāṭhavarivaiḥbhavadivākarah or Śāṭhagopagunḍāṅkarapāṇicarya, MT. 1630. 3153. 3506.

अनन्ताचार्य son of Lakṣmīdharmācārya, son of Viṭṭhalācārya, of the Tatsat family.

—Vedāntacandra (or' pradīpa) or Pratibhaviṣā Bikaner 6217. Hall p. 187 (mīm.) SB 100 (Kṛṣṇa Yv.)

अनन्ताचार्य father of Ramanujācārya; a member of the Prativadibhayaṅkara line of śrīvaiṣ teachers (Guruparampara, MT 2530 (b)).

अनन्ताचार्य of Cūlukamaṇi family, elder son of Dharmācārya, preceptor of his younger brother Gurī (or nṛjāśayin or G. Rāṅgaśayin (Rasamāñjarī vya.—Āmoda. MD. 12941. MT. 802).

अनन्ताचार्य ahas निगमान्ताचार्य or वितामहाचार्य of Śrīrātsa gotra. viś advaitin.

—Dośikasiddhāntarahasya. MT. 4965.

अनन्ताचार्य writor on Kālanirṇaya; ref. to in Prātāpa Nṛsiṃhasūri's Tithipradīpikā, MD. 8122.

अनन्ताचार्य son of Avimukta; pupil of Rāma-
evāmi yatindra, predecessor of Rāma-
oandra (Prakriyākaumudī) and Viṭṭhala
(Pra. kau. prasāda).

—wrote throe Pāñcarātra works for the
vallabha vaiṣṇavas.

(वैदिकवाचस्पत्यमहोदयः यो वदन्तः प्रथमः ॥

Sl. 4 at the end of Viṭṭhala's Pra.
kau. prasāda.

यद्यपि पायरात्राणामहद्वयमयं वदन्तः प्रथमः श्रोतव्यः
etc.

Sl. 2 at the end of the Kālanirṇaya-
dīpikāvivaraṇa of Nṛsiṃha. IO. Eggol-
ing, p. 530a).

—Yantraṭikā-Rāma-vallabhā. Pāñcarātra.
IO. 6171, may be one of his three
vallabha Pāñcarātra works ref. to
above.

अनन्ताचार्य

—redacted Sarvānukramani of Kātyā-
yana (?) See PUL. II. App. p. 11,
अनन्ताचार्येऽमीहवा.

अनन्ताचार्य son of Nārāyaṇācārya and grand-
son of Sātara Rāghavendrācārya (died
1853 A.D.).

—C. on the Śahdendusekhara (Tinaṇta
portion). See BNK. Sarma, Hist. of
Devā. Lit. Vol. II. p. 358.

अनन्ताचार्य Prativādhībhayaṅkara; recent viś.
adv. editor and author.

—Ācāryacaryāṃṛta or Vādhīhikaravai-
bhava. Ptd. Conjeevaram, 1926.

—Dattakavivādanirṇayoddhvaṃsa. Ptd.
N. S. Press, Bombay, 1929.

—Paratattvanirṇaya. Ptd. Kalyan, 1896.

—Puruṣasūktabhāṣya. Ptd.

—Baḍavānala, Siddhāntasiddhāpāgā-
khaṇḍanarūpa. Criticism of the valla-
bhīya work Siddhāntasiddhāpāgā of
Balabhadra Śarman. Ptd. Conjee-
varam and Bombay, 1915.

—Vādhūlapravaraointāmaṇi. Ptd. Conjee-
varam, 1899.

—Vālmukhibhāvādīpa. Ptd. Śāstramuktā-
talī 21. Conjeevaram, 1904.

See Br. Mus. Ptd. Bks. 1892-1906.
35 and 1906-28. 51. IO. Ptd. Bks.
1938, pp. 108-111.

अनन्ताचार्य Pātala-paṭṭu.

—Śukapāñcarātrīyācāryaparamparā. IO.
Ptd. Bks. 1938, p. 111.

अनन्ताचार्य (Anantālvān 1832-63 A. D.) viś.
advaitin of the Śeṣārya family, resident
at Yadavagiri or Melkote in Mysore;
flourished in the court of Kṛṣṇarāja
Wodeyar III. His Vāda mentioned
below have been published in the
collection Vedāntavādāvalī, Bangalore,
1898 ff and in the Śāstramuktāvalī
Series, Conjeevaram.

—Apahatapāpmatvavicāra. viś. adv.
written in reply to a query from one
Rāmānjanācārya of Phaṇipura, (who
figures as scribe of Anantācārya's
Jñānayāthārthavyāda in MT. 93a).
MT. 53d.

—Ahhinnanimitta. Rice 184.

—Ākāśādhikaravāda (-vicāra). MT.
54. 6400. Oppert II. 4386.

Ptd. Vol. I. Vedāntavādāvalī Series,
Works of Anandalwar, 1898.

—Ācāralocana, against widow re-
marriage. Ptd. mentioned in the intro.
to the edn. of Nyāyabhāṣaka.

—Ānandamayādhikaravādārtha. MD.
16152. MT. 3547c.

- Ilātyadibhāṣāvicāra MT 69 Ptd ibid
- Oṅkāravāda Gov Or Libr. Madras 11 Oppert I 171 3112
- Āvasamayaśāloka ālaṅkā MD 12808
- Kuvālyanāṇḍamakaranda Mentioned in the intro to the edn of his Nyaya bhāṣakāra
- Kṣṇaparakalodaya kāvya Mysore I p 299
- Iṣṇaprajyāyadīpikā kāvya Q in the Kāvīyamayaśāloka
- Jñānāyāthārthavyāda Adyar II p 157b Gov Or Libr. Madras 29 (Vyāhātmyavāda) MD 4894 Rice 141 Ptd ibid
- Nāṭyatattva Rice 141 Ptd in Telugu script, 1806
- Tattvatanmāyāvicāra MT 91a Ptd *Sāstramūlīkārālī Series* 30 Conjeevaram
- Dr. yātrānūmānirasa Ptd ibid 32
- Nirvīṇaśāstrapramāṇanirasa vicāra MT 68b Ptd ibid under the title Nirvīṇa pramāṇavyūḍha
- Nyāyabhāṣakāra, in 12 bhāṅgas, a criticism of mīmāṃsā as found in the Brahmanandīya MT 4726 TD 7791 Pdn *Sāstramūlīkārālī Series* 46 Conjeevaram, 1924
- Pratijñāśādarśha Adyar II p 161b MD 4934-35 Ptd Vol I, *Īdāntarāśāstrālī Series*, Works of Anandakṛṣṇa, 1893
- Brahmapadaśāstravāda Adyar II p 162b MD 4937 Oppert I 195 II

- 702 1789 (he has two called Brahmaśāstravāda) Ptd ibid
- Brahmaśāstrapramāṇanirasa MD 1933 Ptd ibid (Brahmaśāstravāda)
- Bhāṣāśāstra P I in the *Sāstramūlīkārālī Series* 29, Conjeevaram
- Mīmāṃsānūmānirasa a discussion with Rāmāśāstrin before the Mysore Parakala Mut. pon. Śrinivāsaśāstrin Adyar II p 163a MT 93d 115a
- Mokṣakāraṇatavāda Adyar II p 163b MD 1933 Rice 166 Ptd ibid
- Rāmāśāstrīdhara. Mentioned in the intro to the edn of his Nyaya bhāṣakāra
- Vedāntadīkṛṣṇa mīm MD 1477 MT. 79c Rice 170 Ptd in Vol II, *Īdāntarāśāstrālī Series* Works of Anandakṛṣṇa 1893
- Vyāyātavāda Adyar II pp 118b 161b Gov Or Libr. Madras 86 Oppert I 20, 490 1717 4926 4306 772 9211 II 4393 Ptd Vol I ibid
- (—Vedāntavādivāhi viśādh Mysore I p 183 This is only a collection of the vādas noted here separately)
- Śāntakṣīkhaṇḍana ny a criticism of the Śāntakṣī of Rāmāśāstrin MD 4306 Pajawar 373 Rice 120 The following seem to be only parts of the Śāntakṣīkhaṇḍana Jāṣīśāstrakāryavāda. CPB 6362 Oppert II 3879 Bidhābuddhivāra Mysore I p 396 Śāstrapāṭhāśāstravāda. Mysore I p 377 Śāstrapāṭhāśāstravāda Rce 123
- Śāstravāda Adyar II p 167a MD 5045 Oppert I 211 II 4391 Rice 178 Ptd ibid

—*Sastrarambbasamarthana* MD 5048
Rice 180

Ptd Vol I *Vedāntatadarāl Series*,
Works of Anandalwar, 1898

—*Sastraihyavada* (Purvottaramimam
saikakanthya) Adyar II p 167a
MD 5051 Ptd *ibid*

—*Śrībhīṣabhavāṅkura* Ptd *ibid*

—*Samvidelatvanumananīrasavādartha*
MD 5056 MT 58a

Ptd *ibid* under the title *Samvin-
nanatvasamarthana*

—*Samśavada* Adyar II p 168a MD
5059 Oppert II 4398 Rice 184 Ptd
ibid

—*Samānadhikaranyavada* Adyar II
p 168a MD 5060 (guru)

Ptd *ibid* both Laghu* and Gurn*

—*Siddhantasiddhāṅjana* MD 5069 71
MT 58e 94b Mysore I p 494 Rice
186

Ptd in Vol II, *Vedantavadavalī
Series*, Works of Anandalwar, 1899

—*Sudarśanasuradrma* Ptd *ibid*

अनन्ताचार्य Same as above a ?

—*Pucchabrahmavadanīrasa* viś adv
Gov Or Libr Madras 51

—*Satyatvanumanasamarthana* MT
145 (b) 6222

अनन्ताचार्यसचरित्रसारामृत life of Anantācārya
(Anantalvan) noted above by Nara
simharyangar alias Kalki a naar
kinsman of Anantalvan Ptd Banga-
lore 1924

अनन्ताचार्य of Musarapakkam

—*Saranaśabdarthavivara*

Ptd *Śrīnāṣṇara Grantha Mēdra
paka Sabha Series*, Madras, 1906

अनन्ताचार्य of Viṭṭacamurn family, son of Śrīni-
vasaārya

—*Śrīngarabhuṣanabhana* Adyar II
p 32b (2 mss, one inc)

अनन्ताचार्य स्वात्तरी of Sholapur, pupil of Apa
Josi Bhandaraka Vathekar

—*Āpabhaṭṭajataka*

—*Phaladarpana* or *Anantaphaladarpana*
Jy written in A D 1875

See S B Dikshit, *Hist Ind Astr.*
p 488

चित्राट अनन्ताचार्य Gautama Gotra, Taittirīya
Śakha, Vaikhanasa sutra, son of
Citrata Padmanabha, father of Citrata
Narasimha (Venkatośaśataka, MT
2224(c))

Cf Caturvatika Anantarya below,
a Vaikhanasa authority

अनन्तादिप्रह्नण्डदेवता Harshe p 42

अनन्ताध्वरिन् (?)

—*Darśapurnamasaprayogakarika* BISM
वि वि 320

अनन्तानन्द disciple of Ramananda a of Śrī
vaisnavamatabhaskara See *JBR*
Vol XXIX, p 201

अनन्तानन्द guru of the a of Maheśvarajanakot
kṛṣṭapūjyavatpradarśana, TD 8217

अनन्तानन्दगिरि

—*Śanḥarāṇyaviṇaya* Adyar D V 1007
MD 12424 TD 4212 Viśvabharati
2993

TD inc TD and MD represent a
longer version compared to the text
ptd in Calcutta

अनन्तानन्दगिरि pupil of Ramagiri

—*Śarirakamimamsabhaṣyasarasāṅgraha*.
Br Mus Ptd Bks 1892-1906 37

अनन्तानन्ददेव or नाथ teacher of Ajtananda-

natha, a of the Mahakramarcana,
RASB VIII A 6435

अनन्तानन्दनाथदिष्य

—Tāripikavacayantrōddhara Skt Coll
Bon 1897-1901, p 31 (no 102)

Is this a, Ajtanandanatha, a of
Mahakramarcana, RASB VIII A
6435 P

अनन्तानन्दरघुनाथयति guru of Lakṣmidhara
(Advaitamalāranda, Bhagavannama
kaumudī TD 8235, Bhagavatavya
Amrtataraṅgini, MT 2795) Same as
Anantananda Kṛṣṇa saluted at the
beginning of the Advaitamakaraṇa

अनन्ताय father of Venkatanatha Vedānta
Deśika.

अनन्ताय great grandfather of Van Śāthagopa,
7th pontiff of the Ahobala Mutt
(Vasantikaparinaya, MD 12662)

अनन्ताय son of Appayarya

—C Nyayaviveka on Tarkabhṛṣabhāva
prakāśika MT 1277

अनन्ताय a guru of Jagannatha (Nakṣatra
malavya Saurabhi, MT 1602)

अनन्ताय of Bharadvāja gotra son of Śrīni
vācārya and father of Varadācārya
(Vasantabhūṣaṇabhāna, MT 776) tho
last being a grandpupil of Śrutaprakā
śikācārya

अनन्ताय guru of Allala Suri a of the Bhāmati
tīlaka TCD 333

अनन्ताय

—father of Raghupati, a of Prayoga
ratna, PUL II App p 41

चतुर्विंश अन्ताय alias एक guru of Tenali
Gopānacārya, (a of Vaiṣṇanasāṅkra
manika MT 3461 3473a)

—a Kulavibhaga q in Vaiṣṇanasāṅ
grahasmṛtīmīmāṃsa MT 1608 (b)

—a vaiṣṇanasa work called Dipaka

अनन्तायैदयक stotra Oppert I 5193

अनन्तायमपदति Q by Narayana in his C on
the Śāṅkhayanagṛhyasūtra München
65

अदन्त-अद्योत्तरज्ञतनामायलि Trav Uni 20161

अदन्तादिक dh Kavindrācārya 500 Oppert II
8956

अनन्तेन्द्रयति pupil of Madhavendra of Cūḍam
baram

—Vedantasārasaṅgraha Ptd Anaik
karicchatram 1898 Br Mns Ptd Bks
1892-1906 87

अनन्तेष्टिपदति 6r Oppert II 11 May be
Antyeṣṭipaddhat

अनन्तोपनिषद् Mad Uni R K S 105 Oppert
I 5484 Ptd Talugu script, Madras,
1928

In another Telugu script edn of
Madras 1921 Anantopaniṣad is des
cribed as an extract from the Mahā-
nārāyaṇopaniṣad

10 Ptd Bks 1938, p 115

अनन्त उपध्याय son of Kaśyapadhyaya and
father of Kaśīnatha Upadhyaya who
wrote the Dharmasindhu or Dharma-
sindhusara in A D 1791 (Dharma
sindh, L 773 RASB II 1643A
III 2212-13),

—'Loka vyavaya' iti padyartha,
Trav Uni 7215, Viṭhala ṛṇmantra
sarabhaṣya, Baroda 8208 BBRAS
1115 RASB II 176 and Sarvaprāya
ścittaprayogasarasāṅgraha, RASB
III 2540 Ananta died in A D
1774

अनन्त उपध्याय nagara Brahman of Gaṇtama
gotra, grandfather of Bhavila a of
Madanahodhuni BBRAS 1212

अनन्यदासस्वामिन्

—Rasakṛṣṇamādhuri AK. 553 BORI
553 of 1891-1995 BORI. D XIII. II.
691.

अनन्यभक्तिविषेक or भक्तिविषेक by Lakṣmaṇa-
cārya IO. 2517 (3)

अनन्यानुभव guru of Prakāśatman (Pañcapāḍika-
vivarana)

अनन्यानुभव teacher of Ānandānubhava (Rasa-
dipika etc.) See NCC. II pp 117-18.
Same as the previous ?

अनपत्यत्वद्वर्णचिचि from Kamalakara Bhatta's
Śāntiratna. Baroda 8297.

अनपत्यत्वद्वरादिशान्ति dh Mysore I pp. 95 620

अनपाय alias Kavimalla, Court poet of
Ballala III (?) whom Arunagiri
(Dipdīmakavi Sarvaḥhauma, born A D
1399) defeated. See Vibhagapatra-
mala, Ind Ant 1918, pp 95-96 129.

अनपोतनायक O 1369-85 A D father of Śinga-
bhupala, king of Raacakonda in the
Toluga country and a of the Rasarṇa
vasudhakara.

—Abhiramaraghava nataka Q in the
Rasarnavasudhakara, TSS 50 pp 119
265. 266 273

Patron of Paśupati Nāganatha who
mentions him in his Maṇanavilasa-
bhana (MT. 1876b), who composed his
Ayyanavolu Temple inscription of A D.
1369 (Velugotiṣṭānamsacarita, App
Inscription 1, pp 29-25) and who was
a pupil of Viśveśvara (Camatkāra-
candrika)

अनर्थापन nataka by Mārīn, son of Vardha-
ma and Tāntmatī

Adyar II p 26a (18 mss) Adyar D
V. 1236-33 1239 (inc.) 1240-41. 1212
(4 Acts). 1243 (3 Ac's) 1211 (Acts 2
and 3) 1245 1216 (inc) 1247 (3

Acts) 1248. 1249 (inc) 1250. 1251
(inc) 1252-54 Akalamannattu Mana
37. Allahabad 191 (23) Alwar 939.
America 2378 2379 Ānandaśrama
4427-49 6365 (inc) 7916. AS p 8
(2 mss). AU. 891. 22 A 53 (4 Acts
only) B II 116 BO 126 267.
Ben 37 Bik 532 Bikaner 3126
BISM. & 93. R. 363/7 BI 37 BORI.
196 of 1875 76 235 of 1689-81. 318
and 426 of 1894-87 144 of 1993-07
249 of Viś (i) BORI D XIV.
6-9 15 BP. pp 177a 298a 227b Br.
Mus 266 Brahmasya Matha 133
Burnell 171b. Cibatoni I 655 Oberanal-
lur Karta 29 OPB 4195-96. Oranga-
noro I 129 145 223. 394 II 183 Os.
VI 214-16. D pp 78 183 Dacca
149 F. Damodar. DAVOL. 5359 5619.
6329 Deo 23 Elankulattu Kurūr
Bhaṭṭatūri 48. Fl. 17 (fr) GD. 1439-
43 Gough p 188 (2 mss) Gov.
Or Libr. Madras 3 (8 mss) H. 91.
92. Harihara Sastrī LXVI Hz 842
1247 1691 (2 mss one inc) p 48
HIO. Stein 2 195 IM. 116 IO 4161-
55 7371-75 Josalmero p 33 Jay
Pal Orissa 1. Jodhpur 697. 603 K 63
Kamakoti 11/3 12/3. Kāśm. 16 Kāśm.
7 Kavindracharya 1931 Kh. 61.
Kītaṅgaś-ori Mana 23 Lucknow Mus.
Luck Uni. p 41 (2 mss). Lz 180
(inc.) Mack 110. Mad. Uni 996
Mad Uni R K S. 330c. MD 12132-
11. 16259 16262 Mithila Mithila II
C. 1 1-A MT 192b. 823 1052a.
1931 1402a 5413 6132 7929 Mysore
I pp 272-3 (11 mss.) (one inc.)
Nabadwip 631 Nasik II 309 Nepal
I pp 71 81 NP VII 14. Oppert I.
31^a 353. 630. 817. 1033 1125. 1199
1747 2519 3342. 3375. 1129. 4271.

4383. 4649. 4735. 5243. 6299. 6549.
 6710 6858. 7741 7814. II. 796. 907.
 1023. 1223. 1297. 1403. 1603. 1676.
 2023. 2231. 2307. 2449. 3320. 3567.
 4460. 5303 5372. 5912. 6185. 6564
 6873. 7478. 8151. 8801. 8975. 9133.
 9639. 9802. 10077. 10390. Ondh XII.
 S. XX 50. Oxf. 137. Oxf. II. 1245.
 1247(11). Paliyam 96a. 97. 99. 100.
 102. 130a. Paris (B. 112). Poona 240.
 PUL. II. p. 279 (8 mss.). Radh. 23.
 Ramanāth Nando 63 Ramesvaram
 323 RASB. VII. 5302. 5304. Report
 VII. Rgb. 318. 420. Rice 254. 262.
 Sangam 35b SB. 309. Śg II. 116
 Skt. Coll. Ben 1897-1901, p. 108
 (no. 436) 1905, p. 35 (no. 1539). 1909-
 10, p. 18 (no. 1079) Sri. Dev. 19
 Śrāgeri 317 (7) SSPO IL C. 183
 III E. 67. Stein 77 Sucindram 58
 62. Sucipattra 7 (2 mss.). TA. 403
 940. 941. 1291b. 1814. 2245a. 4533.
 Tamarakkattu Mana 17. Taylor I
 480. II. 251 (fr.) 359 (2 mss.). III.
 755. Tb 57. TOD. 1241 1242 (both
 with O). TD. 4247-58. Trav. Uni
 640. 1110. 2375B. 2527B 3014 3763.
 4418. 4498. 9482. 10530D. 10815A.
 (inc.) 11025. 13348 (inc.) 13397C.
 14163 (inc) T. 34 T. 37. T 117.
 Trippunttara I. 99. 101 323 324
 Udaipur I. B. 121, 6 (p 4, no. 854 of
 Ptd. Cat.). Ujjain II p. 92. Up Br.
 Mutt 432. Vadakkematham 12.
 Viśvabharati 634 747. 2339. 2923
 Weber 550 551.

Edn K. M 5

—O Adyar II. p. 26b Ānandaśrama 760.
 4453 B. II. 116 BORI. 106 of 1875-76
 BP. p. 167b DAVOL 5750. Elanku-
 lattu Kurur Bhattatiri 20. Harihara

Sastri XIII. Kāśin. 16. Oppert I.
 4736. 5820. 6132. 7815. 7816. II. 6610.
 Paliyam 101b (inc.). Rāmanath Nando
 63. Ramesvaram 212 R. A. Sastri I.
 p. 52. Stein 77. TPL. 36. Trav.
 Uni. 458A. 519A. 549B. 1109. 3763.
 L 104B. L. 775B. Triv. Cur. I. 224.
 Udaipur II. 176, 18. Wa. 66.

—C. (?) Anarghyarthadipnaka. BP.
 p. 245b.

—C. Saṅketa by Murari (?) IIO. Stein 3.

—C. by Kṛṣṇa, son of Varada of Kāśyapa-
 gotra GD. 1450 (Act 1) 1451 (Act 6
 fr.) MD. 12153. Paliyam 93. PUL.
 II p. 279 TOD 1242 TD. 1269.
 Trav. Uni. 585. 1006. 1138. 3710.
 11023B 12566 T 37. Trippupittura
 II 235 Triv. Cur I 223.

—C by Chattrakara, written at the
 suggestion of Raja Rāgasimhadava, son
 of Raja Narasimha Mithila II. C. 2

—C by Jinaharṣagani, disciple of Jaya-
 candra, disciple of Munisundara,
 disciple of Somasundarasuri of the
 Tapagaccha BORI 655 of 1886-92.
 BORI. D. XIV 17 (ms. dated A.D.
 1478) Jānagrānṭhavalī p. 336 Peters
 IV p. 25 (no. 655)

—C. by Tripurari Gough p. 188 Rice 262.

—C. Rahasyadarśa by Devaprabha.
 Bikaner 3127 Jānagrānṭhavalī p. 336.
 Pattan I. p. 301. Rap Raj. & C I.
 p. 52

—C Yāśodarpaṇika by Dhaneśvara Kavi.
 BORI 319 of 1884-87. BORI. D. XIV.
 18 Lahore 6 PUL II. p. 279. Radh.
 23 Rgb. 319 (fr.) Ujjain Latest
 Additions 280

—C Gādhārthadipika by Dharaṇanda.
 Gov. Or. Inbr. Madras 3. MD 12444.

—C. by Naracandra Sūri (18th cent.): BORI. 238 and 239 of 1880-81. BORI. D. XIV. 15. 16. BP. p. 16. D. p. 183. Jainagranthāvali p. 336. Jesalmere p. 25. Kh. 64. 65. Stein 77. Udaipur II. 176, 14 (inc.). Ref. to in Stuticaturvimsatikā, *Āgamodaya Samiti Series* 51, Intro. p. 30.

See BBRAS. 311 notes.

—C. by Purusottama, son of Ānanda-misra. MT. 3758 (inc. breaks in the 6th Act).

—C. by Pūrṇasarasvatī. GD. 1444. MT. 2717. Oppert I. 6133. TCD. 1249A. 1250. Tra. Ad. Rep. 1104, 137. 138. Trav. Uni. 1012A. T. 859. C. 1827A (inc.). Trippūṇittura I. 333. 1029.

—C. by Bhavanātha. See Pref. to the K.M. edn.

—O. Vikramīya by Mānavikrama, Zamorin of Calicut. GD. 1442. 1443. 1449. MT. 132a. 1142. 1402b. 1845. 3794. Oppert I. 2550. Tāmarakkāṭṭu Mana 19. TCD. 1247. 1248. 1251. 1253. Tra. Ad. Rep. 1112, 99. Trav. Uni. 816A. 1203. 5112. 10674. T. 117. C. 991. O. 2466. T. 757. L. 97. C. 1064. Trippūṇittura I. 979. 1043. Triv. Cur. VII. 164. 155.

—C. by Rucipatidatta, written under the patronage of Bhairavendradeva of Mithilā about the end of the 15th century. Alvar 990. AS. p. 8. Bd. 441 (inc.). Bikaner 3123-30 (inc.) (C. Yaśodarpanikā). BL. 38. BORI. 427 and 428 of 1884-87. 441 of 1887-91. 369 of 1895-98. 144 of 1902-07. 201 of Viś. (i). BORI. D. XIV. 9-14. Bunnell 171b. Cs. VI. 217. 218. Gov. Or. Libr. Madras 3. H. 2019 (inc.). IO. 4156-57. MD. 12442. 12443. NP. V. 183. Oxf.

137b. Peters. VI. p. 91 (no. 369) (Acts 5-7). Poona 204. PUL. II. p. 279. RASB. VII. 5304. Rgb. 427. 428. SB. 311. Sācīpattā 7. Th. 58. TD. 4259-62. Trav. Uni. 7603. Umesh Misra I. 30. Edn. K. M. 5.

—C. Iṣṭārthakalpavallī by Cerukūri Lakṣmīdhara (Rāmānandāśrama), second son of Yajñeśvara.

Adyar II. p. 26b (4 mss.). Adyar D. V. 1255. 1256-57 (inc.). 1258 (3 acts). DAYCL. 4425. Gov. Or. Libr. Madras 3 (2 mss.). H. 1602. Kāmakoṭi 1/18. Luck. Uni. p. 65. MD. 12454-59. 16259. MT. 1151a. 4132. Mysore I. p. 273 (fr.). PUL. II. p. 279 (4 mss.). Śg. II. 117. Extr. pp. 209-11. TA. 1825. Taylor II. 44. TD. 4269. Trav. Uni. 1806. 2555. 2556. 7976. Viśvabhārati 1018. 2097. 2102. 2632. 2864.

Edn. Telugu script, Madras, 1905.

—O. Tātparyadīpikā by Viṣṇupāṇḍita, son of Raṅga Bhaṭṭa. Ben. 34. Dacca 4333 (inc.). K. 68. L. 3038. MD. 12460. RASB. VII. 5305. SB. 310.

—C. Pañcīkā by Viṣṇuśarma, son of Muktinātha. Adyar II. p. 26b. Adyar D. V. 1259. Akāṣamannattu Afana 1. Ann. Uni. 43 (Viṣṇusūri). BO. 81. Cirayattu Muttatu 48. GD. 1445. 1446 (fr.). 1447 (fr.). Gov. Or. Libr. Madras 3. H. 331. 1301. p. 127. IO. 7377. MD. 12461. MT. 5785. Mysore I. p. 273. Oppert I. 2551. 2960. Pāṭṭyam 103. PUL. II. p. 279. RASB. VII. 5306. Rep. Raj. & C. I. p. 36. TCD. 1243. 1244A. 1245. 1252A. Tra. Ad. Rep. 1102, 54. 55. Trav. Uni. 202. O. 622. T. 803. C. 933A. L. 1342 (inc.). O. 2422A (inc.). O. 2449 (inc.). 5994.

12815 Triv Cnr IV 109 VI 93
VII 163

Edn Telugu script Madras, 1905

—C by Śrinidhi, son of Gaṅgadāsa
Kavindra, completed in AD 1618
MT 3721

—C by son of Śrīvardhana Trav Uni
3702

—C by Haradatta (?) Rice 254

—C by Harirama BC 313

—C by Harihara, son of Nṛsīmhārya of
the Bharadvajāgotra and disciple of
Bommagaṇṭhi Appayācārya Adyar II
p 26b (9 mss) Adyar D V 1260
1261 (5 acts) 1262 (inc) 1263 1264-
66 1267 1268 69 (inc) Burnell 171b
DAVOL 4127 GD 1448 Gov Or
Lubr Madras 3 (6 mss) Hz 1603
IO 7376 Mad Uni 639 (I Act) MD
12445-52 MT 484 1142 5451 5783
Mysore I p 273 (10 mss) (2 inc)
Oppert II 2024 2232 8036 Paliyam
101 PUL II p 279 (5 mss 3 inc)
Rice 262 Sucindram 69 TA 1807
Taylor I 196 II 44 359 TCD 1246
TD 4263-67 Tra Ad Rep 1102 56
Trav Uni 325 T 765 4034

Edn Telugu script Madras 1905

अनर्घदासप्रज्ञेका collected and written by Ven
kaṭasuri MD 12462 Taylor II 44

अनर्घशिखराचार्य

—Śrīkaryāya Jātibadhakatvakhaṇḍana
MD 4318 See Śrī garacārya

अनर्घदण्डपरिहारसूत्रक Jain Jainagranthavali
p 195

अनलतत्र Astabandhanapaddhati from Trav
Uni 6175h See next

अनलाप्यागम one of the 28 Śaivāgamas
Kavindrācārya 1480 1577 See also
IO 6085 and MT 1612(a) Mentioned

in Śivatattvaratnākara, p 4, Madras
1927 See list in Kamika

अनलातद्वयत्रयविधि mantra Trav Uni L 695I
अनवप्रद a Parivṛta of the 8v Adyar D I 1075
1076 Oxf 377b Oxf II 855 (9) (fr)

अनवतत्तागाराजपरिपुष्पा Bud 80tra AMG
II p 253 AR XX p 448 Nanpo 437

अनवतत्तद्वदपसंक्रमणसूत्र Bud Q by Candra
kīrti in his C on Nāgārjuna's Mādhyā-
mika karikā edn St Petersburg 1913,
p 230

अनवमदसि संघराज a Mahāsthavira of the Hata
vanagalya Parivṛta Ceylon

—Daivajñānakamadhenu jy Br Mus 557
(Anomadassi?) Edn D n St Ser nos
97 104 116

अनवरात्रसूत्र Bud mentioned in Nāgārjuna's
Mādhyamikakarikā with Candrakīrti's
C St Petersburg edn p 604

अनवल्लोमनमत्र vaidika Oxf 398a Ptd See
IO Ptd Bks 1933 p 2187

अनदानप्रव्याख्यान Jain Pkt Pattan I p 115

अनदानविधि db Stein 82 (2 mss one stated to
be taken from the Viṣṇudharma)

—Jain Chan 222

अनशानार्कयत from the Skandapurāṇa Adyar I
p 160(a)

अनत्र पारयणविधि Ptd at the end of the N S
Press edn of the Śūkla Yv with the
Cs of Uvata and Mahidhara

अनसूयतीर्थमहर्ष्य purāṇa Ujjain II p 21
अनसूयादत्ताप्रेयमत्र Gov Or Lutr Madras 3
of MD 5368, Anasuyamantra

अनसूयामत्र MD 5858

अनसूयामत्रोद्धार MD 7735

अनसूयामहामत्र Adyar

अनसूयोद्धारमत्र Gov Or Lutr Madras 3 (2
mas) of MD 7735, A mantrodhāra

'अनाकारचिन्तारजःशास्त्र' Bud. Nanjio 1172.

This is the name in the Chinese transl. of Paramārtha of Diñnāga's *Ālambanaparīkṣā*.

अनाकारग्रन्थसाहित्य Koonjhar 17.

अनाकारमन्त्रचरित्रमय्याख्यान Jain. BORI. 75(c) of 1898-99. BORI. D. XVII. iii. 945.

अनाकुल नामो of Haradatta's *Āpaetambagrhyasūtravṛtti*.

अनायासफलिका (युजाविधि) Yoga-tantra. Jodhpur 861.

अनायासस्तोत्र an. Triv. Cur. V. 205.

'अनागतनक्षत्रताराकल्पसहस्रचुद्धतामस' Bud. Nanjio 407.

अनागतवंस Paris Pāli p. 85. See next.

—C. Atthakathā. Colombo p. 50 (2 mss.). Colombo D. I. 737.

—C. by Paññālakāra. Colombo D. I. 736.

अनागतवंस Bud. Pāli; poem on the story of Metteyya, the future Buddha, probably based on an older work; by Kassapa, of the Cola country.

Cabaton II. 629. 649.

See Gandhavamsa p. 61. *Sāsana-vamsadīpa* V. 1204. Text edn. *JPTS*. 1886. pp. 32 ff.

—C. Amrtarasadhāra. Cabaton II. 322. 323. 630.

—C. by Upatissa. Gandhavamsa, *JPTS*. 1886. pp. 33. 72 ff.

For other reconstructions, see *ibid.* and Winternitz, *HIL*. II. pp. 220-1.

नागारणीतितारसमुच्चय Jain. by Indranandin. Moodbidri I. 60 (6).

नागरसूत्र one of the a.s. in the *Nṛsiṃhasaṁvāsa*, RASB. IV. p. 82.

मनाचारनिर्णय - dh. ascribed to Śaṅkarācārya. BC. 512. Burnell 185b. IO. 5515. See also next.

मनाचाराः (चतुष्पष्टि) in Korala, ascribed to Śaṅkarācārya. Tokkomaṭham I. 65 J. 81 D.

मनाशास्त्रमन्त्रभाष्य vaidika. MT. 1664(b). 1966(b).

मनात्मश्रीविगर्हणप्रकरण adv. ascribed to Śaṅkarācārya. Adyar II. p. 188a. Adyar D. IX. 649.

Ptd. *Vāṇī Vilās Press*, Śaṅkara's Works, Vol. 16. pp. 145-47.

मनात्मशास्त्रविभाग (भास्मानात्मविभाग) DAYCL. 2162.

मनायपुटी

—Vīcīramāla. vādānta. CPB. 5108.

मनायमुनिका BORI. 610 of 1902-95. Potors. V. p. 277 (no. 610).

मनायिलेखि Jain. Apabhraṁsa. Bikanor 9374. Pattan I. p. 98.

—by Jinaprabhasūri. Pattan I. p. 268.

मनायीनयि Jain. work (?) JASB. 1901, p. 408(b) (no. 7153).

मनायीगीत Jain. Chani 891b.

मनायीशाधुसन्धि Jain. by Vimalavinaya. BORI. 1576 of 1891-95.

मनादिकल्पेश्वरस्तोत्र in 9 verses. by Vāsudevānanda Sarasvatī.

Beg: कर्णमौरो भुजगेन्द्रहारो महाधरो लोकहितवतः सः ।

Ptd. (1) *Br. St. Ratnakara*, Pt. I. pp. 170-71, N. 8. Press, 1952. (2) *Br. St. Ratnakara*, p. 302, Pandita Pustakālaya, Kasi, 1950.

मनादिशेष lex. Radh. 10.

मनादित्वपरिष्कार adv. dealing with Avidyā etc. by Saccidānandaśivābhinava-nṛsiṃhabhārati.

Ptd. *Bhaktisudhātaraṅgiṇī*, pp. 471-76. V. V. Press, 1918.

मनादिदीप śaiva. by Anāṇḍideva.

—O. Vivaraṇa by Mahidhara. Sarasvatī Bhavan ms See *Sirastati Sāgami* VIII. iv. pp. 303-9

भनादिनिघन (?) Jhalrapatan p 83.

भनादिपुरीमाहात्म्य from the Skandapurāṇa. BORI 91 of 1891-87 Rgb 91

—from Brahmāṇḍapurāṇa. PUL II. p 150

भनादिपीधायन śr Oppert I. 1718

भनादिविशिष्टा (भनादिविधि) Jain Pkt by Haribhadra Suri, Yakintāhattara-sūnu BORI D XVIII : 103.

Ptd (1) *Rsabhadraji Kesarimalaji Śetāmbara Samsthā*, Ruthm, 1927, (all the 20 vimsikas) (2) Ed K V Abbanankar with Skt rendering, English notes etc., 1932

भनादिवीरशैलसहस्र Śiva Gov. Or Libr Madras 3 Rico 300 (3 mss)

—by Siddha Ravana Mysore I. p 548. Taylor II. 452 (a given as Virana)

An Anadivīraśaivasaṅgraha is published from Sholapur, 1926

भनादिप्रामाण्य db RASB II 1659

भनाद्यागम (सिद्धान्तशास्त्र) a brief summary of the Śaiva Āgamas IO 6085

भनानुपूर्वीयज्ञ Jain (Anapūrvyajña) BORI 1392 (123) of 1891-95 BORI D XVII. iv 1426

भनान्दिदेव Anadidipa See above Anadidipa

भनापत्तिरीपनीय Bud Pali on vinaya, discipline, by a Thera of the Paṭicappabhata vihāra Colombo D I 40.

भनामयस्तोत्र on Śiva by Dandina. ref to by Palkuriki Somanātha in his Paṇḍita radhyacarita (C. 12th cent.).

Gov Or. Libr Madras 3 (7 mss.) IO 7050 MD 10906-12 MT 1041 (d) Oppert I 6859 Taylor I

96 359 (inc) II. 76 79 333 (with Telugu C). Trav Uni L 6230.

Ptd. (1) an old Madras Telugu script edn. of Śivapāṭhasāvi (Five stōtras on Śiva) (2) Kalanidhi Press, Coimbatore 1891. (3) *Sivāharmayātrā* in Tamil Series 11, Anbhagrāṇḥaliya Press, Bezwada, 1913, both in Telugu script. (4) *Bulletin of the Govt. Or. Mus. Libr.* Madras VII n. pp. 1-31 (with the C of Decayāmatya)

—C by Yāre Decayāmatya. Gov Or. Libr Madras 3 (Decya). IO 7059 MD 10912

Ptd See above edn 1 of the text

भनालमुकाय वमंरणविहार Rep Raj & C I. p 7

भनायिल (नन्तराज) Bud AMG II p 273 AR. LX p 493

—C. Pañjha by Kumāracandra Cordier II p 73

भनायिल name of Āśva śr. sū vṛtti by Haradatta T's 78

भनायुष्टिगति by Kamalakara from his Śānti-ratna. PUL I p 77. See Śānti-ratna.

—Śvanakīya. Kavindrācārya 783 ('prayoga) MD 3233 3234

भनायुष्टिगतिप्रयोग Taylor II. 191

भनायुक्तविधि db Weber 1073

भनायुक्तपटल from Dattatreyaṭṭaṇṭra Oudh IX 20

भनादितान्त्रिदंशोद्धरणयोग RASB II 169.

भनादितान्त्रिर śr Āśva TA 133

भनादितान्त्रिदंशोद्धरणयोग MD 3519 MT 116(b). Trav Uni 7822

भनादितान्त्रिदंशोद्धरणयोग grh. Trav Uni. 11862B.

भनादितान्त्रिदंशोद्धरणयोग PUL. L p 77.

भनादितान्त्रिदंशोद्धरणयोग (भनायुद्धरण) Adyar. MD 3520.

MT. 6697. PUL. I. p. 77 (2 mss.).

Probably the same as above.

अनादिताग्रिस्कारकारिका MT. 146(c). 4467(b).

अनादिताग्रिस्कारवचनानि MD. 14885.

अनादिताग्रैरौघैर्द्वैदिकपद्धति Weber 1109.

अनादिताग्रैर्नवप्राशनविधि śr. Harehe p. 42. Trav.

Uni. 14243H (ino.).

अनादिताग्रैः प्रायश्चित्त Cs. II. 175 (ino.).

अनादिताग्र्यन्येष्टिप्रयोग MD. 14360.

अनिहय See also Saptalakṣaṇa. Adyar I.

p. 48a. Adyar D. I. 934. DAVOL.

4105. 4118. IO. 4463. 4464. MD. 854.

MT. 485(f). 689(d)(fol. 27(a)-34(a)).

1205(b) 1964(b). Mysore I. p. 20.

Oppert I. 949. II. 728. 1293. 8996.

PUL. I. p. 18. II. App. p. 10 (2 mss.).

TD. 1804 (6th in the work). Trav. Uni.

2346L. 4360E. 5778G. Ujjain I. p. 10

(anibhya mūla ?).

—C. Adyar D. I. 718. 719. 934. DAVOL.

5613. Gov. Or. Libr. Madras 3 (3

mss.). MD. 16815. MT. 1964(b) 16741.

Mysore I. p. 20 (2 mss.). Oppert II.

729. 8997. PUL. I. p. 18. Trav. Uni.

2346L. 2593 (Anāgavyakhyānādi).

अनिहय vedalakṣaṇa. Taitt. by Śrīvat-sāṅka,

son of Devamanisū Adyar I. p. 48(a)

Adyar D. I. 712. 713. 933. 933. 1030.

1031. 1033. 1034. Baroda 6131(d).

6255(g). 10031(f) Burnell 5b. CLB.

I. p. 22 (3 mss.). IO. 4160-62. MD.

853. 855. 856. 16395. 16713. 16303.

17365. 17366. MT. 95(c) (called here

An. śataka) 1233(b). 1210(f). 1964(c).

2281(a). 3387(j). Mysore I. pp. 20

(An. śataka 2 mss.). 613. PUL. I

p. 18. II. App. p. 13. RASB. II.

487-8 (vii). TD. 1793. Trav. Uni.

26300. 2939F. 3040F. 5778O.

Printed in Grantha script, Kumbha-

konam, 1899; in Roman, *HHQ.* VII. (1931).

—C. Some of these mss. mention Śrīvat-sāṅka himself as the commentator.

Adyar I. p. 48(a). Adyar D. I. 714.

715. 716. 717. 1037. 1039. AU. 29710.

Baroda 6131(h). 6255(a). 10032(f).

10381(i). Burnell 6a. CLB. I. p. 22

(4 mss.). IO. 4461. MD. 855. 856.

17366. MT. 1233(b). 1240(f). 2881(a).

PUL. I. p. 18. TD. 1807.

अनिहयपदव्याख्यान Gough p. 163.

अनिहयपदानि MT. 1964(a) (ino.).

अनिहयपरिभाषा śikṣā. MD. 17442. Mysore I. p. 20.

अनिहयलक्षण Taitt. Brl. 13 Hz. 1435. Viśva-bhārati 1205a.

—C. Brl. 12. Whish 25a (7).

अनिहयलक्षण by Śoṣa Narayana composed in

A.D. 1610-11. TCD. 34E. Trav. Uni.

4254E. T. 223L. Triv. Our. III. 1.

अनिहयशतक MT. 4600(a)

अनिहयसिद्धा Oppert I. 7161

अनिहयवादि MD. 16741.

अनिहयान्त Taitt. MD. 16709. MT. 485(b).

485(g). 2649(c).

—C. by Fogala Mallayarya. MT. 485(b).

2649(c).

अनिहयकारिका gr about eleven Kārikas on Anīṭ

roots, as given in the Kāśikavyṭṭi, VII.

2 10. Adyar II. p. 83a. Adyar D. VI.

420. 421 (2nd different & taken from

Kāśikavyṭṭi). Ahmedabad 73 (21). AK.

1223. Allahabad 20. 85. America

2671-75. Ārandaśrama 5929. B. III.

2. Baroda 4123. 5102. 9310. 11817.

BORI. 469 of 1894-87. 93 of 1903-07.

BORI. D. II. i. 237. 239. Dahlakṣmi

III. 51. XX. 33 (3 mss.). DAVOL.

1041. 3269. Fl. 172 173 IM. 3503.
IO. 703 Jodhya II 7. Lucknow Mus.
Lz. 739 Peters I. p. 113 (no. 3) PUL.
II. p. 80. RASB VI. 4598 4598A.
4599 4600 Rgb 469. 470 Skt. Coll.
Ben 1897-1901, p. 62 (no. 206) Stoin
40. VSUS. Poona p. 6a. Wobor 788.

—C Allahabad 85. Baroda 4125. 5102.
9340 11817. BORI 470 of 1884-87.
98 of 1902-07. BORI. D. II. 1. 239.
243 (Avacuri) Dāhīlakṣmī III. 51
XX. 33. DAVCL. 3269. Fl. 173.
IO 703 Peters. I. p. 113 (no. 2). RASB
VI. 4593. 4593A 4599 4600 Rgb. 470
(Avacuri) Skt Coll Ben 1897-1901,
p. 62 (no. 206)

मनिदकारिका school not known; entries here
are from Jain Catalogues Chan: 3531.
3534 (both with O). JASB 1903, p. 403
(2 msa.) JBhP. I. 67 Pannalal
Bombay II. p. 45. Praśasti II p. 193.

—O. JASB. 1903, p. 403 (2 mss) JBhP
I. 67. Praśasti II p. 193.

—O. Avacuri Bikaner 5574

मनिदकारिका Katantra BORI 2 of A1882-83
1222 of 1891-96 317 of 1895-1903
BORI. D. II. 1. 240-242 D p. 306

—C. Avacuri. BORI D II 1. 240. 242

—O. Tika BORI D II. 1. 241. D. p. 306

—C. Vivaraṇa by Kṣamamapikya.
BORI. 478 of 1886-92 BORI. D II
1. 238. BP p. 209a. Jainagranthava-
li p. 306. Peters. IV. p. 17 (no. 478)

मनिदकारिका gr. by Vyagrabhūti Bikaner
5571-73 (from Dhatnpatha of Vopa-
deva).

मनिदकारिकाधिवरण gr. Bikaner 5575.

—by Samayasundara Bikaner 5576

—Sarasvata by Harṣalīrti (written in
Sam. 1063) Jainagranthavali p. 306.

मनिदकारिकादेशेय gr. Oudh 1876, 6.

मनिदधातुसम्प्रदाय gr. Allahabad 17 20

मनित्वकुलक Jain. (gntha). Jainagranthavali
p. 195. Oj. next

मनित्वताम्रकुलक Jain Pkt BORI 1250 (39)
of 1884-87. 803 and 826 (k) of
1892-95. BORI. D. XVIII. 1. 104-
106. Jainagranthavali p. 195 Peters
V. pp. 51. 299 (nos 33(9). 826 (18)).
The last of the 3 BORI mss. seems to
represent a different text.

मनित्वताम्रपद्म from Yogavasīṣṭha. Ānandā-
śrama 884

मनित्वताम्रपद्म gr. by Uruppattur Kṛṣṇacarya.
Adyar II p. 85(a) Adyar D. VI. 423

मनित्वताम्र Bnd AMG II p. 278 (nos 8 & 9).
AR XX. p. 475 (nos 8 & 9) Lalou
p. 63 SA Paria 14(36).

मनित्वपञ्चाशत् by Padmanandī BORI. 1442(3)
of 1886-92. Jhalrapatan p. 93 (ptd.)
Moodbidri I. 72(3). II. 121(c). Peters
IV p. 55 (no 1442(3)). Trav. Uni.
5225C.

Ptd. Padmanandī Paṭicavimśati,
Jīvarāja Jaina Granthamālā, Sholapur,
10, work no. 3, pp. 93-110

मनित्वपञ्चाशिका सटीक Jain. Chan: 3045.

मनित्वमायना Jain. Śvet. by Jngalakīśora. Arrah
I-A. p. 1. BORI. 1255 of 1884-87. Rgb
1255 (same ms., Anityabhāvanayam
Balkarendrakhyana)

मनित्वार्थपरिकथा Bud by Ramendra. Cordier
III. p. 425.

मनिरत्न (स्वविर) Bud Q by Yaśomitra in his
Abh. dh. Losa eyā. Tokyo edn.
(1932-36) p. 424 (23)

मनिचन्द्र one of the inscriptional poets under
Dharmapalavarmadeva, ruler of Prāg-
jyotiṣa Epi. Ind. XXI. p. 283

Ins. ed. in *Kāmarūpa Śāsanāvalī*,
pp 171 ff

अनिरुद्ध father of Mohana, a. of Raanananda-
tarangini, Bikaner 3682 See *Adyar*
Library Bulletin Vol. 13 pp. 226ff.

अनिरुद्ध father of Hanikṛṣṇasiddhanta Vacas-
pati Bhaṭṭarāya (Makarandaprakāśa,
Bikaner 2530) Same as previous ?

अनिरुद्ध father of Vṇṇḍava (Brhadāraṇya-
kopaṇiśadvijñāna-prakāśika, Baroda
11981)

अनिरुद्ध later than Siyana and earlier than
Viṣṇunābhikṣu, 15th cent.

—Sanḥyapṛavacanāsutavṛtti. Bikaner
6903. Wai 804. Edn. Bib. Ind. 131.

अनिरुद्ध C. 9th cent. A D. ? Refers to Dharmo-
ttara and the Nāyayika Trilocana
See *J. of Ori. Inst.*, M. S. Uni Baroda
IV. pp 240-4.

—Bhāṣyavarttikatīkā - vivaraṇasāpāṇika
ny Jessalmere p 10. Skt Intro p. 31

अनिरुद्ध

—Tattvamañjari or Bhāgavattattva-
mañjari L 2700 Criticises adv and
adopts the viś adv viśw

अनिरुद्ध a Campahattīya (section of the Varan-
das) of Bengal, dharmadīkharanika
of Ballalāsena, whom he assisted in the
compilation of the Dīnasagara, A.D
1169, his native place was Vihara-
patala on the Ganges, q Bhojādava,
Govindarāja and the Kamadhenu

—Pitṛdayita or Karmopadeśini, for the
Sāmavedins Ptd *Sams. Sah. Parisat*,
no 6, Calcutta

—Huralata, on sūddhi Bib Ind. 1909.

A Caturmāsyapaddhati by Anirud-
dha is mentioned in *Proceed ASB*.
1869 137.

अनिरुद्ध

—Ātāṅgavyākhyā (Śaivagama). Q by
Abhinavagupta in Tantraloka, *Kas*
Texts 29 (Vol VI) pp 209-10 *Kas*.
Texts 47 (Vol VIII) p 178

अनिरुद्ध poet 2 verses of his ara q in the
Rasakalpadrūma of Caturbhūja (A D
1639). See Alwar p 79 sl 799,
Vidyāharasahasraṇa, Allahabad Uni.,
a verse of his extols Manasīmha, a
courtier of Akbar.

अनिरुद्ध father of Hira, son of Bhavadāsa,
grandson of Mahākarma, wrote in
1496

—Śisubodhini - Bhāṣvatikarānatika.
BORI 198 of 1883-84 BP. pp 82.
272 363.

अनिरुद्ध on worship of idols, Q in Arcadīya-
prahva. MD. 5193

अनिरुद्ध हा Cf Aniruddha

—Vyavasthasaṃgraha on Sūddhi. Hpr.
III p 191

—Sūddhitattva Mithila.

—Samvatsarakṛtī Mithila

अनिरुद्ध द्विषेद

—Jatakendu RASB. X 7036

अनिरुद्ध पण्डित

—Bhāṭṭikavyatīkā. Jasalmere p 9
(laghutīkā) Tod 111.

अनिरुद्ध मठ Dakṣiṇatya.

—Mantrakaumudī. L 3383 (Chandoga-
mantravyākhyā, Kandr 4 only).

अनिरुद्ध मद्राचायं

—Tarkakalpalatīkā Bikaner 5973

अनिरुद्ध मिश्र contributor to the Kavindra-
candrodaya, Poona Ori. Ser 60
p 16

अनिरुद्ध सख्यती son (?) of Govinda, son of
Nārāyaṇa.

—Sivarajarajyabhisekakalpataru, a description of Sivaji's coronation at Raistr
RASB IV 3088

अनिन्द्यसूरि of Videhadēśa father of Mohana
śarman (Anyektasataka, L 2013)

अनिन्द्यचम्पू by Samba Śastri Mysore I
p 263 Rico 216

—in R A Sastri III 251

अनिन्द्यचम्पू or अनिन्द्यनिरच चम्पू by Deva
raja son of Raghupati who was the
son of Gaurikanta Godavartipati

Alph List Beng Govt p 4
AS p 8 Ben 35 IO 4035 Jodhpur
181 L 60 VP IX 16 Oudh VIII 8
XX 61 RASB VII 423 SB 312
Suciṣattra 7

—C by Jayagovinda Oudh XL 61

अनिन्द्यशतक Paris (Burn 60 Cambodg)

अनिन्द्यशतक Jain by Aniruddhacarya Arrah
I A p 22

अनिन्द्यसंहिता pūṣcaratra Adyar II p 180a
Gough p 167 MF 352 (63a) 1673
3257 (ch 5) 3257 (ch 18) 3744
(ch 31) 6467 (Bhaktapratistha)
Mysore 3 Mysore II p 37 Oppert I
4933 6325 II 3956

Edn by A Srinivasa Iyengar
Mysore 1906

—R. A Sastri IV pp 259 267 (2 mss)

अनिन्द्यसुहृण RA Sastri II 179

अनिन्द्यनीयव्याप्तिसिद्धि adv TD 7624

अनिन्द्यनीयच adv Slt Coli Ben 1897 1901
p 201 (no 823)

अनिन्द्यनीयवाद adv Oppert I 1749 Radh 5

अनिन्द्यनीयवादार्थ adv (probably a section from
his C on the Advaitasiddhi) by Brahma
nanda Sarasvati Ujjain I p 62 (2
mss) Ujjain Latest Additions 188

अनिन्द्यनीयसंख्य descriptive name of Śri-
harṣa's Khandanakhaṇḍakhadya.
Bikaner 6100-3

अनिन्द्य śaiva, upagama in San'inagama See
list in Kumika

अनिन्द्य wind god Vayu Q as music authority.
Nepal II Prof. p xxxv

अनिन्द्यदशान्ति dh Oudh XL 184

अनिन्द्य Bud Pali Cataton II 65

अनिन्द्यतपि 4r Adyar I p 62b Baroda 5909
(Anikavateṣṭihautra).

अनुकम्पादान्त्या Jain BP p 179b

अनुकम्पादाने चम्पूकथा Jain BP p 190b

अनुकम्पादान्तरयोगान्तरयोगदश Bud by Amogha-
vajra Cordier II p 125

अनुकम्पादिविचार ny Varendra 1760

—by Gadadhara L 4344

अनुकम्पादिल Bud Cordier III p 154

अनुकम्पा mentioned in Ukthadigaua (no 11)
in Gapapaiba (gr)

अनुकम्पादिविचन tantra Varendra 1536

अनुकम्पा Av B I 193

—iv Oudh III 8

अनुकम्पाविका vaidika Ahmedabad 73 (5) Alph
List Beng Govt p 4 Ben 3
Brahmasva Matha 47 98a Gough
p 30 Hr 433 IM 2066 2315 Mad
Uni 170 München 21 Radh 43
Suciṣattra 111

—by Vaijanatha Suri IM 9927

अनुकम्पाविका dh Bikaner 2673

अनुकम्पाविका stotra? TD 24360

अनुकम्पाविकाव्यूḥ vedalakṣaṇa a rearrangement of
kṛtyaṇa's Rgveda Sarvanukramani
in the order of the hymns, giving identi-
fications of each hymn like its number,
first pada, rā, denty and metre For
a note see R. G Bhandarkar, *Int.*

Cong. Ori., IX (1892) London, Vol. I.
411 BORI D. I. : 39 RASB II 238

Of Rādaivatacebandonukrama,
BORI. D. I. : 39, RASB. II. 238

अनुक्रमणिकाभाष्य Śakti 92 TA 2320 (sr)

अनुक्रमणिकाविवरण vaidika. Ben. 3 Gough p 30

—Rv. by Jagannātha IO 58. L 1612
4241. München 24 PUL. II App

p. 10 (2 mss.). See Rīgvedanukra-
manivivaraṇas.

अनुक्रमणिकाव्याख्या vaidika by Devadatta, son
of Prajapati. SB. 101 (1-5 adhyāyā)

अनुक्रमणिकाएक Jain. Dig BORI 925 (p) of
1892-95 BORI D XIX n 578

अनुक्रमणिकासंहिता Bih 1632

अनुक्रमणी pertaining to some Karmakanda
work. Allahabad 137

अनुक्रमणी by Katyayana See Rv Sarvanu-
kramani

अनुक्रमणीव्याख्या by Narayana Brahmasva
Matha 135.

अनुक्रमसङ्ग्रह by Mallikarjuna Yogindra IM.
5434

Of Gadyavallī I Khanda, of the
same a L. 2261.

अनुक्रमसूत्र śr Mandlik BC 28.

अनुगतप्रायश्चित्त db Adyar I. p 104a Skt Coll
Ben. 1916-17, p 2 (no 2618). Ujjain
I. p 15.

अनुगतप्रायश्चित्त Ujjain I. p 15

अनुगतप्रायश्चित्त MD 18693.

अनुगम ny by Raghunātha Śiromaṇi. SSPG.
I A 55 III. K. 207.

अनुगमगादाधरी ny by Gadadhara. Tirupati 76.

अनुगमसंग्रह ny. Viśvabharati 2095

अनुगमसंमाला kavya by Siddheśvara Kavi
Alph List Beng. Govt p 4 (not
found in RASB Des. Catalogue)

अनुगमनफल the results of performing Sati.
Burnell 135a

अनुगमनविधान db. Oppert I 7526 TA 253.
1615/8.

अनुगमनविधि db BC. 521. Burnell 135a. IO.
5571 5572 (slightly different from
no 5571) PUL I. p 77. TD. 12679
12580

अनुगमपत्र ny. Prativadibhayanekar p. 17
(no. 213).

अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I.
p. 379

अनुगमपत्राणि ny by Gadadhara Mysore I
p 370.

अनुगमपत्राणि (चतुर्दशलक्षणी) ny Mysore I p 652.

अनुगममालिका ny. MD 3913 (inc.)

अनुगमसंज्ञा ny Skt Ooll Mys p 10

अनुगीता from the Aśvamedha parvan (chs
17-51, Kumbhakonam edn obs. 16-51,
Oitrasāla Press edn) of Mahābhārata.
Burnell 186b (2 mss.). Jodhpur p 72.
Nasik XXVI 35. TD 9095 9096,
also Vol. XIII, p. 5659.

—O. TD 9096. Catalogues mention an
Anugitavyākhyā by Gaudapāda, but it
is a mistake for Uttaragitavyākhyā

Edn of text with transl and Intro
by K T Tolang, SBL 8, 1698.

अनुगुण mentioned in Ukhaḍigana (no. 26)
in Gaṇapāṭha (gr.).

अनुप्रदय or चूलिका formulae for Āśirvāda at
the end of religious functions. MD
16674 MT 715 (fol 84) 3106(j).

अनुप्रदशक stotra on Devī TD 10451

अनुप्रदक्षिपदन्त्र mentioned in Kāśaputatantra
RASB. VIII A 6071

अनुप्रदस्तोत्र Bharatpur XVI 247

अनुप्रदक्षिपदोद्यान्यानि aparaprayoga Adyar I.
p. 82a

अनुप्रदाष्टक stotra. Bikaner 6029.

अनुप्रदाष्टक or चारुहस्तव stotra. Adyar I. p. 223(a).

अनुप्रदाष्टकादि stotra. Trav. Uni. 5186I.

अनुप्राहिकसूत्र Mandlik Sup. 112 (inc. 1-25 Khandas only). R. A. Sastri I. 112 (Khandas 26) (Nagpur ms.). 114 (Pañcavāṭī ms.).

अनुप्रासिक्याक्रम Bud. by Vimalasri. Cordier II. p. 197.

अनुप्रासपत्र BP. p. 240b.

अनुदीना नामो of the super C. by Darveka Miśra on Dharmottara's gloss on Dharmakīrti's Nyayabindu and Hetu-bindu. JBORS. XXI. 1. p. 34.

अनुदीनाव्याख्या mentioned in a list of Bud. Texts in an inscription of 1442 at Pagan. Bode, *Pāli Lit. Burma*, p. 107. Law, *Hist Pāli Lit.* p. 672, no. 228.

अनुदीनासङ्ग्रह Bud. Pal. Cataton II. 294.

अनुतापरहितप्रायवेदनीचोद्यमाय (?) dh. Kavindrakarya 1279.

अनुत्तर mantra. Mysore I. p. 564.

अनुत्तरगुरुपञ्चकविषयमसं Kas. Śai. MD 1533D. Trippanittura I. 671(8). See also JOR, Madras, XIV. p. 327.

अनुत्तरतन्त्र DAYCL. 4108. Cf. Anuttara ṭ. by Śivopādhyaya in his Vijñanabhāṣā-ravavṛṇa. Kas Texts 8. p. 124

अनुत्तरतारा Bud. tantra. Cordier III. p. 538

अनुत्तरविशिका or more correctly अनुत्तरप्रविशिका or परावि (प्र) शिका or simply प्रि (प्र) शिका Kas. Śai.; an extract from Rudrayāmala. IO. 2526. MD. 15327. 15337. Trav. Uni. 5854D. Trippanittura I 671 (5). 671 (14).

Ptd. Kas. Texts 18, 1918 with Abhinavagupta's O. under the title Paratrimśikā (with Vivṛti.).

—C. a metrical C. on the above. MD. 15335. Trippanittura I. 671 (12).

See JOR. Madras, XIV. iv. p. 328.

—C. Vivṛti by Somānanda. Abhinavagupta's Anuttaratrimśikatattvavivaraṇa is based on it; referred to many times in Abhinavagupta's aforesaid gloss.

See Kas. Texts 18 (Paratrimśikāvivaraṇa).

—C. by Utpaladeva (?). It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that that C. of his follows Utpaladeva's views. See GD. 1107-1108 MD. 15336. TD. 8219-20.

—C criticised by Abhinavagupta in his C. Kas Texts 18. p. 85.

—C by Kalyāṇa. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. by Bhavabhūti. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. Laghuvṛtti by Abhinavagupta. Brief C. in prose following Utpaladeva's views. Alvar 2215. Extr. 645. GD. 1107-1108. MD. 15336. TCD. 1074B. TD. 8219-20. XX Sup. no. 939. Trav. Uni. 5854E. C. 2108B. Trippanittura I 671 (13).

Ed. Kas. Texts 68-69. 1947, based on a local Srinagar ms.

—Co. Laghuvṛttivimarsinī by Kṛṣṇadāsa, pupil of Mādihura. TCD. 1074D. Trav. Uni. 5854F. C 2109D.

—C. Tattvavivaraṇa or Vivṛti, another C. by Abhinavagupta following Somānanda's C. IO. 2526. Oudh IX. 22. Report XXX. Stein 222.

Edn. *Kas. Texts* 18, where the text is called Parātrimsikā.

—C. by Rājānaka Lakṣmīrāma.

Ed. *Kas. Texts* 68-69, based on two local Srinagar mss.

—C. en. Tātparyadīpikā.

Ptd. on the basis of a single Srinagar ms. in *Kas. Texts* 74. 1947.

अनुत्तरप्रकाशप्रशिक्षा *Kaś. Śai.* by Ādyanātha. BORI. 436 of 1875-76. D. p. 8. Roport XXVIII. Edn. *Kas. Texts* 14.

अनुत्तरप्रसूतचरहस्य or अक्षयप्रसूतसंहिता tantra. Burnell 205(b). TD. 17620. 17621. XX. Sup. no. 29.

अनुत्तरमतसार a collection of Kāshmir Śaiva texts and mantras. TD. XX. Sup. no. 939.

अनुत्तरयोग Bud. tantra. Cordier III. pp. 540. 542.

अनुत्तरयोगतन्त्राध्यायवतारसङ्ग्रह Bud. Cordier III. p. 82.

अनुत्तरयोगसमयसंवर Bud. tantra. Cordier III. p. 542.

अनुत्तरवाग्मिन् said to have written a Padma-purāṇa on which that of Raviṣeṇa is based; pupil of Kīrti, pupil of Indra-bhūti; mentioned by Raviṣeṇa as source for his Padmeceritre, MT. 5270.

अनुत्तरसत्त्वविवृति Bud. JBORS. XXIII. i. p. 38.

अनुत्तरसंवर Bud. by. Śākyamitra. JBORS. XXI. i. p. 36.

अनुत्तरसंविदर्चनाचर्चा adv. or *Kaś. Śai.* TOD. 1074C. 1075B. Trav. Uni. C. 2108G. T. 247B. Triv. Cur. IV. 29.

अनुत्तरसंवेष्टुद्विक्रम Bud. by Paṅkaja. Cordier II. p. 242.

अनुत्तरागम Q. in the Āgamatattvasaṅgraha by Keśava viśvarūpe. RASB. VIII. A. 6915

अनुत्तरागनाय mantra. Gov. Or. Libr. Madras 3. अनुत्तरागनायतन्त्र Dāhīlākṣmī XL. 10. Kavindrā-cārya 1745.

अनुत्तराचंका IM. 9014 (18).

अनुत्तराष्टिका *Kaś. Śai.* 8 verses by Abhinava-gupta.

BORI. 1135 of 1886-92 marked Bahurūpagarbhastotra from Sveo-chandatantra q. Anuttarāṣṭikā of Abhinavagupta at the end.

Edn. Pandey's Abhinavagupta, Chowk. Skt. Series Studies. App. C. pp. 404-5.

अनुत्तरियसुत्त Bud. Pāli. Ed. in Cambodian script by S.A.R. le Prince Satharot, Phnom-Pehn, 1930.

अनुत्तरैकान्तनायकाचलसाधन Bud. Cordier III. p. 267.

अनुत्तरे (or रौ) पपातिक (-दश-) सूत्र Jain; the 9th Aṅga of the Jaina canon. According to the Sthānāṅga, the original contents of this Sūtra were not what they are now. See Wint. *HIL.* II. p. 450. See also *IHQ.* XVI. iv. p. 490 on the late date of the text as available now.

Ahmedabad 50. 51 (i). Americas 6716-19. BBRAS. 1983-87. Bd. 1077. Bhr. 411. Bik. 1580. 1591. BORI. 120(a) of 1872-73. 411 of 1892-93. 1077 of 1887-91. 1206(b) of 1886-92. 679 of 1899-1915. BORI. D. XVII. i. 160-163. BP. pp. 168b. 173b. 176a. 179a. 186a. 187a. 192b. 195a. 198a. 199a. 199b. 204a. 205a. 206a. 215a. 219a. 227e. Bühler 550. Chani 625 (with Stabaka). 1117 (Sūtra). 1147. 1183 (with Tika). 1922 (with Stabaka). Cs. X.C. 79. D. p. 274. Delhi II. 39. Dolhi MJP. p. 12. Firenze 506. H. 377. IIC. 35. IC. 7454-6. 7506 (beg. and end of the text)

(See IO n 1274a) Jamagrānṭhāvali p 6 JASB 1903, p 403(a) (nos 1160 7612) JBhP I 49-46 69-72 Jodhpur 312 L 2785 Loumann 16 Pannalal Bombay I p 76 Pattan I p 87 Peters III p 73 IV p 45 (nos 1206 (1) & (3)) Prasasti II pp 66 95 Weber 1810-18 1814 (inc) 2301

Edns (1) Text with Skt Ghaya by Ātmarama Lahore (2) with O by Abhayadeva Calcutta 1875 (3) Āga modaya Samiti Series 23 (4) Itma nanda Sabha Bhavnagar (5) Dr P L Vaidya, Poona 1932 (6) Eng Transl L D Barnett Oriental Translation Fund N S 17

—C Pradosavivarāṇa Bombay 1879 82 p 11 D p 205 Jac 694 Weber 1811 1812

—O Vṛtti an Bk 1531 BORI 144(b) of 1881-82 BP pp 183b 193b Pattan I p 217 Prasasti II p 169

—C Vṛtti by Abhayadeva Bk 1580 Bombay 1879-82 p 11 (1400 vv) BORI 55(c) of 1879 71 121(b) and 164(c) of 1873-74 144(c) of 1881-82 1206 (c) of 1886 92 BORI D XVII i 154 159 D p 60 H 379 Jaina grānṭhāvali p 6 Kh p 91 Oxf II 1338 (3) Pattan I pp 240 334 Peters I App p 36 III p 73 IV p 45 (no 1206) Weber 1810-14 2301

अनुसरोपपातिकास्तवक Jain Prasasti II pp 238 243

अनुदशापाय dh (ny ?) by Keśavaḍeva OPB 131

अनुदात्तादीना व्याख्यान phonetics America 2676

अनुदरणमायधित do anon. IM 2380 Mysore I p 61

—śr by Śrinivasa Dikṣ & Burnell 27(b) Oppert II 2123

अनुदरणमायधितादि śr Adyar I p 73a (inc.) (purvaprayascitti)

अनुदरणमायधितप्रयोग (Āśvalāyanaṭya and Yājñaka) Baroda 8967

अनुदरणादिमायधित by Tāra Dīkṣa AP V 66

अनुप namo of O by Padmanabha Miśra on Vallabha's Nyayalāvatī See *Aligarh Library Bulletin* VIII p 111 Mss Notes

अनुपमात्रा Kavya by Kṛṣṇa Kavi Adyar Adyar D V 422

अनुपम... चिदेक di An

अनुनासिक... vedic phonology Skt Coll *...* Mys p 1

अनुयास gr a C on Jñendrabuddhis Kāśhāvivarāṇapāṭikā also called Nyasa by Indu See Śirādeva's Paribhāṣa vṛtti *Ben. Skt Ser* pp 23 9 79 *JOR* Madras XV i pp 25 7 78 Q by Puruṣottama in Jñāpikāśāstramuccaya Oxf 161a by Ujjvaladatta by Śaraṇa deva in his Durgatāvṛtti TSS VI pp 3 7 9 14 etc especially p 67 Rayamukṣa Bhattoṛ Oxf 162a See also *IHO* VII pp 418-9 Kshish Chandra Chatterji

अनुन्याससर (?) by Varandra Campaḥṭṭiya Manasārman son of Lakṣmipati Pel to in the last verse of his C. on Śirādeva's Paribhāṣa vṛtti See BORI D II i 303 (116 of 1869 70) अनुन्याससर इति धीमानुचयेन

अनुपद mentioned as Upaṅga under Yv in Carapavyūha. Mentioned also in Utkhadigāṇa (no 19) in Gaṇapāṭha (gr) Of Anupadaśutra

अनुपदकार gr Q by Śaraṇadeva in his Durgatāvṛtti TSS VI p 129

अनुपदस्य Sv. Alpb. List Bong. Govt.
p. 4. America 60. 61. Ca. I. 611. 612.
IL. 161. Cndb III. 4. RASB. II. 1340.
Śūcīpattra 111 (Anupada). Wobor 301.

अनुपदा a gloss on the Mahābhāṣya by Tiru-
malayajvan; mentioned by him in
the intro. to his Darśapūrṇamāsa-
mantrabhāṣya, MT. 1664. See also
Adyar Library Bulletin, III. i. Mas.
Notes p. 23.

अनुपनीतक्रियाप्रयोग MD. 16040-42 (?)

अनुपनीतसंन्यासप्रज्ञ by Rāmasubrahmanya Śā-
strin of Tiruviśanallūr. MT. 1803(e).
1814(d).

अनुपनीतसंस्कार a small tract. IC. 5556(9).

अनुपम alias Vallabha, brother of Bāpago-
svāmin. S. K. De, *Vaiṣṇ. Faith and
Movement in Bengal*, p. 111.

अनुपमरक्षित Bud.

—Khasarpanalokeśvarasādhana. Cordier
III. p. 23. Ptd. Sādbhanamālā, 608.
XXVI. no. 24.

—Tārabbattārikāsādhana. Cordier II.
p. 24. Ptd. Sādbhanamālā, 608. XXVI.
no. 98.

—Mañjuśrīnāmasaṅgītiṣṭi-Amṛtabindu-
pratyaloka. Cordier II. p. 25.

—Śaḍaṅgayoga. Cordier II. pp. 19. 23.

अनुपमवज्र Bud.

—Ādikarmapradīpa. Hod. Bud. 69.

—Suviśiṣṭā nāma sādhanopāyikā. Cordier
II. p. 154.

अनुपमसुख a guru of Amaraṇanda who wrote
Svātmayogapradīpa with a O. and also
the Viṣṇuvallabha on Viṣṇupurāṇa.
GD. 474. TCD. 260D.

अनुपलब्धिरहस्य Bud. logic; by Jñānaśrīmitra.
JBORS. XXIV. iv. p. 143.

Ptd. in Jñānaśrīmitranibandhāvali,

pp. 183-90, K. P. Jayasūcal Res. Inst.
Patna, 1959.

अनुपलब्धिवद् ny. Adyar II. p. 119a.

—by Gopāla Tātācārya. Oppert I. 391.

अनुपलब्धिवद्वाच्यं ny. by Śrīkṛṣṇa Tātācārya.
MT. 3663(e) (inc.).

अनुपलब्धिविचार ny. Adyar II. p. 110a.

अनुपसंहारि ny. a portion of the Tattvacintā-
maṇi. Ānandāśrama 8033. Pejawar 91.
Phob. 13. Prativādhayānkar p. 19.
no. 282.

—C. Didditi. by Raghunātha Śīromaṇi.
Pejawar 91. SSPC. III. K. 239.

—C. Rabasya. Mithilā. Viśvabhārati 853.

—C. by Jagadīśa Tarkalāṅkāra. SK. Ray
531. SSPC. I.A. 573.

—C. by Mathurānātha. Ben. 102. 193.
194. 202. 240. SB. 203. SK. Ray 568.
SSPC. I.A. 256. 305. 307. III. K. 77.

—C. by Bhavānanda. Varendra 1171.

—C. by Gadādhara. Adyar II. p. 103b.
(2 mss.). Ben. 103. 203. Dacca 424H.
578E. Oppert I. 1109. 7640. II. 872.
1024. 1426. 3568. 6817 (Vāda). 7046.
Pejawar 115. Prativādhayānkar p. 17
(no. 223). PUL. II. p. 2. SK. Ray 571.

अनुपानद्वि med. Śūcīpattra 97.

अनुपानमंजरी med. ACW. 30a. Pannalal
Bombay I. p. 84. Rajapur 133. Udaipur
p. 4, no. 1472 of Ptd. Cat. Vaidya 5
(according to a post-script in this ms.
the a. wrote it in Sam. 1873).

—by Pīṭāmbara. B. IV. 216 (3 mss.).
BORI. 1034(b) of 1886-92. 617 of
1895-1902. BORI. D. XVI. i. 8. 9.
Peters. IV. p. 39 (no. 1034).

—by Raghunātha Narabari Jyotiṣi.
BISM. vi. 16/8.

अनु(धौ ?)पास्तप्रयोग smārta. Hz. 1930.

अनुपुराण by Paramananda Trav Um 4531
(inc) See TD 4223 where the Śiva
bhārata is assigned to Anupurāṇa in
the col See also *ADORI XVIII* in
p 295, fragments on Sambhāṇ from
Anupurāṇa

अनुपूर्वसमुद्भूतपरिवर्त Bud Q by Śāntideva in his
Śikṣasamuccaya Bendall's edn p 313

अनुमत्यमिश्राष्ट

—Anuṣṭubh Q in Jayaratna's C on
Tantraloka *Kas Texts* 28 (Vol II
Aḥ 3 śl 64) p 73

अनुप्रासश्लोकसङ्ग्रह सव्याख्य DAVOL 1395

अनुप्रेक्षा Jain Arrah I p 1 Delhi I p 2
Pannalal Bombay 1 Petrograd 162
Of Kṛtikeyaṇuprekṣa

—Jain Dig Pannalal Bombay V B p 7

—in Pkt Moodbidri II 90b 124c 649a

—in Skt Moodbidri II o3b

—in 88 Pkt gāthas by Kundakunda
Moodbidri II 42 c (1) 700c Strassburg
Dig p 2 See Dvīdaśanuprekṣa

—in 76 gāthas by Vattakera ref to in
the Dvīdaśanuprekṣādbhāra (See
Strassburg Dig p 2), and in IO 7534
notes

—in Skt by Somadeva Moodbidri II
337

अनुप्रेक्षा नाथा Jain Lakṣmīśena p 26

अनुप्रेक्षसङ्गणनयाद gr by Dayaśankara B III 2

अनुयन्त्रचतुष्टय Pheh 12

—adv Adyar II p 143b Adyar D IX
650

अनुयन्त्रचतुष्टय vedānta by Hariyaśas Alph
List Beng Govt p 4 L 1785

अनुयन्त्रपुराण DAVOL 4829 See above Anu
purāṇa

अनुयन्त्रफल gr Baroda 2207 (with C)

अनुयन्त्रिनी name of Puruṣottamananda Muni's
C on Dakṣiṇāmūrti stotra

अनुप्राहण a class of Brahmana Texts, minor
ones Pinini IV 2 62 See also
Bhagavad Datta, *Vaidik Vāṇmayā* 12
Rūpas, II p 5, Bhaṭṭa Bhāskara on
Pāṇi Sām I 8 1, Mysore edn Vol
III p 106

अनुप्रास vaidika CPB 132 133

अनुभवचतुष्टय vedānta Trav Um 2023A-20

अनुभवचित्तमणि nṛtikā by Ghaṇaśyama,
mentioned by his wives in the preface
to their Viddhasalabhaṣṭaka vya TD
4678

अनुभवचित्तचलोकी adv by Kṛṣṇananda ms
in the Tanjore Library *J of the Tanj*
Sir Mah Lib I 11 p 21 Ptd *ibid*
XIII 11 pp 18-32

अनुभवचतुष्टय ny Radh 11

अनुभवदीपिका name of a C on Śaṅkara's
Aparokṣanubhava by Candē varā-
varman Lahore 20

—a C on Utpalāś Śivastotravali PUL
II p 173

अनुभवनिर्माण ny Adyar II p 119b (up to
the end of Pramāṇasamanyalakṣaṇa)

अनुभवनिवेदन 4 verses by Abhinavagupta

Edn Pandey's Abhinavagupta,
App C p 414 *Chouk Shī Series*
Studies

अनुभवपञ्चक (पञ्चरत्न) attributed to Śaṅkaracarya
Adyar Adyar D IX 651 652 PUL
II p 37 (अ प र त्न) See also Atma
paṭṭaka, NCC II p 49a

See above Advaitapāṇicaratna.
p 127a

Adyar Adyar D X 782

अनुभवपञ्चवितति adv 25 verses TD 7751
7752

Ptd full text, TD XIII pp 5906-5908

अनुभवप्रकाश vedānta Rico 132

—by Ādināttha (मध्वदिन) Jodbpur 861

—by Udayaraya Kośavaraja BORI 128 of 1886-92

अनुभवप्रकाश Jain by Dipacandra Śadbarmī Arrah I A. p 1.

अनुभवप्रदीपिका jy B IV 111

अनुभवप्रदीपिका vedānta Ānandaśrama 5294

अनुभवयोगविद्या by Śivopādhyaya Damodar

अनुभवरत्नमालिकास्तोत्र stotra vallabha eect Dāhīlākṣmī V 103 (6)

अनुभवविद्यायोगशास्त्र yoga tantra by Kumbhārī pīrayogin (?) BORI 294 of 1892-95 Jodbpur 863

अनुभवविलास adv by Hariharaparamahansa disciple of Śivarāma, who was disciple of Viśveśvarāśrama MT 3763 (a)

अनुभववेदान्तप्रकरण adv another name of the Hastamalakaśloka, by Hastamalaka MD 4538

See under Hastamalakaśloka

अनुभववेदान्तविषय adv instructions to a pupil by a teacher, MT 203 (o)

अनुभवसागर by Bhikṣu BORI 717 of 1895-1902

अनुभवसार med by Gopāla Vaidya, son of Mahadeva 16th cent Bik 1376 Bikaner 3869-71

अनुभवसार ny Gough p 35

अनुभवसार vedānta by Sacādananda Yati Alph List Beng Govt p 4 Ānandaśrama 2728 L 795

अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443 Baroda 9995 (1/1) Bhr 487 CLB I p 42 Haug 44 München 115 (p 116)

अनुभवसिद्धमन्त्रद्वयविशिन Jain by Bbadragupta Jainagranthavali p 366 Ptd in Comparative and Critical Study of Mantraśāstra, Śrī Jain Kala Sahitya Sansodhik Series, 1 App pp 114-23

अनुभवसिद्धरसायन med ACW 120

अनुभवसूत्र śivadvaita by Mayidova, son of Sangameśvara of Aipuri This metrical treatise in 8 chs is said to be from Bk II of the Vātulagama or Vātulottaratantra or the Śivaviddhātatantra Adyar D A 782 AU 32893 Gov Or Libr Madras 3 MD 5074 5075 (inc) Oppert I 7165 Rice 323 Taylor II 334 450 (Adhikaraṇas 1 8) TD 15271 (Śivānubhavasūtra-Vātulottaratantra)

Edn Vīṇāśaṅkara Brahmana Dharma Granthamala, no 39 Solapur, 1909

The six 'stbālae' after which the treatise takes the name 'Satstbala-nirṇaya' are the six topics dealt with in it Bhaktastbala Maheśa—Prāśada—, Pranālīnga—, Sarāṇa— and Aikya—

Of also MD 5100-2, the same expounded in 5 chs and called Viśeṣarthaprakāśa, the 5 chs being Satstbalaśrāmbopadeśa Śivālingarāṇa Prasādasadbhava Satstbala pūraścarāṇa and Avāsanaviddhāna

Of also MD 5546-7, Satstbala nirṇaya

Of also Mad Uni 448 Śivānubhava sūtravākhyā by Mavundala Vira bhadrāsudhī, pupil of Muṇḍikopada Parvataviddhaya

अनुभवसोपान adv TD 7767 (full text ptd on p 5932 TD Vol XIII)

अनुभवस्तोत्र Q in the Maharthamajjari. TSS
66 p 27

अनुभवादर्श vedānta by Madhavāśrama, disciple
of Narayanaśrama. Khn. 51 Wai 192.

अनुभवादर्शायां vedānta. B IV. 40.

अनुभवाद्देवप्रकरण by Appayacarya. See below
under the a Adyar II. p 178a (2 mss)

अनुभवार्हसिद्धान्तसूत्रस्य (सार) by Appayacarya
Adyar II. p. 178a. Adyar D X 919
Extr p. 544

अनुभवार्हसिद्धान्तसूत्रस्य (सटीक) by Appayacarya
Adyar II. p. 178a

अनुभवानन्द disciple of Ānandatman and teacher
of Amalanandavyasa (Kalpataru)

अनुभवानन्द guru of Brahmananda, compiler
of Śivabhaṭṭamabhatmya, TD. 10630 or
Śivalilumajjari, according to TCD 226

अनुभवानन्द an advaitic teacher ref to in
Lakṣmīdhara's Bhagavannama
kaumudītika. IO Keith, p 668(a)

अनुभवानन्द guru of Agnicit Balabhadra Mīśra,
a. of Siddhantaratantra, adv Hpr. IV
842 (to the end of ch. III)

अनुभवानन्द pupil of Kṛṣṇananda (Siddhanta
siddhāntjñāna), Maheśvarananda, Śaṅ-
karānanda, Kairātyatīrtha, Śiddha-
nanda and Puruṣananda

—Kōśaratnaprakāśa, C on the Advaita-
ratnakōśa (Tattvavivēkavyākhyā) of
Nṛsiṃhaśramin. Burnell 95a Hpr IV.
7 TD. 7502-04

—Prabhamandala, C on the Śāstra-
dīpikā. Burnell 83a. TCD 453 TD.
6992

अनुभवानन्द Jain by Śitalaprasada Brahma-
cārin Arrah I-A p. 1

अनुभवानन्दलहरी by Keśavanandasvamin
Transl Theosophist 20 (1898-99) 175-
77, 368-70, 749-51, 31 (1899-1900)
553-55

अनुभवामृत Śringeri Mutt 409/329

—vedānta by Balakṛṣṇa Brahmananda-
yogin Adyar II p 113b Adyar D
IX. 653.

अनुभवामृत tantra. by Cidānandanītha or
Cidghaṇananda. America 1373

अनुभवाष्टक by Kṛṣṇalīlāsuka fol 1b-2a in the
Stotratānasodhā of Kṛṣṇalīlāsuka,
MT 1320 See also next entry.

Ptd (1) J of Kerala Uni. Mss. 114
XIII n. (2) in Stotrasamudhāra (Pt. I)
TSS 211. (3) Stotranava, Mīśra,
Govt Ori. Use Lib Ser LXX p 163

अनुभवाष्टक Trav. Uni. 2323E-1.

अनुभवोद्देश्य adv Adyar II p 143b Adyar
D IX 651 MT 47(a) (Śaṅkaracarya)

अनुभागाग्रह BORI 768(c) of 1892-95 Peters
V p. 291 (no 768(5)).

अनुभागाग्रह from Kalhiraṇa. IO 3333, hat
"अनुभागाग्रह" in AK. 115

—Kalkistava, in prose, 11 vakyas, from
beg जह जह निरत यदा

Ptd Br St Mu. Pt. 1 pp 321-25
Guj Pr Press, 1927

—Gangastava from

Ptd Br St Mu. Pt. I. pp 355-56
Guj Pr Press, 1927.

अनुभाष्य by Ānandatīrtha See under Brahma-
sūtra

अनुभाष्यनास्मीयेष्टम् on the superiority of Śaṅ-
kara's Brahmasūtrabhāṣya by Rama-
subrahmaṣya Śāstrin of Tiruvīṭa-
nallur. Cranganore II. 162

Ptd Madras, 1912

अनुभूत(ति)सिद्धसत्त्वती(सारस्वत)स्तोत्र or Śarada-
stotra Jain by Bappabhaṭṭi Suri-
śaṣa Bhadrakīrti, born 743 A. D
BORI 375 (25) of 1895-93 BORI D

XIX. 1. 6. Peters. VI. p. 116 (no. 575 (20)).

Ptd. Bappabhatti's *Caturvimsatikā. Āgamodaya Samiti Series*, App. I, 1926.

अनुभूतिप्रकाश a metrical paraphrase of twelve principal Upaniṣads ascribed to Vidyaranya or Sayana. Adyar II. p. 143b. (fr. Vidyaranya) Adyar D. IX 655. Alph. List Beng. Govt. p. 4 (3 mss.). Alwar 487 (Vidyatirtha). America 444-453. Ānandaśrama 2775. AS. p. 8 (2 mss.). B. IV. 40. Baroda 4875. 5745b. 10861. Bd. 639. Bān 71. 80. Bikaner 6381. BISM 26/29 fr. 62. BORI. 639 of 1887-91. 303 of 1899-1915. 7 and 21 of 1907-15. BORI D IX. 1. 60-62. Burnell 35b. Ce. III. 31. 32. CU. Add 2093. Damodar. DAVOL. 130 (Vidyaranya). Gov. Or Libr. Madras 3 (*prakaśika). Hall p. 116 IO. 538 (Vidyaranya). Jodhpur 1595 K 114. MD. 4539. Mysore I p. 424 (Vidyaranya). Naeik XXVIII. 8. NP. I 70 (Vidyaranya). Oppert II 7479. Pbeh 12. PUL II p. 37 (8 mss.). Radh. 17. Rice 132 SSPC. I B 97. Suqipattra 25 (a. Vidyatirthamaheśvara). Tb. 35. TD. 1931 Trav. Uni 15B. Ujjain I. p. 7 (Vidyaranya) Ujjain II p. 55. Wai 192 (2 mss. both 20 adhyāyas) 227.

Ptd. (1) with Marāṭhī exposition by V. V. Bapat in *Brahmaudya Grantha-ratnamālā*, Vol. 2, nos. 1-5, 12, Poona, 1913-14. (2) with Kaśinatha's C. by Venimadhava Miśra and revised by Raghunatha Śarma and Nrsimhadatta, Benares, 1923, 1924. (3) by Pandit Gaurinatha Śastri Sāhityācarya, Benares.

—C. by Śivarāmāśrama. America 446-452.

अनुभूतिप्रकाशिका adv. Baroda 6816(h).

अनुभूतिमीमांसासूत्र by Appayācarya. Adyar II. p. 178a (3 mss.). Adyar D. X 916-18. Extr. p. 545. Mysore I. p. 457 (3 mss.). II. p. 21.

—C. Bhasya by the a. himself Adyar II. p. 178a (3 mss.). Adyar D. X 919. Extr. p. 546. Mysore I. p. 457 (3 mss.). 458 (5 mss.). II. p. 24.

अनुभूतिमीमांसासूत्रविवरण (दीपिका) (catuṣṣūtrī) by the same Appayācarya. Adyar II. p. 178a. Adyar D. X. 920. Extr. pp. 546-7. Mysore I. p. 458.

अनुभूतिमीमांसासूत्रवृत्ति ascribed to Vasiṣṭha. Adyar II. p. 178b (2 mss. with Sūtra). Adyar D X. 918-15. Extr pp. 544-5.

अनुभूतिस्तमाला (or मालिका) adv. Adyar I. p. 189a. Adyar D. IX. 656. Burnell 92b. Hz. 1217. Mad. Uni. R K. S. 525. Oppert II. 6185.

अनुभूतिलेश vedānta. by Madhuvamāna. America 3966.

Edn. *Kāvyasaṅgraha* pp. 291-315.

अनुभूतिस्वरूप title of (?) Dikṣita Yajñadatta, father of Agnihotri Viṣṇu Śarma (Śraddhābandha Bhāskara, Madh) Alwar 359. Extr. RASB. II. 1203.

अनुभूतिस्वरूपाचार्य gurn of Janārdana (a. of Tatvatloka and believed to be identical with Ānandagiri). See also Tatvatloka-vyakhya by Prajñānanda, BBRAS. 1105. See V. Raghavan, *ABORI. Silver Jubilee Vol.* 1949, pp. 352-368.

—Iṣṭasiddhivivaraṇa. MT. 4384 (entered an. and as Jñānotama's wrongly). See *ABORI. Silver Jubilee Vol.* pp. 352-368

—Khaṇḍanakhaṇḍakhādyaṭika - śiṣya - hitaṣṭhi Jesalmere p. 26. Pattan I. pp. 372-3.

—Gaudapadiyabhasyatippaṇa Adyar I App 11b MT 2911 Tekkomaṭham III 27

—Jñānapāṭha adī Cudh 1872 I p 2f

—Nyāyadīpīvalīṭha candrikā Bikaner 6487 BORI 766 of 1891-9, BORI D IX n 40^a Duhlakṣmī ALIII 11

—Nyayamakarandavyākhyā Tekkemaṭham II 63

—[Prakāṣarthavivaraṇa See below]

—Pramāṇamālavākyā nibandhana L 2869 (inc) MT 3263 Nadavil Maṭham 102 Śringeri Matt 54(1) TCD 310A

—Brahmasūtrabhāṣya (Śāṅkara) prakāṣarthavivaraṇa MT 3072 Eda Madras University See *AlORI Silver Jubilee Vol* pp 352 368

—Bhagavadgītābhāṣyatippaṇa Adyar I p 138b Mysore I p 442 TCD 324

—Śābdasādhana CPB 5565 Part of next (?)

—Sarasvatīśāstras and Prakāṣaṭī Ptd Kashi Skt Series III

Besides some of the Cs on the Upaniṣadbhāṣyas of Śāṅkara ascribed to Ānandagiri bear evidences of Annabhūtiśvarapa's authorship See esp Hpr IV 39 54 106 114 the mss of Tīppaṇas on the Bhāṣyas on Īśa Kāṭha Kena, and Taittirīya which are same as the texts ascribed to Ānandagiri but two of which Īśa* and Taittirīya* call themselves Prakāṣarthakṛtīya

अनुमोक्तद्वय med by Sanathnara (?) TD 11005 (not noticed by Burnell)

अनुमोक्तद्वय dh by Jagannātha Burnell 140b TD 18676-93 Trav Uni 37^{00B} 63

अनुमोक्तपिशाचचरित्र TD 24017

अनुमोक्तद्वय Karṇādracarya 1175

अनुमरण dh Vāṅgīya p 125

अनुमरणप्रदीप dh by Gaurīśa Bhaṭṭa BORI 191 of 1881-87 76 of 1892-05 Peters V p 229 (no 76) Rgb 191. See *AI00 IX Summaries 66*

अनुमरणविधि dh Adyar I p 62a (inc)

अनुमरणविधि Q by Raghunānandina Rep Hpr 1901-1906 p 17

अनुमान ny Nabadvip 283 Pheh 12 Sucipatira 44 (inc)

अनुमानकाव्य ny Oppert I 6300

अनुमानचोडय ny Adyar II p 121b (2 mss) MT 6723

अनुमानचण्ड Gough p 176 Gov Or Libr Madras 3 (2 mss) Hod Bad 67 (part of a bigger work) PUL II p 2 (2 mss)

अनुमानचण्डदूतगोदर by Narabari son of Yaśāpati answer to criticism of his father's work may be part of a bigger work Baroda 12 Burnell 121a (2 mss) DAVCL 4219 TD 6.6^a 6269

अनुमानचण्डमालिका by the son of Virabhadra ref to in a s own work Balananda prakāṣa MT 3207b

अनुमानचरचित्तमणि for the Annamaṇa section of the Tattvacintāmaṇi its Cs and Cs and tracts based thereon—see under Tattvacintāmaṇi also

अनुमानचरित्र ny Gov Or Libr Madras 3 Hz 993 Oppert I 1333 TD 6641 Varendra 1751

—by Gopinātha. Triv Cur I 88.

—by Pragalbharīya Skt Coll. Ben 1918-30, p 124 (no 949)

—by Raghudeva BORI 403 of 1896-02

अनुमानचरित्रचरित्रचरित्र (?) Cabaton I 213 (II, 18)

- अनुमाननिर्णय ny. SK. Ray 516.
- अनुमानपत्रक Dig. Jain. ny. Pannalal Bombay IV. p. 4.
- अनुमानपञ्चाङ्ग Dig. Jain. ny. Pannalal Bombay 106. Pannalal Bombay V. B. p. 30.
- अनुमानपत्रिका ny. by several authors. Cs. III. 320. 321.
- अनुमानपद्धति ny. Harshe p. 42.
- अनुमानपरिच्छेद ny. Ānandāśrama 3191. Caba-ton I. 857. Oudh X. 12.
- by Śrīniyāsa. Gov. Or. Libr. Madras 3 (Paramānu Mīśra). MD. 3914.
- C. Guḍhārthadīpikā by Ragbunātha. Baroda 850.
- C. Prabhā by the son of Śivapati. Rep. Hpr. 1895-1904, p. 14 (Maharaja's Library, Darbhanga).
- अनुमानप्रकरणव्याख्या ny. TD. 6691.
- अनुमानप्रमाणप्रकाश ny. by Bhavadēva. Adyar.
- अनुमानप्रवेश ny. Oppert I. 1384.
- अनुमानप्रसारिणी ny. Śūcīpātra 105.
- अनुमानप्रामाण्य ny. Adyar.
- अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II. p. 116b (Anu. prāmānya). Hall p. 52. Stein 134. Viśvabharatī 2505.
- अनुमानमञ्जरीसार by Yādava. Bhr. 276. BORI. 276 of 1882-83. D. p. 265.
- अनुमानमणिसार ny. by Gopinātha. Baroda 6276. Gov. Or. Libr. Madras 3 (Anu-manasāra). Mad. Uni. R.A. 8. 78. Ptd. TSS. 35.
- अनुमानमालादीप्ति ny. Śūcīpātra 105.
- अनुमानमूल (?) BISM. B. 130/7.
- अनुमानलक्षण ny. Adyar II. p. 116b. IM. 9267.
- by Lakṣmīdāsa. BORI. 198 of 1884-86. Peters. III. 390.
- अनुमानवाद ny. an. Pheh. 15.
- by Gopinātha, Oppert I. 3777.

अनुमानविचार ny. MT. 11750.

अनुमानस्य पृथग्प्रामाण्यरश्दन by Vedāntācārya, son of Nṛsiṃha, a Mīmāṃsaka. Burnell 121a. TD. 6588.

अनुमानादिप्रमाणरश्दनवादार्थ ny. Adyar II. p. 119b.

अनुमानिकादिविधि dh. Mysore I. p. 95.

अनुमिति ny. small unidentified tracts on Adyar. Dacca 33 (S. I.). 272. 239C. 330A. 330B. 333B. 367B. 370B. 371. 381. 393B. 393D. 393E. 393F. 394D. 399. 425A. 648D. 650 I. 666D. 964D. 969 O. 1033E. 1895J. 2278. IO. 2018 (Anu. khaṇḍananirāsa etc.). Nabadwip 272. 273. 277. SSPC. III. K. 817 (inc.).

—C. Tīkā. Nabadwip 921. 930.

अनुमितिकारणताविचार ny. Trav. Uni. 8057.

—(navinamatarahasya). Trav. Uni. 1924B

अनुमितिकोडपत्र ny. PUL. II. p. 2. Wai 271.

—by Kālīśaṅkara. NP. IIL 76.

अनुमितिरूपण DAYOL. 4854 (with O.).

—adv. by Rāmanārjyaṇa, son of Harinātha; an adaptation of Annam Bhaṭṭa's Tarkasaṅgrahadīpikā on Anumāna. Alwar 483. 489. Extr. 122 (with O.). DAYOL. 1281. Lahore 1882, 5. Nasik XXII. 12. PUL. II. p. 2. Rep. Raj. & C.I. p. 5 (with O.). Skt. Coll. Ben. 1897-1901, p. 40 (no. 180).

For a notice and edn. see *A Volume of Studies in Indology presented to Prof. P. V. Kane*, pp. 155-160.

अनुमितिपत्रिका ny. Mithilā.

अनुमितिपरामर्श (—वाद, विचार, विवेक) ny. an. Adyar (vicāra). Ānandāśrama 8025. AS. p. 10 (viveka). Bik. 1147 (vicāra). BISM. Nasik Patwardhan. BORI. 724 of 1882-83 (vāda or vicāra). 85

of 1902-07. D. p. 360. DAVCL.
1912. Lr 959. Peters. VI. p. 74 (no.
171). SB, 103, Udaipur II. 156, 14. 15.
Wai 293.

—by *Kṛṣṇamitra*. Oodh X. 12.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny.
Baroda 6770(a). 19022(a) Bhr. 724.
BORI. 171 of 1895-98. D. p. 301.
Mithula. PUL. II. p. 2. Rgb. 716.
Śrīgōri Math 191(1). Stein 131 (2 ms.)
Trav. Uni. 1936C (inc.).

—by Raghudeva Baroda 1193 11170.
Mim. Vid. 271.

—by Harisūtra. Bomb. Uni. 1950.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny.
Trav. Uni. 3055 (inc.).

अनुमितिपरामर्शोपनिषद् ny. by Harisūtra

See *Princess of Wales Sir Dk.
Studies* Vol. V. p. 119

अनुमितिपरामर्शोपनिषद् ny. by Mahadeva.
Baroda 11171.

अनुमितिपरामर्शोपनिषद् ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) ny. by Mahadeva. Baroda
11169. PUL. I. p. 2.

अनुमितिपरामर्शोपनिषद् DAVCL. 1268. Peters. VI. p. 74 (no.
171). SB, 103, Udaipur II. 156, 14. 15.
Wai 293.

अनुमितिपरामर्शोपनिषद् ny. Adyar II. p. 102a. Collected
I. 873 (p). Paris (B. 71a).

अनुमितिपरामर्शोपनिषद् ny. Trav. Uni. 1474D

अनुमितिपरामर्शोपनिषद् ny. K. 110.

अनुमितिपरामर्शोपनिषद् ny. MT. 7671(a)

अनुमितिपरामर्शोपनिषद् ny. Adyar II. p. 1101.

अनुमितिपरामर्शोपनिषद् ny. AS. p. 10. Pravarada-
bhayashkar p. 23.

—by Harisūtra. Baroda 1193 11170.
Mim. Vid. 271.

अनुमितिपरामर्शोपनिषद् ny. by Goṅka. NP. III. 102.

अनुमितिपरामर्शोपनिषद् ny. by Dulari. NP. III. 102.

अनुमितिपरामर्शोपनिषद् Bud. Pal.

Ld and Transl. in French by
Sok. Kar. 1878. 1879. Phnom-Pen.
(Cambodia) III x 19-55, vi. 2-47.
See. *Bull. Ind. VI* 131, IX-XX 147.

अनुमितिपरामर्शोपनिषद् drav. bhakti. by Anandabhatta.
son of Jambhavan Bhatta. AS p. 100.
NP V. 6

अनुमितिपरामर्शोपनिषद् drav. bhakti. by Śaṅkarasūtra.
Burns 110b. TD. 11-15

अनुमितिपरामर्शोपनिषद् Jain. by Jambhavan Bhatta.
Jaina St. Bhāṣ. VII m. p. 99 VIII.
p. 27

See Anandabhatta (Jambhavan) pp. 127-
133.

अनुमितिपरामर्शोपनिषद् (—पर, —विपर) Jain. See. in Pat. from
with some gāthas. in question and
answers. Ahmedabad 23. America
6793-94. Anandabhatta 1275. BBRAS.
13ss. Bd 1074. Bakker 9375. BORI.
1164 of 1884-87 (only the Catu-
samyaka from Anandabhatta, see Rgb.
1163). BORI. D. XVII. n. 637.
638. 642 BP pp. 17-18. 202b. 272a. b.
Chani 418. 578. 578. 2012. 2013. D.

p 60 Delbı MJP p 5 (with Skt Tika) H 394 IO 7483 Jainagranthavali p 42 (attributed to Ārya Rakṣita) Jao 694 (2 mss., one with C) JBhP I 74 75 Jesalmere pp 5 22 Kāśin 40 Kh 91 L 2997 Pattan I pp 221 348 Peters III App p 186 (ms dated 1245 A.D.) Prāsasti I pp 48 70 II 70 89 160 179 305 Rgb 1162 Weber 1897-1900 For an analysis of the work see Weber *Ind Stud* XVI XVII *Ind Ant* 21 pp 301-309

Edns (1) Calcutta 1879, 1880 (2) *Seth Derchand Lalbhai Jain Pustakodhar Fund Series* nos 31 37 1915-16

—C Vṛtti an Alph List Beng Govt p 5 BP pp 179a 193a 202b 218a Chani 160 JBhP I 73 75 (in Skt) Jesalmere pp 4 8 13 (ino) Prāsasti II p 72 Ujjain I p 89

—C Tikr Chani 50

—C Laghutika Chani 55 Jesalmere Skt Intro p 70

—C Curni by Jinadāsa Ganı BP p 196b Chani 45 3104 Jainagranthavali p 41 Jesalmere p 17 Pattan I pp 112 150 348 Peters III App p 185 (ms dated 1277 A.D.) V p 51 Prāsasti I p 48 II p 83

Ptd Indore 1923

—C Bilavabodha by Māhāna *alias* Somarṣi Dikṣita BORI 122 of 1873-74 D p 60 Kh 91 L 2998

—O Laghuvṛtti by Haribhadra Jaina granthavali p 44 Jesalmere p 22

Ptd Indore, 1923

—C Vṛtti by Harṣasuri Udaipur I B 183 5

—C Vṛtti by Maladhuri Hemacandra

AK 1230 BBRAS 1888 Bd 1078 Bhr 412 Bombay 1879-82 p 8 (fr) BORI 1 of 1881-82 412 of 1882-83 572 of 1884-86 1170 of 1886-92 1078 of 1887-91 1230 of 1891 95 543 of 1895 98 BORI D XVII n 635-41 D pp 195 274 Jao 694 2704 Jainagranthavali p 44 (Brhadvṛtti) Kāśin 40 (Anuddharasutrovṛtti) L 2704 Pattan I pp 321 349 Peters III pp 36 404 (no 572) IV p 44 (no 1170) V p 52 VI p 111 (no 513) Prāsasti I pp 25 70 Udaipur p 4 no 1873 of Ptd Cat Weber 1897-1900

Edns (1) Calcutta, 1880 (2) *Seth Derchand Lalbhai Jain Pustakodhar Fund Series* nos 31 37 Bombay, 1915-16

अनुयोगद्वारसूत्रे च वारि सामयिकानि or साधुना द्वाद्दशोपमा Sadhupamadavadaśi BORI 1162 of 1884-87 BORI D XVII n 643 (with C)

अनुयोगमकार Jain IM 540

अनुयोगमचान Jain BP p 252b

अनुयोगविधि Jain BBRAS 1881 JBhP I 76

अनुयोगागम Bud Cordier II p 549

अनुरागदेव poet Skm p 237

अनुरागवह्नी caitanya varṣ by Manoharadāsa, who refers to Saṇātana, a of Haribhaktivāsa See *Ind Cult* V p 201

अनुरागिणोमन्त्र MD 5869-71 15164

अनुसूय Bud

—Khuḍasikkha Bul Pih mentioned in the Gandhāriyāsa Law, *Hist Pali Lit* p 590

अनुसूय थर Bud Skt and Pali writer, born in the Tamil country and lived in Kāñci, Tanjore and lastly in Ceylon (in the Milāsamavāhara) C 1100 A.D.

—Anuruddhasataka Skt. Br Mus 260
Ptd. *Bud. Text Soc*

—Abhidhammatthasāṅgaha (Pali). Edn.
JPTS. 1884 and English Transl. *PTS*
1010 Written at the Polonnaruwa
Vihara according to Burmese tradition

—Namarūpapariccheda, a philosophical
poem in 1855 verses, written at Kaṣi-
pura Edn. *JPTS* 1013-14 pp 1-114

—Paramatthaviniccaya, written at
Kaṣi-pura

On the a and his works see Alwis
pp. 168-172 and *Proceed ASB* 1900,
pp 99-102

अनुरुद्धशतक Bud Skt stotra by Anuruddha
Alwis pp. 168-172. Br Mus 260
Cabaton I 656. Colombo D. I 716-
768. Oxf. II 1457.

Edn Colombo, 1866.

अनुरुद्धी a poetess q. in the Sattasatī (Guthā
Saptaśatī). *J. Myth. Soc*, Silver Jubilee
Vol (25), 1034-5, p 72

अनुलोमरत्न the 31th Parīśiṣṭa of the Av
München 183 (38) Weber 365 (34)

अनुवाक vedic Divanji 2 IM 2637. 5346 5536
7468 Mithila Nasik II 388 567

—C. by Sayanacarya. Sucipattra 54.

अनुवाकपञ्चाशी vedic IM 2485

अनुवाकलक्षण Wai 136 (2 ms fr) I 39 (8)

अनुवाकसत्या or अनुवाकश्याय or अनुवाकानुक्रमणी
Śukla Yv., the fourth parīśiṣṭa of
Kātyāyana AK 54 (p 106) Allahabad
161. Alph List Beng Govt pp 5
(2 ms) 41 (other ms. in the codex).
America 209 Ānandaśrama 46 4975
Bd. 54 BORI 54 of 1891-95
(Anuvākalāndikā). BORI D I. 1.
256. 256 263-8 Br Mus 49 Buhler
553 OU. Add 2079 2493 IM. 2560.

2015 0036. IO. 101. L 1866. Mathila
IV. 6 6A. 6B NP. V. 64 116 Oudh
III. 8 Oxf. II. 1077(3) Peters III
p. 381 (no 27). IV. 2 I v r 2 VI
p 58 (no. 3) PUL I. p 18 RASB
II. 239A (1). 246 (1) 889 899A 899
800. Rep Hpr. 1901-6, p 2. SB 55
Skt Coll Ben 1897-1901, p 131 (no
638). Viśvabharati 1909 Weber 167

Ptd B n Slt. Ser 1533 Appendix
to Kātyāyana's Śukla Yv Pratiśakhya,
pp. 501-506

अनुवाकसूत्र Lucknow Mus

अनुवाकानुक्रम an abridgement of Śaunaka's
work. Adyar D I 720

अनुवाकानुक्रमणी Sv. Trav Uni 2315 A

अनुवाकानुक्रमणी Rv. B I 103 Buhler 337 CU.
Add 1914-1920 PUL I p 19 (3 ms).
II App p 10 (2 ms) Vāṅgiya p. 23

—Rv by Śaunaka Adyar D I 721 722.
Alph List Beng. Govt p 5 Br 1.
GD. 6C IO 1237-8. L 1219 1213
4252 Oxf II 892(1) RASB II 2125
245 246. Trav Uni 2105C 3691B
4907 4918 4921 4920 5124 Weber
48 1405

Edn Anecdota Oroniensis, Aryan
Ser V v pp 47-53 Oxford, 1896

—C Vivaraṇa by Jagannātha IO 78
L 1512 Trav. Uni 4920 Vāṅgiya
p 23

—C by Śaḍguruśiṣya. Adyar I p 491
Adyar D I 723 Alph List Beng.
Govt p 5. Cs I. 26 Hz. 410 L
4252 München 23. Oxf. II. 892(1).
RASB II 245. Weber 1405

अनुवेदान्त by Ānandatīrtha BORI 109 of
1902-07. BORI D IX 1. 7 CPB
139 NP V 36. Pejawar 164(d).
(given anon) PUL II p. 37.

Sūciṣṭra 106 (an.). Taylor. I. 55. Ujjain II. p. 55. See Anuvyākhyāna on the Brāhmasūtras.

अनुव्याख्यान by 'Ānandatīrtha.' See under Brāhmasūtras for this and its C.e.

अनुव्याख्यान ny. oamo of C. by Gaṅgādhara on the Vatsyāyanabhāṣya on Ny. sūtras. See Hpr. IV. 263.

अनुव्रतविधि Jain. Pkt. Jesalmere p. 35 (Intro. and Extr.).

See also above Anuvyayavihi.

अनुशयदेवयानीकनाटक mentioned by Śrīdhara in his C. Viveka on the Kavyaprakāśa of Mammata. See Edn. Calcutta, 1959 in *Cal. Slt. Coll. Res. Ser.*, No. VII. Part I. p. 97. The well known verso कथायं शशकमनः कुलविदम् etc. is mentioned here as from this play.

अनुशासनफलवि Jain. (Pkt. इत्क) Pattan I. p. 45.

अनुशासनाङ्कुशकुलक Jain. by Minnicandra. Jainagranthāvali p. 205. Pattan I. p. 131.

Ptd. in *Prakaraṇasamuccaya*, pp. 30-1.

अनुष्टुप्चक्रवर्ती a title of Bhava Bhaṭṭa, protoge of Anūpasīṅgh of Bikaner.

अनुष्टुप्प्रयविधान mantra. Trav. Uni. L. 685C.

अनुष्टुप्प्रयन्त्र mantra. Trav. Uni. L. 1420C.

अनुष्टुप् Sv. (P) Gov. Or. Libr. Madras 3 (4 mss.).

अनुष्टुप्प्रमन्त्र TD. XX. Sup. no. 899(f).

अनुष्ठान śr. AS. p. 10. *Proceed. ASB.* 1869, 141.

अनुष्ठान tantra-mantra. Sincindram 181.

अनुष्ठानक्रम tantra. Trav. Uni. 5960. Cf. *Tantrānuṣṭhānakrama*.

अनुष्ठानक्रम śrī. vaiṣ. (Śrī Tiruvārādhenākrama). Trav. Uni. 9361.

अनुष्ठानदीपिका Ānandāśrama 2249. Puliyasōūr Mana 155.

अनुष्ठानदीपिका or प्रपञ्चसारोकमन्त्रानुष्ठानपद्धति TOD. 876B. Trav. Uni. T. 186. C. 373B. Triv. Cur. II. 90.

अनुष्ठाननिर्णय Trippūnittura III. 155.

अनुष्ठानपद्धति IM. 10821. K. 164.

—pertaining to pūjā. MT. 5152.

अनुष्ठानपद्धति mentioned by Nārāyaṇa in his *Anuṣṭhānasamuccaya*. See Mss. notices and studies, *J. of the Trav. Uni. Ori. Mss. Lib.* V. ii. p. 25.

अनुष्ठानपद्धति Q. by Gīrvāpendra Sarasvatī in his *Prapañcasarasāngraha*, pt. II. *Tanjore Sar. Mah. Ser.* 03. p. 571.

अनुष्ठानपद्धति tantra. TOD. 915. Tra. Ad. Rep. 1100, 16. 1113, 6. Trav. Uoi. L. 672C. C. 2288. T. 1045. 8909. 10758. 185A (with Mal. monolog). Triv. Cur. VI. 66.

अनुष्ठानपद्धति on Devī. PUL. II. App p. 54.

अनुष्ठानपद्धति on the method of meditation for Samnyāsins; by Kṛṣṇānanda. Baroda 12537. TD. 11816.

—C. by Ayya (Āryā)dbvario, disciple of Kṛṣṇānanda. Baroda 12537. TD. 11816.

अनुष्ठानपद्धति on the daily routine of Samnyāsins by Totaka or Hastāmālaka, disciple of Śaṅkarācārya. Hpr. IV. 13.

अनुष्ठानपद्धति viś. adv. by Vedantācārya. Śrī. Dev. 239. 312.

अनुष्ठानपद्धतिटीका dh. by Raghunatha. CPB. 140.

अनुष्ठानमन्त्र Gov. Or. Libr. Madras 3.

अनुष्ठानमहस्य Prativādibhayankar p. 6 (no. 23).

अनुष्ठानविधि Gov. Or. Libr. Madras 3. *Kāmakoti* 14/1.

अनुष्ठानविधि (पद्धतिविधयकाणुष्ठानविधि) Jain. Firenze 573. Fl. J. II. iv. 1 (in 8kt.).

Jainagranthavali p. 153. L. 2715.
Peters. I App 83. III. 611. V. App. 63.

अनुष्ठानसुधय tantra, in 9 patāha (Tolanār-
anusṭhanam). by Narayana, son of
Parvati and Narāyana, and belonged
to Tozhānūr near Mukkole in Malabar,
pupil of Melputtur Narayana Bhaṭṭa-
tāri. TCD. 016-7. Tra. Ad. Rep.
1108, 11 (inc.). Trav. Uni. C. 808
T. 851. L. 659B (inc.). L. 660A (inc.)
C. 1313 (inc.) T. 975 (inc.) See Mes.
notices and studies, *J. of th. Trav. Uni*
Ori. Mus. Lab. V. ii pp 23-29.

अनुष्ठानसुधय śikṣā. by Lakṣmīdhara. Adyar
II. p. 181a. R. A. Sastri IV 262

अनुसंहिता Kavindrācārya 1670.

अनुसरणप्रकरण Mandlik Sup 104.

अनुसारिणीमन्त्र TD. XX. Sup no. 1023(b)

अनुष्ट cited in Kuśika under IV. 2. 60 and
Mahābhāṣya (अनुष्टान्त्रम्)

अनुस्तोत्र by Brahma (?) Suśūpattra 74.

अनुस्तोत्रसूत्र Sv lakṣaṇa Alwar 203. AS p. 10
Biroda 9911a. Ben. 18 (2). Bombay
1870-82. p. 2. BORI. 90 of 1879-80
D. p. 131 DAVOL 6357. IL. 312 (1).
IM. 5337. Mysore I. p. 611 (3 mss.).
P. 6 Peters. II. 180. PUL I p. 18.
RASB II. 1332. SB 33 (3 mss.)

अनुस्तोत्रसूत्र IM. 3530 *Of* Anustotraśūtra

अनुस्मृति also called कृष्णानुस्मृति from Mahābha-
rata, Śānti 210th ckh (Kumbhāvanam
cda). usually found in a collection of
five selections called Pañcaratna, Bha.
Gītā, Viṣṇu-sahasranāma, Bhīṣma-
stavaiya, Anusmṛti and Gajendra-
mokṣa. In some mss called Viṣṇo-
anusmṛti also.

Adyar I. p. 2234 (3 mss.). p. 2274
(3 mss.) Ahmedabad 4662. Allahabad
110 114 (3 mss.). 190 (178. 182. 193

199). Alph. List. Beng. Govt. p. 7.
Alwar 2010. America 841-851.
Anantāratna 439. 3347. 4693.
Ashburner 12 (81). B IV. 10 (3 mss.),
ascribed here to Śāṅkarācārya) 91
(called here Vedānusmṛti) Ben. 43.
Bharatpur III. 231. 341. VIII. 164.
Blr. 20 Bikaner 6030. BISM 4.
178/20. fr. 207/1. BISM Nasik Pāṭi
wardhan 551. 595 BORI. 579 of Vis.
(i) 210 of 1890-81 29 of 1892-83. 139
of 1893-93. BORI D. IX : 63-66
Br. Mus 96-98. Calcutta I 334 (iv)
341 (iv) CPB 111-112 (ascribed to
Śāṅkarācārya) 113-15 (Vijaya) D.
pp 183 210 215 DAVOL 1327 1635.
4983 5003. 5700 Pl. 13. GD II 160.
1119A. 1213C 1212A12 12135 Gov
Or Libr. Madras 3 Granthappura
p 50 (no 1116c) p 52 (no 1119v)
p 59 (no 1210g) p 60 (no 1213c) p. 65
(no 1212k2) p 66 (no 1213g) Hari-
singhji p 31 (no 154) IM 3421. 5930.
6369. 9063 9302 9311. IO 3235-33.
6535 (from the Viṣṇudharmottara of
the Mahābhārata) Kh 65 (ascribed to
Śāṅkarācārya). Kotah 821 Lucknow
Mus Iz 177 180 Mack. p 127. MD.
9907-9913 18819. Mun Vid. 135 MT
71(c). 126 (called here Vedānusmṛti)
4063 (i) Nasik II 119 323b. Nepal
I. p. 69 Oppert II. 12. Oudh XX.
26 Oxf 4b 5a Palayam 66-d Pe.
721 Peters. V. p 236 (no. 167) (from
Mokṣadharmā of M Bhā) VI. p 70
(no 139) Philadelphia 101 (4). 102 (4).
PUL II p 172 (6 mss.). RASB V.
3323. 3334-56 VIII B 6913 (9) SB.
339 (2 mss.) Sri Dev 102 Sero 196.
Taylor II 197. TD. 20704-12 24230.
24307. Trav. Uni. 1114A. 5005A.
12966S 13113B 13545C 13753A.

L. 1171F. L. 1197 D. Trippūṇṭṭra
I. 364 (4). 684 (8). Udaipur p. 6, no.
1675 of Ptd. Cat. Udaipur II. 145, 67.
Ujain II. p. 74.

- Ptd in (1) *Pancarātnagītā*, Bombay,
1896. (2) *Venk. Press*, Bombay, 1886.
(3) *Paramārthasādhana*, Poona 1914.

- O. an. Taylor II. 311 (inc.).

- C. Prakāśa by Bhavanacārya, son of
Garbhāmuktanātha. Gov Or. Libr.
Madras 4. MD. 9913.

- C. by Subrahmaṇya-pandita. Adyar I.
p. 223b.

अनूपमपूर्णस्वनिर्देशपरिचयं Bnd. cited in Ratna-
gotravibhaga Mahayanottara tantra
śāstra, ch. 1. JPRS. XXXVI 1-u. Snp.
pp. 2, 8. No 668 of the Taisō Issaikyo
edn. See Foreword p. viii.

अनूपकुतुकार्णव jy. tantra, magic etc. in 9000
granthas, by Rama Bhatta Hosinga,
written at the instance of King Anupa-
singh of Bikaner. Bik 1558. Bikaner
4283-89. Ref. to in a's *Danaratna-*
kara (Bikaner 1866, IO. I p 546b.)

See also *NIA*. IV. iii. pp. 111-112.

अनूपचन्द्र patron of Udayacandra (Panditya-
darpana). Radh 42. Same as king Anu-
pasinha below.

नारायण तर्कशिरोमणि son of Lakṣminara-
yana; a 'later contemporary of
Caitanya'

- Āmoda, a poem on the amours of
Kṛṣṇa and the Gopis in 15 cantos.
RASB. VII p. 5193.

- Bhagavatapuranasūcika. *Proceed.*
ASB. 1865, p. 140.

- Mahabharatasūcika Vidyadvinodini.
AS. p. 140. Sarasvatī Bhavan Mahi-
dhar Collection 893.

- Samāñjasāvṛti on Brahmasūtra. L.

687. PUL. II. p. 51. Vāṅgīya p. 239.
See also *ADORI*. X. p. 119.

- Śitāsātaka. -śtōtra. Skt. Coll. Ben.
1897-1901, p. 9 (no. 33).

अनूपभावमञ्जरी music. by Bhavabhatta, pro-
tege of Anupasingh of Bikaner.
Bikaner 3418.

अनूपमहोदधि jy. by Virasimhaganaka; written
under King Anupasingh of Bikaner.
Bikaner 1411 (Karana). 4413 (Samjñā-
taranga). 4413 (Sadvyaktaganita-
taranga) 4414 (Avyaktaganitataraṅga).
4415 (Kalamānataraṅga) 4416 (Rit-
nirṇayataranga). 4417 (Saptarṣicāra-
tarāṅga). 4418 (Sadvyaktiganita).
4419 (fr.). 4420 (Avyaktaganita). 4421
(Kalamāna) 4422 (Ritnirṇaya).

अनूपमेधमाला jy. by Hosingaraya Bhaṭṭa, son
of Viśvanātha Bhaṭṭa, written under
King Anupasingh of Bikaner. Bikaner
4424.

अनूपवयोवर्णन by Peru Śāstrin. Bikaner 2044.

अनूप(संगीत)रत्नाकर music in 2 chs by Bhava-
bhatta, a protege of Anupasingh of
Bikaner. The work is a recast of
Śaṅgadeva's Saṅgitaratnākara. Men-
tioned by the a. also in his Anūpa-
sangitankuśa See Stein Extr. p. 267.
Bikaner 2346-63 Ptd. Aryabhushan
Press, Poona, 1921.

See also *J of the Music Academy*
Madras IV. pp. 69-70.

अनूपरत्नाकर on Saṅgīrama, elephants, Śakuna
etc. by Vidyānātha Bikaner 2674.

अनूपरत्नावली dh. ascribed to Anūpasingh of
Bikaner. Bikaner 2315 2316 (3
prakāśas). 2317 (2 prakāśas).

अनूपरत्नसागर music by Bhavabhaṭṭa (Anu-
stubhacakra-vartin), son of Saṅgitārāja
Janardana Bhaṭṭa. in 12 chs. Bikaner
3343-5.

अनुपद्वयशिवरीश on Rudrakṣa; written by a court poet at the instance of King Anupasingh of Bikaner IM. 78 (Rudrakṣaśaṅkṣa ascribed to Anupasingha) Kavindracharya 2072

अनुपद्वयस or धर्माश्लेषि db. in six chs. according to RASB. III. 2081 Ācararatna, Samayaratna, Saishkararatna, Vatsararatna, Dinaratna and Śuddhiratna; but in Bikaner 2321, Śrīddharatna is given as a seventh chapter. by Maṇirama Dikṣita, son of Gaṅgīrama, under orders from Anupasingh Rāthor of Bikaner (1674-1709 A. D.). Maṇirama refers to Aurangzeb.

See also J. G. Jha. *Res. Inst.* II ii-iii pp. 115-23.

Alwar 1219. Bk. 778. Baroda 1150. 8293. Bikaner 4125 (j.) Camba 8. L. XI, Pref. p. 20 IM 3063 Lahore 12. NW 76. RASB. III. 2084

—Ācararatna Alwar 1253. Extr 287 AS. pp. 10-16 Bikaner 2318-2325 IM. 2970 NP. I. 64

—Samayaratna AS. p. 10 Bikaner 2319 2326. IM. 2972. NW. 90 RASB. III. 2086. Sūtopattra 36

—Saishkararatna. Alph. List Bong Govt p. 5 Alwar 1254 Bikaner 2320. 2326 IM. 2971. PUL I p. 100. RASB. III. 2086.

—Vatsararatna. AS p. 10 Bikaner 2321 2328. Sūtopattra 35

—Dinaratna. Alwar 1352. Bikaner 2322. 2329

—Śuddhiratna. Alwar 1490 Bikaner 2323 RASB. III. 2085 2086

—Śrīddharatna Bikaner 2324. Anupavilase Virāhapaddhati. Alwar 1453.

अनुपद्वयसहस्रिद्वय stotra. Bikaner 6031

अनुपद्वयेक db. tantra. on 5 ligatures; written in 2000 granthas, by Rama Dharmā Homāga; written at the instance of King Anupasingh of Bikaner

Ānandārama 1002. 1952 2265. Baroda 12126 (here ascribed to the King) Ben 12. Bhor 160 (Sahararamahātmya) BL 10 BORI. 23 of 1903-07 Camba 7 Damodar IM 2953 SB. 327. Stein 227

See also IO Fggeling p. 518b, NIA. IV. iii p. 111.

अनुपद्वयसहस्रसंगर jy written by request of Anupasingh of Bikaner by Maṇirama Dikṣita. Bk. 623 Bikaner 1126

अनुपद्वयसहस्रसंगर music by Bhavabhatta, a protego of Anupasingh of Bikaner. Bikaner 3361. 3362

See also NIA. IV iii pp. 107-8.

अनुपद्वयसहस्रसंगर music by Bhavabhatta, a protego of Anupasingh of Bikaner; mostly a compilation from other works. Bk. 1091 (Nṛtya ch. with C). Bikaner 3366 (Svara) 3367 (Rāga). 3368 (Prakīraṇa) 3369 (Prabandha) 3370 (Vādya) 3371 (Tala) 3372 (Nṛtya) 3373 (Svara) 3374 (Rāga). 3375 (Prakīraṇa to Nṛtya) 3376 (Svara). 3377 (Rāga). 3378 (Prakīraṇa). 3379 (Prabandha) 3380 (Vādya) 3381 (Tala) 3382 (Nṛtya) 3383 (Rāga). 3384 (Nṛtya). Ref. to also in the Sangtānaka Stein Extr. p. 207.

Prd. (only 3 chs.) Aryabhānashan Press, Poona, 1931.

See also J. of the Music Academy, Madras IV. pp. 69-70.

अनुपद्वयसहस्रसंगर (12 chapters) by Bhavabhatta, protego of Anupasingh.

See above Anuparasagāra.

अनूपसङ्गीताङ्कुरा music in 2 chs by Bhāṭṭa
bhāṭṭa, a protege of Anupasingh of
Bikaner Bikaner 3385 (Svara) 3386
(Rāga) 3387 (Prakīrnaka) 3388
(Prabandha) 3389 (Vadya) 3390
(Tala) 3391 (Svara) 3392 (Rāga)
3393 (Prakīrnaka) 3394 (Prabandha)
3395 (Vadya) 3396 (Tala) 3397
(Svara) R A Sastri I p 39 Stein
p 57 Extr p 267

Ptd Aryabhushan Press, Poona,
1921

See also *J of the Music Academy,
Madras*, IV pp 69-70

अनूपसङ्गीतोद्देश music, by Raghunātha Goswāmī,
son of Bhavabhāṭṭa Bikaner 3398-9

अनूपसिद्धगुणवतार eulogy on King Anupasingha
of Bikaner by Vṛttbala Kṛpā Vidyā
vāgīśa Bikaner 2915

Ed Ganga Ori Ser Bikaner, 1912

अनूपसिद्धदेव son of Karpasunha, King of
Bikaner (1674-1709 A D) patron of

—Ananta Bhāṭṭa (Tīrtharatnakara Bik
1025)

—Udayacandra (a of Paṇḍityadarpana
kavya Bikaner 3273 Jesalmere
p 56)

—Nīlakantha Caturdhara (Anupurama)

—Bhavabhāṭṭa (Anupasangitavilasa)

—Maṇḍirama (Anupavilasa)

—Ramabhāṭṭa Hosiṅga (Dīnaratnakara
IO 1706 07, and other works See
also *Adyar Library Bulletin IX* iii
pp 86 93)

—Vidyānātha (Jyotpattisīra Bik 661
and others See also *Adyar Library
Bulletin IX* iv pp 153-7)

—Vijaya Janārdana (Kumaprabodha,
Bikaner 3789 L 2554)

—The author of the Anupodaya, O on
Gitagovinda

To the king himself are ascribed the
following works the real authors of many
of which are those given above —

—Anuparatnavali (prakaśa) dh Bikaner
2315 2316 (Kalanirnaya, Samvatsara-
krtya and Samakara) 2317 (Āhnikā
and Prakīrnaka)

—Anupaviveka rāgama Bikaner 7670-71

—Karmavipikacandrikā RASB III
2573

—Kautukasiroddhara rajavinoda magio
Bikaner 4376

—Okitasimulatimala med (of Rama-
bhāṭṭa Hosiṅga) Bikaner 4032

—Jayabhūṣeṣapaddhati Bikaner 7038

—Dvaravatisūla (?) IM 78

—Pratisthaprayogasiromani Bikaner

—Prīyaseṭṭhasiromani Bikaner 1916

—Rudrīksalakṣaṇa IM 78

—Lakṣmīnārāyaṇastuṭi Bikaner 6511 12

—Śaṅkhaḥaṇṭa (?) IM 78

—Śrīddhaprayogacintamani. Bik 1013
Bikaner 2235

—Sangitavinodasāra Bikaner 3526(b)
3527 (Nṛtya ch) See *Adyar Library
Bulletin XI* i p 25

—Saṅgraharatnamala med Bikaner
4354 4355

—Sambasadaśvastava Bikaner 6667

—Sūlagramaparīkṣa or Anupaviveka (of
Ramabhāṭṭa Hosiṅga) Bikaner 2755
Seems to be same as Anupaviveka
above

See also *NIA IV* iii p 111, *Adyar
Library Bulletin XI* i (1917) pp 18-
28, *XII* ii (1919) pp 80-95

अनुपासम name of C by Nilakantacaturdhara
on the Saiva tantric work, Śiva
bindava named after the patron Anu-
pasimba of Bikaner BORI 596 of
1892-93 NP VIII 60 Oudh XI 20
RASB VIII A 5969

See also VIA IV in pp 110-111

अनुपदीय C on the Gitagovinda ascribed to
Anupasimbadeva written by a poet of
his court Stein 67 280

अनुत्तवचरितिका Latha Kavindracharya 2041
अनुत्तप्रक्रमवचन Jain by Somaprabhacharya
Ben 260

—C by Harṣakīrti Ben 258 259 261

अनेकप्रत्ययविचारस्तद्वृद्ध Jain Jainagranthavali
p 129

अनेकदुग्ग Jain BP p 229b

अनेकद्वारगच्छ बुद्धाद्या (प)रप्या(f) Jain BP p 235a

अनेकनिबन्धस्तद्वृद्ध Gov Or Libr Madras 4
MD 1588 (This gives all the passages
q from different lexicons by Mallinatha
in his C on Meghasandesā)

अनेकपक्षदाशहमयोग śr Cs 1 346

अनेकपुष्पोद्यापन stotra Oppert II 13

अनेकप्रकरणस्तद्वृद्ध Jain Chant 3731

अनेकप्रवच(गद्य) Jain Jainagranthavali p 213

अनेकमन्त्रा mantras relating to various deities
GD 1925 A (13) Granthappura p 62
(no 1225c) (Anekamantrastotranti)

'अनेकमन्त्रपदार्थे' इति सूत्रप्रविचार gr Adyar II
p 85a (2 mss) Adyar D VI 423 424
(a given here as Udayanaka Nana
pañhaka C 1800)

अनेकमाध्यायविभागवचनानि dh Q Jaganatha
Tarkapañcanana MT 5442 (g)

अनेकमन्त्रा GD 1035 1036

अनेकवर्णसमीकरण jy (f) Ānandaśrama 1825

अनेकविकरणस्वरूपधातुव्याख्यान gr by Deva

Pahyam 230 (c)

अनेकप्रतोद्यापनविधि dh Damodar

अनेकशान्तिपद्धति dh Lhn 68

अनेकशतसंसारसमुच्चय Jain Bhr 113 BORI
413 of 1882-83 D p 270 Guerrero
p 86 Jainagranthavali p 129
Mentioned as the work of Sabhāakīrti
Jesalmere Skt Intro p 64

अनेकस्तवैविध्यायन (f) Lucknow Mus (Kanda 2)

अनेकसारविचारस्तद्वृद्ध Jain Chant 3976

अनेकशतकोश lex B III 34 Bikaner 557

अनेकान्तचिन्ता Bud by Jñānasūmītra ref to
in his Kṣapabhaṅgadhyaṃya JRS
XXXVI in p 67

अनेकान्तजयवार्ता Jain ny by Haribhadra
BORI 201 of 1883-84 544 of 1895-
98 (with Avacuri) BORI D XVI
1 1 (inc) BP pp 183a 376 Chant
346 Jainagranthavali pp 71 93
Jhalrapatan p 180 Leumann 92
Peters III Intro p 44 App p 191
VI p 111 (no 344) (with Avacuri)
Prasasti I p 87 II p 4

Edn (1) Jain a la oiy Granth 40
with a s C (2) 608 63 with a s C

—C Vṛtti by Haribhadrasūri himself
BORI 362 of 1880-81 BORI D
XVIII 1 2 Jainagranthavali pp 71
93 Leumann 92 Prasasti I p 87

—C Avacuri—Bhavarthamātravedini
BORI 544 of 1890-93 BORI D
XVIII 1 4

—C Tippana an Chant 180 213
Peters III App 1 p 194

—Cc by Muncandra (died A D 1121)
BORI 262 of 1873 74 362 of
1890-81 BORI D XVIII 1 2 3
D pp 67 191 (inc) Jainagranth-
avali pp 71 93 Jesalmere p 36 Kh

pp 76 101 Peters III Intro. pp 12
44. Rep Raj & C I p 27.

Ptd in the GOS Edn

अनेकान्तप्रवेश a work attributed to Haribhadra
Suri See intro p xxviii Kapadia's
edn Haribhadra's Anekantajaya
patika, GOS 88

अनेकान्तप्रवेश Jain ny. B IV 12

अनेकान्तवाद ny. BP p. 233h

अनेकान्तवादप्रवेश Jain ny by Haribhadra Suri
Cham 1025 3539 Jainagranthavali
p 71

Edn Hemacandra Granthavali 3
1919

—O Avacuri an Jainagranthavali p 71

अनेकान्तव्यवस्था Jain Svet by Yasovijaya
(A D 1624-88)

See intro p 100, Kapadia's edn of
Sobhana's *Stuticaturvimsatika Agama
daya Samiti Series* 51

Edn Jainagranthavali aka Sabha,
Ahmedabad

अनेकान्तव्यवस्थापन Jain ny Jainagranthavali
p 84

अनेकान्तसिद्धि Jain by Haribhadra, mentioned
by him in his Anekantajayapataka
See Visvatattvapraśaśa Jinaraja Jaina
Granthamala 16, Sholapur, 1964, Intro
p 62

अनेकार्थ lex BP p 244h Cham 754 Kātm
10 Skt Coll Ben 1913-14, p 21 (no
2409)

अनेकार्थकाण्ड (?) lex BP p 254a

अनेकार्थकेरवाकरकौमुदी name of a O on Hema
candra's Anekantasaṅgraha

अनेकार्थकोश lex Allahabad 186 (1) America
2749 Bikaner 5393 IM 9474 Radh
10

अनेकार्थकोश Q by Subhūticandra in his O on
Amarakośa JOR Madras VIII p 374

अनेकार्थकोश lex by Dhanañjaya BORI 103
of 1866 63 A homonymous part is
found in some mss of Dhanañjaya's
Namamala See MD 1616

See under Namamala

अनेकार्थकोश lex by Mankha Alph List
Bong Govt p 5 L 2534 4103
RASB VI 4710

Edn Vienna, 1893

See under Mankhakośa

—O by the a or a pupil of his Extracts
from this are appended in the above
edn, Mahendrasuri q it in his O on
Hemacandra's Anekantasaṅgraha,
see p 4 Pref to the above edn

अनेकार्थकोश lex also called Medinikośa by
Medinikara, son of Prayadhara

Edn Calcutta 1869

See under Medinikośa

अनेकार्थचतुर्थ (?) lex BP p 254a

अनेकार्थतिलक or नानार्थरत्नतिलक lex by Mahipā,
son of Somabhava, composed in A D
1379, considered by some as the latter
part of the a s Śabdaratnakara

BBRAS 89 Bd 567 Bhr 202
Bikaner 5393 5394 BI 4 BORI 39
of 1872 73 567 of 1837 91 Cham
1427 2934 2935 D p 43 Gough
p 106 Jainagranthavali p 309
Mandlik Snp 251 (no) Oxf 352a
Prasasti II p 235 PUL II p 106
Stein 52

Edn Deo an College Post Graduate
and Research Institute, Poona 1947
(Sources of Indo Aryan Lexicography 1)

अनेकार्थदीपिका lex Q by Mallinātha in
his O on Kiratārjunīya II 59.

अनेकार्थचिन्तामणि lex. BP. p 218a Damodar
अनेकार्थचिन्तामणि lex ascribed to Amarasimha
or Amaracarya AK 681 Bd 1351
Bikaner 5395-7 5399 5400 BORI
1351 of 1887-91 681 of 1891 95
Udaipur I B 103 4 5 6 (p 6 nos
726 28 of Ptd Cat)

—by Gadasimha Copenh 103 Dacca 37G
147 D 149P L 746 Sec Nanartha°

—by Mahadeva Allahabad 54 Mithila
(Anekarthamañjari)

—by Linga Bhaṭṭa (?) OPB 154

—by Vyadi (?) Mithila

अनेकार्थचिन्तामणि lex in 4 obs also found
in mss under titles, Anekartha-
mañjari and Anekarthapadamañjari,
and Śābdaratnapradīpakṛtau Ane-
karthamañjaryam etc'

by Mahakāpanaka Mss mostly
found in Texts show slight differences
Mss An

America 2750-53 2758 Ananda-
śrama 1176 1177 1489 2656 3253
3397 3957 4030 7917 B III 34
Ben 33 39 Bhk 29 Bikaner 5529-
30 BISM fr 33/32 fr 82/32 BORI
270 of 1880-81 347 of A 1881-82 660
of 1883-84 841 of 1886-92 563 and
582 of 1887-91 682 and 683 of 1801
90 606 and 607 of 1890 1902 567
of Vis (i) BORI List p 22 BP
pp 253a 304 Buhler 557 Cham 607
1007 3924 D pp 91 185 233 394
(inc) Delhi III 168 Firenze 450(a)
Gov Or Lubr Madras 4 (2 mss)
449 Hz 1927 Jainagranthavali
p 309 JBhP I 77 Jhalrapatan
p 145 Kavindracharya 1083 Kh 66
Mithila (2 mss) NP X 16 P 10
Poona 567 Prasasti II p 37 Radh

10 RASB VI 4722A Rgb 509
Rice 194 Skt Coll Ben 1897-1901,
p 164 (nos 695-6) 1015-16 p 16
(no 2589) SSPC II B 33 Taylor
II 374 (inc) Trav Un: 4703
5330 (both inc) 7557 10167 (inc)
10241 (inc). Udaipur II 167, 18
Ujjain II p 35 Viśvabharati 400

Mss An having the title "Anekartha-
mañjari"

Ānandaśrama 5439 Bombay 1870-
82, p 4 Bikaner 5033-4 BISM 9 10
fr 209 BORI 211 of 1879-80 509 of
1684-67 718 of 1890-1902 D p 137
Gough p 33 Mandlik Sup 22(i)
Mithila Mysore I p. 603 Nasik II
422 601 RASB VI 4721(?) Skt
Coll Ben 1018 30 p 71 (no 587(a))
Sudipattra 5

Mss having the name Anekarthadhra-
mañjari and mentioning a as Mahā-
kāpanaka texts almost identical, a
few giving the title as An mañjari and
An padamañjari 2 mss. mention
the work as forming part of Śābda-
ratnapradīpa and one ms calls the
work Kavisaṅgrahaghaṭṭu

Alph List Beng Govt p. 5 Alwar
1223 America 2735 2759 AS p. 10
(2 mss) AU 29442. B III 34
BBRAS. 90(I) 91 (II IV) Bhr 199
Bikaner 5393 BL 122 Bomb Un:
96-100 BORI 329 of 1875-76 199 of
1882-83 839 of 1886-92 (Saparyāya)
840 and 842 of 1886-92 843 of 1886-92
(with C) Br Mus 397 A (I III)
Burnell 50b Cabaton I 610 (i) CPB
146 147 149-153 155 6933 6934
D p 257 Dahilakymī XX 13
DAYOL 45 592 858 2920 2925
8283 3289 3312 3344 3610 FI 196

IM. 243. 8779. 9105. 9166. 10527. 10742. IO. 5165 (comp. called here An. padamañjari). 5166-67 (I-III). 5175. Jac. 696. JI (inc.). Jodbpur 284. K. 90. Kotah 110. L. 1404 (I). Luok. Uni. p. 41. Lz. 795 (An. mañjari). 796. 797. Mad. Uni. 5526. MD. 1589 (I-III). 1590 (I inc.). 1591. 17595. MT. 2017 (An. dbv. mañjaryām Kāśmīrāmnāye Mabākaviviraote etc. I-III). 2372. Mñincben J. 358 (I). Mysore I. p. 603 (Śabdaratnapradīpa. 3 mss.). Ondh V. 8. VI. 6. Peters. IV. p. 32 (nos. 839-43). PUL. II. p. 106. (6 mes.). RASB. VI. 4711 (I). 4711A (comp.). 4771 A (comp.). Report XXI. SB. 298. Śg. I. 35 (An. mañjari). Skt. Coll. Ben. 1897-1901, p. 239 (no. 993). 1914-15, p. 15 (no. 2490) (An. padamañjari). Stein 52. TD. 4713 (Śabdaratnapradīpakṛta An. mañjaryām etc. comp.). 4714 (I-III). 4716 (I-III). 4716 (I-III). 4717 (I-III). 4718 (inc.). 4719 (I-II). 4720 (I-III). 4721 (I). 4722 (iti Kavisāñjivānīgbanṭuḥ I). Ujjain I. p. 45. Wober 1697 (comp.). 1699 (wants end).

अनेकार्थचरितमञ्जरी lex. by Rāgbava Apā Kṣaṇḍekar of Puṇyastambā. ADORI. XXIV. p. 29.

अनेकार्थचरितमञ्जरी lex. by Hemacandra (Śvot.). Rgb. 1337.

अनेकार्थनाममाला lex. Bik. 568 (inc.). Bikanor 5535. BP. pp. 207a. 254a.

—by Vinayasāgara. AK. 1576. BORI. 1576 of 1891-95.

अनेकार्थनाममाला or अनेकार्थशत lex. by Harṣa-kīrti. IO. 5173.

अनेकार्थनाममालोद्धार lex. from the Anokārthadhvānimañjari. Bomb. Uni. 123.

अनेकार्थनिघण्टु by Dhanañjaya. Ptd. at end of the a's Nāmamālā, Jñānapīṭha Mūrtidēvi Jaina Granthamālā, Skt. Grantha No. 6, pp. 102-6. Pub. Bhāratiya Jñāna Pīṭha, Kashi, 1950.

अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex. by Śrinātha. Varendra 1434.

अनेकार्थरत्नकोश by a member of the Aṭṭhacāgaccha. Jainagranthāvalī p. 309.

अनेकार्थरत्नमञ्जूषा by Samayasundara, Seth Derchand Lalbhai Jain Pustakodhar Fund Series 81.

अनेकार्थरत्नमञ्जरी lex. Mysore I. p. 603. III. p. 33.

अनेकार्थवृत्ति lex. AS. p. 10 (fr.). BP. p. 177a. Chani 627 (I Kāṇḍa).

अनेकार्थवृत्ति mentioned by Guṇavijayagaṇi in his C. Viśeṣārtbabodhikā on the Rāgbuvarṇṣa. See BORI. D. XII. ii. 569.

—by Siddhicandra. C. on an. A. nāma-mālā. Jainagranthāvalī p. 309.

अनेकार्थरोप lex. by Hemacandra (?). B. III. 34. H. 145(b). Is it the same as the supplement on Avyayas (?).

अनेकार्थसहस्रद lex. a modern compilation. Oxf. 196a.

अनेकार्थसहस्रद lex. Ānandaśrama 766. 767. BORI. 414 of 1892-83.

—(उद्धाररति) Ānandaśrama 766.

—(किरादलाप) Ānandaśrama 765.

अनेकार्थसहस्रद lex. by Kumudānanda-kavi. Bikanor 5527.

अनेकार्थसहस्रद lex. by Hemacandra. Ahmedabad 73 (19). Allahabad 54. Alwar 1221. B. III. 34. BBRAS. 92. Bd. 1352. 1353. Bhr. 414. Bikanor 5401. 5402. BISM. 8. fr. 523/7. Bomb. Uni. 101-102 (Avyayas). 123 (Avyayas). BORI. 2 of 1869-70. 263 of 1873-74. 1 of

1880 81 414 of 1882-3 233 of A
1882-83 844 of 1886-92 1352 and
1353 of 1887-91 442 of 1892-95 BP
pp 169b 189a 206b Br Mns 405
406 (fr containing Kṛda III sections
618-24 with a C) Burnell 49a
Cabaton I 581 (u) Chant 277 1390
(with a s C) D pp 61 67 (an) 164
(an) 275 321 Delhi III 176 Fl
195 Gough p 64 H 145a Hz 1912
(2 mss inc) IO 1010 1013 Jain
Mandir Karachi (*Proceed AIOO*
VII p 14) JASB 1903 p 408b
(no 748) Jainagranthavali p 309
(Anekarthanamamala with a s own
Vrtti) JBhP I 78 79 (Anokarthi)
Jhalrapatan p 130 Jodhpur 285 K 90
Kh 3 102 L 1587 Mysore I p 606
(Nanarthasabdananusarana) NP II 100
Oxf II 1111(1) (with O) Pattan I
pp 94 105 805 387 393 (an)
Peters I p 122 (no 233) IV
p 32 (no 844) V p 262 (no 442)
Prasasti II pp 252 262 (with Avacuri)
PUL II p 106 Radh 11 RASB
VI 4092 4093 Skt Coll Ben 1918-
30 p 71 (no 588) Stein 52 Suchi
pattra 5 TD 4723 25 Tod 91
Udaipur I B 103 7 (p 6 no 729
of Ptd Cat) Ujjain I p 45(?) Ams
of it in RAS London (no 94) noted
in *Jaina Sid. Bhas* VII ii p 79

Edn Vienna 1893 Benares 1920

—C Anekarthasāṅgrahatika BP p 209b
Oxf II 1111 (1)

—C Anekarthakavavakarakanmndi by
Hemacandra or his pupil Mahendra
suri Ānandaśrama 768 BBRAS 92
Bd 1352-54 BORI 702 of 1876-76
234 of A 1882 83 1352-1354 of 1887-
91 Br Mus 406 D pp 114 321

Guerinot p 74 Jainagranthavali p 309
JASB 1903, p 430b (no 7999) Jasal
mero pp 9 14 20 23 (III only)
Jhalrapatan p 130 Mithila Pattan I
p 281 Potors I pp 51 89 122
(no 234) RASB VI 4093 Report
XLV Skt Coll Ben 1918 30, p 71
(no 588)

अनेकार्थसङ्ग्रहदोषा supplement to Hemacandra's
Anekarthasāṅgraha by Jinaprabhasūri
(Sam 1840-90) BBRAS 93

अनेकार्थसङ्ग्रहसूची index to Hemacandra's Ane-
karthasāṅgraha by Maithilā Vidyakara
Misra Tod 94

अनेकार्थसमुच्चय lex by Śaṅkara Ben 84
BORI 271 of 1880-81 D p 185 Kh
67 Mithila Oudh III 10 Oxf 182a

Edn Berlin, 1882 Poona, 1918

See also under Śaṅkarakosa

अनेकार्थसार lex. by Dharanidāsa IO 1019
Radh 10 Q by Medinikara Rāya
mukuta Ujvaladatta Gadasinha,
and Sarvananda

अनेकार्थसूत्रसटीकप्रियाठ (?) Chant 8019

अनेकार्थाव्ययसङ्ग्रह supplement to Anekārtha
saṅgraha of Hemacandra AK 1348
BORI 1348 of 1891-95 BP p 213b
(2 mss)

अनेकार्थोत्सववृत्ति lex C on the Nanarthavarga
of Amara by Siddhicandra Mss in
Vimalagaccha Upasraya Bhandar,
Vijapur Gujarat and Pravartaka
Kantivijaya Bhandar Chant (no 82)
See also p 72 Intro Bhānuacandra
gopacarita Singh; Jain Ser 15

अनेकै स्तुति Jain stotra Jainagranthavali
p 272

अनौमदस्मि मदायेर

—Catubhānavara atthakatha, Colombo
D I 833

मनोपाधिकत्व ny. by Jagadīśa. Mithilā (Anau-
rahasya). Umesh Miśra I. 63.

मन्तकप्रतिमादानविधि db. Burnell 150a.

मन्तकालीनदानानि db. a compilation. Bomb.
Uni. 1072.

मन्तकृच्छ्र Jain. BORI. 925 (18) of 1892-95.
Peters. V. p. 309 (no. 925(18)) (same
ms.).

मन्तकृद्शा (उपासकवृत्ति) Jain. BORI. 1206(a) of
1886-92.

मन्तकृद्शास्त्र Jain. 8th Aṅga of the Jain
scripture. For contents and analysis,
see Weber 1806 and *Ind. Ant.* XX.
pp. 19-21. Ahmedabad 47. 48. 49
Alph. List Beng. Govt. p. 5. America
6709-15. BBRAS. 1389-93. Bd. 1079.
Bik. 1828 (Antadaseentra?). 1630. Bika-
ner 9379. BORI. 1206(a) of 1886-92.
BORI. D. XVII. i. 148. 144. BP.
pp. 173b. 183b. 189a. 193a. 193h. 199a.
201a. 205a. 205b. 215h. 243a. Chani
486. 693 (with Stabaka). 915. 1554.
1557. 1636. (3 with Stabaka). 2610. 3915.
Cs. X. C. 3. Dāhīlakṣmī XVIII. 31.
Delhi II. 51. Delhi MJP. p. 4. Filliozat
II. 9. Firenze 505. Fl. J. 15. H. 376.
IIO. 34. IO. 7453. Jac. 693 (2 mss.).
Jainagranthāvali p. 4. JASB. 1908,
p. 403b (nos. 2540. 7582). JBhP. I.
81-87. Jesalmere p. 42. Jhalrapatan
p. 130. Leumann 16. Mandlik Sup. 323.
346. 575 (ix) (with C.). Pattan I. p. 87.
Peters III. p. 73. IV. p. 45 (no. 1206(1))
(with C.). Prāsasti II. pp. 66. 94. 95.
101. 185. 317. Skt. Coll. Ben. 1897-
1901, p. 113 (no. 463). Sacipattra 119.
Weber 1806-09. 2301.

Edn. (1) Calcutta, 1875. (2) *Āgama-
daya Samiti Series* 23, 1920, with
Abhayadeva's C.

See also Jacobi, *ZDMG.* XLII.
pp. 493-529.

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Ori. Transl. Fund, London, 1907.

—C. Vivaraṇa. an. Bombay 1879-82.
p. 11. BORI. 144A of 1831-82. D.
p. 205. Fl. J. 15. Weber 1809.

—C. Vṛtti. an. Bik. 1629. BP. p. 215b.
(2 mss.). Hpr. IV. 14. Mandlik Sup.
575 (ix).

—O. Vṛtti by Abhayadevasūri. Bombay
1879-82. p. 11 (1400 vv.). BORI. 1206-
of 1886-92. BORI. D. XVII. i.
145-149. Firenze 505. H. 379.
Jainagranthāvali p. 4. JBhP. I. 80.
L. 2784. Oxf. II. 1338(2). Pannalal
Bombay 226. Pattan I. pp. 217. 240.
Peters. III. p. 73. IV. p. 45 (no. 1206(1)).
Weber 1809(?). 2301. Ptd. with the text
in the *Āgamedaya Samiti* edn.

मन्तगड or मन्तगडदत्ता Jain. See under Anta-
kr̥ddasāstra.

मन्तगडसूत्रस्तवक Prāsasti II. p. 230.

मन्तनिर्देशी śikṣā. Adyar D. I. 724. See also
933-4 (vedalakṣaṇa). Mysore I. p. 21.
(5 mss.). Trav. Uni. L. 933F (veda-
lakṣaṇa).

मन्तनिर्देशीपरिभाषा MD. 16820 (fr.) (work
found in the same codex).

मन्तप्रदीप śikṣā. Mysore I. p. 21 (2 mss.).

मन्तप्रदीपिका śikṣā. MD. 857. 17444. MT.
4818(d) (fr.).

—by Śrīraṅgārya. Mysore I. p. 21
(3 mss.).

मन्तरकाया Jain. in Pkt. BP. p. 236b. Jaina-
granthāvali p. 247.

मन्तर(र)क्यासकृद्द Jain; collection of Jaina
tales. BP. p. 236b (2 mss.). Jaina-
granthāvali p. 265. Weber 1903.

—by Ratnaśekhara. BORI. 21 of 1873-74. D. p. 54.

—or Kathakośa or Kāthāsangraha. Jain. Skt. with q's in Mahārāṣṭri and Apabhraṃśa. by Rājasekhara of Maladhariśa; pupil of Śrīlakaśūri of Harṣapuriyagaccha. Bomb. Uni. 2378. BORI. 1298 of 1887-91 (K. sangraha). IO. 62. IO. 7695.

Edns. (1) Tales 7-14 & 1-12 published in Roman script by F. L. Pullo. 1888, 1897-8. (2) Suryapura, 1937. See also Brhatkathakośa of Harṣana, *Singh's Jain. Ser.* 17, Intro. p. 47.

अन्तरक्षययोग from *Maitrayāgnyasambhita*. Baroda 2453.

अन्तरक्षयचतुर्दशविधान *viraśaiva*. TD. 8202 (13th work in the codex).

अन्तरक्षयनारायणदास
—*Ratnamala*. med Vangīya p. 254.

अन्तरक्षययोग Jain Pkt *Jainagranthavali* p. 168

अन्तरक्षयसूक्तया Jain. Praśasti II. p. 27.

अन्तरक्षयस Apabhraṃśa. by Jinaprabha. Pattan I. p. 270

अन्तरक्षयचिचार IM. 2429

अन्तरक्षयविवाद Jain. by Jinaprabha. Pattan I p. 278.

अन्तरक्षयत Mandlik Sup 541 (1).

अन्तरक्षयसिंह Jain Pkt by Ratnaprabha. *Jainagranthavali* p. 168 Pattan I p. 403 (Apabhraṃśa). Peters. V. p. 127.

अन्तरक्षयफल jy. Kotah 228.

अन्तरक्षयमण Jain Skt. and Pkt. intervals between every two Tirthaṅkaras. BORI D XVII. iv. 1427.

अन्तरक्षयविषयनिवृत्तिभाषनाक्षर Bud. by Tathapāda. Cordier II. p. 244.

अन्तरक्षयव्यवृत्ति (Kālpasūtravyākhyā). Jain

Praśasti II. pp. 137. 140.

अन्तरक्षय Jain. BP. p. 185b.

अन्तरक्षयचरित a śāstra-kāvya devoted to Mokṣa. Mentioned by Bhoja in his Śrāgira Prakāśa. See V. Raghavan, *Bhoja's Sr. Pra.* (1903) pp. 770. 810.

अन्तरक्षयचरिते विग्रहनिर्णय db. Bomb. Uni. 961.

अन्तरक्षयवसु Bud. Nanjo 463.

अन्तरक्षयमणपुत्र pupil of Kṛṣṇarama pūjyapāda.

—C. Sampradayaśilaka, on Ātma-jñānopadeśavidhi ascribed to Śaṅkara. MT. 8423(b). TCD. 262 Triv. Cur. V. 86-87.

—Pañcīkaraṇavarttika (vyākhyā?). GD. 629B (wrongly called Samadhi-prakṛiya) 657G. IO. 7937. MT 2316(b).

Antarārāma evidently wrote a O. on the Pañcīkaraṇavarttika of Surovara, but in none of the above mss. is such a O. found except for a few initial lines.

अन्तराव्याख्यान Jain. Pkt. interval between every two Tirthaṅkaras. BORI. D. XVII iv. 1428.

अन्तरास्तवन Jain. JASB. 1903, p. 403b (no. 7186).

अन्तरिक्षावयुर्वैयक्तिक db. Ben. 140. SB. 127 (Antarikṣavayukarmapradīpikā).

अन्तरीक्ष (क्ष) वाय्वंजिन (नय) छन्द (स्त्री, वृद्धस्त्री) Jain stotra. by Bhavavijayavacaka. Bikaner 9330 (an). BP p. 240b (an). Chani 2161. 2250. 2481. 2613. JBhP. I. 88.

अन्तरीक्षवाय्वंजिनयपूजा in Skt. Dig. Jain. by Neminatha. See *Jaina Sūi Bhāṣa* XIII. i. p. 31.

‘अन्तरीक्ष’ वाय्वं (नय) स्तुति Jain. Śvet.

—by Kalyāṇasūgarā. BORI 1406 (6) of 1892-95. BORI D. XIX. i. 7.

Ptd in *Prakaranaratnakara* II
p 101.

अन्तरोपासन (P) tantra Nahadwip 625
अन्तर्गङ्गासाहाय्य an account of Sataśrnga, in
Kolar, Mysore Mack 85 (p 143)

अन्तर्गणदीपिका gr Jain Jainagranthavalip 306
अन्तर्गृह्यात्रा from Kaśikhanda (ch 100)
Ānandaśrama 885 IM 7111 PUL I
p 77 (antargrha Kasiyatravidhi)
Weber 1241

Ptd Calcutta, 1860, Puri, 1906 IO
Ptd Bks 1938, p 129

अन्तर्गृह्यात्रा paur IIO Stein 68 See above
Antargrha

अन्तर्गोदीयात्रा paur subject same as in the
previous one Radh 38

अन्तर्गोति Sangam 33(8)

अन्तर्गोति stotra praise of God Ranganatha
at Srirangam by Vedantacarya Taylor
I 233

अन्तर्गिह्यात्र by Ramacandra Rep Raj & C I
p 9 Wai 191

अन्तर्ज्ञा ज्य Allahabad 24 172 Lz 1051(2)
(fr)

अन्तर्ज्ञाचक्र ज्य America 5095

अन्तर्ज्ञादिनिष्प ज्य MT 374b (with Telugu
meaning)

अन्तर्ज्ञाननिर्देश ज्य Dacca 488G

अन्तर्ज्ञाचक्र ज्य Allahabad 160 (11) 181 (67)
PUL 11 p 210 Skt Coll Ben
1897-1901, p 154 (no 634) 1911-12,
p 11 (no 2126)

अन्तर्ज्ञानमहाज्ञाचक्र ज्य MT 1272(a).

अन्तर्ज्ञादिनिष्प Jain Pattan I p 409

अन्तर्ज्ञानाख्याय bhakti Bikaner 9178-9 Seems
to be the ch of the Bhagavatapurana
X Rāsāliṭa section where Kṛṣṇa
disappears

अन्तर्ज्ञानाख्याय Wai 323

अन्तर्ज्ञानविप्रकाशिका vedanta Oppert I 6711

अन्तर्ज्ञानविवाद ny by Gopala Titaourya Oppert I.
393.

अन्तर्ज्ञानरी Bad by Vibhūticandra Cordier II
p 21

अन्तर्ज्ञानाख्या BISM Nasik Patavardhan 755
Dahilakṣmi XL 12(2) Gov Or Libr
Madras 4 (3 mss) IM 7039B 7953A
MT 1517(u) (fol 207h) Taylor II
85 Ujjain I p 73

अन्तर्ज्ञानादिन्यासा (धीचक्रादि-न्यासा) from the
Brahmunda Purāṇa Lalitopakhyaṇa
TD XX Sup no 841

अन्तर्ज्ञानादिमन्त्रा Trav Uni 355B

अन्तर्ज्ञानाख्यान PUL II p 184

अन्तर्ज्ञानाख्यान mantra Adyar II p 224a
Gov Or Libr Madras 1 (3 mss)
MD 5874 14966 TD XX Sup no 65

अन्तर्ज्ञानादिमन्त्रा tantra Deo 133 (contain
ing Bhusuddhi, Bhutāsuddhi and
Pranapratisṭhā) PUL I p 114
Taylor II 85

अन्तर्ज्ञानादिमन्त्रादिमन्त्रा Mysore I p 561

अन्तर्ज्ञानादिमन्त्रादिमन्त्रा tantra Ānandaśrama
4972 IIO 87 Rajapur 127 TD XX
Sup nos 54 55 329 Ptd 10 Ptd
Bks. 1033 p 129

अन्तर्ज्ञानादिमन्त्रादिमन्त्रा Adyar II
p 227a (8 mss)

अन्तर्ज्ञानादिमन्त्रा BBRA8 789 CPB 156 IM
79 3 Mad Uni RK 8 111(g) MD
5872 5873 15263 MT 1217k Trav
Uni 12999V 355B-1

अन्तर्ज्ञानादिमन्त्रा MD 5872 14867
15513

अन्तर्ज्ञानादिमन्त्रा Dacca 115 H3 542 F3 1923
B3 (all from a bigger work) Skt Coll
Be- 1918 30 p 38 (no 321)

—from the Urdhvamnāyatantra Dacca
2224A 2224B

—from Tantracintamani IM 7104

अन्तर्यंजनविवरण by Purpananda paramahansa
Mithila

अन्तर्यंजनाद् by Ramanandatirtha Q in his
Yatharthamāñjari L 1017

अन्तर्याग (Ātmasūddhi) Trav Uni 8642M

अन्तर्याग tantra B IV 252 Dacca 326 I
Jodiya II 3 Kavindracharya 1628
(Anteyaga agama) (3 mss) SSPC I J
158 (antaryajña)

—from the 7th paṭala of the Annada
lalpa tantra Dacca 3344

—from the Brahmayamala Dacca 605
C(1)

अन्तर्यागकम tantra Bomb Uni 1819

अन्तर्यागरह smṛti (?) Sucipattra 138. Same
as next ?

अन्तर्यागरह tantra on the mental worship of
Sahasrarjuna, by Premanidhi Pantha
son of Umapati NW 226

अन्तर्यागविधि tantra Dacca 817U

अन्तर्यागादि śaiva PUL II App p 64

यामिप्राज्ञण vaidika from Brb Upaniṣad
IO 7859 (4) Oppert II 7336 10281

अन्तर्योग (सुरासोधन) IM 7568

अन्तर्यो(य ?) जनविधि An

अन्तर्लंघि (साध) (?) enigmatic verses Taylor II
196

अन्तर्लंघिका Jain Lakṣmīsenā p 26

अन्तर्लंघ्य Jain BORI 77 of 1872-73 BP
p 212b (7 mss) Cs A O 7 D p 46
Gough p. 109 (in mixed languages).
Leumann 113 See Kalpantarvacyam

अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold
meanings dealing also with gr
by Kṛṣṇananda Vacaspati a resident

of Maheśapura in Nadia Cs VIII
95

Ptd by Pandit Aptananda Nyaya
ratna of Navadvipa with his own C

Br Mus Ptd Bks 1892-1906 320

अन्तर्व्याप्ति, अन्तर्व्याप्तिमतमयन Bud logic, by
Ratnakara Śānti O 1025-1040 A D of
the Vikramaśīla University Cordier
III p. 454 JBORS XXII : App E
p xiii App F p xiv Nepal II p 43
Edn Bib Ind 1910

अन्तर्होम tantra from the 7th paṭala of the
Nityatantra Dacca 163 G3

अन्तर्नुदि Jain Bikaner 9381

अन्तर्निपुटी adv by Sadananda BISM II
503/23

अन्तिमपरिच्छेद Bk 1631

अन्तिमपूरणोपस्तरपदक Bud Cordier III p 549

अन्तिमोपायनिष्ठा viś adv by Bhaṭṭanatha
Mysore I p 463

अन्तेष्टिविधि Bud by Samadhivajra Cordier
II p 167

अन्तोद्घात śikṣa Mysore I p 21

अन्तोद्घात See Nityotsava

अन्तःकरणप्रकाशिका viraśaiva by Sosale Reva
nirvadhya of the 17th century See
Adyar Library Bulletin VII p 217
Mss notes. See also R Narasimha
charya's Karnataka Kavicarite II
365ff

अन्तःकरणप्रबोध and its Vivṛti (bhakti) by
Vallabhracharya

Adyar I p. 182b Adyar D X 759
America 4277-8 B IV 40 Baroda
1517 Bikaner 6032-5 (text only)
6037 (with Vivṛti) 7683 Hall p 149
Hpr IV 13 (with Vivṛti) IM 2632
IO 2516 (8 and 25) Jodhpur 1356
MD 6123 NW 406 408 Śg I 99

Udaipur II. 118, 30. 31. 33-40. 123, 15. 69 124. 137. 165 180, 3. 4 9. 10. 131, 3. 6. 8. 9. 24. 132, 4. 134/1. 1/6. 219, 3. 4. 5. 224, 14. 226, 9 229, 4 (11). 14

Ptd. in the collection of the Vallabhiya stotras. (1) *Brhatstotrasaritsāgara*, Bombay, 1927, pp. 42-43 (text only). (2) Gujarati News Press, 1927, also in many other collections.

—C Prakaśa. Udaipur II. 118, 32

—C. by Gokulanatha. Mentioned in an Ahmedabad edn. See IO. Ptd. Bks. 1928, p 128.

—C Vivarana by Puruṣottama, son of Pitambara. Jodhpur 1357.

—C by Purnanandatirtha. NW. 328

—C. Vivarana by Raghunatha. Bikaner 6036 IM 165.

—C Vivartikanika by Hariraya Bikaner 6033. Jodhpur 1358

अन्तःप्रणवविद्वत्ति by Upaniṣadbrahmayogin Up. Br. Mutt 12 (64) (inc)

अन्त्यकर्मदीपिका dh by Haribhaṭṭa Dikṣita Bk. 776.

—by Nityananda Parvatiya

Ptd. *Haridas Skt Series* 66 Benares, 1928.

अन्त्यकर्मपद्धति AK. 326 Ben 10 Bharatpur I 18. BORI. 129 of 1886-92 Peters. IV. p 5 (no 129). SB 137 (also called *Dvadaśahakartman*)

अन्त्यकर्मविधि Taylor I 220

अन्त्यक्रियाविधि dh by Manirama Alwar 1253 Extr. 284. Bikaner 2232 (signikadaba). Is this a portion from Manirama Dikṣita's Anupavāṣa or Dharmaambodhi? See above.

अन्त्यजागमने प्रायश्चित्त Rajapur 693

अन्त्यनिर्णय by Anantadeva, son of Āpadova. Bomb. Uni. 962. Cf. below Antyeṣṭi-paddhati by Anantadeva.

अन्त्यपद्धति by Rama Upadhyaya. Ptd. Benares, 1926.

अन्त्यफकिका Ptd. IO Ptd Bks. 1938, p 130.

अन्त्याक्षरीमुष्टकोद्धार by Śivarama IM. 578. mentioned also among his works at the end of his Ravanapuravadha Stein p. 292.

—C. Tika. IM. 584.

अन्त्याश्रमनिर्णय adv. from Vayaviyasamhitā. Trav Uni. 2523D.

अन्त्येष्टि See also Aurdhavadehika* below.

अन्त्येष्टि dh. Adyar II. p. 187a (2 mss Saivagama?) Ānandaśrama 3318. 3965. 8252. 8346 BISM Nasik Patawardhan 656 CPB 157-161. K. 164. Oppert II. 6874 (Antesti) Phos 3. PUL I. pp. 38 (refers to Haribhaṭṭa Bhatta, son of Bhattabhaṣkarasuri). 77. Rajapur 619 Trav Uni. 7560 9230B. Udaipur I. B 43, 63 Wai 823. Warangal 11.

—Āśval. B I. 163

—Hiranyak. Ānandaśrama 936 AS. p. 241. Bd 363. Wai 366

अन्त्येष्टि (विश्वनाथ-देवी) Hiranyak by Viśvanātha Deva Kavindracharya 778.

—by Pratāpasimha (?) IM 5774 From Pratāpavarasimha?

—by Ramanātha Deva Sarma Ptd. Knoch Bohar, 1905. Br. Mns. Ptd Bks. 1906-23. 61.

अन्त्येष्टिकर्म dh. Damodar. Kotah 571.

अन्त्येष्टिकर्मविधि or विप्रमन्त्रावधति by Viśvanātha, son of Puruṣottama. PUL II. App. p. 26.

अन्त्येष्टिमन्त्रमुद्रय compiled by Śaṅkara

Sukla. Ptd. Moradabad, 1895. Br. Mus.
Ptd. Bks. 1892-1006. 570.

अन्त्येष्टिकारिका Mandlik BN. 19. Trav. Uni.
8001A

अन्त्येष्टिकाल Mandlik BN. 18.

अन्त्येष्टिक्रिया Bharatpur I. 45 150.

अन्त्येष्टिक्रियादिद्रष्टव्योत्सर्गान्तक्रियापद्धति Alph. List
Beng. Govt. p. 5.

अन्त्येष्टिक्रियादिसिपिण्डीकरणान्तप्रयोग AS p 10.

अन्त्येष्टिक्रियापद्धति America 3009 BISM. A.
42/8. BORI 53 of 1895-98 Nabadwip
931 Peters. VI. p. 62 (no 53). For
ptd bks of that name, see IO. Ptd.
Bks 1088, p 130

अन्त्येष्टिदीपिका by Subrahmanya Trav. Uni.
0964C. Ptd. Benares, 1905.

अन्त्येष्टिपञ्चकशान्ति Nasik II. 3

अन्त्येष्टिपद्धति

Ānandaśrama 414a 419 2097. 2200
2201. Bd. 232 (inc.) Bikaner 2233.
CPB. 162-65 Dacca 548 I DAVCL
5865. Gough pp 30 34 (2 mss)
IM 3023 7718 7727. Oudh XVII
40. XVIII. 50 PUL I pp 77. 108
(2 mss.) RASB II. 1691 SSPC. I
I 366 Trav. Uni. 7691

—Āpast. Mysore I p. 75

—for Smṛtas Bikaner 2231

—Kṛpvaśakha Hpr. I 46 (Ādya-ekod-
dīśaśraddhaprayoga)

—by Acyutaśrama, pupil of Parama-
nandaśrama Bomb Uni 1186

—Rv by Katyayana. Bikaner 1916

—by Kēśava Bhaṭṭa Laugākṣi, son of
Ananta Bhaṭṭa Laugākṣi Adyar I.
p 82a. Bomb. Uni 963 BORI 130 of
1886-92. Harsho p. 42 Peters IV p. 6
(no. 130).

—by Gadadhara Dīkṣita. RASB. II. 1207.

—by Devanātha, son of Prāṇanātha.
RASB. II. 1690.

—by Dvasunu. Baroda 566 1893.

—by Nrsimha Dīkṣita. Dīkṣitakṣmi XLI.
14.

—by Rāma. Bik. 777 (Katy.). K 36.

—by Rāmaśarma. IM 10781 Cf. the
next.

—by Rameśvara Bhaṭṭa, son of Bhaṭṭa
Kṛṣṇa written in A D 1729. Rajapur
576. 589.

—by Viśvavagnihotrin, for Chandoga
ahitagnis. Baroda 12051

—Āpast. grh by Hamsananda. Mysore I.
p. 618.

—Āśval. by Anantadeva. Alph List
Beng Govt p 6 Baroda 560. 3162.
8453(a). 8641(a). 8910 BBRAS 665.
L 830. PUL I p 38 (2 mss.)
Rajapur 830. RASB II 408-405 Cf.
above Antyanirṇaya.

—Bharad. by Haribara, son of Bhaskara.
Baroda 8705 8897 10911. 11640 IM.
3174 IO 482. PUL. I. p 95 (Prayaś-
cittaprayoga).

—Madh. a. salutes Tryambaka and
Dharmaraja Bomb. Uni 967 968.

—Hiranyak by Mahēśvara Bhaṭṭa CPB
171 (Ant prayoga) K 164.

—or औपनिषद्दिग्दर्शिका Āśval by Narayana
Bhaṭṭa, son of Rameśvara Adyar I.
p 82a (inc) AK 327. Alph. List Beng.
Govt p 6 (4 mss) America 3007-03
(ms no 3007. dated 1535 A D. copied
at Benares about 100 years after a's
death) Baroda 933(a) 1904. 1924.
2303. 3351. 6037. 8544. 8591. 8593
8754. 8913. 11589 BBRAS. 666.
Bikaner 2235 38 (last 3 an.) BISM. A.

250/1 BORI 79 of Vis (1) 185 of Vis
(11) 497 of 1883-84 (Antyestiprayoga)
285 of 1884 87 327 of 1891-95 BP
p 295 CPB 170 Cs II 405-407 D
pp 137 375 (Antyestiprayoga) 419
467 (inc) Fl 146 Hz 1764 (3 mss)
IM 3062 3190 5453 5954 IO 480
Khn 68 L 195 1329 P 11 Peters I
p 113 (no 21) Poona 79 II 185
PUL I pp 3b (2 mss) 77 (6 mss)
Rajapur 340 387 761 996 RASB II
399-402 Rgb 285 Stein 13 TD
11818-30 Udaipur p 4 no 288 of Ptd
Cat Udaipur II 15 3 Ujjain II
p 11 Weber 138

Ptd N S Press, Bombay

—forming part of his Prayogaratna
Bomb Uni 964 6 Mysore I p 75
Trav Uni 4976 4977 Wai 366

—or औषधैद्विकपद्धति Vaj contains also
Madb by Visranātha, son of Gopala
Baroda 191 (Katy) 1027 (Madb)
1328 (a portion of Prayogasara) 8189
8465 8669 8759 (Vaj) 8763
8811 (Apast) 9637 IM 3031 IO
483 (Vaj) K. 164 Mack 31 (p 111)
PUL I p 77 Trav Uni 9647
Ujjain I p 25 Weber 268 (Madb)

Ptd Bombay

अन्येष्टिप्रद्विदानप्रयोग Bomb Uni 969

अन्येष्टि सिद्धमेध BISM Nasik Patwardhan
762 963

अन्येष्टिप्रकरण Ānanda rama 5044 BISM fr
963

अन्येष्टिप्रकरण

—from the Puraskragrhyasuttrakṛika
by Renukagnihotri Baroda 9457

—from the Prayogasara BISM fr 516

—Bhāṣya by Kapardisvamin Ānanda-
śrama 6111

—Bhāṣya (Bbṛadvaṣa sūtra) BORI 1 of
1866-68

अन्येष्टिप्रकाश Āśval by Divakara Hpr III 5
अन्येष्टिप्रयोग

Adyar I p 82a Alph List Beng
Govt p 6 Ānandaśrama 2107 2214
6015 Baroda 1274 1323 2350 2561.
2593 4025(a) 4806 5819 6400(d)
7071(o) 7132(a) 7953 8738 8795
8896 9874 10197(b) 13311(o) Bbr
581 (inc) Bikaner 2239 Burnell 27a
150b CPB 166 68 DAVOL 4825
Gough p 30 (ibitagni) Hz 1764
IM 7221 L 4158 MT 2405(b) PUL
I p 77 (3 mss) RASB II 1692
Suopattra 111 Trav Uni 1453
2488 3001B 7821 8268B 8502 8567A
8768A 9093 18727B 13852 Ujjain I
p 25 Ujjain Latest Additions 55
(sanlepta)

—Apast Baroda 2310 9872(1) Burnell
27b Trav Uni 2202A (śamantaka)

—Āśval Baroda 944 7953(b) Trav
Uni 1401

—from Kanvaṣṭirmedha Baroda 6209(b)
—Katy BORI 581 of 1882-83 D
p 287

—Taitt Baroda 2309

—Baudh Baroda 9918(a) 10390(b)
Trav Uni 1465

—Manaviya Baroda 8352(a)

—Śaṅkh Baroda 10336

—Hiranyak Baroda 2310 2663 9002(b)
Rajapur 517 RASB II 625

—by Upendra Baroda 10952(f)

—by Tryambaka Bhatṭa DAVOL 6513

—by Tryambakayajvan of Daśaputrakula
Baroda 1930 8453(b) (Bharad)
10952(o) (Bharad) Same as the
previous ?

- by Devayājñika (?) Baroda 8712
 —from the Prayogadarpana Hpr III 4
 —by Mahadeva Somayajin of Vijayanagara Baroda 1922 1923 (Āhitagni part) 8574 8707
 —Āśval from the Pratapanarasimha of Rudradeva (Toro) Baroda 1485 2593(a) 2593(b). 2850 8924 8925 DAVOL 1322 IM 5673 (inc) L 38 RASB II 1686
 —by Rama Hośinga, son of Viśvanatha Baroda 561 8835
 —Āśval by Viśvanatha B I 214 Ca II 400 Kavindracharya 531
 —by Vaidyanatha son of Āyopadhyaya Baroda 118 5374
 —Hiranyak by Keśava Bhatta son of Abhayankara Narayana Bhatta, from his Prayogamāni Baroda 1923 2579 2594 8668 9002 10959 Ca I 400 Kavindracharya 503 Proceed ASB 1869, 136
 अनयेष्टिप्रयोगपद्धति an Ujjain Latest Additions 659
 अनयेष्टिप्रयोगप्रकाश a part of Danahravali prakāśa by Divakara Bharadvaja PUL I p 77
 अनयेष्टिप्रयोगे एकादशाष्टिद्वितदानानि L 4168
 अनयेष्टिप्रयोगसहित Oppert II 5472
 अनयेष्टिप्राप्त्यसङ्ग्रह Bikaner 2240 (1686 A D)
 अनयेष्टिप्रधान for the Śaktas according to Kubjikāntantra Ramsingh 1379 Ptd Masulipatam, 1905 Br Mus Ptd Bks 1906-28 61
 अनयेष्टिप्रधि Baroda 7102(1) Dacca 152F IM 5463
 —Āpast B I 146
 —Śaṅkh Viśvabharati 1861

- from Prayogacandrika Baroda 7102(1)
 अनयेष्टिप्रधि from the Viśvaprakāśa of Viśvanatha Udaipur II 11, 3 5 7 Cf above Antyeṣṭiprayoga of Viśvanatha
 अनयेष्टिप्रधि śaiva from the Kṛtyakramadyotika of Aghoraśivacharya Trav Uni 8535
 अनयेष्टिप्रधि, यतीना for Samnyasina Lz 599
 अनयेष्टिप्रधि by Jikana q by Raghunandana in Śuddhitattva
 अनयेष्टिप्रधिप्रकरण on the funeral ceremonies of a Viśvaśaiva Gov Or Libr Madras 4 MD 5416
 अनयेष्टिप्रहोदारपद्धति Kotah 1092 Cf Śaṅkhoddhara Antyeṣṭividhi from Kubjika tantra TD LX Sup no 1816
 अनयेष्टिप्रतिरोमणि by Śivaprasāda Bhatta Kavindracharya 504
 अनयेष्टिप्रथाक्रमपद्धति Ptd Bombay
 अनयेष्टिप्रथाक्रमप्रकाश according to the Maithilas and Gaudas by Caturthilala Ptd Bombay, 1898 Br Mus Ptd Bks 1892-1906 130 131
 अनयेष्टिप्रत्यारविधि by Kerobacharya Ptd Bombay 1876
 अनयेष्टिप्रसामग्री Weber 1131 (Ātyaṣṭisamagri)
 अनयेष्टिप्रौढपद्धति Hiranyak RASB II 624
 अनयेष्टिप्रपक dh CPB 173
 —by Ramakṛṣṇa Moreśvara Pañcanana Bhatta Ptd Bombay 1890 IO Ptd Bks 1938 p 130
 अनयेष्टिप्रथादिविवाहान्तप्रयोग PUL I p. 77
 अनयकारवाद ny by Nrsiṃha Śaṣṭrin Gov Or Libr Madras 4 Oppert II 4462
 अनयकारवादरस्य Bikaner 6069
 अनयकासुरवित्तय kavya Q by Kallola Bhatta in his C on his grand father Sujana's Śabdalingarthacandrika Adyar ms (D VI 1020) p 145

—'Nityānandakari' etc., ascribed to Vyāsa. AK. 110. Dacca 169Q. Gov. Or. Libr. Madras 4. MD. 10692-10701. MT. 468(k) (of the Telugu part). 448(f). 610(k). 3986(d). Taylor II. 69. 92. Weber 1343.

—same ascribed to Śaṅkara. Adyar I. pp. 173b (8 mss.). 174a (5 mss.). Allahabad 71 (2 mss.). 114. Alph. List Beng. Govt. p. 27 (one of the 5 works included in Kāśīpañicaratra). America 1750. 1751. Bharatpur III. 281. CPB. 174-176. Cs. II. 613. Dacca 1044B. DAVCL. 5795. L. 4229. RASB. VII. 5641. 5642. 5762. 5767(4). Trav. Uni. 1340 (ino.). 2582G. 3202V. 3578Z-73. 13726Z. Udaipur I. B. 182, 183-6.

See also below Annapūrnāstotra by Śaṅkara.

Whether an. or ascribed to Vyāsa or Śaṅkara, all these mss. of A. p. aṣṭaka appear to represent the same text 'Nityānandakari etc.', which is ptd. as Śaṅkara's in more than one collection of stotras. See e.g. *Br. St. Ratnākara*, N. S. Press, Bombay, 1926, pp. 184-85. and *Works of Śaṅkarācārya*, V. V. Press, XVII. pp. 76-8.

अन्नपूर्णाष्टोत्तरमहामन्त्र MD. 17714.

अन्नपूर्णाष्टोत्तरशतनामस्तोत्र spoken by Dadhici. IM. 8541.

—from Śivarāhasya. IM. 8541. L. 224. MD. 9109. (Cf. Gov. Or. Libr. Madras 4. A. p. aṣṭottaraśata).

Ptd. *Br. St. Ratnākara* Pt. II. pp. 23-25. Vavilla Press, 1929.

अन्नपूर्णाष्टोत्तरशतनामावलि MD. 9109. 9110.

अन्नपूर्णाष्टोत्तरनाम स्तोत्र. Ani. Bharatpur I. 220. Dharmānath Sastri, Assam 63. Mithilā. Nabadwip 451. Radh. 47. Skt.

Coll. Ben. 1918-30, p. 49 (no. 422). SSPC. I. J. 5. 70. Varendra 456A. 749.

—from the Padmapurāṇa-pūrvakhaṇḍa. Dacca 169A. 169M. 169P. 1001B (d).

—from the Rudrayāmala. Fl. 355(1). Oudh XX. 244. Vaṅgiya p. 45. Viśva-bhāratī 2383.

Ptd. *Br. St. Ratnākara* Pt. II. pp. 26-45. Vavilla Press, 1929.

—from Viśvasāratanta. L. 379. SK. Ray DC. 184. Vaṅgiya p. 49.

अन्नपूर्णास्तव stotra. GD. 1147N. 1147Z. 1168H. Gov. Or. Libr. Madras 4 (3 mss.). Granthapura p. 52. no. 1147aa. Rangpur 33. Taylor II. 87. 88. TD. XX. Sup. no. 1007.

अन्नपूर्णास्तुति

—an. हीमरप्रथमं नमो भगवति स्वाहावसानं ध्रुम् BORI. 575(22) of 1895-98. BORI. D. XIX. i.8.

—an. नातर्भवति तव पादरजो भवति BORI. 209(iii) of 1891-5. BORI. D. XIII. iii. 802.

—an. त्वं वदस्मिन् भवति जनानाम् RASB. V. 4191(I).

—an. Bikaner 6039. TD. XX. Sup. nos. 879. 1019. Trav. Uni. L. 2703-16. L. 1178Z-86. CM. 625F. Udaipur p. 4. no. 1011 of Ptd. Cat.

—by Guṇanidhi. Q. by him in his Paramatmaavinoda (anthology), Weber 1724.

—from the Kāśīkhaṇḍa. AK. 209.

अन्नपूर्णास्तुति Jain. Cs. X. C. 17. 22. 54(a).

अन्नपूर्णास्तोत्र in prose. DAVCL. 5702.

अन्नपूर्णास्तोत्र

Adyar. Allahabad 103. 114(2). 189 (33). 190(175). Ānandāśrama 1791b. Ben. 43. 45. Bharatpur I. 223. 260. III. 30-32. Bikaner 6010-41. BORI. 575 (16) of 1895-98. Burnell 202b. Cabaton

I. 429. DAVCL. 3161 Pithozat II. 10. Fl 355 (u) (with mantra). IM. 4083. 6993. 7414. 7707. 7865 8022. 8050C(?). 8354. 8381. 8453 Kotah 990 Mandhk Sup 210(4) Paris (B227. XXVI). Peters. VI p. 115 (no 575(17)). Radh 47. Ramsingh 1124(13). 1740. 1741. Śg. II. 231. Taylor I. 102. 235 (fr.). TD. 19145 50. XX. Sup nos 879 1007. 1032 Udaipur p 4, nos. 1042-4 of Ptd. Cat Ujjain J. p 80 II p 74. Vangiya p 27. Viśrabharati 1034

Same as Annapurnastaka above ascribed to Vyasa or Śankara beg 'विद्यान दत्तरी'

—by Śankara. Allahabad 178 (80. 48) Bikaner 6039. Bomb. Uni. 1395 BORI. 110 of 1891-95 469 of 1895-98 BORI. D. XIII. m 800-1 XIX. 1 0 Dahr-laksmi XIII 52 DAVCL. 5139 Skt. Coll. Ben 1918-30, p 49 (no 423). Varendra 1802.

—beg. आदय दक्षिणक्षेत्रे सुवर्णद्वीपे 8 vv. in different metres GD. 1242 A10 (end agrees with MD 10703)

—v. 2 beg यस्या वदन्मयुगले IO. 7051

—beg रत्नाममण्युक्तावरधराम् MD 10702

—beg - मयवति भवतेन वीक्षितम् MD. 10703 (end agrees with GD. 1242 A10)

—from Śambhavaritratna Vangiya p 52.

—in 16 verses श्रीदेवि दर्शनीयं त्वा दे-वपात्रा न्विके तव—by Vasudevanandasarasvatī

Ptd. Br St. Ratnakara, pp. 306 07, Pandita Pustakalaya, Kasi, 1950

—from Sivarahasya America 4628

—6 verses from the Rudrayamala Bomb Uni. 1394.

अन्नपूर्णेष्टीमन्त्रराजस्तव Taylor II. 83

अन्नपूर्णेष्टर

—Nrsimhaviṣṇavyajoga. TA. 4599

अन्नपूर्णेष्टरी queen of a King of the Kupaka family; sponsored the writing of the poem Yadunāthacarita or Bhagavata saṅgraha. MD. 11620.

अन्नपूर्णेष्टरीप्यान (called in the col Anna-purgamantrastotra) from Mahatrapurā-siddhanta. Gov. Or. Libr Madras 1. MD 10701.

अन्नपूर्णेष्टरीपञ्चाशिखाश्लेषवर्त्ता from Rudrayamala, appended to Tripurapujapaddhati, RASB VIII A. 6372

अन्नपूर्णेष्टरीमन्त्र Gov. Or Libr. Madras 1 (2 mss.). MD 5876-84. 15039. 15553. 16543

अन्नपूर्णेष्टरीमन्त्रस्तव Gov Or Libr Madras 1. MD. 7739 Taylor II. 421. Trav. Uni 6700 Z-17.

अन्नपूर्णेष्टरीमन्त्रराजस्तव by Śiva. Gov Or Libr Madras 4. MD. 10705

अन्नपूर्णेष्टरीमन्त्रविधान Gov Or Libr Madras 1.

अन्नपूर्णेष्टरीमोदनस्तव PUL II p 192.

अन्नपूर्णेष्टरीस्तोत्र Gov Or Libr. Madras 4.

अन्नपूर्णेष्टर्यष्टक stotra Gov Or Libr Madras 1 MT 7053

अन्नपूर्णेष्टर्यनिरुद्ध or अन्नपूर्णेष्टर्युगनिरुद्ध Adyar I. p. 17b Ānandaśrama 6419 AS p. 10. Baroda 6820b Bhr 437. Bikaner 541. Brl 60 CLB I. p 42 Gov Or Libr. Madras 4 Haug 44 IO 493-4 (83) 4854A (13) Mad Uni R K. S 112b. 136g. 4571 MD 268. 269 München 185 (p. 117) Mysore D I 194-96 Oppert I 7817. II 8152 Oudh XVII. 2. Oxf II. 1006(19) Proceed ASB 1871, 233 Taylor II. 469 Trav Uni 2932L Up. Br Mutt 409.

—C Bhāṣya and adv. by Appayya Dikṣitarāyaṇa. Mysore I p 458

—C by Viśvadhātana Oudh XVII 2.

अन्नपूर्णविनिपत्सार abstract, part of Upaniṣad-
mābhinirūpana. Taylor II. 469.

अन्नप्रदगोपालमन्त्र MD. 5835. See above Anna(da)-
gopalamāntra

अन्नप्रतिस्तोत्र DAVOL. 5075.

अन्नप्राशन dh. America 3319. Bih. 775 (Anna-
pṛaśanavidhi). Bikaner 2675. Burnell
151a (3 mss.). Cabaton I. 266(u) (and
pūnsavana). Gov. Or. Libr. Madras 4
(prayoga) IM 8467. Oppert II. 6875.
Taylor I. 273. Udaipur II 14, 21. 14,
45 (*vidhi).

—Yr. MD 3521

—a parīṣṭa of the Sr. Oxf. 393(b) Oxf.
II. 857(18).

अन्नप्राशनप्रयोग grb. prayoga. Adyar Burnell
26a (2 mss.) 27a (4 mss.). Proceed
ASB. 1869. 141.

अन्नप्राशनप्रयोग dh. Ānandaśrama 8290. AS.
p. 10 TD 12148-12153

अन्नप्राशनादिप्रयोग Gov. Or. Libr. Madras 4.

अन्नभृतिकास्तव Śg. II. 232

अन्नभोज

—Māhātīpurasundarīnīvarīṇāmālā
MD 10808.

अन्नभोजनविधि dh. An.

अन्नमयस्तत्र from Skandapurāṇa. Gough p. 172.

अन्नमेवदानवदति RASB. III 2422

—from Matsyapurāṇa. Cs II. 463.

अन्नमेवदानविधि RASB. III. 2122 (with
Paddhati) Vangiya p. 125.

अन्नमट्ट C. 1600; Kausikagotra, of the family
of Advaitavidyācārya Raghava Soma-
yājī, son of Mehgiri Tirumalārya,
known as Mehgiri-acārya (MT. 1949);
younger brother of Sarvadeva (MT.
1536—Cf. Sarvadeva, Pramaṇamā-
jarī(?) TCD. 612A); comments on
Raghunātha Śīromāṇī (A.D. 1477-

1547); comments on Gaṇeśa Dīkṣita,
refers to Madhusūdana Thakkura (C.
1575 A. D.), Megha or Bhagratba (C.
1400 A. D.) and Maheśa Thakkura (C.
1400 A. D.) and Madhava, pupil of
Brahmondra Sarasvatī in adv. (MT.
2230); pupil of Śeṣa Viśeṣvara (of
Benares, son of Śeṣa Kṛṣṇa, latter half
of 16th cent.) in Vyākaraṇa (MT.
3143); seems to have been the pupil
of one Viśvanātha in mīm (TD. 6794),
guru of Yallu Bhatta (Mīmamsasūtra-
dīpikā, MT. 1564).

—Tattvacintāmanididhiti vyākhyā, Su-
buddhimanoharī ny. MT 1659. 4242.

—Tattvacintāmanyalokavyākhyā, Sīd-
dhāñjana. ny. MT. 1536-8 1551. 1627
1652. Mysore I. p. 397; refers to his
elder brother, Sarvadeva here.

—Tattvaviveka dīpanavyākhyā, adv. MT.
2230.

—Tantravarttikatīkā, called Subodhīnī
Sudbadhara or Rānakējjanī. mīm.
MT. 1555 2328 2847. SBBD. 470.

—Tarkasaṅgraha, with Dīpikā, ny.—vui.
Of the numberless mss. of this work,
M. R. Bodas says in the intro to his
edn of this work, that only one ms.
viz. the Jacobins. (earliest, 1712 A.D.)
has a col. mentioning the a. of
this work as the son of Tirumala and
descendent of Raghava Somayājī. It
may be added that MT. 1949 also has a
col mentioning all these details about
the a.

—Tarkabhāṣatattvaprabodhīnītikā. Oppert
I. 7969; mentioned also in the intro to
the Ben. Sīt. Series edn. of the a's.
Panniyavrtti.

—Nyayaparīṣṭaprakāśa. NP. I. 30 NW.
336. 330.

- Nyāyasudhāvākhyā, Rāṇakojjivini. mim. MT. 1532. SBBD. 484. TD. 6792-96.
- Paṇinīyavṛtti, Mitakṣarā. gr. Edn. Ben. Skt. Ser. 76-77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.
- Brahmasutravṛtti, Mitakṣarā adv. Adyar II. p. 133b. Ahmedabad 4890a. B. IV. 76. Bühler 549 Hall p. 94 K. 126, MT. 1675.
- Bhedanirasa. adv. Mysore I. p. 444.
- Mahabhasyapradīpodyotana. gr. Adyar II. p. 74a. AU. 29597. MT 271.
- Rānakabhavanakarikavivarana mim MT. 2723, forms only part of the above noted Rānakojjivini; see *Choul edn* of the Rānaka of Someśvara I. II. 8. pp. 26-29]
- Svaraviveka. vedalakṣaṇa. MT. 3175(a)
- अनन्महीय ny. See Tarkasangraha.
- अनन्द of Badala family and native of Balapuri; father of Subrahmanya (Rudraprasnabhasya, called Rudramrtataraṅgi, in verses written in Kali 4893. A. D. 797. Mysore D. I 605.)
- अनन्दात्मन् of Kaundinya gotra and Yāre family; father of Decayamatya (C. 1525 A.D. Śivamahimnalastavaryākhyā MD. 11120 etc.). Tenali Rāmakṛṣṇa dedicated his Udbhaṭarādhyacanta to this Decayamatya.
- अनन्वामनमन्त्र MD 5886. 15225.
- अन्नसिद्धिदयन्त्र Bihāner 7394.
- अन्नसूक्त vedic. Adyar D. I. 532-5. AU. 291. 1 V 41. 32727. Baroda 6658a. CLB I. p. 1. IO 4217(1). 4218(18) 4221(1). 4222 (different versions). Mad. Unt. R K S. 278(a) MT. 1235(g) TA. 2199/2. Trav. Unt. 1183 Z-10 (inc.) 2271E. 8886 O.
- Rv. Mysore D. I. 683.
- Yv. Adyar I. p. 13a (2 mss.).
- ‘अन्नसूक्तब्राह्मण’ Kṛṣṇ. Yv. Some Brahmana texts recited during feasting. TD. 817 (ir.).
- अन्नसूक्तदिवाय Kadayanallūr 64.
- अन्नचिपतिमन्त्र Trav. Unt. L. 537 Z-II. L 537 Z-34.
- अन्नमिमामिदेयतानिरूपण Adyar I. p. 223b.
- अन्नमिपेकविधि from the Karanapratistṭhantra. Viśvabharati 1999.
- अन्नयउन्नुलक Jain. BP. p. 164b Chāni 3360 (Sātila) See above Ajātośchakulaka.
- अन्नयौष्टविपाठ (?) Jain Chāni 930.
- अन्निकारचार्यगुणचूलाकथा Jain. by Munivijaya, pupil of Amaravijaya Peters. III Extr. p. 213 (no 30). Cf. Annikacarita, Waranga 59a.
- अन्नोत्सर्गप्रयोग dh Dacca 879C.
- अन्नोपनिषद् Bihāner 527. Is it Annapurnopaniṣad?
- अन्नककुंठेरि śr Baroda 8403.
- अन्नककुंठेरिव्ययोग śr Āpast by Yaṭīka Sivadhara Baroda 2283.
- अन्नयथाव्याति or अ. तर or अ वाद् ny. by Jayarama Nyayapañcanana. Burnell 120b Hall p. 43. K. 140. MT 3083 TD. 6591 Weber 679.
- अन्नयथाव्यातिकण्टकोद्धार ny by Madhusudana Thakkura, forming part of his C Kantakoddhara on Jayadeva's Āloka on the Tattvacintamani. BORI 106 of 1886-92 Peters IV. p 14 (no 406) Petrograd 93.
- अन्नयथाव्यातिनिरूपण ny by Gadadhara. Adyar II. p. 102a Mithila. Mysore I. p. 392.
- अन्नयथाव्यातिवरण ny. BORI 245 of 1892-95. Peters. V. p. 244 (no. 245) (inc.)

अन्यथाख्यातिरहस्य ny by Matburanatha Hpr.
I. 5 Stoin 143

अन्यथाख्यातिवाद ny. BORI. 172 of 1895-98
Luck Uni p. 33 NP. VII 24. Peters.
VI p. 74 (no 172) TD 6642. Wai
291.

—by Gadadhara Gov. Or Libr Madras
4 (A kh vicira)

—by Timmanna. Burnell 120b

—by Mathuranatha Mysore I. p 385.

—included in Catuṣṣṭitvadah. TD 6650

अन्यथाख्यातिवादप्रत्यक्षलक्षण ny Oppert II 4463

अन्यथाख्यातिविचार ny. DAVOL. 4221. H7.
8270. MD. 3918 Mīm. Vid. 276

अन्यथावाद IM. 537. Same as Anyathābhyati
vada?

अन्यथासिद्धिचिह्न ny Ben 200 Dilulakṣmi
XL 14 (Anyathasiddhanta) Hall p 18.
SB 201 TD 6687 (inc)

अन्यदेशीयतुल्यप्रयोग dh Mithila

अन्यमतनिर्णय Delhi II 93(1).

अन्यमतसार Jain by Nemicaandra. Pannalal
Bombay 18 Pannalal Bombay V. B.
p 62

अन्ययोगन्ययच्छेदद्वित्रितिरा or more fully न्ययोगन्यय-
च्छेद-अन्ययोगन्ययच्छेदद्वित्रितिरा briefly ref
to as Dvātrīṣṭika and also called
Vitarigastuṭi. Jain Śre' stotra. by
Hemicaandra. Mallihena says that this
is written after the model of Siddha-
sena Divakara's Dvātrīṣṭiddvātrīṣṭi-
kā.

AK. 1975 Arrah I. p 37. Bikaner
9352 BORI 105, 106 of 1872-73 256
of 1873-71 113 of 1880 81. 369 of
1882-83 1852 of 1886-92 1375 of
1891-95 612, 726 and 911(b)
of 1892 9, 655 of 1895-98 BORI. D
AVIII. I 107-117. Chami 1186

(with O). Delhi III. 160 (with O).
Jainagranthavali p. 372 JBuP. I 109.
Mysore I. p 559 (portion (5 4ls) rela-
ting to Vardhamana only) Pannalal
Bombay I. p 78. Pattan I. pp 149 155.
Peters I. p 132 (no 363) III p. 206
(Extr.) IV. p. 52 (no. 1383) p 125
(Extr.). V. p 277 (no 613) p. 238
(no 726) Petrograd 184 (with O)
Weber 1971.

Edns (1) *Arhatamataprabhākara*
no. 3 Poona, 1025 with Mallihena's C.
(3) *Ben Sk. Ser* 89 with Mallihena's
O. 1933 (3) *K. M. Gucc* VII. (1) with
Hindi transl *Rāgacantha Jaina Sāstra-*
mālā, 1935

—C. Avacuri in Skt. an. BORI 726 of
1802 05 BORI D AVIII. I. 117

—C. Syadvadamaṅjari by Mallihena
Ptd ibid

For mss see under Syadvadamaṅ-
jari Mes of this O contain Homa-
candra's text too

—C. Syadvadamaṅjari by Ya-ovijaya.
Jainagranthavali p. 103.

अन्यवादयोगद्वय in Skt by Pāṭkuriki Soma
natha See R Narasimhacharya's
Karnatakakavīcarite, Vol I p. 291.

अन्यशास्त्राय dh Damodar

अन्यादेश्यच्छेदसप्ततन्त्रायलि(?) TD XX. Sup
no. 1180

अन्यादेश Lavya. Assam Kīrtan 15

—identity of each not known DAVOL.
1090. MT. 6820 (fol. 171a) TD.
23651 57.

अन्यादेश, अ' प्रस्ताव, अ' अक्षर by Jaganatha
Pan'ia. See under Bhūminivāsa.

अन्यादेशप्रमाण Lavya. 10. 4163.

अन्यादेशप्रमाण Lavya by Ganapati Śaṅkha,

son of Subrahmanya Sudhindra. Adyar II. p. 2a. Adyar D. V. 423. 424.

अन्यापदेशपद्धति Adyar D. V. 425.

अन्यापदेशशतक कavya. Burnell 163b (6 mss.). MD. 14840. PUL. II. p. 250. Suoindram 91. TD. 3890-94. Trav. Uni. 4590A.

—by Ekanātha Kāśyapa. BL. 254

—by Girvanendra Dikṣita, third son of Nilakantha Dikṣita (Nilakantbaviṣaya-campu). MD. 11994. MT. 6924.

Ptd. Mys. Skt. Coll. Magazine 1937-8.

—by Ghanaśyama TD. 3889 (inc. wants beginning). Mentioned by the a. in the Prastavani to his Dīmaruḥa, and at the close of his Candanurāṣya, TD. 4629) Same as the Anyapadeśasahasra mentioned by his wives in their C. on Viddhasalabhaṣṭika?

—by Jgannātha Panditarāja. (i.e., the first chapter of the a.s. Bhāminivāsa). Adyar II. p. 2b (88 ślokaś) Adyar D. V. 577 MT. 821(b) Mysore I. pp. 287-8 (3 mss.) 638 Oppert I 5735 II 2629

—by Narayanāśa. An.

—by Nilakanṭha Dikṣita Adyar II. p. 2b (3 mss. one with an avatārika). Adyar D. V. 426-28. GD 1676. Haribara Śāstri IX. 3. 7 MD. 11992-93 MT. 1428(c, 5105(b). TD 3888. Trav. Uni. 2449A 2054K 3295E 3511B. 4485A. Ptd. (1) K M Gucc. VI (2) Minor works of Nilakanṭha Dikṣita, Vānī Vilāsa Press Srirangam

—written by order of Candra Manikya-deva, brother of Dhanya Manikyadeva of Bhalua, in Tippera, Bengal. Dacca 2598 (Apadeśasātaka.) Another ms. in Dinesh Candra Bhatnagar's family collection, IHQ XIV p. 745.

—by Madhusūdana Dujanti BBRAS 1161, Bhasu Daji 70. Bl. 2 BORI. 13 of 1872-73. 322 of 1892-93. 74 of 1910-21 BORI. D. XIII 1-3 D. p. 12 Gongh p. 105. JBhP. I. 91. Jodhpur 182. Mithila II. C. 3. 3A. Paters. V. p. 252 (no. 322). Rep. Raj. & C. I. p. 43. Ptd. K. M. Gucc. IX. 61. On the a. see J. G. Jh. Res. Inst. VIII. pp. 93-4.

—by Ravivarmarāja (1871-1913) (Idival Kadattannadu), Ptd. Tanjore, 1910. Br. Mus. Ptd. Bks. 1906-28. 887

—by Rudramanikya, son of Vijaya Manikya, son of Lakṣman Manikya, of Bhulur, in Tippera, Bengal. Dacca 4331 (different from Dacca 2598 noted above)

—by Śivaśankarakavi Mysore I. p. 637.

—by Śrinivasa. Mysore I. p. 288

—by a pupil of Raghunathatīrtha. MT. 3152(a).

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशश्लोकाः MT. 4030(a) (contained in the last few leaves of the ms.).

अन्यापदेशशतक See above under Anyapadeśasātaka by Ghanaśyama.

अन्यापोद्गमरूप Bud. by Dharmottara. Cordier III. p. 452.

अन्यापोद्गमचरित Bud. by Kalyāṇarakṣita. C. 700 A.D. Cordier III. p. 451. JASB NS. 1907. p. 246. JBORS XXII. 1. App. E. p. xi. F. p. xiv (called here Anyapohasiddhi). He is criticised by Udayana and Jayanta. See Vidyabhūṣana, *HIL.* pp. 143, 150.

अन्यापद्येदकुलक Jain by Ānandavijaya. Jaina-granthavalī p. 197.

अन्यापद्यवचन कavya. Oppert I. 6712

अन्यापद्यञ्जक five witty verses on the evils of a city.

Adyar II p 17b. Adyar D. V. 1055.
1056. MT. 2260, b). Oppert I. 141.

—by Nilakantba Dikṣita. Trav. Uni.
29540

अन्यायपुरीपत्रक Ptd. Grantha script, Madras.
1921. IO. Ptd. Bks. 1933, p. 136. Seems
to be identical with the previous.

अन्याश्रयनिषेधश्लोका. vallabhiya. Udaipur II.
132, 7.

अन्यासुन्दर (?) Jain

—Vidyavilasa (caupai) Bikaner 9974.

अन्योक्ति kavya. BA. 16. BISM द्वि. 56/29
(anyoktigrantha) BORI. D. XIII. 1. 4.
D. p 69. Gough p. 135. Tra. Ad. Rep.
1103, 166.

—MD. 14612 (fol. 101. here contains a
few verses being a communication
intended to Lakṣmīnṛsimhadhvarin by
his disciple Venkateśa)

अन्योक्तिरुद्राभरण (Alwar 891) a name of the
Bhavavilasa of Rudra Nyayavācaspati.
Ptd. in K. M. Gucc II. pp 111-123.
Ref. to also in the Padyamṛtataraṅgini
(vv. 232, 239) of Bhāskara Bd Extr.
pp lxii.

अन्योक्तिपरिच्छेदा. BA 16. BORI. D. XIII. 1. 5
(same as the ms. BA. 16). D p. 69
Gough p. 135.

अन्योक्तिमाला kavya MT 366(e)

—by Ācāra Dikṣita, a descendent of the
famous Appayya Dikṣita; resident of
Gopalasamudra, Tinnevely Dt

MD. 11995 MT. 4089.

Ptd. *Bulletin of the Govt. Ori. Mus*
Lib V. 1 pp 1-37.

अ. योक्तिमाला or नविकौमुदी by Kalya Lakṣmī-
nṛsimha, son of Abobalasudhi. O. 18th
cent. MD. 11996. 16314. Mysore I.
p 288 (2 mss.). Mysore III. p 5 (inc.).
Rice 226.

Edn. *Karnatak University, Dharwar*,
1965.

अन्योक्तिमालिका kāvya. Mysore I. p. 288
(2 mss.).

अन्योक्तिमुक्तावली by Sambhu, contemporary of
Maṅkhaka (Śrīkaṇṭhacanta, 35, 96-97).
BORI. D. XIII. n. 492. L. 3290.
Peters. I. p 118 (no 137) Ptd. K. M
Gucc. II.

अन्योक्तिमुक्तावली by Somanatha. Alph. List
Beng. Govt p. 6 B. II. 70 (Anyokti-
śataka). Bk 613. Bikaner 3262. RASB.
VI. 4912. Ujjain I. p. 32 (by Nar-
yana Somanatha).

अन्योक्तिमुक्तावली Jain by Hamsaviṇaya, disciple
of Viṇayananda, written in A.D. 1793.
BORI 1171 of 1886-92. Jainagrantha-
vali p 340. Peters IV. p. 44 (no 1171).
Prasasti II. p. 267
Edn. K. M. 88.

अन्योक्तिरत्नकरण्डिका kavya. by Gadādhara
Bhatta, a. of the Rasikajivana, ref. to
in the last verse of the third book of
the Rasikajivana.

अन्योक्तिशतक kavya. Rajapur 916.

—by Mohanaśarman, son of Anuruddha.
L. 2013.

—by Vireśvara Bhatta (Maudgalya).
K. M. Gucc. V.

अन्योक्तिशतक Jain by Darśanaviṇaya. Edn.
Jamnagar, 1913. W. Schubring p. 234.

अन्योक्तिपद्मुभाषित in 6 verses, Jain. JBhP. I.
92.

अन्योक्तिशतक kavya. Mithila Mysore I. p. 288.

अन्योक्तिमुभाषित kavya. Bikaner 3263.

अन्योक्तिस्वरक by Vamsīdhara Miśra.

Ptd. *Cumilal Gandhi Vidyabhāvan*
Studies 4.

अन्योक्तिपद्मशतक Edn. *Bhāratīya Vidyā Ser.* 8.
Bombay, 1948.

अन्यो (न्या ?) पदेशरत्नाकर kāvyā AS p 10

अन्यकल्पिका Damodar Ujjain II p 93

—gr IIO Stein 4.

अन्यचन्द्रिका Nandalala's O on Yogaśataka
med. Bomb Uni 302

अन्यदीपिका name of a C on Nalodaya TD
3822

—a O on Nalodaya by Nrsimhaśrama
BORI D XIII 1 322 RASB VII
5018 TD 3822.

अन्यदीपिका name of C by Maheśvaranātha
nanda on Īśvarapratyabhiṣā Mysore
I p 550

अन्यदीपिका Jain gr by Dvadatta Jaina
granthavali p 306

अन्ययोधिका name of C by Nityimrtayati on
Vasudeva's Saurikatba MT 3718

अन्ययोधिका name of C by Premānandra on the
Naiṣadhiyacarita MT 3064 Vangiya
p 197

अन्ययोधिनी name of a C on the Bhagavad
gītā Ānandaśrama 1497

अन्ययोधिनी name of a C by Śrīnivāsa on
Abhiṣānaśikuntala MT 2479

अन्ययोधिनी C by Līv cudamāni Cakravartin
on Bhagavatapurāṇa (Vedānta)
Gough p 136 Oudh IV 9 SSPC
III p 21 Of next

अन्ययोधिनी a gloss by Cud māni on Śrīdhara
svāmī's Subodhīni on the Vedānta
D p 75 L 693 1562 RASB V 3647

अन्ययोधिनी name of a C on Kālidāsa's
Meghadūta Mithila II p 4 (unc)

अन्यलपिका name of C by Kṛṣṇapatisārman
on Kumārasambhava L 2403

—name of C by the same a on Raghū
vamsa L 2404 Mithila II C 5

अन्यवाद ny by Gadādhara Oudh XV 100

अन्यव्यतिरेक (वि) ny by Gadādhara Oppert
II 3574 9340

अन्यव्यतिरेकविशेषलान्ययिपूर्वप्रश्न ny by Gadā-
dhara Adyar II p 110b

अन्यव्यभिचारपरिष्कार ny by Paṭṭabhirāma
Mysore I p 370

अन्यव्यभिचारवाक्य ny by Kṛṣṇatātīcarva.
MT 3663(b)

अन्यव्याख्या by Venkatakṛṣṇa on Bhāgavata
MT 5773

अन्यविशेषा by Ramakṛṣṇa Śarmān on literary
composition Hpr II 6

अन्यवादीपिका name of C by Dharmēśvara on
Narayaṇa Bhāṣa's Cīmatkīrānta
manī jy MD 15785 Oxf II 1545

अन्यवाद्यप्रसरिता name of C by Ekanātha
Bhāṭṭa on Devīmāhātmya L 2555

अन्यवाद्यप्रसादिका name of C by Rāmātīrtha
on the Śaṅkṣepanīrīka MT 2012

अन्यवाद्यदीपिका name of C by Lakṣmīprasāda
Dīkṣita on his own Gajendramokṣa
Of JISB Letters 1903 p 143

अन्यवका dh Oudh XIX 88 XXI 112 XXII
104 (4 mss)

अन्यवकाशप्रज्ञा 1K 323

अन्यवकाशप्रज्ञयोग grh Adyar I p 82a Mdn
chen 39 Trav Uni 7651B

अन्यवकाशप्रज्ञा of vadbhūta sūtra For citations
from see Caland Acta Orientalia IV
See Bhagavad Datta Vaidik Vamaj
ka Itihāsa II pp 33 34

अन्यवाचन śr IO 5547(3) Rajapur 802 RASB
II 394 1636 Ujjain II p 9

—Rv Alph List Beng Govt p 6
(2 mss) RASB II 200(I)

अन्यवाचन in Vratas, Arundhativrata etc
RASB III 2990 2991

अन्यवाचन Katy by Agnicīnmi ra Sambhukara
Vajapeyīn RASB II 1071

अन्याधानकाल Ānandaśrama 172.

अन्याधानक्रम prayoga relating to Āṅgiraśānti (Matsyaprokta). TD. 13295.

अन्याधानक्रम from Śakalasambhītā. RASB. II. 417.

अन्याधानप्रयोग Adyar. Ānandaśrama 8465.

अन्याधानप्रायश्चित्त śr. Adyar I p. 73a.

अन्याधानीयेष्टिद्वयति and C. by Vaidyanatha, son of Ratneśvara. Cs II. 419.

अन्याधानीयेष्टिभ्यो स्याच्चन्द्रग्रहणनिर्णय from some Prayogarātna. Stein 82.

अन्यारम्भणस्थालीपाकप्रयोग Adyar I. p. 63a.

अन्यारम्भणीय śr. BISM. वि. 562. IO 5747(5)

—of Vicchinīdhana from Anantadova's Ādhana prayoga Baroda 526.

अन्यारम्भणीयप्रयोग śr. Āpast. Burnell 27a. TD. 2160-52.

—Alph. List Beng. Govt. p. 6. MD 14454 (Anvarambbantprayoga)

अन्यारम्भणीया śr. PUL I. p. 50.

अन्यारम्भणीयेष्टि śr Baroda 424. 5813 6052(o). 6971(i). 9861(e). 10302(h). 10302(j) BBRAS 549. 550 Bharatpur I. 439. Bhau Daji 85. IM. 11203. L. 1369 (with Ādhanabautra). Tb 23b (Anvarambbantprayoga). Trav Uni. 1263B 9930B. Ujjain I. p. 18

अन्यारम्भणीयेष्टि śr. Alph. List Beng Govt p. 6 Ānandaśrama 105 Baroda 1472(a) Bd. 2. BISM. वि. 261. BORI. 20 and 388 of 1883-84 131 of 1886-92 92 of 1887-91 D. pp 338. 367 Hz 2163a. IM 2476. 5904. Peters. IV p. 5 (no. 191). PUL II. App p. 26 Rajapur 1007. RASB. II 1592 (inc.) (in a coll. Iṣṭiprayoga) Rgh. 82. Trav. Uni 7761B. Udaipur II. 14. 47.

—Baudh. BP. p. 253. Proceed. ASB. 1869, 130.

—Vs. BP. p. 287.

अन्यारम्भणीयेष्टिप्रयोग Adyar I. p. 62b (5 mss.). II. p. 246a. Baroda 1472(b). BISM. वि. 227. 228. Mysore I. p. 54. Trav. Uni. 3006C.

—from Raghunātha's Prayogarātna-bhūṣa Baroda 1932.

अन्यारम्भणीयेष्टिद्वयप्रयोग Adyar I. p. 63a (3 mss.). AU. 291 1 H88. BORI. 82 of 1881-87. TD. 2163.

अन्यारम्भणीयेष्टिप्रयोग śr. Adyar I. p. 63b.

अन्यारम्भणीयेष्टिप्रयोग Ānandaśrama 7317.

अन्यारम्भणीयेष्टिप्रयोग Baudh. by Anṇa Dikṣita. PUL. I. p. 39 (2 mss.).

अन्यारोहणविधि MD. 3522. MT. 1523(f)

अन्यतरशक्तिवाद ny. included in Catuṣṣaṣṭi-vaḍah TD. 6650.

अन्यत्रिका(?) vedic. Suotpattra 111.

अन्यीक्षतत्ववोध or अन्यीक्षतयतत्ववोध or simply तत्ववोध ny. a C. by Vardhamāna Upādhyaya, on the Nyāya Sūtras of Gautama, Jha A. 14. B. 8. Vāyabharati 317 Prameyatattvabodha of Vardhamāna (Auf. CC. I. p. 554, Ruodatta and Jayarama) and Prameyatattvabodha of Vardhamāna (Ruodatta in his C on Tattv. cont.) are perhaps only part of this work See *Princess of Wales Sar Bha Studies*, III pp. 133-34.

अन्येषणाद्याय bhakti Bikaner 9180-81. Seems to be the cb from the Bhagavata-purana X. Rāsalila section, in which the Gopis search for Kṛṣṇa

अपचितधनप्रणविधिरूपवृष्टिपौष्टिक Bud Cordier II. p. 351.

अपत्नीकस्य मतिद्वय śr. by Talavrantanivasi IM. 1834

अपत्नीकस्याग्निद्वयनिर्णय śr SB. 76

अपत्नीकामतिद्वयानि śr. IO 5573.

अपत्नीकाधान grh. by Nilakanṭha. BORI. 839
of 1883-84. BP. p. 287. D. p. 367.

अपत्नीकाधाननिर्णय Gough p. 30.

—by Govinda Dikṣita, son of Nilakanṭha
Caturdhara; extract from a larger
work of the a Alph. Inst Beng. Govt
p. 6 (3 mss.). L. 1424. 4141. PUL I.
p. 38. RASB. II. 352. 353. 354. Rep
Raj & C. I. p. 3.

अपत्नीकाधानविचार Ujjain I. p. 14.

अपत्नीकाधानविधि Kavindracharya 414. PUL I
p. 38.

अपत्नीकाधानसिद्धोपादिनिर्णय grh. by Śaṅkara
Bhaṭṭa, son of Narayana Bhaṭṭa (from
his Dharmadvaitatanūya). Baroda
612 Hpr. III. 6. PUL I p. 67. Trav.
Uni. 6654 9062

अपश्यशमन mod. Hpr. III. 7 seems to be a
section from the Bhojanakutubala,
see col.

अपद्म Bud. Pali. 18th division of the Khud-
dānikāyaka; contains biographies of
547 monks and 40 nuns, with two
introductory chs. containing verses on
Buddha and Paśceka Buddhas, not
recognised by the Dīghabhanakās
according to the Sumaṅgalavāsini.
Colombo p. 48. Colombo D. I. 1273
(sections). 1709. 1782. Fausboll 77 78
IO Pali I. II. (21). Kandy II. p. I.
Edn. in 2 pts. PTS. 1925. 1927.

For a study, see, Ueber das Apad ma-
buch von Heinz Bechert, Wiener Zeit-
schrift für die Kunde Süd und Ostasiens,
Vienna, II (1958) 1-21.

—C an. Colombo p. 50 Br. Mus Pali II.
p. 109.

—C. Aṭṭhakathā by Buddhagoṣa ref to
in Gandhāvamsa, JPTS, p. 59 Faus-
boll 61.

See also Cabaton II. 201.

—C. Aṭṭhakathā by Dhammapāla.
Colombo D. I. 1783.

अपमपामन्त्र from the Picchilāntara, Uddiṣa.
IO. Ptd. Bks. 1938, p. 137.

अपमपामन्त्र consisting of 3 works the 1st,
अपमपामन्त्र and 2nd अपमपामन्त्र by Jina-
dattasūri (12th cent.), Edn. GOS 37.

अपमपामानतकृतिचिदुपपत्ति Chani 3763.

अपमपामान ny. included in Catusaṣṭivadah.
TD. 6650.

अपमपामान gr by Rumaśarman; III in, in.
of a's Prakṛtakalpitaru Edn Grierson,
Ind. Ant. LI. & LII, 1922-23, pp 13-23.
1-8, 187-191.

अपमपामानचन्द्रिका gr by Prabhakara Rama-
candra Pandita Ptd N S Press,
Bombay, 1878.

अपमपामानशान्ति MT. 487 (fol. 58b 59a).

अपमपामानशान्ति oh 101 of Akāśabharavakīpa.
MD 7741. See NCC. II. p. 8b.

अपमपामानशान्ति attributed to Śaunaka. MD.
3235.

अपमपामानशान्ति Poonā 583 (Mṛtyu-
paribrahastotra).

—from the Narasimhapurāṇa. BORI.
583 of Vis.(1) BORI D. XIII in 830.
D. p. 419

अपमपामानशान्तिविधि tantra. Stein 227.

अपमपामानशान्ति Gov. Or. Libr Madras 4 Trav.
Uni 1418A-9.

अपमपामानशान्ति dh. TD 13767.

अपमपामानशान्ति TD. XX. Sup. no 1038.

अपमपामानशान्तिविधि from the Brahma-
puraṇa. TD. 13764

अपमपामानशान्ति Harshe p. 42.

—from Markandeyapurana. America
1407. Anandaśrama 7988.

अपरधर्मन funeral obsequies AU 294 1 V41
Oppert I 7456

—Yajusa AU 294 5 A63

For Aparā see also under Pitrmedha

अपरधर्मप्रयोग Gautamiya by Puruṣottama
Bhatta DAVCL 5806

अपरकर्मविधान Taylor I 270

अपरकारिका Gautamiya 60 Karikas DAVCL
2048

अपरकारिका by Vamana Adyar I p 85a
See Pitrmedhakarikā by the same

अपरकृष्णाय grh prayoga by Kṛṣṇa Bhatta
Adyar I p 82a Gov Or Libr Madras
4 MD 3523 MT 2496 Oppert II
2900 Taylor II 372

—C Tika Taylor II 372

अपरक्रिया Oppert I 251

अपरक्रियासिद्धिः शुभकामनिवेद्य dh Mysore I
p 95

अपरक्रियाप्रयोग Rgvediya Taylor I 40

अपरक्रियाविषय Kitangasseri Mana 58

अपरक्रियासङ्ग्रह MD 3766

अपरखण्ड vedalaksana Adyar D I 983

अपरग्रहसार (अक्षि विविधेय) by Boppa
Bhatta DAVCL 4325

अपरदीर्घिन् vedalaksana Adyar D I 993 996

अपरपूर्वयोगसार Mad Uni. RKS 145

अपरप्रयोग grh Baroda 1273 6360(a) Cabaton
I 237(n) DAVCL 6423 Gov Or
Libr Madras 4 (6 mss) Mad Uni
146 222 707 Mad Uni RAS 16(a)
Mad Uni RKS 50 180 MD 3524-
26 3523-31 16033 16061 16391 16650
18370 18558 18561 18591 19112
19114 19115 MT 1523(g) 5457(d)
6667 6721 6739 6712 Oppert II
3957 PUL I p 78 (2 mss) Rames
varam 260 GA. 1493 1732 2123

2336 2376 2424 2432 2479 2488
3860 Taylor I 40 129 (for Vadakalai
Vaiṣnavas) TD 12647 12664-78
Trav Uni 1492C 2476B 2488 7821
8268B 8502 8567A 8768A 13727B
18852 Viśvabharati 1302d

—(सवानुक्रमजिका) in Karikas MD 3527

—Āpast Adyar I pp 82a (9 mss) 82b
(15 mss) Burnell 26a (2 mss) 27b
Gov Or Libr Madras 4 Hz 720
749 MD 14215 PUL I p 78 TD
12652 56 Trav Uni 2732 3061C
3104 3622 4416

—Āśval Adyar I pp 82b (4 mss) 83a
(3 mss) Burnell 26a 27a Gov Or
Libr Madras 4 Hz 749 Oppert II
563 Pejavar 144 PUL I p 78 Rice
40 TA 184 254 TD 12648-51 Trav
Uni 1362 1494B 2341 2482A 2487A
2487B (in verses) 2488 3384D

—Katy Adyar I pp 77b 83b (ino)

—Kauṣṭhik PUL I p 78

—Gautamiya DAVCL 2048

—Jaiminiya by Śrinivāsa Dikṣita PUL
II App p 31

—Drahyā Adyar MD 16040 MT 6697

—Baudh Adyar I p 82b (2 mss) Hz
749 TD 12657-61 Trav Uni 3035

—Bharad TD 12662 63

—Yajusa Trav Uni 2000 (up to 1st
days rites)

—for Vaiśyas PUL I p 102

—Śaunaka Rice 10

—for Sumagā Adyar I p 82b (1 mss)
Mysore II p 3 (from Grhya) Trav
Uni 3315A 6718B

—Hiran Trav Uni 1497A

अपरप्रयोग Āpast by Gopinātha Adyar I
p 82b (ino)

- by Viṣṇu Bhaṭṭa Mysore I p 619
 अष्टमयोगश्रविका Baroda 7071(b)
 —Āśval Oppert II 2308
 —Drahyā Adyar
 अष्टमयोगचन्द्रिका R. A. Sastri II 101
 —by Śrinivasa Trav Uni 1873A 1893A 14080
 अष्टमयोगदर्पण by Śrinivasa Rāghavacarya Oppert II 1854
 अष्टमयोगरोपणमटीय
 —PUL II App p 38
 अष्टमयोगयज्ञाजीय See below Pitrmedha-prayoga by Yellayarya
 अष्टमयोगविषय MT 748(g)
 अष्टमयोगसम्पद referring to the latter part of Śraddha ceremonial Hz 680 MD 3582
 अष्टमयोगसार Oppert II 6187
 अष्टमयोगादरी Baudh by Kanakasabhapati MT 3399 See Bodhayanaprayoga darśa
 अष्टमयोगादि Bodh Triv Cor II 48
 अष्टमप्रायश्चित्तप्रकरण Vaikh Triv Cur II 46 (4 paṭalas)
 अष्टमस्नानमुख्यविधिविवरण dvai stotra by Śrinivasa carya Mysore III p 4
 अष्टमराजायवाङ्मन्त्र Bud Q in the Śikṣa samuccaya of Śantideva, pp 9 12 206 Bendall's edn, q also by Prajñākara gupta in his Bodhicaryavatara, Bib Ind edn pp 26 601
 अष्टमविधि PUL II App p 41
 —Āpast Oppert I 4545 PUL I p 78
 —Āśval Taylor I 39
 अष्टमविषय MD 14389 14538 Taylor I 129 217
 अष्टमविषयप्रमाणानि by Kavi Vallabha of Garga Kṛṣṇa Trav Uni 352C

- अष्टमविषयवचनानि MD 3047 3049. 14187.
 अष्टमसिंहमटीय prayoga by Śiṅga Bhaṭṭa Oppert II 2901 Is this from the Sampradāya-pratīpikā by Alāśiṅga Bhaṭṭa? Mysore II p 24
 अष्टमस्नान (pitrmedha) DAVCL 5806 6110 MD 16083.
 —Āpast Hz 745 Oppert I 3951 4631 4676 II 7166 10093 Trav Uni 3061B 5773B
 —O Bhāṣya by Kapardisvamin Adyar I p 58a (?) Hz 748 Oppert II 10000 Śrī Dev 292 320(?)
 —Akṣapadīya or Gaotamīya Sv Adyar I p 50h (7 mss 1 inc) Triv Cur IV 11 (inc) (with C)
 —C DAVCL 5818 (Vṛtti) Triv Cur IV 11 (inc)
 —Chandoga Alph List Beng Govt p 41 Gough p 31 L 806
 —Drahyā
 —C Vṛtti by Anantayajvan Mysore I p 71
 —Paraskara C Bhāṣya by Karka Mysore I p 72
 —Bodh Trav Uni 8567B
 अष्टमस्नानप्रयोग Āpast Hz 746
 अष्टमस्नानप्रयोग (भाष्यकारमतानुसारी) DAVCL 5813
 अष्टमस्नानप्रयोगश्रविका Āpast Hz 747.
 अष्टमस्नानमाला BORI 1003(p) of 1887-91
 अष्टमराजित BISM वि 208/7
 अष्टमराजित poet Padyavali 373 (verse quoted already in the Dhvanyaloka)
 अष्टमराजित preceptor of Haradatta (Pada māñjari)
 अष्टमराजित abbreviation of Aparapitaprecha Q by Hemadri in Danakhaṇḍa 794
 अष्टमराजित father of Bhaṭṭa Narayana, a of

Stavaointamani: See Kṣmaraja's C
threon, p 10 *Kas Texts* 19

अपराजित नाम of the father of Bhaṭṭa Lollata,
commentator on Bharata's *Natyāśāstra*
See *JOR Madras*, VI pp 169-170

मह अपराजित contemporary of Rājasekhara,
O 900

—Mrgaṅkalakṣikāthā Ses Prastavana,
Karpuramañjarī

—*Sbh* 1924

अपराजित mentioned as an authority on archit
in an inscription of Kumbharana,
also North Ind Ins *Lpi Ind* XX p
260 no 1860 *Of Aparajitaprecha*,
"prabha", "vastuśāstra", sutra below

अपराजित Jain work BP p 200b *Of* below
Aparajitaprecha by Bhavadava or
Bhuvanadeva

अपराजितधारणी Bud AMG II p 310 AR
XX p 519

अपराजितपुच्छा or अ प्रमा or अ वास्तुशास्त्र or अ
सूत्र or विध्यकर्मसंहिता (or even क्षीराण्व of
Viśvakarman?) arohit by Bhuvana
dvacarya AS p 10 (A prabha or
Viśvakarmanasambhita) B IV 276 (A
vastuśāstra) BBRAS 404 (I part of
thoms A precha) BORI 249 of 1893-
84 (A precha) BP p 276 (A precha)
D p. 356 (inc) Hpr III p 65 (pratimā
pramāṇa from) IO 3162 (A precha,
ols 1-2) Jainagranthavalī p 631
(Bhavadovaoirya) Kavindracarya 2164
(A sutra) Rep Raj & C I p 33 SK
Ray 687 (A. precha) Udaipur p 6
no 600 of Ptd Cat (A prakriya)

Aparajitaprecha Q by Hemādri in
Parīścaṣṭhāṇḍa 2, 600-62 819 *Apari*
jita figures as an interlocutor with
Śiva in the work.

अपराजितरक्षित *Krs* 5 113 *Sktm* pp 63 61

अपराजितरत्नद्रसाधन Bud by Indrabhūti.
Cordisr III p 222

अपराजितविशुद्ध (?) Bud Lalou p 91

अपराजितशमीमत TD 14261-67

अपराजितसिद्धिगुह्य Bud Lalou p 91

अपराजितसूरि alias श्रीविजय Jain Dig pupil of
Baladovasuri and Naganandi, and
belonged to Yapaniya Saṅgha Stb 9th
cent A D, sss *Anelant* II viii (June
1939), pp 437-441

—O Vijayodaya on Śivaśastrya's Bhaga
vati Aradhana AK 1114 Bd 1024
Weber 2045 *Anelant* II i (1938) pp
57-60

—O Vijayodaya on Daśavakalikasutra.
ibid p. 57

अपराजिता BORI 47 of 1875-76 Cabaton I
429 (20) D p 75

—paur same as next? IM 6220 Report
IV.

—from Viṣṇudharmottara Skt Coll
Ben 1918-30, p 33 (no 325)

अपराजिताक्षर tantra Luoknow Mus Ujjain
II p 64

अपराजिताक्षर IM 10748

अपराजिताकारसिद्धिनामधारणी? Bud Lalou p 37

अपराजितानय stotra from Bhaviṣyapurāṇa
BISM Nasik Patavardhan 469

अपराजितादेवीक Av PUL I p 1

अपराजितामसाधन Bud Cordisr II p 185

—hy Prajñāpālita See Śidhanamālā p
2, *GOS* XLI Intro. p cv

अपराजितापूजा Ujjain II p 71

अपराजितापूजायोग Burnoll 1491 (2 mss) 149b
Radh 21 SSPO III T 291

अपराजितापूजाविधि tantra Dacca 890 I

अपराजितामन्त्र Adyar II p. 230a Bharatpur
I 392 Paris (B 227 \X)

—RASB VII 5566(3) (vaisnava)

अपराजितामन्त्रगर्भकवच Allahabad 112

अपराजितामहाप्रयङ्गिरानामाचारणी Bud Hod Bud
61 77 JAs cov p 333 no 3537
Lalou p 11 (9) (Tathagatospiṣasūta
tapatre aparajita° mahasiddhanama
dharanī)

अपराजितामहाप्रत्यङ्गिरामहाविद्यारादी चारणी Bud
Nepal II p 255 (Sarvatathagatospiṣasūta
tātapatra aparajita) SBL Nepal p 227

अपराजितामहाविद्या Allahabad 139 Bikaner
7672

—from Rudrayamala Trav Umr 4998

अपराजितामेद्वयामद्रकरत्नसाधन Bud by Indra
bhuti or Indrabodhi Cordier III pp
174 175

अपराजितारक्षा Jain Bikaner 9383

अपराजिताविद्या bhakti Damodar Davipr 79
p 40 Th 182

अपराजिताविद्या stotra attributed to Narada
Harisinghu p 84 (183 184) Ranbir
6302

अपराजिताविधान IM 4118

अपराजिताष्टक Jain Arrah I p 1

अपराजितासाधन Bud Cordier II pp 390 392
III pp 17 56 268 Edn Sadhana
mala pt. 2 GOS XLI no. 204

—(Sitatapatra), Edn sb no. 192

अपराजित (ता ?) स्तोत्र identical with the follow
ing? Adyar Alph List Beng Govt
p 6 Bharatpur III 262 XVI 303
Cabaton I 329 (21) Kotah 815 Luok
now Mus Mithila Rams ngh 1808

अपराजितास्तोत्र in various versions Allahabad
73 (Brhaspati ṛṣi) Alwar 2041 Bikaner
6042-43 Burnell 199b (Nārada ṛṣi)
CPB 183 (Nārada ṛṣi) Cs V 113
Gough p 36 IM 4203 4467 MD
14646 (Nārada ṛṣi) Oudh XVII 82

Paris (B 227 XXIII) Taylor I 284
TD 19542-44

—from the Viṣṇudharmottara, Kāpda
III, text called Trailokyamohana or
Trailokyaviṣaya or Aghoravaiṣṇavi
trailokyaviṣayaparajita Assamese Mes
4 Dacca 169 L (2) 556A 1063 D(3)
Hpr III 8 Lz 345 RASB V 4101
VIII B 6776 6814 (5) (assigned in
the last to Bhagavatīpurāṇa) Stein
214 Viśvabharati 503 2427 2469

Text pnb 1) in *Stavakavacamala
Bāṇmālī Sahitya Press Calcutta*
pp 700-05, 2) in *Brhatstutamrita
lahari* 1880

—from Skandapurana Weber 1350

अपराजितास्तोत्रविधान Skt Coll Ben 1867-1901
p 102 (no 827)

अपराजितेशयतक Jain from the Trilokabhūṣaṇa
caritra Moodhūrī II 458(o)

अपराजितेष्टुष्ण from the Brahmapadapurana
Lz 352 13

अपराजित्य a name of Apararka (Yājñavalkya
dharmaśāstranibandha)

अपराजितमन (क) कर्णनामस्तोत्र attributed to
Sankaracarya Allahabad 179 (193)

अपराजितमापनाष्टक on Sundaresvara spoken by
Sundarapandya (from the Halasya
mahatmya) Adyar I p 197a (Sundara
pundyaṣṭuti)

अपराजितमामनस्तोत्र 103 verses to Lalitambikā
with a s C Viśadārtha by Ganga
dhara a of Saṅgitaraghava who
flourished in Nagpur from about 1800
to 1865 See *ABORI* XXX pp 35
36 also *IHQ* 1949 XXV p 100 fn

अपराजितमामनस्तोत्र (पाश्चात्यस्तवन) Jain Delhi III
95

अपराजितमामनस्तोत्र an Bharatpur III 357

अपराधक्षमास्तोत्र on Dorga (?) Allababad 178 (11).

अपराधक्षमास्तोत्र by a Kalidasa. Allababad 107.

अपराधक्षमास्तोत्र by Rīdhakṛṣṇa. Udaipur I. B. 186, 429 (Ap Kṣa Jagannāthastotra)

अपराधक्षमास्तोत्र by Śaṅkarācārya. Allababad 189 (85).

अपराधक्षमा stotra, ascribed to Śaṅkarācārya. Adyar. MD. 19104

अपराधनिरस्तनस्तोत्र on Śiva (from Padmapurāṇa, Svargakhaṇḍa). MT. 3053 (a-43)

—vaṣṇava. SSPC III. Q. 4.

अपराधनिरतोषयिषुति by Puruṣottama MD. 16690 (Bhaktimargijaparadhamrūpaṇavivṛiti)

अपराधमञ्जनस्तोत्र stotra. Adyar. Alph. List Bong. Govt. p 6 (1 ms an.) Nabidwip 457.

—by Bādāriyana SSPC III. U. 81. 83

अपराधमञ्जनस्तोत्र on Kṛṣṇa (चमरीना इति १ + + + + न निरुद्धमर र्त्त) q. in Bhaktirasāmṛta-sindhu IO I. p 818

अपराधमञ्जस्तोत्र from the Rudrayāmala Allababad 178 (189) Alph List Bong Govt p 6 Cf below Aparādhastotra from the Rudrayāmala. Mim. Vid 652

अपराधमञ्जस्तोत्र by Brahmānanda Parama-hattha. Dacca 1019 J(3)

अपराधमञ्जस्तोत्र in 17 verses an Beg u ā वचनमय. on Śiva.

Ptd. 1) Dr St Ma Pt. II. pp 37-40 Guj Pr. Press, 1916, 2) Dr St Istra Jira. Pt. I. pp 264-67. Guj News Press, 1925, 3) Dr St Iatnilara Pt I pp 207-10. N S Press 1922

अपराधमञ्जस्तोत्र on Śiva, in eight Bhajana Prayāsa verses (चमरीना इति १ + + + + c.c.). RASB VII 1275

अपराधमञ्ज stotra (more 1 'ly Śivāparaṇāsa'). Adyar I. p 240a

अपराधमञ्जनस्तोत्र on Viṣṇu, with refrain नमो नमो नमो; by Śrīcī Śākhadeva Vāṅgīya p. 266

अपराधमञ्जनस्तोत्र on Dovi, 23 verses; RASB. VII 5640 A Dovi-aparādha bhāṭijana-stotra has been ptd in an edn of the Dvimahatmya See Br Mus. Ptd. Bks Catalogues.

—on Dovi. RASB. VII 5643 (said to be well-known and old ptd text)

—(or अपराधस्तोत्र) on Dovi from Gopī-saḍhanatantra 17 verses Alph List Bong. Govt p 6 RASB VIII. B 6710.

Ptd. 'Kālyāparadhabhāṭijana stotra' in Śāraṅgacārāṇī, Basumatī Saṅgīya Māṇḍir edn pp. 484-87)

—(or अपराधस्तोत्र) from the Gup'a or Gopīrāpa tantra (on Dovi). Dacca 1691 J. 2. 321 J. 1. S K Ray DC. 127. S'oin 229 Trav Uni 11299A Viśva-bhārati 275. Ptd in the Brha'tatā-mṛtalahari, 1880

—on Dovi. from the Rudrayāmala IM. 7922. 10910. RASB VIII B. 6712. 6739

अपराधमञ्ज Oppert II 3979

अपराधमञ्जर poet. Smr p. 460. This is not the proper name of the poet, but one based on the idea expressed in his verse नमो नमो नमो.

अपराधमञ्जर stotra on Rāma, 1) Hanumat. Ondh XX 46

अपराधमञ्जरस्तोत्र on Viṣṇu by Śaṅkarācārya Ondh XX. 13 Oxf II 170h

अपराधमञ्जर on Śiva (eight verses) c.c. in Śāṅkharavikṛīṭa) GD. 11463 1242A45. MD. 10910.

Ptd Śivācārāṇī, Māṇḍir 7 c. Oxf. Mus Lib. Ser. I XX pp 124-7

अपराधस्तोत्र attributed to Śaṅkara Mād
Uni R K S 528

अपराधस्तोत्र (Beg व व व व व व व व व व व व etc)
attributed to Śaṅkaracarya in the col
BORI D XIII in 1126(I) Bnt Ptd
as Pradosastotraṣṭaka from Skanda-
purāṇa

See 1) *Br St Ratnakara*, N S Prase,
II pp 123-124, 2) *Br St Ratnakara*,
Bhargav Pustakalay, Benares pp 81-
82, 3) *Br St Mikahara* Guj Newa
Press, 1926, pp 75-76

अपराधस्तोत्र from the Rudrayamala Mim
Vid 562 See above Aparadhabhāṣṭjana
stotra

—from the Vayupurana IM 7102

अपराधस्तोत्र by Ramabrahmananda Sarasvati
Mysore I p 631

—Vaiṣṇubhānathaprekta IM 6902

अपराधस्तोत्र, अप स्तव अप क्षमास्तोत्र, अप
क्षमापणस्तोत्र, अप भजन, अप मोचन, अप
सुन्दर, अप हरस्तोत्र Many of these are
likely to be the hymn to Śiva with the
refrain हन्तव्यो मेऽस्मै etc mentioned
below generally ascribed to Śaṅkara

Adyar I p 223b (2 mss Ap Kṣama
panastotra, Ap Stava 1 Ap Stotra 1,
Ap Bhāṣṭjana 1) p 249a (Śivaparādha)
America 1830 (Ap Stotra) 1853 (32
Ap Ślohas) Anandaśrama 1777 (Ap
Sundara) Bharatpur III 300 Bik
477 (Ap Kṣamastotra) BISM Nasik
Patawardhan 563 900 (Ap Sundara)
Bomb Uni 1896 1907 BORI D
XIII in 1123 (X) (one among other
works in the codex) Cabaton I 429
(12b) (Ap Bhāṣṭjana) Dacer 142 C2
169 I 1844 (all Ap Bhāṣṭjana) H2
2146(o) IM 113 Jodhpur 1862 66 (Ap
Kṣamapapa and Ap Sundara) Jodiya

II 4 11 (Ap Stotra) Kotah 887 938
1047 Lucknow Mus (Ap Kṣamapapa)
Poona 571 PUL II p 173 (Ap
Sūdāna) Radh 42 (Ap Mocana) Ranbir
6308 (Ap Kṣamapapa) Skt Coll Ben
1918-30 p 40 (no 421) (Ap Bhāṣṭ-
jana) Stein 210 (Ap Stotra) TD
22121 46 (Ap Stotra) 22153-54 (Ap
Sundara) 24361 (Ap Harastotra) TA
1895/8 (Ap Stotra) Taylor II 67 85
(Ap Stava) (18 vv) Ujjain II p 96
(Kṣamapapa Stotra)

अपराधस्तोत्र अप दत्त वार क्षमास्तोत्र अप
क्षमापणस्तोत्र, अप भजनस्तोत्र अप मोच-
स्तोत्र, अप सुन्दरस्तोत्र, अप सुन्दरस्तोत्र on
Śiva with the refrain हन्तव्यो मेऽस्मै
शिव शिव etc, generally ascribed to
Śaṅkara, in MD 10913 alone it is
ascribed to Ravapa, the na of ver es
vary in the mss Many in the an Ap
Stotra given above are likely to be
identical with this

Adyar I pp 174 a b (7 mss 2 men-
tioned as Śivarabbaktistotra) 177a
(5 mss) 223b AK 111 Allahabad 71
72 73 100 107 110 110 112 143 Alph
Lut Beng Govt p 6 Alwar 2042
America 1752-53 1816 1903 AS p 10
BISM बि 54/25 बि 309/1 बि 616
BISM Nasik Patawardhan 466 BORI
571 at Viś (u) 318 319(x) of 1870-80
111 of 1891-90 470 and 471 of 1890-93
640 of 1895-1903 402 (u) of 1899 1915
BORI D XIII in 804 800 806 (Ap
Sundara) 807 (Ap Kṛta) 808 809 810
(with C) 811 Burnell 190a 207a
Cabaton I 411(u) CPB 177 182 184
D p 449 DAVCL 3936 GD 1242A
23 Gov Or Libr Madras f (5 mss)
H 49a H2 2104 IM 6278 6274 6274
(with C) (Ap Bhāṣṭjana) 7193 7378

7677. IO. 3938. 7932. Joḍṭya II. 4. 11. Luok. Uni. pp. 50. 74 (Ap. Sūdāna). Lz. 437. 874. MD. 10913-18. MT. 1419(x). Mysore I. p. 210 (2 mss.). Nasik XXX. 3. Oppert II. 8153. Ondh XX. 50. Oxf. II. 1260 (with C.). Pan-nalal Bombay IV. p. 27. Paris (D. 267). Potors. VI. p. 103 (nos. 470. 471). Proceed. ASB. 1869, 142. PUL. II. p. 173. RASB. VII. 5565(1). 5609-14. Rico 263. Śg. II. 233. Skt. Coll. Bon. 1918-30, p. 49 (no. 425). Stein 219. Taylor II. 209 (ino.). Trav. Uni. 2065. 5606Z-36. 11123J-7. 14031G. Udaipur I. B. 136, 345. 346 (p. 6, nos. 1265-67, 1536 of Ptd. Cat.). Ujjain II. p. 74 (2 mss.). Viśvabhāratī 393(o).
- C. an. Allahabad 110. America 1765. H. 49b.
- C. by a. himself(?). Oxf. II. 1260.
- C. by Elācārya. Bomb. Uni. 1670(ii).
- C. by Rāmānanda Bhikṣu, pupil of Rāmendravāna. BORI. 471 of 1895-93.
- BORI. D. XIII. iii. 810. DAVOL. 5759. Peters. VI. p. 102 (no. 471). Stein 219. Ujjain II. p. 74.
- अपराधार्क stotra on Śiva. Adyar. TD. 22147-52.
- with the refrain 'शिव यदि कर्मणे' ascribed to Śaṅkarācārya. BISM. li. 31/25 (an.). MD. 10920.
- अपराक or अपरादित्य C. 1125 A.D. King of the northern Konkan Silāhāra line claiming descent from Jīmūtavāhana; inscriptions between A.D. 1116-1130; sent an embassy to Jayasinha of Kashmir (1129-1150 A.D.) according to Maṅkhuḁa's Śrīkaṇṭhacarita, XXV. 109-111. Kane, HDS. I. pp. 323-334.
- Aparārka-yājñavalkya-dharmaśāstra-nibandha Edn. Ānandāśrama 2 Vols. 1903-04.
- Nyāyasāravākyā Nyāyamuktāvalī. Probably q. and criticised by Ānandapūrṇa in his Nyāyacandrikā. See *Annals of Ori. Res., Uni. of Madras*, IV. i.
- Q. by Raghunātha Navahasta in his Prayāgamañjñā. BBRAS. 610.
- अपराक्यावल्कीयधर्मशास्त्रनिबन्ध Seo under Yājñavalkyasampti.
- अपराध of the Guhyasamājatantra. Bud. Hod. Bud. 44.
- अपराधत from the Brahmanḁapurāṇa. Bikaner 1141.
- अपरासूक्त vaidika. Ondh XX. 4.
- अपरिमित Bud. Lalou p. 50.
- अपरिमितगुण अनुसंज्ञाधारणी Bud. AMG. II. p. 322. AR. XX. p. 531. Kanjur Kyoto 256. Lalou p. 69.
- अपरिमिता(नाम) धारणी Bud. Nepal II. p. 251. NP. 30. Saṁpattā 81.
- अपरिमितायुक्तानामधारणी Kanjur Kyoto 362.
- अपरिमितायुक्तानामण्डलविधि Bud. Cordier II. p. 198.
- by Jñānaḁakini Siddharājñī. Cordier III. p. 190.
- अपरिमितायुक्तानामदायानसूत्र Bud. AMG. II. p. 329. AR. XX. p. 531. Kanjur Kyoto 361. Lalou p. 9.
- अपरिमितायुक्तानविधि Bud. by Gaganaghosaputra. Cordier II. p. 299.
- अपरिमितायुक्तानसंबद्धद्वय Bud. Filliozat I. 313. Lalou p. 51.
- अपरिमितायुक्तानसाधन Bud. by Jotāri. Cordier II. p. 299.
- अपरिमितायुक्तानसाधन Bud. by Siddharājñī. Cordier II. pp. 197. 198.
- अपरिमितायुक्तानसंबद्धद्वयनामधारणी Bud. Filliozat I. 309. Kanjur Kyoto 363. Lalou p. 10.

अपरिमितायुर्ज्ञानं अभिविष्टद्वयामधारणी Bud Fills
ozat I 308 Lalou p 50 See Abhiṣṭi
canidhiraṇi below

अपरिमितायुर्धारणीसूत्र Bud Camb Uni Bud
pp 38 81

अपरिमितायुर्नामधारणी Bud AS p 243 Cabaton
I 62 (3) Nepal II p 168 SBL Nepal
p 41 Ptd in Roman script Strassburg

अपरिमितायुर्नाममहायानसूत्र Bud AS p 243
Camb Uni Bud p 141 Fillszat I
310 311 312 J As cov p 334 Nanjo
27 Petrograd 276 277 (10) 301 (9)
RASB I 33-40 SA Paris 14 (41)
(Aparimita nama) 18B

For its Skt text with Khotanese and
Tibetan versions, see E Turkestan
pp 239-329

Edn M Walleser, Heidelberg 1916

अपरिमितायुर्नाममहायानसूत्रधारणी Bud Nepal
II p 255 Oxf II 1449 (74)

अपरिमितायुर्नामसाधन Bud by Jñānadakṣiṇi
Siddharajñi Cordier III p 190

अपरिमितायुर्द्वौषधिषि Bud by Siddharajñi
Cordier II p 198

अपरिमितायुक् Bud tantra Cordier III pp 540-
546

अपरिमितायुस्सूत्र Bud by Vimalakīrti Khotanese
version ed in H W Bailey Khotanese
Buddhist Texts Cambridge Ori Ser 3
London 1951

अपरिमितायुस्सूत्रशास्त्र Bud short treatise on the
Sukharativyūha by Vasubandhu
Nanjo 1204 Chinese transl by Bodhi
ruo, 529 A D

अपरिमितायुस्सूत्रशास्त्र a basic text of the Jōdo
sect of Buddhism of Japan Ref to
by Levi Bull Mission France Japonaise
I i 34

अपरिमितायुस्तोत्र Bud by Jetarī Cordier II
p 299

अपरिवर्त्यसूत्र (also Avavarttya(?) sūtra) Bud
Nanjo 150 157 158

अपरितोषसूत्राणि adv a collection of vedic
passages in support of Advaita Burnell
92b (no 6317, not traceable in TD)

अपरितोषमतायुष्मिका Oppert II 7067

अपरितोषायुष्मव or अय यमुष्मयुष्माण्य or अय यमुष्मया
युष्म or अय यमुष्मति adv generally
ascribed to Śāṅkarīcārya, but it has
been pointed out (Prof Hiriyanna, *The
Hindu* Madras 20 11 58) that the text
exhibits views at variance with those
of Śāṅkara such as the denial of the
Jīvanmukta being subject to Prarabdha
karma (vorse 00ff)

Adyar I p 170a (3 mss) II p 133a.

Adyar D IX 657 658 (inc) 659 (inc)
660-3 AK 774 Allahabad 193 (A. 10)

Alph List Beng Govt p 6 (3 mss)

(2 with C) Alwar 400-2 America

4070-84 Ānandaśrama 1003 2637.

3067 4031 4041 4046 5401 6158

6344 6345 AS p 11 (2 mss) B IV

40 (6 mss) Baroda 3823 6316(d)

7375 8187 10393(f) Bā 640

648 Bharatpur III 296 Bhr 656

Bikaner 6375 6392-84 BISM R

3/25 R 60/7 R 262/1 R 570/22 R

600/7 BISM Nasik Patwardhan 676

Bomb Uni 2338 (with Samastobh in

Marathi) BORI 626 of Vis (i) 656 of

1892-93 130 and 131 of 1893 84 593

of 1894-97 640 and 678 of 1897 91

744 of 1891-95 246 of 1892-95 111

and 112 of 1902-07 3 of 1919-24

BORI D IX : 67-78 BP p 267

Br Mus 290 Burnell 91a Cabaton

I 859 CPB 135-188 Granganora II

152 157 Ca III 33 34 D pp 290 347

(2 mss) 452 Dacca 224B 1838 Dahi-
lakṣmi XII. 1 DAVCL 1070 1750

2123 2174. 4953 590a Divanji 9 (inc)
 Fl 223 (1) 472 Gough pp 35 178
 Gov Or Libr Madras 4 (3 mss) Hall
 p 194 Hz 1856 (an) IM 727
 813 887 888 4213 6649. 6832 (an)
 9299 10543 10983 IO 2299 Jodhpur
 1596 Jodiya II 1 K 114 116 Kotah
 404 L 483 1284 Lahore 20 Lucknow
 Mus Luck Uni p 51a (Ap annbhubi)
 MD 4540 42 Mitbala MT 1419(t)
 1911 4039(f) 4979(f) (Aparokṣannbha
 vamṛta) Mysore I p 424 Naduvil
 Matham 33 Nasik II 156 IV 14
 NW 278 Oppert I 1753 3944 II
 3389 8154 Oudh XIV 82 XVII 72
 Oxf 223b (entire text ptd) Paliyam
 854(f) Paris (D 242) Petors V p 244
 (no 246) Pheh 15 PUL II p 37
 (3 mss) Radh 5 Rajapur 159 Rama
 singh 214 Rice 184 Rgh 678 SB
 405 Skt Coll Ben 1009 p 19 (no
 1881) 1910, p 15 (no 1951) 1911-12,
 p 12 (no 2134) 1913-14 p 19
 (no 2383) 1918 30, p 88 (no 722)
 p 96 (no 793) Sringeri Mutt 76(2)
 (Aparokṣannbhavaprakaraṇa) SSPC
 III P 7 Stein 117 Sucipattra 54
 (an) TA 1025/2 Taylor II 298
 (Avarocananubhu?) 319 Th 87
 TCD 265B 129c TD 7151-58 Tra
 Ad Rep 1110, C 1112, 2 Trav Uni
 1639 2035 2833N 3171D 4866 8668 L
 12966 C 2367B L 1369L C 2109C
 Trippurattura V 30 Udaipur I B
 0, 17 134, 229 (p 6 nos 37 1144
 of Ptd Cat (an)) Udaipur II 148
 8 Ujjain I p 67 (4 mss) Ujjain
 II pp 55-6 (7 mss) Up Br Mutt
 44 Uzu tara Varjyar 23 Vavrabha
 rati 1090(c) Viz Skt Coll VSUS
 Poona p. 0a p 10a (2 mss one with C)
 Wai 104 Weber 2170

Ptd often with transl For Text see
Vani Vilas Press Srirangam and *Ashte
 kar Co*, Poona Śankara's Works

- O ascribed to Śankara himself Abme-
 dabad 7848b (Dipika by Parivrajaka-
 carya) B IV 40 (Śankara) Bikaner
 8880-1 (Varika)
- O Alwar 492 BORI 656 of 1892-93
 Jodiya II 1 Luck Uni p 33 (Dipika)
 Skt Coll Ben 1914 15 p 13 (no 2483)
 1918-30, p 88 (no 722) (Dipika) Trav
 Uni 1539 (Dipika) Ujjain II pp 55-6
 (3 mss) VSUS Poona p 10a
- C Pradipika OPB 189
- C Prakāśikā Trav Uni 1539
- C Bodhadipika AK 744 BORI 744
 of 1891-95 BORI D IX : 78
- C Annbhavadipika by Cubadavarman
 Alph List Beng Govt p 6 Lahore
 20 (a given as Candostavarvarman)
 Mitbala (C called Pradipika)
- C Vivarana by Nityānandanucara, a
 pupil of Nityānanda Alwar 491
 BORI 626 of Vis (i) BORI D IX :
 78 OPB 199 D p 452 DAVOL
 3586
- O Viṣṇuvinodini by Balagopala
 Bhk 30 BORI 368 of A1891-82 17 of
 1997-16 BORI D IX : 79 D p 235
- O by a disciple of Balakṛṣṇendra and
 Jagannātha alias Balagopala TA
 3635 Of the previous
- C Dipika by Vidyarāya B IV 40
 (2 mss Tilaka) BORI 216 of 1892-93
 111 of 1902-07 BORI D IX : 74 77
 Br Mss 290 Dhalakṣmi XII 1
 Damodar DAVOL 1070 2123 2231
 5905 IM 10543 10983 Jodhpur 1596
 K. 116 L 1234 Mitbala Nasik IV
 11 NP XII 62. Pl era. V p 214

(no. 246). PUL. II. p. 37 (2 mss.). Rice 134. Ujjain II. pp. 55-6 (2 mss.). Up. Br. Mutt 667. Wai 194.

Ptd. 1) Bombay, 1878. 2) With text in Śāṅkara's Miso. Works, Mysore Govt. Ori. Lib. Ser.

अपरोक्षानुभव adv. by Vāśendovendra. K. 114.

अपरोक्षानुभवदर्पण adv. by Abhinavaśivarāma-brahmendra, pupil of Rāmacandra.

Ptd. Srirangam, 1906.

अपरोक्षानुभूतिरहस्य ny. Gough p. 35.

अपर्णाचिन्ताह्वयनं hy Vopidatta, son of Bhogin. Trav. Uni. 1619.

For a note on this and edn. of text, see *J. of the Ori. Inst., M. S. Un.* Baroda, XIV, 3-4, pp. 371-80.

अपर्णात्मानुदास an alias of (Lakṣmī) Kumāra Tatarya (Campūbhāratavivṛti, MT. 2508 and Rahasyatrayavyākhyā-Sāra-sandihā, Adyar D. X. 429-30, Extr. pp. 369-71. MT. 1940).

अपर्णात्मानुदासकव्याख्या by Nārāyaṇa Jīyar, second pontiff of Ahobalam Mutt. Mentioned in the *Sannidhiguruparamparā*.

अपर्णात्मानुदासोत्तरस्तोत्रमस्तोत्र stotra. Trav. Uni. 4356L.

अपवर्गनाममाला also called पञ्चवर्गविहारनाममाला lex. by Jinābhadrāsūri, pupil of Jinavallabha and Jinadatta Suris (12th cent.). Chani 3249. Jainagranthavali p. 309 (an.). Jesalmere pp. 45. 64 Jain Mandir, Karachi, 2 mss. See *Proceed. AIOC.* VII. p. 14.

अपवादप्रकरण adv. Adyar II. p. 143b Adyar D. IX. 664. *Of. id.* 648 अपवरोपकरण which may be its preceding part. See also below additions and corrections

अपव्ययनपत्र (?) Harshe p. 42.

अपव्ययनविषय jy. Gov. Or. Libr. Madras 4.

अपराधपण्डन gr. Ānandaśrama 4215.

—by Gaṅgādāsa Dikṣita. Gov. Or. Libr. Madras 4. MT. 5362(a).

—by Dhanośvara Bhaṭṭa. RASB. VI. 4618. Rep. Hpr. 1906-11, p. 8.

—by Bhāsarvajña. Bikaner 5577. 5975. Rep. Raj. and C. I. p. 44.

—by Kanāda Tarkavagīśa Bhaṭṭācārya. B. IV. 12. Baroda 4126. BORI. 173 of 1895-93. BORI. D. II. i. 425. Peters. VI. p. 74 (no. 173). 'Śrī Kapa' or 'Kaṇokṭa' or 'Kanāda Muni' given as a. in some entries is a mistake for Kanāda Tarkavagīśa.

अपराधपण्डन Jain. ny. by Kirticandra Jaina. granthavali p. 84.

अपराधपण्डन Jain. Dig. ny. by Śubhacandra. Pannalal Bombay 111. See also the Prasasti to his Pandavapurāṇa, where this work is mentioned. MT. 2770, verses at the end. Pannalal Bombay II. p. 78. Peters. IV. p. 160. Śl. 77.

अपराधपण्डनवाद Prativadibhayaṅkar p. 25 (no. 56).

अपराधनिराकरण gr. BORI. 271(b) of 1875-76. BORI. D. II. i. 426. Damodar. Stein 134.

—by Jagaddhara. D p. 83. Report XVIII.

अपराधनिराकरण Jain. ny. Jainagranthavali p. 84.

अपराधनामलकाय BP. p. 253b. See Kavirahasya.

अपसव्यचक्रदशफल jy. Adyar II. p. 52b (2 mss.).

अपस्मारप्रवृत्तिर्नौचकोपदेश Bud. Cordier II. p. 344.

अपस्मारभूतिदान Ānandaśrama 4906.

अपस्माररोगहृत्पयोग ch. 20. of the Mahārṇava Karmavipāka. MT. 1414(h).

अपस्मारवाग्नि Tra. Ad. Rep. 1101, 24.

अपस्मार्हप्रयोग mantra. from Nilakanthabhatrya-
kṣaṇikalpa. TD. XX Sup. no. 953(d-6).
अपहृतपाप्मत्वविचार viś. adv. an. Adyar D. X.
129, Extr. p. 217.

—viś. adv. by Anantacarya. MT. 58(d).

अपहरद्भिद्रुच jy. Kadayanallur 210. 211.

अपावातुवित्तयः śr. Adyar I. p. 63a.

अपाणिनीयप्रमाणता, 'प्रमाण्यसाधन gr. by Nara-
yana Bhaṭṭatīrī. Justification of some
forms considered as incorrect according
to Panini, by a writer of Tanjore
known as Vainatoya The a. sent the
tract to Pandits of Tanjore with a
covering letter in which one Someś-
vara Dikṣita of Tanjore, (a of Kama-
devaviṣaya; who vanquished a scholar
named Kamadeva), and Yajñanarayana
Dikṣita of the Tanjore Court (Sahitya-
ratnakara etc.) are mentioned by Nara-
yana Same as the Parapaśakbandana,
TCD. 476. Trav. Uni. T615

Edn. E. V. Raman Namputri (Apa-
nīniyapramāṇata), Trivandrum, 1942

अपाणीविचारविण्डविशुद्धि Jain. BP p. 176b.

अपात्रकच (?) आद्विधि db Mithila.

अपात्रकपादेनआद्विप्रयोग(विधि) Allahabad 68. 68.
Skt Coll. Ben. 1897-1901, p. 204
(no. 834).

—Ptd Benares, 1918. IO. Ptd Bks 1938,
p. 150.

अपावादीत्र or दिव द्येनीदीत्र śr. a guide to Hotr
in the Divahīyoni rito, called also
Apadya. Cs. I 410.

अपाप ins. poet; son of goldsmith Ārya; a of
the Penukonda copper-plate inscriptions
of Madhava II. (III). (Gaṅga king).
See *Lpi Ind.* XIV. 335.

अपापावृद्धत्वर or पावापुरीकर दीपोच्छदिकर Jain.
Pkt. on the origin of the Dipotsava;

by Jinaprabhasūri. written in A. D.
1330 at Dovagiri. BORI. 235 of
A1882-83. D. p. 321. IO. 7676. 7677.
Peters. I. p. 122 (no 235).

अपामार्गस्तोत्र See Apamarjanastotra below.
Adyar I. p. 223b (4 mss.). BISM. fi.
73/7. Sri. Dev. 683.

अपामार्गहोमविधि on the home of Apamarga for
the attainment of manifold good. MD.
14331 (with Telugu gloss).

अपामार्जन Śanti mantra. See below.

Adyar II p 230b BISM. fi. 331/7.
Udaipur I. B. 246, 99.

अपामार्जनकर or अ. प्रयोग or अ विधि or म स्तोत्र
a Śantimantra addressed to Viṣṇu,
intended to be a ouro for poison and
dire diseases and evil spirits, communi-
cated by Pulastya to Dalbhya in the
Viṣṇudharmottara.

Adyar. Allahabad 71 178(90) 190
(161). Alwar 2043 Alph. List Beng.
Govt. p. 7. Amerio 1455 1455a. 1456.
B. IV. 252 (8 mss.). Baroda 5477 (from
Viṣṇudharma) Bharatpur III. 189.
BISM. fi. 336 fi 87/29. fi 105/1. fi 603.
fi 1024/22. Bomb. Uni 1618-1623 (Viṣṇu-
Ap.) BORI. 483 of 1833-84. BP. p. 204.
Br. Mus. 156. Burnoll 201b. OPB. 193.
D. p. 374. Dacca 1850. DAVOL 767.
Deo 137. Fl. 53. GD. 1213L. 1225W.
1243A2. H. 27. Harisinghji p. 31.
Harsho p. 42 (3 mss.). IM. 8515. 9182
9313. 9391 9915. 10169. 10178. IO.
3605. 7052. L. 893. Lz. 351. MD.
770. 17477. MT 200. 745(g) 4974(c).
Mysore I. p. 193 (2 mss.). Oppert I.
2760 Oudh XIV. 96. PUL. I. p. 78. II.
p. 172 (1 mss.). RASB. V. 4103-4. Skt.
Coll. Ben. 1897-1901, p. 233 (no. 661).
Sri. Dev. 683. Trav. Uni. 1763.

9502G. 19764F. Wai 323. Weber 1162 1163.

अपामार्जनस्तोत्र Adyar I. p. 188a. Allahabad 101. Bikaner 6044-45 BISM. Nasik Patwardhan 59. 61 (त्र) 584. 884. 941. DAVOL. 4552. IM. 3845. Kotah 861. Lucknow Mus. MD. 18621. Nasik II. 563. 628. Ramasingh 1124(8). 1284. 1285 1593 1904. Taylor II. 438. Tb 182. TD. 20713-40. 22155-57. Udaipur p. 6. nos. 1218. 1219. 1646. of Ptd. Cat. Ujjain I p. 82. Varandra 518 Viśva-bharati 2439. Cf. Apamāryanakalpa above.

—attributed to Nandikeśvara. America 1698.

—from Bhaviṣyottarapurana. America 1225. Bomb. Uni 1624. DAVOL. 4978. Udaipur II. 228, 10

—from the Madanamaharnava. Ujjain II. p. 74

—(in 135 slokas) from the Karma-vipaka belonging to the Bṛhaddharma-purana Oxf. II. 1174.

—attributed to Vedavyasa. Udaipur I. B. 135, 299, 300, 301.

—on Śiva from Skandapurana. Bomb Uni. 1677. 1678. 1679 1680 (here assigned to Padmapurana) 1681.

अपामार्जनस्तोत्र by Vallabha. CPB. 191. 192.

यथा प्रतिष्ठा attributed to Śaunaka. Gov. Or. Libr. Madras 4 (3 mss.) MD. 3236 6759. MT. 1314(c). Taylor I. 238.

यथा ब्राह्मण veda Adyar.

अपास्तनीयधर्माधित by Gopāla Nyayapaśca-nana. Jha A. 26.

अपास्तनीमित्तनीयधर्माधितनक्षत्र dh. Adyar. Os. II. 406.

अपिदेय poet. Skm. p 51 See Āpideva.

अपिदेय son of Debrhapāla, son of Trivikrama, son of Makarandapāla.

—Apipālakarikā. Q in Malamasa and ober tattvas of Raghunandana.

—Śūdrapāddhati (based on Soma Mītra). L 1070. 1980 (ms. of 1395). RASB. III. 2141. SSPC. III. T. 191.

—Q. also by Govindananda Kavikāṅkapa in his Śraddhakṛīyakaumudī. Dh. Ind. edn. 1904, pp. 56, 388.

अपीतकुचनयिकास्तव stotra. probably by Appayya Dikṣita. Śakti 120. See the following.

अपीतकुचाम्बास्तव stotra on the Goddess at Tiruvannamalai by Appayya Dikṣita. Adyar I. p. 185a. Trav. Uni. 3295 I.

This stotra is also called Jvara-haraṣṭaka and was composed by Appayya Dikṣita to relieve himself of the trouble caused to him by an evil-minded mendicant. (See col. in Adyar ms. Iti Dikṣitaravyakṛita-dharmatīrasaṅgrahavīṣayaka-jvaraharaṣṭakam sampurnam).

Ptd. Vani Velāṣ Press, Srirangam.

अपुत्तकमुत्त Bud. Pal. IO. Pal. p. 75 (no 40) (with C).

अपुनरुत्थनियम prayoga Gov. Or. Libr. Madras 4.

अपुनरुत्थिधि dh MD. 3049.

अपुनरुत्थनयिकारनिरूपण dh. Mithila.

अपुनरुत्थनयिकारनिरूपण dh. from the Dayahhagadipika. Dacca 988 (H)

अपुनरुत्थनयिकारनिरूपण Jan. 32 verses on bondage and salvation. L. 3361.

अपुच्छ हा a Maithila, of the village Kailakha; completed the anthology Vidyakara-sahasaka of Vidyakara; 19th cent. (See Skt. Intro. to the Vidyakara-sahasaka, Allahabad Uni. Publ. Skt. Ser. II. p 4)

—Kṛṣṇalīlāpādyāmaṇimālā. Mithilā.

—Jatakapaddhatyudāharapa. Ptd IO.
Ptd Bks. 1933, p. 153.

—Nirṇayarka Mithilā. Ptd.

—Makarandakarana. jy. Mithilā III. 245.

—Laghujanmapaddhati Mithilā

—Luptābdanirṇaya. Mithilā

—Vasanānikara. Mithilā.

अपूर्वदानविधि or मलमासप्रयुक्तापूर्वदानविधि dh. TD.
13674.

अपूर्वजन्तमन्त्र(?) Jain. Arrah I A. p. 39

अपूर्व ny. by Bhavananda. SSPC. III. K. 14.

अपूर्वखण्डन ny. Śrāṅgeri Mutt 191(3)

अपूर्वदशाप्रकरण by Rudradēva. DAVCL 4376.

अपूर्वनाममाला BORI. 103 of 1893-84. BP.
p 264 (based on Viśvakośa) D. p. 344
(based on Viśvakośa).

अपूर्वभङ्ग a condemnation of the Mīmāṃsaka
view of Apūrva by Śrīvatsaśāstri, a
disciple of Varādhacārya of Śrīvatsa
gotra, and the grandson of the nephew
of Ramanujācārya MT. 603(d).
5744(a).

अपूर्वभावनेवपत्ति jy. by Kamalakara. Ben 29
SB 267. Sucipattra 133 (an.)

अपूर्वमणि ny. i.e., Apurvaśāstra in Tattvaśāstra
man. Oppert I. 1385. Viśvabharati
844(b)

अपूर्वरहस्य Mithilā.

अपूर्ववाद ny Alwar 616. AS p 11. Ben. 181
(inc) BORI 150 of 1899-1915. Cs.
III 579 (inc) K. 108. Kavindrācārya
210(13). Khuperkar II. 22. Mithilā.
Oppert I 3045

—included in Catuṣṣaṣṭivādas. TD 6650

—C Hall p 190. PUL II. p 2 (Vivarani)
Ujjain I. p 62.

अपूर्ववाद (अपूर्वस्य विषयधत्तनिवास) ny. a refuta-

tion of the Mīmāṃsaka view that
Apūrva is the meaning of the potential.
Adyar II. p. 119b

अपूर्ववाद ny. by Gadādhara. Bomb. Uni. 1951
(from his Diddhātīka Dacca 424H.
Mithilā. Oppert II. 9547. PUL. II.
p 8. Varandra 864.

अपूर्ववादरहस्य ny. by Gadādhara. Mithilā.

—by Mathurānātha. Alph. List Beng.
Govt. p. 7. Cabaton I. 860(1) Cs. III.
288. 289 (inc). L. 1538. Paris (D. 147a).
SSPC. I. A. 141. 146. 159. 249. 328

—by Raghunātha from the Diddhātī.
L. 1131. Mithilā

अपूर्ववादार्थ ny. Viśvabharati 1319(a).

अपूर्ववादालोकगाद्यरी ny. by Gadādhara.
Mithilā. Mysore I. pp. 386 387.

अपूर्ववादालोकरहस्य ny. by Raghunātha Mithilā.

अपेक्षानुविद्धिद्योनाशयनाशकाय ny. Stein 184

अपेक्षानुविद्धिचिह्न ny BORI 174 of 1895-98.
Peters VI. p 74 (no. 174) SB 195.

—by Jagadīśa. Umesh Misra I. 67.

अपेक्षानुवेदनेनैवसहस्यहेतुत्वचिह्न ny IM. 2319.
L. 144.

अपेक्षितन्यायान name of C. by Bhatta Nārāyaṇa
on the Uttararamacarita. L. 2479.
Weber 549.

अपेक्षितार्थद्योतिनी dh. name of C by Nārāyaṇa
q. in Paraśuramapradīpa. See Poona
Ori VII. 1-11. p 11, in Madanaratna,
Kane, HDS. I. p 390.

—name of a C. on the med work
Viśvanārāyaṇiya. See Tra Ad. Rep.
1101, 22

अपेक्षितार्थ(?) Q. in Kalanirṇayacandrika of
Divākara. Bomb Uni. p. 365a.

अपोदा(ता)नविधि dh. Lz 617 (with Vaiśvadeva)
698 2 (fr.; Bahidana in the col).
4 (fr.).

अपोह्यकरण ('प्रस्ताव) Bud. ny by Jñānaśrī-
mitra. JBORS XXIV. iv. p. 143. Q.
also by a. in his Kṣanabhaṅgadhyaṃ.

Ptd. in Jñānaśrīmitranibandhavali,
pp 201-233, K. P. Jayasual Res. Inst.
Patna, 1959.

अपोह्यकरण Bud. ny. by Dharmottara (725
A.D.), disciple of Kalyāṇaraksita
JASB 1907, p. 248. JBORS.
XXII. i. App. E p 12. App F. p 14
Criticism by Udayana and Jayanta
(Vidyabhushana, *HIL*. p 330). Transl
into Tibetan by Kashmirian Pandit
Bhagyaṛja

अपोह्यवाद Q. in the Maharthamaṅgarparimāla
TSS. 66, p 139.

अपोह्यसिद्धि by Bhaṭṭa Q. by Abhinavagupta,
in his L. pra vivrthivimarsini *Kis
Texts* 60, p. 292.

अपोह्यसिद्धि Bud ny. by Ratnakīrti, O 910-
1000 A.D JBORS. XXI. i. p 29
XXII. i. App F. p 14. XXIII. i. p 55
RASB. I. 34 Rep. Hpr 1895-1900
p. 12 Mentioned as his work in his
Sthirasiddhidhūṣana, in the edn Ratna-
kīrtinibandhavali, III. p 115

Q. Vacaspati Mīśra.

See also Vidyabhushana, *HIL* pp
338-9 and *Princess of Wales Sar Bha
Studies* III p 97.

Edns (1) *Bib Ind* 185. *Sir Bud Ny*.
Tracts. (2) Ratnakīrtinibandhavali pp
53-61, K P Jayasual Res Inst, Patna,
1957.

अपोह्यसिद्धि Bud ny. by Śāṅkarananda O.
800 A.D Cordier III. p 453 JASB.
1907, p 251. JBORS. XXII. i.
App. E p xii App F. p xiv. Transl
into Tibetan by Kashmirian Pandit
Manoratha.

See also Vidyabhushana, *HIL*. p 315.

अपौष्ट्येयदेव (विद ?) निराकरण Jain. by Yasodeva-
Jainagranthavali p. 84.

अतोयाम śr. Baroda 7074(k). Gov. Or. Libf-
Madras 4. Oppert II. 5309. 8613.

—Āpast. Oppert II. 10232.

—Baudh. Oppert II. 7333.

—by Kṛṣṇa Bhaṭṭa. IM. 6701.

अतोयोमयवृद्धि śr RASB. II. 1037 (6) Traṇ-
Uni. 1845.

अतोयोमयवृद्धि Vs. by Ramakṛṣṇa, son of
Dumodara AS. p 25

अतोयोमययोग śr. Adyar I. p 63a. AS p. 25.
BC 226. MT. 1103 Mysore I. p. 65.
Visvabharati 1286.

—Āśval by Nṛsīṃha. Ben 5

—Āpast. Burnell 25a TD 2546

—Baudh Burnell 25a. TD 2543.

—Hiran Haug 49.

अतोयोमययोगदीपिका śr by Talavṛntanivasi-
BISM. iv. 223

अतोयोमयश्रवण śr. BORI 390 of 1833-34 BF.
p 297. D p 367 (inc.).

अतोयोमयश्रवणवृद्धि 8v. Alwar 291. Extr. 80.
following the Latyayanasutra.

अतोयोमयश्रवणवृद्धिरु śr. Oppert II 7187

अतोयोमयसाम् Sv SB 34

अतोयोमयसोमयोग Skt. Coll. Ben 1918-30,
p 6 (no 47)

अतोयोमयस्य सन्नेगमस्य पद्धति śr Stein 11.

अतोयोमयस्योदशख and सन्नेग(दृ ?) द्वे द्वाह्याचष्ट सिन्धो
śr Adyar I p 63a.

अतोयोमयस्योदशख 4r. Baroda 7074(d)

अतोयोमयस्य śr Ca I 394.

—Āśval. SB. 20.

—Baudh. Oppert I 1760.

अतोयोमयस्य Sv SB 33.

अतोयामीयोपखिल Yv Kavindracharya 85

अतोयामि मैत्रावरुणप्रयोग śr Adyar I p 71b
IM. 9985 Weber 2106

—śr by Drivedi Raghunātha son of
Lakṣmīdhara Trav Unī 5272

अतोयामीद्वान्प्रयोग śr Adyar I p 63a MD
1146

अतोयामीद्वान्प्रयोगस्तोमस्तुति śr Baroda 6393(d)

अप्यकवि son of Somanātha Drivedin and dis-
ciple of Narasimharya and Singayarya

—Tattvadarpana adv MT 2271

अप्यगोष्ठाचार्य (कन्दारै) son of Appalācārya and
Lakṣmī and disciple of Dharmapurīsa,
Rangeśa or Rangarāja (a of Advaita
bahukāra MT 2127) and Venkatārya
He is said to have composed 60 works
in all पञ्चतन्त्र चक्रवर्तिन इति आदि etc MT 387(g)
col

—Kudrētibhanga MT 387(d) 5432

—Tattvanirnaya MT 387(o)

—Tattvanīṣkārṣa MT 387(h) 5426

—Tattvamṛta MT 387(e) 5431

—Manavollāsa MT 387(b) 5415(a)

—Mayibhanga MT 387(f) 5421

—Rāhasyatrayasārīrītha MT 387(j) 5430

—Viśeṣādvaitanirnaya MT 387(g)

—Sajjanāmṛta MT 387(i) 427

—Siddhāntasāra MT 387(a) 1617 5495

अप्यनरामाचार्य guru of Guruvappi (a of
Madhvasiddhāntasāra MD 15465)

अप्यनशास्त्रिन् one of the 12 in the Nṛsiṃha
sarvasva RASB IV p 82

अप्यणाचार्य or अप्यनयं dvaitin later than the
Appanācārya below

—Raghavendrastotra hymn on Rāgha-
vendrāsvamin (2nd and 3rd quarters of
the 1st cent.) IO 8119 SI 0 (with
a O)

—Samyāsṛntyarthavācīra dvai Mysore
I p 541

—Sūtrārthamañjarī dvai Mysore I
p 666

अप्यणाचार्य

—Trimataikyaprakāśikā vedānta Baroda
13215

अप्यणाचार्यस्तु disciple of Yadupatyaarya
(C 1600)

—Tattvīryopaniṣadbhāṣyavivarana, dvai
Burnell 99a TD 1631 1632

अप्यनाय of Ātreyaśāstra and Bodh śāstra,
father of Annavāryangar of Kañjanur
(Kalayukti Pañcāṅga MD 13449)

अप्यन् (पु) तम्पुरान् (popular name of Śaṅkara
varma Raja of Kadattanid in Kerala)
a of Sadratnamalā jy See J Myth
Soc XXI p 213 and K K Raja,
Contribution of Kerala to Skt Lit
p 268

अप्यन् नैनाय son of Venkatārya, of Śrīvatsa
gotra and of the Prativadibhayaṅkāra
family

—Prakṛtyādikā gr MT 2541

अप्यजोद्गुलन Jain Pkt See Ātmabodhakuṇḍala,
NCC II pp 54b, 283b and Ekona
trimsatibhavanī, NCC III

अप्यमादस्तुत with C Bud Pak IO Pak p 75
(no 40)

अप्यय son of Peru Bhaṭṭa of Marla family

—Grāhacandrīkaganta jy with Telugu
gloss (the work mentions Śaka 1413
AD 1491)

MT 337 of the Telugu part See
MT III pt 1 C p 4156

अप्यय of Kaṣyapaśāstra, father of Bhāgola
Venkatesvara of Vinayakaṣura in
Tandira (Kāñci) māṇḍala patronised
by king Vijayaraghava Nuyak of

Tanjore, A.D. 1633-73 (Kuttakaraśīromani satikā, TD. 11354; Grahaceṣṭāvidhana, MT. 4058b, Jatakayogārṇava, MD. 13695; Sarvarthacintāmaṇi, IO. 3108. MT. 912(c) TCD. 685F TD. 11635-37; Tajakasara, MT. 420 TD. 11437; Jyotiṣārṇava, TD. 11416; Yamalarnavasamgraha, TD. 15389; Yogarnava, Adyar, Vijayaraghaviya, Jy. TD. 11603 For a ms. of the Tajka-maharnavasara copied by him at Madura, see TD 11435).

अप्यदीक्षित

—Namasangrahamalakṣa. Adyar II p 43b. Ben 33. MT. 6826 SB p 297. Weber 806 (with C).

The work of a Cakravartin on Raghuvamśa, Dandin's Avantiśundariya, and Divākara writer on Nāṭyaśāstra, besides several Kośa and Purāṇas

See *Annals of Ori Res., Uni of Mad.* V. ii.

अप्यदीक्षित styled सिद्ध अप्यदीक्षित a grandson of the great Appayya Dikṣita and an ancestor of Appayya Dikṣita, a. of Paninīyasutraprakāśa, Adyar II p. 75h.

According to the Tyagarajaviṇaya, an account of another descendant of Appayya Dikṣita I (ptd. Tanjore, p. 16), Simham Appaya Dikṣita was the third of the eleven sons of Nilakantha Dikṣita, son of Appayya Dikṣita I.

अप्यदीक्षित alias Avadhaniyavan or A. Vajapeyin, of Mayavaram in Tanjore Dt.; pupil of Yājñeśvara; son of Rayamakṣin and younger cousin of Ramacandra who also has commented upon Vīṇanātha's Aglapanṇaśāstrī (MD. 3002).

—Aghapanṇaśāstrīvyākhyā. MD. 3002. See above p. 55a.

—Nyāyasiddhāntamāṇḍirīvyākhyāna — Divyapārimala. MT. 3037. TCD. 606.

अप्यदीक्षित C. 1750. son of Viśalakṣi and Dharmaraja Venkaṭeśvara Dikṣita, grandson of (Sn?) Brahmayya Dikṣita, son of Venkaṭeśa, great-grand-son of Simham Appaya Dikṣita, a grandson of the great Appayya Dikṣita.

Pupil of Mahadeva; student of Gopalakṛṣṇa (a. of Śabdāhacintamani, MT. 148. 1355) in Patañjala (Mahabhāṣya); student of Viśveśvara in Mīmāṃsa and Nyāya.

His teacher in grammar, Gopālakṛṣṇa Śāstrin, was called Mahabhāṣya Gopalakṛṣṇa Śāstrin, a pupil of Ramabhadra Dikṣita, a class mate of Sadaśivendra Brahman and the spiritual teacher of king Vijaya Raghunatha Tondaiman I of Pudukkottah (1730-1769 A.D.).

—Paninīyasutraprakāśa Adyar II. p. 75h.

Of below Appa Dikṣita of Edayattamangalam village

अप्यदीक्षित of Śrīvatsa gotra, son of Śrīnivasādhvarin, a śaiva.

—Jayollasanidhi, a C. on select portions of the Bhāgavata, from the śaiva point of view.

IO. 6742. Mack. p. 100 (same ms.). See *Annals of Ori Res., Uni of Mad.* VI ii

अप्यदीक्षित

—C. on Prajapatidasa's Pañcasvara, divination. Alph. List Beng. Govt. p. 62. IM. 1084. 1085. L. 1478. Mithila III. 162. NP. V. 90. IX. 60.

RASB X A 7146 Skt Coll Ben
1897-1901, p 38 (no 121) Said to be
ptd in Benares

[अप्ययदीक्षित

—Pratipatya stotra Bikaner 7466 same
as Ap D Is Pañoaratanastuti with C
See below]

अप्ययदीक्षिततनय son of Appayya Dikṣita,
guru at Benares of Varadeśvara of
Ātreya gotra, father of Nilakantha
Vajapeyin (Siddhāntakaumundivyaḥkya
MT 3890(a) 5093).

अप्ययमन्त्रिन् or अप्ययामात्य

—Daśakumarakathasara IO 4068 (ptd
as an app to Serampore edn Hitopa-
deśa, 1801) Luck Uni p 33 RASB
VII 5383 Ed. in a collection by
Colebrooke, Serampore 1804

See *Annals of Ori Res*, Uni of
Mad VI 1

अप्ययाचार्य

—Pratīśākhya (Taittirīya) vyākhyāna
Varnakramadarpana MD 15503

अप्ययाचार्य son of Gopālacarya

—Dvaitavicāra dvai (ref to also as
Bhagavadvitrāmamamsa and Dvitra-
vicāra) Mysore I p 517

अप्ययाचार्य (योगमण्डित) alias Marapota, flouri-
shed in the court of Kumaraśiṅga of
the Recarla family (Śingabhūpala, a
of the Rāsarajavasudhākara, O A D
1385-1410, guru of Haribara
(Anargharāghavavyākhyāna — GD
1448 MT 484, and Tarkikarakṣa-
sarasangrahavyākhyā, TD 6520-25)

—Amaraloka (Nāmalīnganūśāna) vyā-
khyā MT 1170 4557

See also *IHQ* XIX pp 73-78

अप्ययाचार्य died in 1901 adumbrated Ann-
bhavadvānta or Śin khyā-Yoga samnc

caya as an improvement on the classio
Advaita Some of his works are in
Sanskrit and Tamil, mss of most of
his writings are deposited in the Mysore
and Adyar Libraries, a few of the
works have been printed Information
on the work of this writer was supplied
also by Mr K Visvanathan, editor,
Hindu Heritage Matunga Bombay
See also Br Mus Ptd Bks catalogues

[—Adhyātmadarpana, name of his C
on the Adhyātmopaniṣad, cited also
in his Śivatattvasudhānūdivyākhyā
Adyar]

—Anubhavadvāntaprakaraṇa Adyar II
p 178a (2 mss)

—Anubhavadvāntasiddhāntasara Adyar
II p 178a

—Anubhavadvāntaślokaśāṭīka Adyar
II p 178a

—Anubhūtimīmāṃsāsūtra Adyar II
p 178a (2 mss) Mysore I p 457
(2 mss)

—Anubhūtimīmāṃsāsūtrabhāṣya Adyar
II p 178a (3 mss) Mysore I pp 457-
458 (6 mss) II p 21

—Anubhūtimīmāṃsāsūtravivaraṇa (Catu-
śrutī) Adyar II p 178a

—Anubhūtimīmāṃsāvyākhyā Adyar II
p 178b (2 mss)

—Aṣṭottaraśatopaniṣadbhāṣya Adyar I.
p 18b Mysore I p 458-9 III p 14
For other mss containing his Cs on
individual Ups see Adyar I pp 17b
19b 21a 22a 23b 23a 30a 31b
35a. 36b 37a 39b 40a-b 42a

—O on Ātmopaniṣad Adyar Up p 112, C
on Āśramopaniṣad Adyar Mysore I p 168.
Āruṇeyopaniṣad Adyar Up p 113, C on
Iśvarasyopaniṣad Adyar I p 10b

- [—Ātmanīṣṭha another name of his Śva
jīvacarita]
- Karmasvarupanirṇaya Adyar II
p 178b
- Kant matyekaśloki with C Mysore I
p 459 Cf above Anubhavadvaita
ekaśloki satika
- Kaivalyadīpikataila cited by him in
his Śivatattvasudhānidhivṛkhyā Ad
yar ms
- Kaivalyasūdhana (Skt -Tamil) Mysore
I p 459
- Guruśiṣya avada on Anubhavadvaita
Mysore I p 459 (2 mss)
- Jīvacintāmaṇi (Skt -Tamil) Mysore I
p 459 Ptd
- Jyotirvicāra mentioned in his Bala
bodhini
- Tattvasaṅgraha Mysore I p 457
(2 mss)
- Dakṣiṇamūrtivṛtti Adyar II p 178b
- Dakṣiṇamūrtyaṣṭaka satika edn
Grantha script 1870
- Daśakoṭi Adyar II p 145b
- Pakṣasaṅgraha flaws of classic advaita
and merits of ann adv Adyar II
p 178b (2 mss)
- Pañcadaśaṅga yoga vyākhyā text and
C on yoga of 15 limbs given in Tejo
bindupāṇiśad and Aparokṣānnbhūti
Mysore I p 460 III p 14
- Pañcadīpika Mysore I p 460
- Pañcarahasya on the five mantras—
Aṣṭiṣvara Sadāṣvara Praṇava Mahā
vīkyaśaś Gayatrī Adyar II p 178b
(2 mss)
- Parāśaradīpika C on ch 18 of Paraśa
ropapaurāṇa Mysore I pp 164 460
- Pramāṇaprakaraṇa Adyar II p 178b
- Balabodhini (Skt -Tamil) Adyar II.
p 178b Edn Tinnevely 1897
- Brahmatattvabodha (one verse with C)
Adyar II p 178b (2 mss)
- Bhagavadgītābhāṣya Mysore I p 460
III p 14
- Bhagavataikāṇḍakāśikābhāṣya
Adyar I p 154a Mysore I p 461
- Bhāṣyāsodhaṇi or Bhāṣyadīpikā a
critique of Śaṅkara's Brahmasūtra
Bhāṣya Adyar II p 178b Said to be
in the Mysore Library also
- Mantrāṇṣṭhanakrama Mysore I.
p 460
- Mahāvīkyaśikhamāṇi Adyar II
p 170a
- Muktikamadhenu (100 ślo) with Tamil
C Adyar II p 170a Mysore I p 460
III p 14
- Mukticandrika Adyar II p 1 0a
- Muktidvayadarsa Adyar II p 170a
- Mukhiratna Mysore I p 460
- Mokṣanavaṇitābrāhmagola Adyar II
p 179a
- Mokṣasūtra Adyar II p 179a A Mnkti
saravali is cited by him in his Śiva-
tattvasudhānidhivṛkhyā (Adyar ms)
- Mokṣasūtravivaraṇa Adyar II p 179a
- Yogadarpaṇa Mysore I p 460 III
p 14 Ptd
- Yogasūtra (1000 ślo) Adyar II p 179b
(3 mss) Mysore I p 461 (given as
Yogasarasvata)
- Vāsudevatattva Adyar II p 148b
- Vārāhamāṇuṣa cited in his Śivatattva-
sūdhānidhivṛkhyā Adyar ms
- Vedantayuddha 9 topics of vedānta
• arranged like duels Mysore I p 461
(2 mss)

—Vedantavyavaharamala 32 topics of vedanta, arranged like legal disputes Mysore I p 461 (2 mss)

—Śivatattvasudhānidhivyikhyā Adyar II p 177a

—Śivaprakāśapaddhati Mysore I p 461

—Śuka Janaka samvāda Mysore I p 461

—Śrutisiddhāntamālā Adyar II p 179b

—Śodaśamañjarī or Sodaśamālā with C on 16 grades of Cūt Mysore I p 461

—Sañcitidiharmavicara Adyar II p 179

—Saptaśloki satika Adyar II p 179b

—Samaḍhiraṭna Mysore I p 406

—Sambandhamurti dvadaśanāmavalī Place of deposit not known

—Sambandhamurtyastaka satika Adyar I p 185b

With Tamil gloss In the 8th verse here, the Tamasatva of the Skandapurāṇa is refuted

—Sarvavedānta svarasūtra - prādīpikā Adyar II p 179b

—Sakṣyaśtaka Adyar II p 179b

—Siddhāntasūtravādyikhyā Adyar

—Śrājavacarita—his own autobiography (contained in the Bhāṣyadīpikā volume in the Mysore Library)

—Svānuḥhūti edn in Grantha by a in 1874

—Harīharabrahmasaṃmārasya with C Adyar II p 179b Mysore I p 161

अप्पय्य alias Śrīnivāsadhvarin son of Varaditya, nephew of Tittācarya (Pūñcaṇṭabhaṣyaṇa) of Kañcīpura, father of Raghunātha Dīkṣita (styled Śaṣṭayamakacakravartin), whose son was

Venkaṭadhvarin, a of Viśvaguṇḍarśa-campu MT 1067, father also of Varadācārya patronised by Veluḡeṭṭi (Śingabhupala, son of Kasturiranga (1 quarter of 17th cent) and a of Anaṅgaṭṭana MD 12439, Karikādarpaṇa MD 11531, Kṛṣṇabhyādaya MD 11531, Janakī raghava MT 11 and Rukmīṭiparipāya TD 4493 See also above p 156a

अप्पय्य father of Anantārya (Tarkahṇiṣa bhavaprakāśikavyikhyā—Nyāyavivoka, MT 1277)

अप्पय्य of Kūśika gotra, saluted by Nṛsimha yajvan (Pārameśvaravīrti MT 1658)

अप्पय्य of the Kemmarāja family father of Venkaṭācārya who later became Śrīvarimendāra Sarasvatī, pupil of Haribarendra Sarasvatī and wrote the Śiddhāntamālāṭīkā (gr) Trav Unī 2046

अप्पय्य pupil of Puṣpaśaṅkara

—Jinendrakalyāṇabhyūdaya or Arhat pratisṭha Jain dh completed on Sunday Jan 20th 1930 A D at Ekaśīlā (Warangal) during the reign of Rudrakumara (King Pratāpa rudra hero of the Pratāparudrayaśa bhāṣya) OPB 7239 Śrāvāṇabēgola 183 301

अप्पय्यपोष्यपट्टिका dvai Oppert II 4403 9503 10207

अप्पय्यहारा viśeṣādvaitin

—Rāminujaprapatti Adyar II p 164b (2 mss)

अप्पय्यदीक्षित

—Mitravāṇḍeṭṭi IV 2457

अप्पय्यदीक्षित

—Tattvasiddhāntavyākhyāna? Adyar (XIX N 31 fol 7a) अप्पय्य दीक्षित Then follows a

Śardulavikrīḍita and prose gloss in-
śaiva)

अप्यव्यदीक्षित

—Ānandavilasa *J of the Tanj Sar. Mah*
Lib XIV : p 9 of *Ms notes* Is it
same as Śāntivilasa of Nilakanṭha
Dikṣita?

अप्यव्यदीक्षित

—Īśavilasa Adyar II. p 176a (2 msa)
(The msa) contain no reference inside
to the author of the work) The work is
in 4 chs and replies to the Vaiṣṇavas
who place Śiva below Viṣṇu and
condemn Śaivism and Śaivapurāṇas
The following form the topics Śiva as
Brahman and parent of Hari and
Brahman, explanation of Śiva legends,
Śiva purāṇa - tamasatva nirāharaṇa,
Śaivism vaidika as opposed to Vaiṣṇa-
vism which is non vedic, criticism of
Vaiṣṇavite prapatti, Śiva as the import
of Puruṣasukta, Śaivagamapramāṇya
and Apramāṇya of Pañcarātra Jiveśa-
reṣṭi vijaya, Sreṣṭi Sthiti, etc by Śiva,
Pisupatāśirovrata, Śivanandiprayaś
citta Gayatrīśivaparvatya, Haribhara
aikya

Q Haradattācārya Caturvedatat-
paryasāṅgraha, Śāhara Śrīkanṭha
Sreṣṭhara Yucaspatisāra's O on
Sūkhyaś 11111, Ātmatattvaviveka and
lastly Abobala Dikṣita and Gadadha-
ropādhyaya, also the Purāṇas the
Rāmāyana and the Bhārata

अप्यव्यदीक्षित

—Tantrikamīmamsā on the inferiority of
the caste of the temple priests called
Śivādviṣas whom some Śaivas claim to
be class Brahmins descended from
Śiva himself,

a wrongly described in the col as
the famous Appayya Dikṣita, son of
Rāṅgarāja Is Dharmamīmamsāpari-
bhāṣa entered under lists of works of
Ap D I a mistake for this?

In two parts, kīrtikas and vṛtti

Q Smṛtimuktavali (muktaphala of
Vaidyanātha Dikṣita and the Mīmamsā
writer Somanātha Dikṣita (a of Mayū-
khamalīkī on Śāstrādīpikā, C 1600),
who himself q the great Appayya
Dikṣita's Vaidharaśayana Further,
while the great Appayya was a Śaiva
the author of this work is an anti Śaiva
who holds Haripurāṇya MT 5783
6819

See *Annals of Ori Res*, *Univ of*
Mad VI 1

अप्यव्यदीक्षित

—Ānandarāli Kīmakoti 4/1 (ino) Is
it Ānandalahari of Ap D I?

अप्यव्यदीक्षित I of Bhāradvāja gotra, chandoga,
fifth son of Rāṅgarājadhvarin (Viva-
ranadarpana) and grandson of Āccan
Dikṣita (whose real name was Nara-
sinha and who was honoured by
Kṛṣṇadevarāya, A D 1509-1529) older
brother of Āccan Dikṣita, the grand
father of Nilakanṭha Dikṣita (wrote
Nilakanṭhaviṣayacampu in 1638 A D)

Patronised by kings Cinna Timma,
Cinna Bomma and Venkatapaturaya
(1585-1614 A D)

Traditionally given date accepted by
many is A D 1552 1624, but see *JOR*
Madras, 1923 pp 225-237 and 1929,
pp 140-160 where the date 1520 93 is
argued

See also *Mad Uni* edn of Śiva
dvaitanūnaya, Intro and *Vam Vilas*
Press edn of Yadavabhyudaya, Intro

Sankara Bhaṭṭa of Benares, a teacher of Bhaṭṭa and son of Nārāyaṇa Bhaṭṭa (who wrote his *Vṛttaratnakara* in 1546 and whose literary period extended up to 1580) criticises Appayya Dikṣita in his *Vidhirasayanaduṣaṇa*

Appayya Dikṣita I is mentioned as his Vidyā guru and Mantra guru by Kālabhaṭṭi alias Karmakṣidra, in his *Vasucaritracampu*, TD 4146, a Skt transl of the Telugu *Vasucaritra* of Rāmāyabhaṭṭa, patronised by Aḥya Rāmāya who ascended throne in 1570 A D

Pradyotana Bhaṭṭa wrote his *Śaradagama* on Candrikā in 1583 A D and Ap D's Kūvalayananda, last verso refers to this work. When Ap D was patronised by Venkaṭa and wrote his *Kuval* at his instance, Ap D was very old, as is to be seen from a ref in his *Vidhirasayanaduṣaṇa*

Credited with 104 works in the cols in his works, lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the name

See *Proceedings* AIOO X pp 176-180, *Annals of Ori Res*, *Unit of Mad VI*

Parts of some of his works have, in some cases become separate works

—(?) *Advaitastuti* Skt Coll Mys p 3. But in Bikaner 6027-8 it is an, and in MT 1261 (i), ascribed to Śaṅkara bharaṭi see above p 136h.

—*Aṭhucanā* 1577 also known as *Jvaraharitaṭa*, provoked by an evil mentioned recluse. See above under Ap'ā

Ptd *Int'l Press* Srirangam

—*Atmarpanastuti*

Ptd *Vani Vilas Press*, Srirangam

—*Ādityastotra* Adyar I p 185a

—*Ādityastotravṛtti* Adyar I p 185a.

—*Ānandalabari*

—*Ānandalaharivyākhyā Candrikā*.

Text and C ptd *Bharati Mandiram*

Skt Ser 2 Kumbhakonam, 1908

—*Upakramaparakrama* mime Ptd *Ben. Skt Ser* Work no 23 nos 86 92

—*Kūvalayananda* alank written at the instance of Venkaṭapūtiraya Ptd often

[—*Gayatriśrīparatvasamarthana* Adyar II p 175a. This is śl 55 and its C in his *Śikharīṇīmālā* and its C]

—*Citrapata* mime MT 3875(e) Ptd *JOR* Madras, VIII Sup

—*Caturmatasarasasāgraha*, on Śaṅkara, Śrīkaṇṭha, Rāmanuja and Mādhva schools of vedānta

—*Nayamaṭṭari* (Śaṅkara) Ptd serially in the *J of the Śaṅkara Gurukulam*, Srirangam Vol I ff

—*Nayamaṇimālā* (Śrīkaṇṭha) Ptd Kumbhakonam

—*Nayamayukhamālā* (Rāmanuja) Ptd *Vasudeva Vajayantri Ser*, Kumbhakonam, 1915

—*Nyayamuktavali* (Mādhva) Trav Unit 2011

—*Citrāmṛtastuti* alank Ptd *A S Press* Bombay, 1893

—*Nāṭvādhānī* 2260 Appayya's contribution to the controversy of 'Na' in the name Nārāyaṇa and its applicability to Śiva is ref to in two pamphlets on the subject, — Śe.ādrī's *Nāṭvādhānī* 2260 MT

- 3942(b) and the an. *Nāṭyaśāstra* MT. 3942(c).
- Tāpāmudrādhāraṇapāṇī* or T. m. *vidhāna*. Bikaner 9147. 9219. PUL. I. p. 124.
- Durgāśāstrakāśastuti*. Ptd. Vāṇī Vilāsa Press, Srirangam; Kāmakoli kolāthana, Madras, 1939; Jagadguru Saṁsthana, Śrīgeri 1939.
- [—*Dvandaśāstraparyāyavākyakopā*. TD. 6049 called in MT. 1321 *Purvaṁśāstraparyāyavākyakopā*, a resume of the *Purvaṁśāstraparyāyavākyakopā*; this is an extract from his *Śivakarmavādyāpikā*. Separately ed. JOL. Madras, IX. pp. 319-331.]
- Nigrahāṅgika* (*Durmati-Tāpavijaya*). Ptd. J. of the *Saṁskṛta Gurukulam*, Srirangam, Vol. I. no. 2, and at the end of a Benares edn. of *Nīlakaṇṭha Dīkṣita's Śivokartavyamūlī*.
- (*Śāstraka*) *Nyāyarakṣaṇa*. adv. Edn. *Adiāta Manjari Ser. 8*. Kumbhakonam, 1903.
- Pañcāloki* (*Śāstraya Jagatkarapratipidanapūra*). Adyar I. p. 185a.
- Pañcālokiśāstrakā*. PUL. I. p. 124. Ujjain I. p. 68.
Same as the *Pañcālokiśāstrakā* with C. ptd. in *Vāṇī Vilāsa Press*, Srirangam, 1927 (along with *Brahmatārkaśāstra*). See *Adyar Library Bulletin* XI. iii. pp. 218-19; also TD. 1695 B.
- Parimāṇa*. adv. C. on the *Kāpātara* on *Bhāmati* on *Śaṅkara's Brahmasūtra Bhāṣya*. Ptd. N. S. Press.
- Pāṇinīyāntarvādanakṣātram* Vā. gr. Edn. R. V. Krishnamachariar, Kumbhakonam, 1910.
- Pāṇinīyāntarvādanakṣātram* Vā. gr. Edn. Vāṇī Vilāsa Press, Srirangam, 1912.
- Prakāśaśāstrakā*. Oppert II. 2070. 3712. Taylor I. 222.
- Prakāśaśāstrakā* work. Ref. to in the intro. verses of the *Prakāśaśāstrakā*, MT. 42-2, by his brother's grandson Appayya III.
- Brahmatārkaśāstra*.
- Brahmatārkaśāstra śāstrakā*. Text and C. Ptd. Vāṇī Vilāsa Press, Srirangam, 1927.
- Prakāśaśāstrakā*. MT. 1312.
- Bhāratatārkaśāstrakā*.
- Bhāratatārkaśāstrakā śāstrakā*. Text and C. ptd. Vāṇī Vilāsa Press, 1922.
- Madhvātārkaśāstrakā* with O. Adyar II. p. 147b. Baroda 1906. Pikaner 9112. Bomb. Uni. 2033 Jodhpur 1666.
Ptd. *Āraṇṇyaka* 113. 1919. Hida Cāṅka Press, Benares, 1911.
- Mayukhāvali* — *Śāstradīpikā śāstrakā*. Adyar II. p. 131a. MD 4510. 15391. MT 1789. TD 6920. 6921.
Ptd. serially J. of the *Saṁskṛta Gurukulam*, Srirangam, Vol. I ff.
- Manuśāstrakā*. Ptd. Vāṇī Vilāsa Press, Srirangam.
- Yadavabhyūdyāśāstrakā*, written at the instance of Cinnatūra, cousin of Abha Rāmāya of Vijayanagar.
Ptd. Vāṇī Vilāsa Press, Srirangam, 2 vols. 1907. 1909. cantos I-9; rest available in the edn. in *Myra Gert. Ori. Lit. Ser.*
- Ratnatrayaparikā*. Adyar II. p. 176a. Adyar D. X. 853-4.
- Ratnatrayaparikā śāstrakā*. Adyar II. p. 176b. Adyar D. X. 853-4. Extr. pp. 520-1.

- Text and C ptd Grantha, Madras, 1888
- Ramayanatatparyasāṅgraha Some mss coll it R sarastava.
- Ramayanatatparyasāṅgraha - vyākhyā Text and C Ptd *Vani Vilās Press*, Srirangam, 1929
- Ramayanasarastava (TCD 1111) by Ap D is same but has in the former part same a's Ratnatrayapariksa
- Laksanaratnavali on the laksanas of Rupakas TD 5295 See JOR Madras IV pp 241-44
- Varadarajastava stotra
- Varadarajastavavyākhyā Text and C ptd *Vani Vilās Press*, Srirangam
- Vidhirasayana mīm
- Vidhirasayanavyākhyā Sakhopajivini Text and C edn *Ben Skt Ser Work* 13 nos 42 43
- Vrttivarttika alank Ptd *N S Press*, 1893
- *Śankara (Śiva) dhyānapaddhati Mysore I p 233 Skt Coll Mys p 4 TD 15312 XX Sup nos 120 1126 Ptd on the basis of the Tanjore ms in the *J of Sri Venk Ori Inst* III n pp 277-288
- Śikharinimāla
- Śikharinimālavvyākhyā-Śivatattvavivēka Text and C ptd *Advaita Manjari Ser* 7 Kumbhakonam, 1895
- Śivakarmamṛta (Śivakarmamṛtasiddhantasāṅkṣepa is only ch 2 of this work)
- Adyar II pp 176b 185b Ptd *Vani Vilās Press* 1913
- *Śivapurāṇatamasatvanirakarana Up Br Mutt 549

—*Śivapujavidhi Trav Uni 6142B

As different from this another Śivapujavidhi of Appayya Dikṣita is known See *J of Sri Venk Ori Inst*, III n p 277, the ms mentioned therein as existing in the Madras Govt Ori Mss Library did not actually come to the Library

—Śivamahimākalikṛstava GD 1258

—Śivadvaitanirṇaya Edn with English transl *Mad Uni* 1929

—Śivarkamanidīpika, C on Śrīkantha bhāṣya

Edn *Bharati Mandiram Skt Ser*, Kumbhakonam, 1908

—Śivarcana-candrika (Velur adhīsa Cīn nabommaribhu-karita) MD 5531 Mysore I p 601 Ptd *Śivagama Śiddhanta Paripalana Sangam* Devakottah, 1922

—Siddhantaleśasāṅgraha adv

Edns with Aoyuta Kṛṣṇananda's C *Advaita Manjari Ser* 5 Kumbhakonam, 1894, *Mad Uni Skt Text*, Roman Text 1937 and Eng Transl 1935

—*Smṛtimateśara mentioned as one of the a's works in the Appayyadikṣiten *draviṇya*, p 81

—Harivamśasāracaritavyākhyāna TD 3742

Works other than those marked(*) have been entered here after examination and verification that they are the works of the a

सप्यदीक्षित II second son of Āccan Dikṣita, brother of Appayya I younger brother of Narayana, junior paternal uncle and adopted father of Appayya III, junior paternal uncle also of Nilakaṇ-

tha Dikṣita (wrote his Nilakantha-vijayacampu in A D 1637), had the title 'Sarasakavi'

- Alaṅkāratilaka alaṅkā
- Duṣyantacarita kavya
- Rukmīṇiparinaya nāṭaka

See Prologue to Nilakantha Dikṣita's Nalacaritanāṭaka MT 4217, TD 6853 col to Appayya III's Tontrasiddhānta dipikā prologue to Appayya III's Vasumatitrasanavilasa nāṭaka, BORI 48 of 1893-99 See also *Proceed AIOC X* pp 176-180, also *Annals of Ori Res Uni of Mad VI* :

अप्यदीक्षित III also called Cinna Appayya, younger brother of Nilakantha Dikṣita (wrote Nilakanthavijayacampu in 1637 A D) adopted son of his own junior paternal uncle Appayya II, son of Narayana Dikṣita, eldest son of Ācoan the brother of Appayya Dikṣita I, was patronised by Cinna Bomma a poligar under Cokkanatha Niyak of Madura (1659-82 A D)

—Atideśalākṣaṇapannarīkṣeṣa mīm Adyar II p 131b Some one answered an objection to Khandadeva's definition of Atideśa to which Appayya III again raised an objection The ms contains in the first part the anonymous reply and the further objection to it by Appayya III See above p 97b

—Umāparinaya ref to in the prologue to the *Vasulakṣm kāvya* by his descendant Venkaṭasubrahmaṇya, GD 1575

—Tantrasiddhāntadīpikā mīm Adyar II p 127a MT 4217 Mysore I p 410 III p 12 TD 5353

—Duruhaśikṣa mīm MT 3934(a) Mysore I p 410 (3 mss)

—Prasiddhaśābdaśaṅkara gr Adyar II p 840

—Prakṛtamanidīpa Pkt gr MD 16861 MT 2346(a) 4292 Skt Coll Mys p 7

—Vasumatitrasanavilāsaka BORI 48 of 1893-99 PUL II p 294 TCD 1333-4

Opport I 4802 ascribes the C trami mamśando adbhikkara to this writer, Cinna Appayya, but Hultzsch II p 126 same ms, col ascribes it to Cinna Appayya's last brother, Atiratra yajvan Saṅgitaraghava TD 10783, is ascribed to a Cinna Bomma bhūpala son of Nalla Bomma who may be Appayya III's patron

See also JOR Madras, II 1928 pp 247-250 *Proceed AIOC X* pp 176-180 *Annals of Ori Res Uni. of Mad VI* :

अप्यदीक्षित IV a descendant of Appayya Dikṣita I, father of Ayya Dikṣita or Nilakantha Dikṣita II (Varṇanāsara saṅgraha compiled in the first half of the 18th cent) MD 12116, see also Ācandikṣitovamsavalī ptd by PPS Sastry verses 23-29, also *Adyar Library Bulletin V* in Mes Notes

अप्यदीक्षित of the family of the famous Appayya Dikṣita I

—Āryasataka or Śaivāryasataka stotra in Ārya verses on Ardhavarīśvara Anandaśrama 5216 BL 44 Mīm Vid 504 Rajapur 1017 Wai 73

Edn N A Gore Poona 1944

अप्यदीक्षितकृतमाण Kavindracharya .015

अप्यदीक्षितचरित or अप्यदीक्षितेन्दुचरित an account of the life of Appayya Dikṣita I by Śivanandayogin Adyar II p 25a

—Ramagītā (from Adhyatma Rām-yaṇa) *ṭika* Subodhini L 2778

—Śivagita (from Padmaparapa) *ṭika* Subodhini BORI 136 of 1899-1916 Hall p 123 IM 745. L 1777 Rgb 183 Skt Coll Ben 1897-1901, p 7 (no 23)

अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट father of Hari Bhaskara (Padyumra tarangini, Vrttaratnakarasetu written in A D 1676 etc)

अप्याण्डनाथ of Śrīdharaḡotra pupil of Lakṣmi sena and Venkatacarya, son of Tambi Jaina, of Virapura

—Satyandbariprabandha Jain story of Jivandhara or Jivaka son of Satyandhara, mostly as found in the Tamil classic Jivakaṇṭamāni MT 5481 5504

अप्यादीक्षित of Edayattamaṅgalam village O 1775 A D son of Dharmaraja Venkata Dikṣita, grandson of Venkata subrahmanya Dikṣita, grandson of Appayya Dikṣita grandson of Bhavanī śāhaka Dikṣita a great grandson of Appayya Dikṣita I

Of Appayya Dikṣita a of Pāṇinīya sutraprakāśa p 259a above

—Vimatabhāṣya (on Viṣṇutattva rahasyakhandana) Adyar II p 149a Adyar D X 863 Extr pp 525 26

The work is a defence of Appayya Dikṣita's stand on the supremacy of Śiva as against the criticism by the dvaita a of Viṣṇutattvarahasya

Ptd Grantha script, Madras

अप्यादीक्षित

—(Siddhanta)kaumudiprakāśa gr Op pert I 7916 II 2470

अप्यादीक्षित styled Sarvatantrasvatāntṛa, father of Venkatakṛṣṇa or Venkatanatha, a of Bhagavannamāntamāni GD 1206. MT 25 4146 PUL II p 166.

अप्यादीक्षित or अप्यादीक्षित (Dikṣita name Nara simhanandanatha) son of Kuppa Dikṣita

—Lakṣasahasranamastōtrabhasyasara-saṅgraha Adyar

अप्याद्युक्ति son of Lakṣmana

—Cūṭurmasyakarika Baroda 9791(c) 10146(b)

अप्या भट्ट

—C Prabha on the Dipika (on Tarkasaṅgraha?) Taylor II 186

अप्याय Jain (Sam 1241)

—Vidyānūvadāṅga Jain

See *Jaina Śāstras* XIII : p 33, but a given as Appayya in Moodbidri I 304

अप्यालिय or Appasudhi See Adyar D VI 490

—Paribhāṣaratna gr Adyar II p 76a

अप्यावाजपेय alias वेददत्तमुद्रण son of Viśve śvara Vajapeya 8th descendant of the famous Appayya Dikṣita I

—Sanitakusumamala satika a Skt rendering of the Tamil Tirukkural

Oppert I 4803 Ptd Madura and Kumbhakonam, 1927

अप्यादासिख

—Lavaliparinaya nataka Rice 264

—Sarasvatadarsa nataka Rice 269

अप्यादासिख

—Appasāstrivādartha ny Oppert II 9548

—Savyabhicaralaksanavāda

TD 6638 6639 (ref to as Cillara (minor) vāda in Burnell 120a)

अप्याराखिन्

—C Pradīpa on Āpadeva Dharmadhīkarin's Sagotrāgotraminaya

Baroda 13801(d) (p 474)

अप्याराखिन् (Ikirī) C 1700 A.D. an alias of Śrinivāsa, later Purnananda, of Kandaramanikkam village, Kauśika gotra, Prayāga family, father of Samaveda Vankateśvara Śāstrin (Upa grantha sutrahāya etc)

—Upagranthadīpa See NCC II p 344b

—Prayaścittadīpa

See *Ind Ant* 33 1904 pp 127 191, V Raghavan Intro to Śāhendraivilāsa, *Tanjore Sar Mah Tib Ser* 54, p 48

अप्याराखिन् or पेरिय (senior) **अप्याराखिन्** son of Lakṣmī and Annasāstrin alias Patañjali Suri (patronised by Venkatapati raya i.e. Venkatapatiraya III 1632-1642), nephew of Vainateya (a of a C on Rucidatta's Tattvacintamani prakāśa), grandson of Kṛṣṇa, great grandson of Śivara, younger brother of Vainateya and Viśvanātha Dikṣita (C on Siddhantasiddhānta and other works of Kṛṣṇananda) honoured by Kṛṣṇananda with the title 'Kavī tarkika Sarvabhauma', guru of Śrinivāsa, patronised by King Śāhaji of Tanjore (1684-1710), lived at Pāñcānada or Tiruvayyar (near Tanjore) Contemporary of Ramabhadra Dikṣita Vedakavī and Kavirākṣasa

See also above p 96a

—Śrī gāramajjarīśāharajīya drama MT 1843

One of the chs of the Śaddarsana siddhantasāgraha compiled at Śāhaji's behest TD 7631

अप्यारि disciple of Vaidyanātha Śāstrin

—Paribhāṣarthasāgrahavyākhyā, C on his own guru's work Adyar D VI 494 describes himself as a descendant of the great Appayya

—Śabdaratnavālī gr Burnell 41b OPB 5559 (attributed to Bhaṭṭarjī Dikṣita) TD 5860

अपुल्लार a name of Vaidhamsambuvāha or Rāmanuja, the uncle of Śrī Vedānta Deśika

अप्यारिभट्ट See Appari Bhatta

अप्रजाखीधनाधिकार dh Hz 2185 (inc)

—from the Dayabhaga ch of Yājñīvalkyasmṛti TD 19024

अप्रतकल्प (?) Umamaheśvara samvāda from Skandapurāṇa Taylor I 260

अप्रतिमरामकाव्य by Malladeva son of Vamana, ref to by Lakṣmīdhara, son of Malladeva, in his Viruddhavidhividhvamsa, IO I p 490b

See also *IHQ* XVI 1940 pp 567 73-
Ind Cult VIII iv pp 326-7

अप्रतिरथ vodio IM 2131

अप्रतिष्ठत्वहारादिविधि dh AK 329

अप्रतिष्ठवादिहृत्पयोग dh BORI 641 of 1895-1902

अप्रतिष्ठानप्रकाश Bud by Advayavajra

Ptd Advayavajrasāgraha, 60S XL

अप्रमाणपरमोवाय Bud by Vimala Cordier III p 167

अप्रमेय

—Vaidyagrantha med Mysore I p 652

अप्रमेय śaiva Upagama in Sahasra See list in Kamika

अप्रमेयदेवदेयमाहात्म्य Rico 82

अप्रमेयमाहात्म्य (?) Kavindracharya 1629

अप्रमेयाद्योत्तरदातनामस्तोत्र on God Aprameya worshipped at Melūr in Mysore. MD. 9097.

अमरसहस्रकाण्ड Bud. Cordier II. p. 214.

अप्रामाणिकप्रतियोगित्वमीमांसा dvai. Mysore III. p. 15.

अप्रामाण्यानुगम ny. MD. 3010

—by Gadādhara Mysore I. p. 370.

अप्रमेयशमनगरप्रयोगहिरण्यमणि Bud. Cordier II. p. 351.

अप्सर. रूप Kavindrachārya 1382.

अप्युक्त Trav. Uni. 11832-16.

अफेगुपटो Bud. Pali. Bodo, Pālī Lit. Burma, p. 36. fn. 2.

अफेगुसुत्तर Bud. Pali. on topics of Abhidharma; written in the 14th cent. by a scholar of Hamsavati in Burma.

Bode, Pālī Lit. Burma, p. 36 and fn. 2. Saśanavamsa 48.

अफेगुसुत्तरदीपनी Bud. Pali. Cabaton II. p. 646.

अफेगुसुत्तरदीपनी Bud. Pali. probably by Mahasuvannapadīpa, teacher of Queen Sivali, composed at Hamsavati in Burma. Fausboll p. 89.

In Nevill's Cat of Mss. in the Br Mus., this work is described as an Anuṭṭika dealing with matter in the Abhidhammatthavibhīṇī. Bode, Pālī Lit. Burma, p. 36. fn. 2

अफेगुसुत्तरदीपनीपटो Bud Pali Bode, Pālī Lit. Burma, p. 36. fn. 2.

अययादिशङ्ख (?) with Mātrka and Aṣṭavimsatīnakṣatrasākuna. Bikaner 4427.

अदीरावर्य tantra. CPB. 191.

अवधुधोषकप्रकरण Bud. by Nagarjuna. Cordier III. p. 294. JASB. 1903, p. 374.

अयोधयोधक Bud. by Advayaṇajra. Cordier II. p. 226.

अयोधायक (?) by Ghaṇṭayāma; mentioned by his wives in their C. on the Viddha-sālabhaṭṭikā. TD. 4678, verso 11. Cf. section V of his Pamaruka, MD. 21510.

अयोलमाण (?) Kavindrachārya 2014.

अयोलोचन one of the Śrī Vaiṣṇava teachers whom Maṇavālamuni adored. MT. 1458(o)

अय्यप्रश्नी almanac for the year 1740 Śaka by Amaranatha Vipra. Dacca 1180.

अय्यपुरघरणविधि IM. 5681.

अय्यपूतिप्रयोग or वरंरुद्धि dh Baroda 8176. Burnell 148a. 8kt. Coll. Ben. 1897-1901, p. 210 (no 852) (2 mss) TD. 12154 (for kṣatriya) 12155-51.

अय्यप्रयोग or भोजदेवसारसङ्ग्रह jy. ascribed to Bhoja. Kaṭm 11.

अन्मालिका viś. adv. by Chollor Raṅgačārya of Kauśika gotra, son of Vankaṭaśa. Adyar II. p. 154b

अन्मालिकस्तोत्र in praise of Vedānta Deśika. by Śrinivasa. MD 10593.

अन्मू(पू)तिपूजा dh. Lz 618.

अन्मूल jy. Radh 33. 48

—jy. by Durgasahaya Alwar 1709. Extr. 450. Ben. 30(2). Hpr. IV. 15. Kaśin 22 SB. 271 (2 mss)

अन्मूलहस्य jy. NW. 518 Radh 2

—by Riddhakarṇa Radh. 33.

अय्यविषेचन jy RASB 8847 A. A 6977 (a C. by a son on a work of his father named Abdivivecana)

अय्यविषयव्याख्यान jy. Oppert II 4161.

अय्यमुद्रि jy. Udaipur II. 184, 2.

अय्यसंस्कार jy Adyar II. p. 48a (inc).

अय्यालयन jy. Pheh 11.

अय्युल रहमान muslim weaver, son of Mirasena;

wrote in the latter part of 12th or beginning of 13th cent. A.D.

—*Sandēśarāsaka*. Apabhraṃśa lyric in imitation of Meghadūta. *Singhi Jain Ser.* 22.

अग्नि dh. by Kedāra(?) Q. by Śrīdharasvāmin in *Smṛtyarthasāra*. Oxf. 236a.

Kane, *HDS*. I. p. 336. suggests that it may mean the *Smṛtimahārṇava*.

See also MT. 1975, where an Anuṣṭubh verse seems to mention Kedāra as its a.; this seems to be a verse taken from Śrīdhara's *Smṛtyarthasāra*. See IO. 1543, also Kane, *HDS*. I. note 561.

अग्निनौयानमीमांसा by Kāśīśeṣa Veṅkaṭācala Śāstrin.

Ptd. *Veṅk. Press*, Bombay, 1903.

अग्निमयन an Apabhraṃśa sandhibandha kāvya, by Caturmukha. ref. to in *Śṛṅgāraprakāśa* by Bhoja. oh. XI; see V. Raghavan, *Bhoja's Sr. Pra.*, 1963, pp. 405, 628, 772, 823, 835; q. by Vāgbhaṭa in his *Alaṅkāra tilaka*, C. on his own *Kāvyaṇuśāsana*. K. M. edn. p. 15. IO. I. p. 332a.

अजयन पौण्डरीक son of Veṅkaṭādhvarin and brother of Sarvoṣvara and Tirumala Yajvan (*Siddhāntakaumudīvyākhyā-Sumanoramā*. MD. 1449. MT. 1281. TD. 5649).

अजयकवि

—*Gaṇitāmṛta*. jy. MD. 17394. MT. 393(a).

Mentions Śaka 1729 and Kali 3179.

अजयचरण

—*Vikramorvaṣīyaṭikā*. Oppert II. 8351.

अजय Pkt. poet. q. by Svayambhū in the *Svayambhūcchandās*, III. 2. See *JBBRAS*, XI. (1935) 24.

अमकाधर्मप्रत्यक्षान Jain. BORI. D. XVII. iii. 940.

अमक्षयद्वित्रिंशिका Jain. Jainagranthāvalī p. 148.

अमक्षयमक्षणमायश्चित्त PUL. I. p. 78.

अमक्षयमक्षयकरण dh. Oppert I. 7262.

अमक्षयान्निरूपण or अमक्षयाणि dh. Trav. Uni. 4277 I.

अमय Bud.

—*Devikālistotra*. Cordier III. p. 199.

—*Mahākālastotra*. Cordier III. p. 197.

अमय Bud. Pāli writer of Pagan; 14th cent.

—*Saddatthabhedacintā mahāṭṭikā*.

—*Sambandhacintā ṭṭikā*, C. on Saṅgha-rakkhita's *Sambandhacintā* on Pāli verb and syntax.

See *Gandhavamsa* pp. 63-74. Bode, *Pāli Lit. Burma*, p. 22; Law, *Ilist. Pāli Lit.* p. 591; Malalasekara, *Pāli Lit. Ceylon* p. 190.

अमय (भूपति) king.

—*Padakhaṇḍana*, a critique of definitions of grammar-concepts, pada, kartṛ, karma, karaṇa, sampradāna and other kārakas, kriyā, kāla, sambandha etc. Petrograd 103.

अमयकलिघातणी Bud. Camb. Uni. Bud. p. 106.

अमयकीर्ति Bud.

—*Ajñānāstastuti Mṛtyuvāṇanāma*. Cordier III. p. 99.

—*Śricakrasamvarasādhana*. Cordier III. p. 102.

अमयकीर्ति Jain.

—*Puṣpāṇḍali mahākāvya* in Skt. Moodhidri II. 790(d).

अमयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Aṅgas. Peters. IV. Index of Authors, p. iv.

अमयकुमारव्या Jain Cabaton III 733(1)

अमयकुमारगणि Jain assisted Vijayasubha Sūri in the composition of his *Dharmopadesamālāyrtti* in A D 1135. See Peters V p 90 Al 22

अमयकुमारवर्त्ति Jain Chani 925 Jainagranthavali p 220

अमयकुमारवर्त्ति Jain kavya in Skt by Candratilakopādhyaya, (13th cent A D), pupil of Jinśvara of Kharatara gaccha and Suraprabha Jainagranthavali p 220 JBhP I 93 Jesalmoro p 4 Skt Intro p 49 fn, Mandlik Sup 231 (no)

Edns (1) Surat 1917 (2) *Jaina Almananda Sabha* Bhavanagar, 1917

अमयकुमारसुखदरीया Jain Chani 2661

अमयकुलक Jain work Jainagranthavali p 195

अमयकुलक Jain Svet

—O Vrtti on Camatkaraśantimapi jy See *Jaina Sid Bhās* IV ii p 114

अमयकुलक Jain Svet

—Vivahapaṭala jy See *Jaina Sid Bhās* IV ii p 113

अमयगणि Jain

—Subhadracaritra (Apabhraṃśa) Pattan I p 158

अमयदुस्मय MT 1517 (v) (fol 203b-204a)

अमयद्वयविधि Śaivāgama, from a Puṣpaddhati according to the Karaṇigama Mysore I p 597

अमयद्वयविधौ Bud AS p 213 Cabaton I 62(16) Nepal II p 252 Oxf II 1449(31) SBL Nepal p 292

अमयचन्द्र father of Madhava (1540 A D) of the court of Rewa and a of Virabhinu dayakavya

See JRAS (1927) 871 and P K Gode *Studi in Ind Lat Hist* II p 30

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अमयचन्द्र Jain

His pupil Keśavavargan rendered into Canarese his O on *Gommatasāra* in A D 1359 (*Ind Ant* 1916, p 27), commented on the works of Nemicaandra who was a preceptor of Cimmugadriya, C 975 A D.

—Karmaprakṛti

Jinasona 2 MD 5163 Moodbidri I, 41(2) II 87(b) 121(c) 186(b) 215(a) Mysore I p 553

—Gommatasāra or Pañcasāṅgraha (Sanskṛta) vyākhyā Mandaprabodhika Moodbidri II 66(a) (Jivakanda) 66(b) (Karmakanda) 700(c) Pannalal Bombay I p 42 Śravanabelagola 221

Ptd Jivakanda portion in *Ganī, Haribhoi Derakarana Jaina Granth* mala 4

—Trilokasāravvyākhyana Moodbidri II 135(a)

—Prakriyasāgraha on the Śakātyana vyakaraṇa OPB 7629 30 Gov Or Libr Madras 93 IO 5049-51 MD 1531 8 Moodbidri II 714

Edn Dr Oppert Madras 1893

—Bhavyajanakantharatnabharana Moodbidri II 299(c)

अमयचन्द्र Jain

—O Tatparyavrtti called Syadvada-bhūṣana on Akalaṅkaśa Laghiyas rayā OPB 784a Moodbidri II 23(a). Rice 306 Ptd Mamk Dig Jain. Granth I 1915

अमयचन्द्र Jain

—Aśtasahasatippapa Śravanabelgola p 129a

अमयचन्द्र Jain Svet Kharataragaccha pupil of Anandaraṇya

—Ullunthavādimukhaktika. jy. Pkt. BBRAS. 299 (ms. dated Sarh. 1557).

अभयचन्द्र Jain.

—Subhāṣita. Bikaner 10149.

अभयचन्द्र Jain; of the Sādhu Pūrṇimā gaccha, teacher of Rāmacandra Sūri of Stambhatīrtha. (a. of Paṭicadandāta-patracchatrabandha or Vikramāditya-caritra, composed in A.D. 1434). BBRAS 1746. Weber 1580.

अभयचन्द्र Jain. teacher of Nomicandra, 16th cent. A.D. (Pravacanaparīkṣā, Arbat-pratiṣṭhāsārasaṅgraha etc.).

Prasasti Samgraha p. 101.

अभयचन्द्र Jain. teacher of Harikalaśa Miśra. Mentioned in IO. Keith, p. 1262a.

अभयचन्द्रमुनि grand preceptor of Pārśvadeva, (a. of Saṅgītasamayāsāra, MD. 13028).

अभयतादाननाम अवरजित Bud. Kanjur Kyoto 297.

अभयतिलक Jain. pupil of Lakṣmitilaka and Jineśvara Sūri.

—Dvyāśrayakāvyaṣṭi, written in A.D. 1256. BBRAS. 1737. Bombay 1879-82, p. 7. BORI. 225 of 1902-07. CPB. 7406-7407. JBhP. I. 1297. Josalmere p. 22. Pattan I. pp. 151. 166. 216. Peters. V. p. 288 (no. 727).

Ptd. Edn. Bomb. Skt. Ser. 69. 76.

—Nyāyālankāraṭippaṇa, seems to be a C. on Udayana's Parīśuddhi which is a gloss on Vācaspati's Nyāya sūtra-bhāṣya-vārttika-tātparyatikā. As Udayana's is the fifth super C. on Aksapāda's Nyāya sūtras, this C. thereon of Abhayatilaka is called *Panca prasthāna-nyāya-tarkavyākhyā*. The a. says that he wrote it on finding Śrīkaṭha's C. on Udayana too difficult.

Jainagranthāvalī p. 98. Josalmere

pp. 47-48. Skt. Intro. pp. 31-2. See also Prasasti I. p. 15.

Mentioned by Guṇaratna in his *Ṣaḍ-darśanasamuccayaṣṭi*.

—Śrāvaka dharmaprakaraṇaṣṭi.

Seems to be a joint production of Lakṣmitilaka and Abhayatilaka. Jainagranthāvalī pp. 152. 189.

अभयदत्तश्री Bud.

—Caturaṣṭisiddhipravṛtti. Cordier III. p. 247.

—Same with Dohāṣṭi. *ibid.* pp. 247-8.

अभयदत्त (शकुनमुद्रि) jy. Adyar II. p. 62b (2 mss.).

अभयदेव Jain. logician of Candragaccha; pupil of Pradyumnasūri of Rājagaccha; his successor and pupil of Jineśvara was a contemporary of King Muṣṣa (C. 974-995 A.D.); 9th predecessor of Māpikyaocandra who wrote Pārśva-nāthacarita in 1219 A.D.) (Peters. III. p. 159); also 9th predecessor of Siddhasenasūri (Pravacanasaṁroddhara-ṣṭi, A.D. 1195; Weber 1938). See also Peters. IV. Index of Authors, p. iii.

—Vadamahārṇava. Mss. not yet traced; mentioned by his successors; some suggest it may be another name of the Sammatitarkaṭikā given below.

—Sammatitarkaṭikā, Tattvabodhavidhāyini, C. on Siddhasena Divākara's Sammatitarka.

BORI. 1416 of 1887-91. Jainagranthāvalī p. 79. L. 3290.

अभयदेव Jain. teacher of Śānti Sūri or Śāntya-cārya (a. of a C. Śiṣyabhāṭa on the Uttarādhyayanacūtra). Weber 1907-1910. May be identical with the pre-

जन्मवेद्य Jain 42nd in the Brhat Kharatara gaocha, successor of Jinacandra and predecessor of Jinavallabha, born at Dhara of Dhanadevi and Dhana, a Śreṣṭhin, civil name Abhayakumara, pupil of Jināśvara and Buddhisagara of the Candrakula, mentions one Droṇacarya of Nirvṛtakula as a contemporary of his who had approved of his writing ordained in A D 1031 died at Kappada vanija grama in Onjara country, C 1075 or 1082 A D, known as Navangi commentator See *Ind Ant XI* p 248 See also Sanghapattaka of his successor Jinavallabha, IO Keith, p 1820, Peters IV Index of Authors pp 17-18

—Anuttaropapāṭikadāśasūtravṛtti BORI D XVII : 154 Weber 1819

Edn *Āgamodaya Samiti Series* 1020

—Antakṛddāśasūtravṛtti BORI D XVII : 145 Weber 1896

Edn *Āgamodaya Samiti Series* 1020

—Aṣṭakavṛtti, C on Haribhadra's Aṣṭakaprakaraṇa the C was written by Jināśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter

Peters III Extr p 303 VI p III (no 545)

—Āgamaśeṣottari BORI 1082 of 1887 91 Jainagranthavali p 169 JBhP I 161

—Ācaravidhi or Samacari Jainagranthavali p 155

—Āradhanakulaka in 85 Oathas Jaina granthavali pp 169 196 Peters I App pp 17 84 III p 24

—[Upadhanapāṭicāka or Pāṭicāka Peters III Extr 15 Same probably

as his C on Haribhadra's Pāṭicāka for which see below]

—Upasakadāśasūtravṛtti BORI D XVII : 138 139. Weber 1802-4.

Edn *Dib Ind* 1893-99, *Āgamodaya Samiti Series*, 1919

—Aupapāṭikasūtravṛtti C on the first Upaṅga BORI D XVII : 184 Weber 1824

Edn *Āganaḥaya Samiti Series*, 1916

—Jayatīhayanastotra or (Stambapaka) Pūrvaṇtha stāvana, in Pkt composed in A D 1054, with this Abhayadeva revised the Pūrvaṇthasthānīrtha at Stambapaka Bikaner 9805 Bemb Um 2406(12) BORI 849(g) of A 1882-83 Cs XC 40 Hpr IV. 348 JBhP I 1639 Jainagranthavali p 279 Peters I 850 III Extr p 215 Filiozat II p 161 Pūrvaṇmantrastava is same

Edn Ahmedabad, 1899

—Jñānadharmakathasūtravṛtti, written in AD 1063 BORI D XVII : 129-180 Weber 1792

Edn *Āgamodaya Samiti Series* 1010

—C on Jinacandra's Navatattvaparakaraṇa BORI 1193 of 1884-87 1275 of 1886 92 Jainagranthavali p 125

Edn Jaina Atmananda Sabha, no 10 Bhavanagar 1912

—Nigodasāṭṭhimsikā on Nigodas in 36 Pkt verses held by some to be old and only q by Abhayadeva BORI D XVII : 106-110 Peters III Extr p 212 Weber 1967(10)

Edn Jaina Atmananda Sabha, Bhavanagar 1917, *Āgamodaya Samiti Series* 9

—Pāṭicānirgrāhaṇasāgrahani, 107 Pkt gāthas on the five kinds of Nirgrāhaṇas,

based on Bhagavatisūtra XXV. vi. BORI. D. XVII. i. 111-4.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917.

—C. on Haribhadra's Pañcāśaka, composed at Dhavalakka in A.D. 1067.

BORI. 1196 of 1887-91. See also Weber II. pp. 889-920.

Edn. *Āgamodaya Samiti Series*, 1919.

—Paramāṇukhaṇḍaśaṭṭrimśikā, in 86 Pkt. verses, on Puḍgalas, with Skt. elnoidation; based on Bhagavatisūtra V. 7. Taken by some to be old and only q. by Abhayadeva. BORI. D. XVII. i. 97-100.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 8.

—Puḍgalatrimśikā, on Puḍgalas based on Bhagavatisūtra V. 8. Held by some to be old and only q. by Abhayadeva in his C. on Bhagavatisūtra. BORI. D. XVII. i. 101-104.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 10.

—Prajñāpanatṛtīyapādasāṅgrahaṇī, in 133 Pkt. gāthās, on the Alpa-babūva of beings, based on Prajñāpanā Sūtra, III. BORI. D. XVII. i. 222-3.

—Prašnavyākaraṇasūtravṛtti; looked over by Droṇacārya. BORI. D. XVII. i. 162-3. Weber 1817.

Edn. *Āgamodaya Samiti Series*, 1919.

—Bandhaśaṭṭrimśikā (Bhagavatisūtra, VIII. 9). Not Abhayadeva's according to some. BORI. D. XVII. i. 105.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1912; *Āgamodaya Samiti Series* 11.

—Bhagavatisūtravṛtti; written at Anahilwad in A.D. 1071, assisted by Yaśācandra and approved by Droṇa. BORI. D. XVII. i. 92. JASB. 1903, p. 427b (nos. 956 and 2561). Weber 1789.

Edn. *Āgamodaya Samiti Series* nos. 12-14.

—Vipākasūtravṛtti. BORI. D. XVII. i. 177. Weber 1818.

Edn. *Āgamodaya Samiti Series*, 1920.

—Śaṭsthānakabhāṣya, C. on Jineśvara's Śaṭsthānaprakaraṇa. Jainagranthāvalī p. 188. Pattan I. pp. 304. 365.

—Śoḍaśakavyākhyā, C. on Haribhadra's Śoḍaśakaparakaraṇa. BORI. 1855 of 1886-92. JBhP. I. 206. Kh. p. 7a. Peters. IV. p. 51 (no. 1835).

—Saptatikā (Sattartī) sūtrabhāṣya, a C. in Pkt. on the Gāthās on Karma by Candraraj Mahattara, supplemented by Devendra. Peters. III. Extr. p. 218. no. 54. Weber 1930.

—Samavāyāṅgasūtravṛtti; written at Anahilwad in A.D. 1063. BORI. D. XVII. i. p. 79. Weber 1785 (p. 420).

Edn. *Āgamodaya Samiti Series* 15.

—Sthānāṅgasūtrāṭīkā, written at Anahilwad in A.D. 1063, assisted by Yaśodeva and approved by Droṇacārya and other scholars. BORI. D. XVII. i. p. 65. Weber 1781.

Edn. *Āgamodaya Samiti Series* nos. 21, 22. 1918, 1920.

A. C. on the second Upāṅga, Rājaprašnīyasūtra is also ascribed some in mss. to Abhayadeva; this is doubtful.

See Ind Ant XI p 249fn ZDMG
XXXIII p 694

अमयदेव

—Pelicaparamēsthava Jainagranthāvalī p 292 The entry is doubtful

अमयदेव

—Sīdharmī(ka)kulaka Jainagranthāvalī p 204 JASB 1903, p 436 (no 7406) (an)

अमयदेव सूरि Jain pupil of Bhadrēśvara Sūrī and preceptor of Āsada (a of the Vivekamañjarī, written in A D 1191) Peters III Extr p 101

अमयदेव सूरि Jain pupil of Śāntī Sūrī pupil of Bhadrēśvara Sūrī, teacher of Paramananda (a of C on Karma vipaka Samcārividhi etc) Peters III Extr p 7 Weber 1951

अमयदेव Jain Maladhārī of the Praśnavabhakula, Koṭikagege Madhyamaśikha, Śhulābhadrāmuniśaśa and Herapuriyagaccha, honoured by King Karna of Gujarat (A D 1063-1093) and other kings pupil of Jayasūmha Sūrī and teacher of Hemacandra Sūrī a of Bhavabhavana (1113 A D) Puṣpamālī(?) (BORI 1209 of 1887-91) Jīvasmṛtiśikha (Peters I App p 18) Anuyogadvratīkī (Peters III Extr p 86) and Śāntīkavṛtti (Kh pp 42-44) Peters III Extr p 156 (verse 9) pp 132-3 (verses 2 3) p 274 (verses 3-8) IV Index of Authors p vi

Same as the grand preceptor of Candra Sūrī (Sangrahantī Weber 1950)

अमयदेव Jain

—(?) C on Puṣpamañjaparakāṣa of Hemacandra BORI 1202 of 1886-92 (Upadeśamālī) 1209 of 1887-91(?) Peters IV p 45 (no 1202)

70

This is evidently a mistake, Abhayadeva here standing for Hemacandra's guru, and the C being Hemacandra's own See the previous entry

अमयदेव Jain pupil of Bhadrēśvara, pupil of Deva Sūrī (victor of Kumudacandra), teacher of Madanacandra teacher of Munideva Sūrī a of Śāntināthacaritā (written in A D 1265)

—Ratnamāñjarīkatha Mentioned in the Prasasti to the Śāntināthacaritā Pattan I p 125 verse 7

अमयदेव

—Nevesmeranavṛtti JBhP I 1440

अमयदेव

—Mehavīrastava in Pkt JBhP I 2044

अमयदेव Jain of the Rudrapalliyagaccha, pupil of Vijayacandra and Padmacandra Jināśekhara Jinavallabha Abhayadeva Sūrī of Kharatara gaccha, the Navangi commentator given the title Vādisūmha by the king of Kaśī (Weber II p 1089)

—Jayanta or Jayantavijaya kavya in 19 sargas composed in A D 1221 Peters IV Extr p 87 (no 1248)

Ptd K M 75

Same as the teacher of Devabhadra and predecessor of Śrīlaka mentioned by the latter in the Prasasti at the end of his Gautamaṃpṛcchavṛtti BBRAS 1600

अमयदेव of the Rudrapalliyagaccha preceptor of Vardhamana Sūrī who composed his Āśaradīnakara in A D 1463 See NCC II p 21a

अमयदेवसूरि Jain spiritual guide of Guṇākara Sūrī of the Rudrapalliyagaccha, who composed a C on the Bhaktamara

stotra in A. D. 1369 at Sarasvatipattana.

—Tijayapahntastotra or Vrddhistavana or Saptatijunastotra. (A.D. 1395). Bk 1531 BORI. 1106 (72) of 1891-5. BORI D. XIX. n. 522 Jinagranthavali p. 280 Authorship however doubtful, Harṣakīrti a. of a C. on it mentioning Maṇadeva as its a. See BORI. D. XIX. n. 526.

अमयदेव चरि Jain.

—S'ambhana(ka)parśvanathastnti with C Pkt. BORI. 349(h) of A1892-83. BORI D. XIX. i. 566. Parsvajinastavana, BP. p. 241b is perhaps same.

अमयदेव Jain. teacher of Vardhamāna, a. of Dharmaratnakarandikā and C. written in A.D. 1115 in the village of Dayikakupī; devoted to King Jayasimha Rop. Raj. & C. I. p. 48.

अमयदेव Jain mentioned as his guru by Candraprabha Mahattara in Vijayacandra-lovalacarita written in A. D. 1070. Peters. VI. p. 48

अमयदेवकुमारकया Jain Pkt Wobor 2011(5)

अमयदेवप्रपञ्च Jain. Jinagranthavali p. 218.

अमयदेवमूर्च्छितय Jain. Chan. 8257.

अमयधर्म Jain.

—Dāsadr̥ṣṭāntikāthānaka or Bālavabodha, composed in 1522 A.D. at the request of Kārana, a merchant, for the use of the sons of Vacnicarya Saṅgiga

Os X. C. 123.

अमयनन्द Jain pupil of Abhayasūri

—Kusumavali, a collection of instructive Pkt. verses. BORI. 1135 of 1687-91. CPB. 7112-7113

Jain.

—Pujakalpa in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 38.

अमयनन्दि Jain.

—Snapanavidhi and pūjā in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 41.

अमयनन्दिन Jain. Dig. "O. 750 A.D."

—Jainendrayakaramamahāvrtti.

Ptd *Pandit Reprint*, 1918.

Q in Ganaratnamahodadhi, Eggeling edn pp. 344. 360.

अमयनन्दिन Jain. pupil of Guṇanandin.

In his Candraprabhacarita (10 II. p. 1854b), Viranandin mentions Abhayānandin as his guru and says that Abhayānandin was a pupil of Guṇanandin

Nomicandra Siddhānta Cakravartin (guru of Rajmalla II, C. 978-994 A.D.), a of Trailokyasīra etc. mentions him as one of his gurus.

The ascription of Nomicandra's Trailokyasīra to Abhayānandin in BORI. 599 of 1875-6 and Strassburg Dig p. 7 is wrong.

अमयनन्दिन (?) Jain.

—Prameyārātnamālī, C on Māṇikyānandin's Parikṣamukha CPB 7659-61 (P)

The Prameyārātnamālī on the Parikṣamukha is known as a work of Anantavīrya.

अमयनन्दिन Jain. Dig

—Śreyovidhāna Pannalal Bombay I. p. 49.

अमयनित्त dvai Q by Ānandatīrtha in Bhigavaraṭṭaparyāṇīrṣya, Sarvaśū'a edn. p. 140b.

अमयवदन्ति name of the C. on the Buddha kṣipālamahāt'ana, Bud., by Abhayā-

karagupā. Cordier II. p 107. RASB. I. 97.

समयपणि Bud.

—Pratijñavidhi. Cordier II. p. 157.

समयपाद father of Dhiradeva, guru of Govindacarya (Rasāstra BORI. D XVI. i. 220).

समयप्रद alias Kṣema; same as the vi. ad. Acarya known as Peria Accin Pillai (A D. 1226), father of Bhāgarajayajvan or Abhiramavara who wrote the Jñānagrāha (MT. 1278) and Tattvasaṅgraha (MT. 1500(a) and (b)), and who was different from the other Abhiramavara (see below).

The Saumyajamitr figuring as the commentator on Tattvasaṅgraha in MT. 1500(b) is probably Vidikesari Saumyajamitr who was a pupil of Peria Accin Pillai.

समयप्रदानसार bhakti. by Venkaṣanatha Vedaṇṭa Deśika. Adyar D X 130 (Ltr pp 218-9) 131. BORI 409 of 1875-76 BORI D IX. 1. 80 (10 adhikaraṇas) D. p. 96 (inc.) Gov. Or Libr. Madras 1 (2 mss.) Hall p. 137. IO 8011 Mad Uni 115A Mysore I p 163 (3 mss.) Oudh XV. 126 XVI 136 1877, 18. PUL II. p 166 Report XXVII Slt Coll Mys p 11 Slt Dev 261 310

The Abhayapradanāsara of Venkaṣanatha is a Tamil work in a Sanskritised style, and some of the mss noted above (e.g. Hall, IO, Mysore and Report) represent Sanskrit translations of the original, which was produced probably by his son Varadacarya. See next entry

समयप्रदानसार bhakti by Varadacarya Adyar II. p. 154b (2 mss.) Adyar D. X 130

(Extr. p 219). 131. Alwar 1517. Oudh VIII 26. XV. 126

समयमात्रा तन्त्रयार yogantra by Gorakṣanatha. Jodhpur 864. 865.

समयमुनि Jain.

—Vratodyapanatrayakavilla in Slt Dig. Jain. See Jaina Slt. II. 1. XIII. f. p. 39.

समयराजमार्गद्वय (title restored by R. Kimura). Q by Nagarjuna in his Dvābhumivibhāṣāśāstra. See III, III. ii p 417.

समयराजविजयानर Jain a Jain version of an Udayana legend

See Hertel, Jānakīrtana Geschichte von Palā und Gopālā' p 127 ff. Wint. III, II p 567ln.

समयवादा (समयप्रद) भारगजिन Bud tantra. AVG. II p 323 AR XX p. 621. Lalou p 10 (A Pradīna) nūna aparapita)

समयधीरा, Jain. Pkt. Jhalrapatan p 131.

—forming part of the bhāṣāsaṅgraha. Pattan I p. 379

समयसिद्धयया Jain Jnanagranthavali p 217.

समयसिद्धसूरि Jain teacher of the a of the Saumyātaka in Pkt. Pāṭan I. p 149

समयसूरि Jain of Narendragaccha, successor of Dadasuri and predecessor of Dhanesvari, proved in a Prāśasti at the end of Devendracarya's Candraprabhacarita (Pkt. IV Extr. p. 85, 41 5. IO Keith, p 135ib) and in the Prāśasti at the end of Vardhamānasuri's Visupuyacarita composed in 1242 A.D. (IO Keith, p. 1368b)

समयसूरि Jain guru of Abhayānanda, a of the Kusumamālā. BORI. 1135 of 1887-91.

समयसूरि Jain alias Pārśva, pupil of Siddhantamandira (?).

—Jinamalikastotra MD 16504

अमयसोम Jain guru of Harṣaraja (a of an Avacuri on the Saṅghapattaka of Jinavallabhasuri), pupil of Jinabhadra Suri of the Kharataragaccha Peters V p 215 Weber 1961

अमयसोम

—Vikramādityacarita BORI 836 of 1895 1902

Cf BBRAS 1960, a Gujarati work

अमयस्तोत्र Ptd Stotratatnamala, Pt VI no 2, 1923

अमयहस्तशतक stotra Mysore I p 210

अमयाकरगुप्त Bīd finished his C on the Buddhakapalatantra at Vikramaśīla in the 25th year of Ramapala (1084-1130 A.D.)

(—Abhayapaddhati, C on the Buddha kapalatantra) See below

—Abhiśekapraharana Cordier II p 47

—Abhisamayopāyika or Sasvarodayābhī samayopāyika q by him in his Vajra valīmaṇḍalopāyika See RASB I p 155

—Aśaśasrikaprajñāpāramitāvr̥tti—Marmakaumudī Cordier III p 232

—Āmṇayamañjari C on the Samputa tantras etc See below)

—Ucchusmajambhālasiddhāna Cordier III pp 60 89 Nepal II p 205

Edn Siddhanamāla, GOS VLI. nu 290

—Upade amañjarināmasarvatan'rotpan nupapannasamnyabhi etc a Cordier III pp 230-31

—Kālacakravāṭara Cordier II p 22 RASB I 96

—Kālacakroddhāna Cordier II p. 22

—Ganacakravidhī Cordier II p 256

—Cakrasambharabhisamayopadeśa Cordier II p 47

—Jñānadakṣiṇasiddhāna Cordier II p 100

—Jyotirmamañjarinamahomopāyika Cordier II p 371

—Nathakāyānitarpanavidhikrama Cordier III p 212

—Niṣpannayogavālī Cordier II p 371 III p 230 Nepal I pp 34 35

In Cordier III p 230, its full title is Mañjuvajradhikramabhisamayasamuccayanīṣpannayogavālī

—Pañcākramamatañjara, Candraprabha Cordier II p 142

—Buddhakapalatantratīkā—Abhayapaddhati Cordier II p 107 RASB I 97

—Bodhipaddhati Cordier III p 94

—Bodhisattvasamvāgrahanaśāstra Cordier III p 333

(—Mañjuvajradhikramabhisamayasamuccayanīṣpannayogavālī See above Niṣpannayogavālī)

—Mahākalākarmasamhāra Cordier III p 209

—Munimātalanākāra (taken as a textual C on Mañjuvajradhikramabhisamayasamuccayanīṣpannayogavālī) Cordier III p 311

—Raktajamāntakaniṣpannayoga Cordier II pp 180 81

—Vajramahākāśaśāstraśāstrasiddhānta tantra Kanjur Kyōto 62

—Vajrayānāpattimañjari Cordier II p. 25

—Vajrayānāpattimañjariśāstra Camb Uni Bud p 197 Cordier II p. 370 Nepal II p 20 RASB I 94 95

—Sampūṭatan'ratīkā—Āmṇayamañjari Cordier II p 71

Q by him in his *Buddhakapālatan-
traṭṭikā*. RASB. I. p. 164 and *Vajra-
valimandalopāyika*. RASB. I. p. 155.

(— *Sarvatantrotropannopapannasāmānya-
bhāṣya-Upadeśamāñjarī*. See above)

— *Svadhīṣṭhanakramopadeśa* Cordier II.
p. 47.

अमयाङ्कमन्त्र *tantra*. CPB. 195.

अमयादिप्रसन्नसूत्रम् Lucknow Mus.

अमयानन्द *guru* of Ānandapurṇa Vidyasagara
(a. of *Nyayacandrika*, MT. 2931).

अमयावत from the *Skandapurāṇa*. Lz. 317.

अमयाशान्ति from *Matsyapurāṇa*. TD. 13259.

अमयाशान्तिसङ्ग्रह TD. 13260.

अमयाशान्त्यन्याशान्तनम TD. 13261.

अमया एकादशीकथा db. Udaipur II 29, 38

अमया एकादशीकथोपापनविधि from the *Bhavi-
yottarapurāṇa* Bikaner 2050.

अमव्यकुलक Jain. Jainagrāntbavah p. 195.

Ptd in a collection called *Prakaraga-
mala*, (pp. 137-148), Ahmedabad, 1901

अमव्यप्रवृत्तारव्या Jain Śvet. BORI 703 of
1875-76. D. p. 114 Jainagrāntbavah
p. 95. Report XLV.

अमव्यज्ञानप्रतियोगिज्ञानकारणभावविचार ny Ben.
165. BORI. 175 of 1895-96. Hs. 2184
Mm. Vid. 286 NP. IV. 2. Radh. 42.
SB. 195.

अमव्यज्ञाने प्रतियोगिज्ञानकारणविचार *ny* *Mishra*
Peters. VI. p. 74 (no 175)

अमव्यटिप्पणी ny. by Jagadīśa. Adyar.

अमव्यवदाय्यचण्डन by Śivacandra, son of Rama-
kīśora Tarkalankara (A D. 1797-1867)
Intro. to *Kaśikāvivaranaṣaṭṭipkā*, *Varen-
dra Res. Soc.* edn Vol. I. p. 29.

अमव्यप्रामाण्यवाद ny. Ben. 117.

अमव्यमुक्तिवादार्थ ny. SB. 206.

अमव्यवहस्य ny. by Uddhavasimba.

Ptd. Benares, 1895.

अमव्यवाद IO. 5856A. 5895. Mad Uni. R K. S.
559. SB. 200 (inc.).

—by Damodara. K. 140. *Prativādibha-
yankar* p. 21. no. 339.

—C. Tippani by Jagadīśa. Adyar.

अमव्यविचार ny. Tirupati p. 77.

अमव्यधिकरणवाद included in *Catuṣṣaṣṭivadāh*.
TD. 6651.

अमिगमनसार var. by Śrīvatsankamīśra.

Q. by Vedānta Deśika in his *Pañca-
ratnarakṣa*, *Adyar Lib Ser.* p. 111.

अभिचारकर्मन् Bud. Cordier II p. 362.

अभिचारकल्प one of the *Kalpas* listed in
Caranavyūha. See TD. 1763

अभिचारदीपिका *tantra*, deals with *Vaśikaraṇa*,
Stambhana, *Mohana*, *Murana* etc., by
Ramacandra Vaidya, son of Lavaṭe
Tryambaka of Cipluna

Bomb. Uni. 1722.

अभिचारमन्त्र Taylor I. 278

अभिचारहोमविधि MD. 16634.

अभिज्ञातज्ञानकी *nataka* Q by Kuntaka in his
Vakroktijvita, De's edn. 1928, p. 222.
See V. Raghavan, *Some Old Lost
Rama Plays*, Annamalai University,
1961, pp. 93-4.

अभिज्ञातज्ञान Bud.

—*Vajrasattvasiddhanta*. Cordier II. p. 256.

अभिज्ञातज्ञातकी *tantra* by Ramananda, son of
Viṣṇvananda L. XI. Pref. p. 15 (inc.).
RASB VIII A. 6211. Varendra 1217.

अभिज्ञानशास्त्रनल *nataka* by Kālidāsa.

Adyar II pp. 30b (9 mss). 31a (13
mss) Adyar D V. 1270. 1271 (inc.).
1272 1273-75 (inc) 1276-77. 1278
(inc). 1279-82 1283-84 (inc). 1285.
1286 (inc). 1287. 1288 (inc) 1289-91.

1292 (inc) 1293 94 1295 (inc)
 Ādhyān Nambudriṇid 9 AK 583 584
 (inc) Allahabad 31 191 (30) Alph
 List Beng Govt p 7 (3 mss, one
 with C) Alwar 991 (2 mss) America
 2239-44 Ānandāśrama 626 762
 5507 5508 (ohya) 7919 AS p 11
 Āvanapparamba Mana 62 117 B II
 124 BBRAS 1298 1299 BC 97 266
 Bd 521 Ben 37 39 Bih 531 Bikaner
 3131-33 BISM fr 278/7 fr 290/7 fr
 950 BORI 192 of 1875 76 (missing
 in BORI D) BORI D XIV 19-31
 BP p 263 Br Mus 263 Bühler
 554 Burnell 173a (24 mss) Cahoon I
 657 761 770 Oherinallur Karta
 26 Chirayattu Mootatu 27 Copenh
 14 OPB 5578 5579 Cranganore I
 19 II 421 (with C) Ca VI 262-66
 278 278 Daoca 42k 33a 105G
 1962 4385 Damodar Dec 37 GD
 1452 60 Gough pp 33 185 Gov Or
 Libr Madras 94 H 98 94 Hz 4 248
 1766 IIO 140 143 IIO Stein 159
 IM 8046 (inc) 10951 (inc) IO
 4110-13 4115 4116 7338-41 Jha
 B 46 Jhalrapatan p 117 Jodhpnr
 609 610 Jones 413 (60) K 68
 Kainur 23 Kamakoti 11/18 Kām 7
 Kavindracharya 1968 Khn 41 Kizha
 Kumbhigattu Mana 11b Kotah 761
 L 1274 Luck Uni pp 11 (2 mss) 62
 (2 mss) Lz 479 Miccut 29 Vach
 p 157 (2 mss) Mad Uni 149 669A
 729 Mad Uni RKS 330(a) Mandlik
 p 70 BJ 29 MD 1216 -S1 Min Vid
 496 Mithul Mithul 11 C 61 Mood
 bidri 11 67 MT 167(a) 29 (a) 331(a)
 2059(b) 2663 3587(c) 10011 4663(h)
 4661 1719 1991(b) 6619 7077 Munsh
 got Nambiyar 36 Mysore I pp 238-84
 (10 mss one inc) 636 Ojipart 1 377

620 790 1149 1598 1599 2059 2060
 2459 2715 3498 4068 4166 4357
 5186 6444 6679 6798 7015 7263
 7640 II 597 852 997 1187 1235
 1387 1666 2102 2114 2616 3365
 3842 5127 5355 5645 5708 5796
 6467 6818 6856 6966 7036
 7992 8126 8155 8351 8526 8594
 8962 9112 9219 9519 9762 10187
 10417 Oudh V 3 XX 60 Oxf 134b
 Oxf II 1162(1) (fr) 1214 (with Latin
 and Eng rendering of Sir William
 Jones) 1247(5) Pilyam 84(a) 85 92
 06(b) Pallinruttu 24 Paris (B 86 G 20)
 Phob 6 PUL II pp 270-30 (9 mss)
 Putuvamana Mana 8 Radh 28
 Ramesvaram 81 366 RASB VII
 5287 00 Report XIII (2 mss)
 Extr lxxxv c (Kashmiri text) Rgb
 409 463 Rice 264 266 Saugam 61
 SB 303 (2 mss) Sg II 121 122
 Skt Coll Ben 1000 p 3 (no 1510)
 1918 30, p 81 (no 670) Sri Dev 227
 268 SSPC II C 31 36 145 III D 39
 64 Stein 77 Suoindram 55 79 (with C)
 Suoipattra 7 TA 1277 1291A Taylor
 I 11 333 480 II 41-43 41 (verses
 only) 361 TCD 1251A 1251A 1D
 4270-4302 Tra Ad Rep 110 70(inc)
 Trav Uni 96A 245 455 464 471B
 2368B 3529 3773A 10 6 4239C
 4355 4590 10266B 10 300 10936A
 12919A 19066 L 173 L 2091
 L 751A L 815 C 196A C 2138A
 1095 13035B 13097 13111B 13159A
 L 771B TM 169(inc) TM 210(inc)
 Trippanthur I 97 317 II 112 316
 Udampur 1 B 123 11 (p 6 no 861 of
 Pt I Cat) (with C) Uda pur II 176
 15-16 Ujjain I p 13 Ujjain II p 98
 (with C) Varigya p 210 Vidvat 11
 ratu 35 136 230 (Ac's 1-1) 2637

Weber 546. 547. *Whish* 81, 3 149, 1.

Ptd. often. Select Edns. of historical and critical value:

Oldest Inhan e lux., Calcutta, 1761, 1839; Bombay, 1861; in Tolu script with C., Vartamanatarangini Press, Madras, 1801; in Grantha script with C., Prabhakara Press, Madras, 1871.

Bengali recension: Chezy, Paris, 1820; Pischel, Kiel, 1877, 1886, *HGS* 16, 1922, 2nd edn. with Cappellor's preface

Kashmiri recension Act I, Report LXXXV-C; in Roman script, Burkhard, 1881, in Devanagari, S. K. Bolvankar, *Sahitya Akademi*, New Delhi, 1965, based on the Bühler birch-bark ms (Report XIII. no. 192), BORI. 192 of 1875-76 (missing in BORI. D)

Devanāgarī recension: Bohtlungk, Bonn, 1846; Monier Williams, Oxford, 1853, 1876, Burkhard, Breslau, 1872; P. N. Patankar, 'Purer Devanagari text', Poona, 1902 (2nd edn.); also Cappeller, Leipzig, 1909, the shorter text

Ptd. often with Raghava Bhatta's C. (Bombay, 1833ff).

Southern recension See edns. under C's of Śrinivasacarya (1874), Abhirama, Katavavema etc.

For a collection of variants for the play from Madras mss., see Rev. T Foulkes, 'Kalidasa A Complete Collection of various readings of the Madras Manuscripts', Vol. II (Acts I-V), Vol. III (Acts VI-VII), 1904.

Electric e in Saradaranjan Ray, Calcutta, 1908 (6th edn.), with discussions of controversial passages in different recensions.

Maithilapāṭha: based on mss. in Mythili script, with C's of Śāṅkara and Nara-

hari, *Maithilī Institute*, Darbhanga, 1957. See Intro. here for a table of differences with other recensions of text. Claimed as a Maithili recension, but text belongs to Bengali-Kashmiri family, some times leaning towards one, sometimes towards the other

On the recensions of the play, see preface to the edns. of recensions mentioned above; see esp., Pischel's papers mentioned in the preface to his edn.; Bollensen, *Die Recensionen der Śakuntala*, *Nachrichten d. Ges. d. W.-s. zu Göttingen*, 1880, *Die Kashmirer Śakuntala-Handschrift*, Vienna, 1881, Weber, *Ind. Stud.* XIV, pp 35ff 161ff B K. Thakore, *The Text of the Śakuntala*, 1923. Konow, *Das Indische Drama*, pp. 67ff, Winternitz, *G. der Ind. Litt.* III, pp 219-20, Keith, *Sanskrit Drama*, pp. 162-5; papers of S. K. Bolvankar, mentioned in the preface to the *Sahitya Akademi* edn of the play. For a review of the recensions, see V. Raghavan, preface, *Sahitya Akademi* edn. 1965.

Transl., European.

English (select) Sir William Jones, Calcutta, 1789 (reprinted often, basis of transl. in some other European languages), Monier-Williams, Hertford, 1853 (reprinted often); A. H. Edgren, New York, 1894, A. W. Ryder, London, 1928. Several transl. by Indian authors.

French (select). Paris, 1803 (from Jones' version), by A. L. Chezy, Paris, 1830 [Bengali recension, the last section of the vol. has text, transl. and Persian transl. of the Śakuntalopakhyana of the Mahabharata], by H. Fauche, Paris

- 1859-60, P. E. Foucaux, Paris, 1867;
A Bergaigne, Paris, 1884
- German (select) G. Forster, Mainz and
Leipzig, 1791, W. Gerhard (metrical,
for the stage) Leipzig, 1820, B Hirzel,
Zurich, 1833, O Bohtlingk (Devanagari
recension) Bonn, 1842, 1846, E Meier,
Leipzig, 1874, F Ruckert, Leipzig, 1867,
1876, C Cappeller (shorter text),
Leipzig, [1922]
- Italian by L. Doria Darmstadt, 1815,
by A. Marazzi, Milan, 1871 (all plays).
O Perini, Verona, 1878, R. Nobile,
Foligno, 1924.
- Danish by H West, Copenhagen, 1793,
M. Hammerich, Copenhagen, 1845,
1858
- Russian by A Putjata, Moscow, 1879,
Deseraja Biblioteka, A. S. Suvorina,
no 252, P. N. Volostskago, Vologda,
1890.
- Spanish by D Francisco Garcia Ayuso,
Madrid, 1875, also by R. Cansinos-
Assens, Madrid.
- Swedish by J Ekelund, Stockholm,
1821, by H Edgren, Stockholm, 1875.
- Bohemian by P C Vyprpio (In poesie
Svetova pt. 6), 1873
- Dutch by G. Forster, Haarlem, 1792,
H Kern, Haarlem, 1863
- Hungarian F Karoly, Budapest, 1887
- Icelandic S Thoratinsohn.
- Polish by H. J Grabowski, Warsaw,
1861.
- Portuguese by G do Vasconcellos
Abreu (Bengali recension of the text),
Lisbon, 1878
- Persian A. A. Hehmat, Univ. of Delhi,
1957
- Javanese: Sapanti Sakcentala, Batavia,
1912.
- Transls., Indian (select).*
- Assamese Lambodar Bora.
- Bengali Nandakumar Roy, 1892, Isvar
chandra Vidyasagar, Calcutta, 1885,
Vidhubhushan Goswami, Calcutta,
1895, J N. Tagore, Calcutta, 1899,
metrical, G C Roy, 1893, metrical,
Krisbnapada Vidyaratna, Calcutta,
1932
- Gujarati S U. Yajnik, Bombay, 1867
(8th edn. 1896), B K. Thakore, Ahme-
dabad, 1906, Nanalal D Kavi, Ahme-
dabad, 1926, Prof Umashankar Joshi,
Ahmedabad, 1955
- Hindi by K Lachman Simha, Benares,
1867, the same critically ed with notes
by Frederic Pincott, London, 1876,
Vrajaratna Bhattacharya, Bombay,
1917.
- Hindustani from a Hindi version by
Kazim Ali Jawan, Lucknow, 1875
See below Urdu
- Kannada Mummadi Krishnaraja Wadi-
yar, M. Basavappa Sastri, 1893,
B. Krishnappa, 1922, B. Narahari
Sastri 1926, S. V. Paramesvara Bhatta,
1933
- Marathi I N Jha, Darbhanga.
- Malayalam by A. R. Rajaraja Varma,
1893, Kerala Varma Valiyakoil Tam-
pura, 1893, Attur Krishna Pisharoty,
1936, Vallathol Narayana Menon,
1937
- Marathi by Parasuram Pantli Godbole,
Bombay, 1861, Krishna Sastri Raj-
wade, Bombay, 1869, by Mahadeva
Chimnaji Apte, pt I Poona, 1891, by
L. G. Lole, (prose and verse), 1926,

several other musical and stage adaptations

Oriya Oangadhar Meher (in free kavya form with additions)

Punjabi Dr Charan Singh, Amritsar, 1899

Tamil by Ramachandra, Paris, 1886-88, Swami Veda-chalam (Maraimalai Adigal), Madras 1907, by S Bhavanandam Pillai, Madras 1912, A K Athulthar, Madras, 1938, R Raghava Iyengar, 1938

Telugu K Veeresalingam Pantula, 1883, Vedam Venkatarama Sastri, 1896, Dasu Sriramula Pantulu, Madras, 1898

Urdu Qazim Ali Javan, 1862, Q Zaidi, Aligarh, 1937

For a list of Idns, and Transls of Śakuntala, and critical writings on the play and its text as known up to 1901, see M Schuyler, *JAOS*, 22 (1901) pp 237-48, same scholar, *Bibl of Skt Drama* Columbia University, 1906, pp 48-50, M B Emeneau, *Union List of Ptd Indic Texts* etc, New Haven, 1935, pp 146-9, V Raghavan, *Indian Literature* Sahitya Akademi, New Delhi, III 1 pp 141-53 in a *Bibl of Eng Transls of Skt Dramas* and its Vol X No 2, 1967 in a *Bibl of Transls. in Ind languages of k s poems and plays* also same writer, *Dharati Festival Vol*, Bhārati Tamil Sangam Calcutta 1960, pp 4-8, Tamil transls of Kalidāsa's works

—O Adyar II p. 31a Adyar D V 1299 (inc.) America 2245 B II 131 Bon. 40 Bombay 1879-82, p 4 BORI D XIV 31 32 Cranganore I 300 Ca VI 278 Haribara Sastri XV (inc.) K 69 MT 3958(c) 4367(b) NW 634

Oppert I 623 Oall N N P 10 Palyam 91 PUL II p 20 R 1 100 RVK. 42. 5k Coll I 10 14 17-1001 p 237 (no 631) 100 , p 3 (no 1747) Sucinham 79 TA 1277 1271 1 1861/2 2030 2073 2 Trav Uni 2 8B 1700B 1389 Trippan uni I 1029 1041 105 (inc) II 316 33 Triv Cur III p 77

—O Anrajahadhat Q No C of veta vana Cranganore II 71 MF 247 TCD 12 10 12 5B Trv Ad Rep 110, 70 (inc) 1106 76 (inc) Trav Uni C 1976C C 2133B

—C Carana(?) inc full of discussions and quotations later than Pārma Sarasvati whom it criticises MF 2778 (breaks off in let 6) TCD 12 6 1280 Tra Ad Rep 1101 117 (inc) Trav Uni 6786 C 1863 T126 TM 205

See also *Annals of Ori Res*, Lms of Madras, I

Edn TSS 195 1961

—C Trippana Q often, mostly to be refuted in the Carana, MT 2778

—C Trippana (nt) Damodar Trav Uni 13176B Trippanittara II 112

—C Dīnamitradar-not by Abhirāma Bhaṭṭa (Southern recension) BO 79 349 Cherp 19 GD. 1505-07 (the last 2 inc) Granthapura p 76 nos 1505 1506 07 (inc) IO 7342 7343 Krahgāṭ Mana 19 MT 140 Oppert I 2716 II 3943 Palyam 90 94 95 PUL II. p 280 Trav Uni 1020 L 706 (inc) Trippanittara 1 313 335

Ptd in the edn. of the text in *Tānī Vilās Press*, Srirangam, 1917

—C Kmmragururajiyā by Katayavema Adyar II p 31a (3 mss inc.) Adyar D V 1299 1300 (inc) 1301 1302 (inc)

1303 Ānandaśrama 623. 4438: Burnell 173a-h (5 mss.). Gov Or Libr Madras 94. IO 142. IC. 4114. Maok. p. 157. MD. 12483-87. MT. 295(b). 829. 2479 (called here Anvayabodhika) 4300 4411. 4514. Mysore I. p 234 (5 mss.). Oppert I. 8282 II. 8383. 9763. Rice 266 (2 mss.). TA. 1864. 2030. 2073b. Taylor III 42. 754 TCD. 1262. TD. 4303-07. Tra. Ad. Rep. 1109. 34 (inc.). Trav. Uni. 2295. Viśvaḥharatī 2183 (Acts 1-5).

Ptd. Bālamānoraṁ Press, Madras.

—O Praveśika by Kṛṣṇanātha Pañcanana. (Bengali recension). Oppert II. 8392.

Ptd. Calcutta, 1902.

On this see A. W. Ryder, *JAOS* 23 1902, pp. 79-83.

—C. Śakuntalasañjivana by Ghanaśyama Pandita. Adyar II p. 31a (Act I). Adyar D. V. 1804-05 (inc.). Hs. 1656 (3 mss. 1 inc.). TD. 4309-11.

—O. Sāndarbhadipika by Candrasekhara. Dacca 4336 IC 4117. 4118

—C by Damaruvallabha. Oppert II. 8384.

Ptd. Calcutta, 1871.

—C by Dakṣiṇavartanatha, son of Surya. MT. 2775(b).

—C. Prakṛtavṛtti. Jodhpur 610 Kṛṣṇapur 144

—C. Prakṛtavṛtti. Adyar D. V. 1296. On this and its difference from MD 12490 and TD 4312, see *Adyar Library Bulletin* VI. 1 Mss. Notes pp 55-7. The additional matter here at beg. is from Rāghava Bhaṭṭa's C.

—C. by Narahari of Mandara village in Mithila. Ms. in Raj Library, Dharbhanga. Included in the Mithila edn. of the text ref. to above

—C. Prakṛtavṛtti by Nārāyaṇa Bhaṭṭa of Benares, son of Rameśvara Bhaṭṭa. Adyar II. p. 31a. Adyar D. V. 1297. America 2246. 2247. Burnell 173b. Gov. Or. Libr. Madras 94 IM. 1524. Lahore 6. MD. 12490. Cudh XIX. 136. Skt Coll. Ben. 1897-1901, p. 82 (no 265) TD. 4312 (some differences with MD. 12490) Trav. Uni. 9769 (an.).

—C. by Nilakantha, evidently same as the a. of the C. on Malavikāgnimitra. Adyar D V. 1306 (inc) DAYCL. 4129. MD 12489 (fr) MT. 4080 (wants beg.) TCD. 1257. Tirupati 379. Trav. Uni. T.385.11421A Triv. Cur IV. 138.

Sesha Ayyangar, formerly of the Kanarese Dept, Uni of Madras has a complete ms

Q. Vasanatarājya. Adyar, wrongly entered as by Mallinatha, seems to be same as this C.

—C. Govindabrahmanandīya. an abridged version of Vaikhanasa Śrinivasa's C by Balagovinda of the Variyar community, son of Śankara Pandita and patronised by Viśvabhūpa (Travancore king Rama Varma Svati Tirunāl). The a. Aripattu Kocci Govinda Variyar died in C. 1855 A. D. MT. 2987. TCD. 1261. Tra. Ad. Rep. 1101. 52. Trav. Uni. T. 725.

—C. Tippiṇi by Balhaṇḍ Bhaṭṭa. Ujain I. p 43.

—C Viśiṣṭapūrṇacandrika, by Mṛtyuñjaya Nṛśaṅka Bhupala of Sangamavallasa, Vizagapatam Dt.

Ptd. 1804 See IO Ptd. Bks. 1938, p 16.

—C Arthadyotanika by Raghava Bhaṭṭa, son of Prthivīdhara Bhaṭṭa. (Devanagari recension). Alph. List Beng.

Govt. p. 7. Alwar 992. Ānandāśrama
627. B. II. 124. BBRAS. 1299. Bd
522. Bhau Dāji 120. Bikaner 3135.
BL. 107. BORI. D. XIV. 33. 34.
Bühler 554. Burnell 173b. Ca. VI. 267.
Gov. Or. Libr. Madras 94. MD. 12482.
PUL. II. p. 280. RASB VII. 5290.
Rice 254. Tb. 55 TD. 4708. Udaipur I.
B. 122, 15 (p. 7, no. 862 of Ptd. Cat)
Ujjain II. p. 33.

Ptd. in the N. S. Press edn of the
text.

—C. by Rāmanatha Vidyavacaspati.
Ref. to by him in his other works. See
Our Heritage II p. 5.

—C. by Ramabhadra Mahopadhyaya.
L. 2824.

—C. Rasacandrika by Śankara, pupil of
Govinda and son of Vasudeva, son of
Rudra; a Maithila. Dacca 1835 (inc.)
Oxf. 135a. Also a ms. in the Vidyasagar
collection in the Vangiya Sāh. Pariṣat,
Calcutta.

Ptd. in the Mithila edn. of text noted
above.

—C. by Śeṣa Śāstrin of Kerala PUL
II. p. 280.

—C. by Śrikantha. Trav. Uni. 9016A

—C. Sahityasara or Sahityaṭika by
Śrīnivasa Bhaṭṭa, Vaikhanasa, son of
Timmaya alias Venkaṭa of Kauśika
gotra; the C. is popularly ref. to as
Vaikhanasiya; for a C. based on it, see
above.

Adyar D. V. 1307. IIO. 143 (Act 1)
MD. 12488. MT. 2866. 5373. 6570
Mysore I. p. 284 (4 mss.). Oppert II
7784. 8385. Rice 266. Śg II. 123
TCD. 1258. 1259. Trav. Uni. 544. 1087.
2813A. 4590. 8974. 13527 C. 1857A.

TM. 169 (inc.). TM. 240 (inc.).
Trippūnittura I. 993 (2 mss.). 1041.
Viśvabhāratī 1018. 2195. 2646. Whish
82.

Ptd. in Grantha and Telugu scripts,
Madras, 1871, 1874, 1881, 1882, 1926.

—C. Budhacittabharā by Śrīnivasa.
Paliyam 106.

Besides some modern editors have
also written their own Sanskrit glosses
on the drama

(अभिज्ञान) शाकुन्तल म (प्र ?) कृतमान Kavindrā-
carya 1999

अभिज्ञानशाकुन्तलमकृतच्छाया Bd 472 523. BORI.
D. XIV. 35-37. Mim. Vid. 496. Skt.
Coll. Ben. 1904, p. 23 (no. 1406).

—by Bhaṭṭa Vinayaka, son of Bhaṭṭa
Govinda Bikaner 3134.

अभिज्ञानशाकुन्तलश्लोकाः MD. 12491.

अभिज्ञानसुत Bud Pāl. from the 5th nipata of
the Anguttaranikāya Fausböll 66.

अभिज्ञानद्वयमञ्जरी (?) kavya. Kotah 756.

अभिज्ञान Bud Pāl. Paris Pāl. p. 34.

—C. Paris Pāl. p. 34.

—C. Gudatthadipani. Fausböll 119.

अभिज्ञानमञ्जरी Bud. Pāl. by Bbandara, pupil
of Siddhatta Tbera. Colombo D. I.
688

अभिज्ञानमञ्जरी Bud Pāl. mentioned in Gandha-
vamsa 73 Law, Rivt. Pāl. Lit p. 591.

अभिज्ञानमञ्जरी Kandy I. p. 44.

अभिज्ञानमञ्जरी Bud Pāl. an epitome of the
Abhidhamma, by Anuruddha of Burma,
probably of the 12th cent A.D. Br.
Mus Pāl. I. p. 141 (7 mss.). Cabaton
II 265. 350. 351. 352. Cambr. Uni.
Pāl. p. 145. Colombo p. 50. Colombo
D I 690 Fausböll 145. 143. IO. Pāl.
50. 51. 52. 55(4).

Edn. *JPTS.* 1834, pp. 1-16. Eng. transl. *PTS.* 1910. Gorman transl. München-Banaras, 1931.

-C. *Ṭikā.* Br. Mus. Pāli I. p. 142. Colombo D.I. 1793. Fausböll 123.

-C. *Dipani.* Fausböll 122.

-C. *Porāṇa Ṭikā* by Navavimalabuddhi of Ceylon.

Bode, *Pāli Lit. Burma*, p. 21. *Sāsanavamsadīpa* 1223. p. 9. Prof., *PTS.* transl. of Abhidhammattha Saṅgaha.

-C. *Saṅkhepavaṇṇanā* by Saddhammajotipāla alias Cbapaṭa of Pagan. Fausböll 123. IO. Pāli 54.

-C. *Paramattbadīpani ṭikā* by Ledi Sadaṇ of Monywa, Upper Burma, a modern teaober.

See p. 9, *PTS.* Eng. transl. of Abhidhammattha Saṅgaha.

-C. *Attavibhāvanī* by Sumaṅgala of Ceylon, pupil of Sāriputta (Navavimalabuddhi).

Colombo p. 50. Colombo D. I. 681. 682. 1799. Fausböll 123. 147. 152. IO. Pāli 53.

See also Malalasokhara, *Pāli Lit. Ceylon* p. 200.

-Co. *Maṇisāramasījūṣā* by Ariyavamsa. Colombo D. I. 691.

-C. *Atthavikāsinī* by the same Sumaṅgala mentioned above. Colombo p. 50. Colombo D. I. 683. Fausböll 124-125. (together complete).

-O. *Dasagaṇṭhivaṇṇanā* by Vepulla-huddhi.

Gandhavamsa, Bode, *Pāli Lit. Burma*, p. 28.

-C. *Sihalavyākhyāna* by Candagomi.

-C. *Navānuṭṭikā.* an.

-O. *Navānuṭṭikā* by Ariyavamsa.

—O. *Vivaraṇa.* an.

The last four mentioned in *Sāsanavamsa*, *Sāsanavamsadīpa* and *Gandhavamsa*. See Malalasokhara, *Dict. of Pāli Proper Names*, I. p. 139.

अभिधम्मत्थसंगहपण्डितानि Br. Mus. Pāli II p. 110.

अभिधम्मत्थसंगहपण्डितवत्थ Bud. Pāli, a gloss on the difficult words of the Abhi. dha. saṅgaha, by Jñānavaṇṇa, *Sāsanavamsa* p. 121. Bode, *Pāli Lit. Burma* p. 57.

अभिधम्मपण्नरत्तदान Bud. Pāli; explains some passages of the Abhidhamma.

—by Nava (Culla) Vimalabuddhi.

Bode, *Pāli Lit. Burma*, pp. 27-8 *Gandhavamsa*, pp. 64. 74. Law, *Hist. Pāli Lit.* p. 591.

अभिधम्मविट्ठ Bud. Pāli. third division of the Bud. canon; consists of the seven books *Dhammasaṅgani*, *Vibhaṅga*, *Dhātukathā*, *Puggalapaṇatti*, *Katthavattana* (by Tissa Moggallāna, but rebased later), *Yamaka*, *Paṭṭhānaprakaraṇa* or *Mahāprakarapaṇa*.

Deals with scholastic doctrine and psychological and logical questions.

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four Nikāyas of the Suttapiṭaka grew up.

According to the *Mahāsāṅghikas*, the Abhidhamma was not part of the Piṭakas, not being considered the words of the Buddha. There are also in Bud. Lit. other views on the question as to where the Abhidhamma is to be included.

See Wint., *HIL.* II. pp. 165-173. *JRAS.* 1923. pp. 243-50; Malalasokhara,

Dict of Pali Proper Names pp 137-138, for a synopsis of the contents see *Nyanatiloka Guide through the Abhidhamma Pitaka* being a Synopsis of the philosophical collection belonging to the Buddhist Pali Canon, Colombo, 1938, pp v 165

Cabaton II 237-238. 246-52 258-60 263 287. 669 Copenh. 43b. IO Pali I in 22-28 Kandy II p 1 Paris Pali p. 34 (several frs ;

For separate mss and edns of Dhamma Sangani, Vibhanga etc, and their Cs, see under those titles

—C Paris Pali p 34

—C *Mulatika* by Anandavanaratana-tissa of the Vanavasi school in Ceylon, based on Buddhaghosa's Cc but differing from him occasionally, written at the request of Buddhamitta and revised by Mahākassapa of Pulatthipura

Br Mue Pali p 141 (*Linatthapada vanpana*) Cabaton II p 264 Colombo p 50 Colombo D I 671

See also Malalasekhara, *Dict of Pali Proper Names*, pp 189-9

—C *Atthakathā*

Cabaton II 266-79 281 282 284. 286 288 289 295

—C *Anuṭṭika* by Culladhammapala Gandhavamsa, pp 60 69 Malalasekhara, *Pali Lit Ceylon*, pp 114-5 212

अभिधम्मसादिका Bud Pali subject headings dealing with Abhidhamma Colombo D I 673 679.

अभिधम्मविचारिणी Bud. Pali See above under Abhidhammatthasangaha

अभिधम्मविमाली Bud. Pali See above under Abhidhammatthasangaha

अभिधम्मसंगह Bud Cabaton II p 333 (Sarupa). Paris Pali p 34 (2 mss)

Same as Abhidhammatthasangaha above?

अभिधम्मवृत्तर Bud Pali, a summary of the Cs on the Abhidhamma, by Buddhadatta of Uragapur (Urayur) the Cola Capital in S India

Colombo p. 50 Colombo D I. 634. Fausboll 120

Edn. PTS 1915

—C *Tikā* Br Mus Pali II. p 110.

—C. by Vacissara Mahāsami of the Maha Vihara of Ceylon

—C *Atthavikāsinī* by Sumangala of Ceylon, pupil of Sīriputta (Navavimalabuddhi). Fausboll 121

See Gandhavamsa, pp 62 69 Malalasekhara, *Pali Lit Ceylon*, pp 108 200, Sasanavamsa 34, Sasanavamsadīpa V. 1227 See p 8 Pref to PTS. English transl of the Abhidhammatthasangaha.

अभिधम्म Bud Skt Abhidharma AMG. II. p 372 AR XX p 578.

For Abhidharma texts edns transls and studies on sections see La Vallée Poussin, *BEFEO* 1930, 1-23, 247-93, *Mélanges et Chinois bouddhiques I*, (1931-2) 65 125.

अभिधम्मशेख (कारिका) Bud Skt compendium of Abhidharma and refutation of Vaibhāṣikas in 600 Karikas by Vasubandhu

AS p 243 Cordier III p 394. JBORS AXI : p 37. XXIII p 54. Nanpo 1270 SBL Nepal p 8

Edns (1) Paul Guethner, Paris, 1924-31 (2) Rahula Saṅkṛtiyāna with his own C, *Kasī Vidyāpūth*, Varanasi, 1932

For an analysis of its contents, see Takakusu *JPTS* 1904-5 pp 132-4.
See also *JBRAS* 22 (1936) 73 102

—C Abhidharmakośa (vyākhyā)śāstra, by Vasubandhu himself

Cordier III p 394 JBORS XXIII
1 pp 53 54 Nanjo 1367 (Hiouen
thsang's transl) 1269 (Paramārtha's
transl)

Edns (1) Th Stoherhatsky *Bibl
Buddh* 20 1917 1930 (2) L de la
Vallee Poussin in 6 Vols 1923 31 (3)
Tokyo 1932-6

On this work, see also *Harvard Int
Studies* 1929 pp 89-92

—O by Gunamatī, guru of Vasumitra
(see below)

Ref to by Yaśomitra in his C Tokyo
edn Intro verse 5, pp lines 6 (17)
13 (12 31) 250(1), 267 (26), 431 (6)

—C Marmapradīpa by Dhānaga Cordier
III p 397

—C Lakṣaṇanūsārīṇī by Purnavardhana
Cordier III pp 390 6 397

—O Sphuṭārtha by Yaśomitra AS
p 243 Cabaton I. 5-7 Camb Uni
Bud p 25 Cordier III p 390 SA
Paris 10 SBL Nepal p 3

Edns (1) by La Vallée Poussin,
1914 18 (2) by Lévi and Stecherbatsky
Bibl Buddh 31 (3) in the Tokyo edn
of the Text Tokyo, 1937 6

—C by Vasumitra, pupil of Gunamatī
(see above)

See Yaśomitra's C Tokyo edn Intro
verse 5 and pp lines 6 (17) 267 (26)
431 (6) 132 (20) 206 (19), 213 (33),
270 (33) 250 (10, 22) 317 (23), 430
(26) 539 (4), 639 (23)

—C Upayika by Śānti Sthiradeva Cor
dier III p 396

—O by Saṅghabhadra Cordier III pp
394-5

—O Tattvartbatika by Sthiramati Cor
dier III p 500

अभिधर्मसंग्रहस्यानशाख Bud Skt Abhidharma,
Sarvastivāda by Katyāyanīputra,
composed 300 years after the Buddha's
Nirvāṇa

Nanjo 1273 (Saṅghadeva's transl
AD 883) 1275 (Hiouen thsang's
transl)

For an analysis of this see Taka
kusu, *JPTS* 1904-5 pp 82-93

For a O on it see below

अभिधर्म(धर्म)सङ्घपादशास्त्र Bud Skt Abhi
dharma by Mahā Maṇḍalyāyana 5th
of the six Pāda works of the Sarvasti
vādāṅkaya Yaśomitra ascribes this
to Śrīputra Nanjo 1296

अभिधर्मपातुकायपादशास्त्र Bud Skt Abhidharma
by Vasumitra, 300 years after the
Buddha's Nirvāṇa, fourth of the six
Pāda works of the Sarvastivādāṅkīya
Yaśomitra ascribes this work to Pūrṇa
Nanjo 1292

अभिधर्मययायुसारशास्त्र Bud Skt Sarvastivāda
a refutation of Vasubandhu's Abhi
dharmakośaśāstra, by Saṅghabhadra,
contemporary of Vasubandhu

Nanjo 1265

For an analysis of it see Takakusu
JPTS 1904-5, pp 134-137

'अभिधर्मसङ्घसमवयवशास्त्र' Bud Skt Nanjo 1316
अभिधर्म(विट्ठल)सङ्घसङ्घसङ्घशास्त्र Bud Skt Sar
vastivāda Abhidharma by Saṅgha-
bhadra

Nanjo 1266

For an analysis of it, see Takakusu, *JPTS.* 1901-5, pp. 137-9, where he calls the work Abhidharmasamayapradīpika.

अभिधर्मप्रकरणपादशास्त्र Bud. Skt. Abhidharma. by Vasumitra; second of the six Pada works of the Sarvastivadanikaya

Nanjo 1277. 1292.

अभिधर्मप्रदीप Bud. Skt. JBORS XXIII. 1. pp. 35, 54.

—O. Vibhaṣaprabhavartha *ibid.* p. 35.

See *Bhārati, Benares Hindu Uni.* I. 50-56.

अभिधर्मसहायनसूत्र Q. an. in Ratnagotravibhāga, *JBRS.* XXXVI. Sup. p. 72. See also *fn.* here no. 7.

अभिधर्मसहायिमापादशास्त्र Bud. Skt. Abhidharma compiled by 500 Arhats, Vasumitra and others, 400 years after the Buddha's Nirvana. It is a C on Kātyāyana-putra's Jñānaprasthānaśāstra of the Sarvastivadanikaya, given above

Nanjo 1263 (Hiouen tsang's transl.)

On this work and for an analysis of its contents, see Takakusu *JPTS.* 1904-5, pp. 123-5 and 129-131

अभिधर्मविज्ञानत्रयपादशास्त्र Bud. Skt. Abhidharma, third of the six Pada works of the Sarvastivadanikaya composed by Devaśarman, 100 years after Buddha entering Nirvana

Nanjo 1281.

अभिधर्मविभाषाशास्त्र Bud. Skt. Abhidharma. Ascribed to Kātyāyana-putra

Nanjo 1264 1279

On this work and its contents, see Takakusu, *JPTS.* 1904-5, pp. 123-129

अभिधर्मविभाषासूत्र Q by Nagarjuna, in his Prajñāparamitaśāstra, title restored by

R. Kimura. See *IHQ.* III p. 116

अभिधर्मशास्त्र Bud. Skt. Cordier III. p. 652 Cf. next.

अभिधर्मशास्त्र Bud. Skt. ascribed to Śūtrīputra. Nanjo 1268. (Chinese transl. A.D. 414-5).

अभिधर्मसङ्कीर्तिप्रदीपपादशास्त्र Bud. Skt. Abhidharma ascribed to Śūtrīputra, also to Mhakaṣṭhila by Yaśomitra; first of the six Pada works of the Sarvastivadanikaya.

Nanjo 1276

On its original, see B. Watanabe, *Sup. to Studies on the Abhidharma Lit. of Sarvastivada Buddhism*, Tokyo, 1954.

अभिधर्मसमयप्रदीपिका Bud. Skt. See under Abhidharma (piṭaka) prakaraṇaśāstra

अभिधर्मसंमुख्य Bud. Skt. one of the three basic texts of the Yogicra school

Q. by Haribhadra in his Abhisamayalankaraloka, *GOS* LXII p. 184. Cordier III. p. 333 JBORS XXIII. 1. pp. 43 54 On p. 54, it is ascribed to Asanga.

See V V Ookhale, *Frs. from the Abhi s. of Asanga*, *JBRS.* 23 (1947) 13-39, 'A rare Ms of Asanga's Abhi. s.', *Harvard J. of Studies*, 11, (1948), 207-13, P. Pradhan 'The Ms. of A's Abhi s.', *IHQ* XIV. (1948), pp. 87-93. Edn. of the above described ms. from Tibet, P. Pradhan, *Vibhārati Studies* 12, 1950

See also S Takasaki, *A Comp Study of Abhi s. and Abhi s. bhāṣya* (in relation to Truṣṭīkabhāṣya (in Japanese), *J. of Ind. & Bul. Studies* IV (1956) 116-7.

—C Cordier III p. 334.

—C. Bbāṣya by Jinaputra or Yaśemitra. Cordier III. p. 384. JBORS. XXI. i. p. 35 (a part). XXIII. p. 55.

—C. Bbāṣya by Stbīramati on the photo-copy of its ms. from Tibet in the Bihar Res. Soc., Patna, see P. Pradhan JBES. 35 (1940) 84ff.

अभिधर्मसूत्र Q. by Nagarjuna, in his Prajñā-paramitāśāstra; title restored by R. Kimura. See *HHQ.* III. p. 416.

A basic text of the Hosso Sect in Japan. See Levi, *Bull. de la Maison Fr. Jap.* Tokyo, I. 1 49

अभिधर्महृदयशास्त्र Bud. Skt. Sarvastivāda. Abhidharma, by Dharmajñā(?) (but Dharmottara according to Takakusu) and Dharmatrāta in the studies of La Vallée Poussin and Pelliot. See esp. *JA.* 217. 1930, 267-78.

Nanjio 1283.

For an analysis, see *JPTS.* 1904-5, pp. 140-2.

—C. by Upāsanta. Nanjio 1204.

अभिधर्मवृत्तरसशास्त्र Bud. Skt. Sarvastivāda Abhidharma by Ghoṣa or Ghoṣaka. Nanjio 1278.

For an analysis of the text, see Takakusu, *JPTS.* 1904-5, pp. 139-140.

Ldn. Santi Bhikṣu, *Vis'abharati Studies* 17, 1933

अभिधर्मवितारप्रकरण Bud. Skt. Cordier III. p. 393.

—C. Sarasamuccaya. Cordier III. p. 393.

अभिधर्मवितारशास्त्र Bud. Skt. Abhidharma by Arbhat Sugandhara(?). Nanjio 1291.

For a short analysis, see *JPTS.* 1904-5, pp. 143-4.

अभिधाटीया ny. by Gadadhara. Cs. III. 386 (fr.).

‘अभिधादिनियमन’ alank. TCD. 1471D. Trav. Uni. C. 1727D.

अभिधान a lex. based on Panini, Kātyāyana and Patañjali by Rama Śarman. Hpr. IV. 16.

—lex interspersed with Eng. Sucipattra 5.

अभिधान Bud. Skt. tantra of Śambara class. Enumeration of several Yoginis, Dakinis etc. and several saints called Vajra, their mantras and their worship.

AMG. II. p. 294. AR XX. p. 490.

अभिधानकदम्बक (मातृकाभिधान) tantric lex. Bikanor 7673. PUL. I. p. 114.

अभिधानकार mentioned by Kṣīrasvamin in his C on Amarakośa.

See *ZDMG.* 28. p. 104 (*Poona Ori Ser.* edn. p. 50).

अभिधानकोश lex. Kavindraoṣya 2184.

अभिधानचन्द्रिका lex. by Bhimasena. Alwar 1225. Extr. 270. (The preface is to a great extent taken from the Dhanvantarī-nigbanṭu). RASB. VI. 4704

अभिधानचिन्तामणि or अ. चि. नाममाला lex. by Hemacandra.

Adyar II. p. 40r (I Kānda). Adyar D VI 795. Ahmedabad 1650 (8). 7857 (15) AK. 1849. Alph. List Beng Govt. p. 7. Alwar 1226. 1227. America 2714-46. Ānandāśrama 769 AS. p. 11. B. III. 34. 33 (and C.). BBRAS. 91-96 97 (chs 1-4) 98 (chs 1-2). 99 (chs 1-2). 100 (3-6) 101 Bd. 1355-57. Ben. 33 Bk 566 567. Bikanor 5403-5416 BISM. fr 11. 12 fr. 2/6. BL 123 Bl. 16. Bombay 1879-82, p. 11. BORI 395 of 1871-72. 180 of 1873-78. 264 of 1873-74. 1 of 1877-78 273 of 1880 81. 139 of 1891-82. 252 and 254 of 1893-84. 293 of A 1893-84. 1355 of 1894-87. 845 and 847 of 1896-92. 1355-57 of

1887-91 1849 of 1801-95 304 of
 1895-98 (with C) 764 of 1895-1902
 576 of 1899-1915 BP pp 126 207a
 213 (a b) 216b 217a 277 (3 mss)
 438 Br Mus 399 400 401 (I-III with
 notes) 102 (I III 1 381 slokaa) 403
 Burnell p 46b Cabaton I 608 610 (n)
 1019 (ptd) Chani 127 158 182
 (satika) 217 223 291 303 478 1273
 1303 1664 2194 2329 2342 2653
 2828 2895 3012 3542 3559 3680
 3841 OPB 7191-98 Cs VII D 1 D
 pp 30 51 67 124 185 205 357 (3 mss)
 413 DAVOL 3286 Tl 190-192
 194 Gottingen 219 21 Gough pp 99
 112 Gov Or Libr Madras 4 Gu 11
 H 146(a) 148 IM 1496 1497 (inc)
 1501 1502 IO 1004-09 Jac 696
 Jain Mandir, Karachi (*Proceed AIOU*
 VII p 14) JASB 1908 p 403h (3 mss)
 one with tika nos 6614 7224 7458)
 JBhP I 96 97 Jhalrapatan p 130
 (2 mss) Jodhpur 286 Kaṭm 10
 Kavindracharya 1889 Kh 67 102
 Kotah 107 Lz 798-802 MD 15788
 Moodbidri II 158 374 MT 2086(a)
 Nasik II 484 NW 614 Oudh IV 9
 XXI 60 Oxf 185a ff (and C)
 (nos 423 26) Oxf II 1107 1109(1)
 P 8 24 Pattan I pp 66 110
 (I Kanda) Peters II p 199 (no 283)
 III p 53 (no 22) p 109 (no 262)
 IV p 32 (no 845) VI p 94 (no 394)
 Pheh 15 Prasasti II pp 10 124
 126 153 246 255 305 PUL II
 p 106 Radh 10 RASB VI 4690
 4690A (with Avacuri) 4691A Rgb
 1335 Rohtek 109 Skt Coll Ben
 1915-16, p 17 (no 2596) SSPG II
 B 9 Stein 52 Sucipattra 5 119 TD
 4726 Tod 87 94 Trav Um 8979
 Udaipur p 6 nos 730 731 of Ptd

Cat Udaipur II 202, 29 Ujjain
 Latest Additions 85 (with C) Vaṅgiya
 p 180 Vienna 16 (and C) Weber
 1699-1702 2224

See also AR IX pp 237-322 *Jaina*
Sud Bhāṣa VII n p 79

Edns (1) St Petersburg, 1817 (2)
 Calcutta, 1877 (3) in *Abhidharmasāh-*
graha Bombay, 1896 (4) *Yasavi Or*
Mala 41, 42 Bhavnagar, 1915, 1920

—Bṛhadabhidharmasūtram Oxf 1866

—C by the a himself Alwar 1227
 America 2747 48 Ānandāśrama 769
 B III 38 Bd 13 6 Bh 23 Bikaner
 5414-15 BL 124 Br Mus 404 Chani
 1303 D pp 39 51 100 Tl 193 Tl J
 II v 2 Gough pp 99 112 Gu 11
 H 149 Hpr IV pp 105-6 Jac 69,
 JBhP I 94 95 Jhalrapatan p 130
 L 2011 Oxf 185a Oxf II 1109(2)
 Pattan I p 74 Peters III p 109
 (no 262) p 154 (no 303) IV p 32
 (no 846) VI p 94 (no 394) Prasasti
 II pp 189 229 Rgb 1335 Ujjain
 Latest Additions 85 (with Text) 334
 Vienna 16

—O Avacuri Jainagranthavali p 210
 L 3054

—O BORI 396 of 1871 72 180 of 1872-
 73 87 of A 1879-80 253 of 1883-84
 846 and 847 of 1886-92 1356 of
 1887-91 CPB 7197-98 D p 357
 Jesalmara p 28

—C by Kuśalasagara CPB 7197 98

—C by Vyutpattiratnakara by Deva
 sagara composed in A D 1630

Bd 1357 BORI 264 of 1873 74
 338 of A1882 83 1336 of 1884-87
 1357 of 1887-91 764 of 1895 1902,
 576 of 1899 1915 D pp 67 333.

Jainagranthavali p 310 Kb 112.
Peters. I p. 130 (no. 338) Prasasti II
p. 191. R A Sastri I. p 83 Rgb 1336
Weber 1700.

—C by Narendra Suri. B. III. 42.

—C Suroddhara by Vallabhagani, this
C. is an abstract of the a.'s bigger work
“Namaniraya” composed at Jodhpur
in Sam 1667 (See BP p 126)

BBRAS. 101. Bikaner 5416 BISM.
11 Bombay 1879-82, p 11. BORI
272 of 1880 81. 139 of 1881-82 252 of
1883-84 BP. pp 126 277 438 Br.
Mus 403 Cabaton I. 610(n) D pp 185
205. 357 DAVCL 3343 Pl. 194 Jain-
agranthavali p 210 Kh 67 Oudb IV.
9 XXI 60 Oxf 185b. P 24 PUL II
p 106. Tod 87

अभिधानचिन्तामणिनाममालापरिशिष्ट

Ptd in Abhidhanasangraha, Bom-
bay, 1896

अभिधानचिन्तामणिनाममालाटीका BORI 236 of
A 1882-83. D p 321. Peters I p 122
(no 236)

अभिधानचिन्तामणिशिलोन्म based on Homaca-
dra's Abhidhanacintamani, by Jinadeva
Muni.

Ed in Abhidhanasangraha II. Bom
bay, 1896

अभिधानचिन्तामणिशेषसूत्र a supplement to the
Abhidhanacintamani

BP p 5 Weber 1702 Ptd in the
Abhidhanasangraha, Bombay, 1896

—O Śoṣasangrahasuroddhara by Valla-
bhagani. AK. 1886 Oxf. 121a-b PUL
II. p 106 Weber 1701.

अभिधानचिन्तामणिवृत्ति an index to the Abhi-
dhanacintamani of Hemacandra by
Maithila Vidyahara Mi-ra PUL. II.
p. 106 (Vidyadhara Mi-ra). Tod 94.

अभिधानचूडामणि lex Sucipattra 92

अभिधानचूडामणि or निघण्टुराज or राजनिघण्टु lex.
materia medica, by Narabari or Nara-
sinhapandita, son of Īśvara Suri and
disciple of Āmrteśananda Belongs to
the sigyaparampara of Somnanda of
Kashmir, an immediate predecessor in
this line mentioned being Candēśvara
alias Rājarijendragiri

Alwar 1641 AS p. 161 (and index)
BC. 439 (Vargas 3-16) 487 (3. 11 12)
Bd 936 BL 221. Bomb Uni. 237
BORI D. XVI 1 231 Burnell 71b
Copenh 106 Cs X. A 69 70 Gov. Or
Lubr Madras 43 IO 2743-45 K 218
(2 mee) L 566 MD. 18254 18255
14931. Myeore I p. 36, II. p 17
Oppert I 4043 6931. 8038 II 637.
6590 8078. Oxf 323 Peters III p 399
(no 430) (and index). Radb 11. RASB
4443 8421 11048. SB 289. Tb 176.
TD 11289-91 Trav Uni 1094 (Abhi-
cintamani) Ujjain II p 42 (2 mss)

Edn. Ānandasāma, Poona, 1896
Q. in Smṛtyarthasara.

अभिधानटीका mentioned in a list of Bud texts
in an inscription of A D 1443 at
Pagan, Law, Hist Pālī Lit p 67^o
no 156

Bede, Pālī Lit Burma, p 105

अभिधानतन्त्र or नामलिङ्गानुशासन or सम्यक्प्रदीप le
made up of verses from Amarako.
with additions by Jatadhara of Chi-
tagoog in Bengal, son of Raghupa
and Maṇodharī Earlier than Rāy-
mukuta (see Oxf 191b) IO 1018
L 592 Nabadwip 863 Oxf. 1891
PUL II p 106 SSPC II. B. 16
Viśvabharati 697

For an analysis of this work see
Oxf. no 431.

अभिधानदीप lex Q in Yogasvara's C. Visanabhisya on the Bhagavata, BBRAS 917

अभिधानपदीपिका Bud Pali lex. on the plan of the Skt Amarakosa by Navo Mogallana Thera of Ceylon, end of the 12th cent

Alwis pp 1-II Br Mus Pali p 144
II p 110 Cabaton II p 166 (no 74)
489 92 510 Camb Uni Pali p 145
Colombo D I 2040-1 Copenh pp 58
59 Copenh Pali p 149 (2 mss)
Fausboll 147 148 166 IO Pali
82 85 Kandy I p 44 Paris Pali
p 37 (3 mss) Stockholm Pali p 150

See also Gandhavaransa pp 62 63
Sriyavamsadipa V 1203

Ldms Colombo 1865 1883 1900

Guj. Ind. Mantr, 1923

—C Tik. Cabaton II pp 491 493 530
Colombo p 55 Fausboll 167 168
Paris Pali p 37

—C by Pāṇinīyami Thera Colombo D
I 2043

—C Samvannana by an officer under
King Kittisilabura (A D 1351)

Malalasekhara Pali Lit Ceylon
p 189

अभिधानप्रशिक्षा name of C by Raghunandana
Nyayapragalabha on the Amarakosa
Hpr I 6 See below

अभिधानपोषिनी name of C by Lakṣmidhara on
the Amarakosa RASB VI 4662 See
below

अभिधानमञ्जरी lex Gough p 184 Kizhakkum
bhagattu Manr 55 Oppert II 4465

—med Trippunittura I 751(3)

—med by Viṣṇusunu Trav Uni T 1461
T 1462

अभिधानमाला lex

Q by Rīyamukuta and Bhaṭṭojī
Oxi 163b, by Sarvaṇanda Śg II p 21
(TSS 51, p 5)

अभिधानरत्नमाला Praśasti II p 101 TA 2864(a)
TD 23851

अभिधानरत्नमाला or वडननिघण्टु a dictionary of
materia medica

Adyar II p 69a-b (2 mss with
Telugu gloss) AS p 300 Burnell 72b
IO 2711 2742 6245 MD 1317-62
MT 321(a) 366(a) Mysore I p 360
Oppert I 7818 II 4466(r) PUL II
p 106 Rico 292 Śringeri 216 TA
1993 2864 Taylor II 166 (with Telugu
C a mentioned as Catura (grajya)
TD 11294-95 11296 (with Telugu
tika)

Q by Mallinatha on Śi upalavādha,
I 12 XVI 18

Ptd in Telugu script Madras 1881

अभिधानरत्नमाला lex by Halayudha 10.h
cent Adyar D VI 796 AS p 11
B III 34 Ben 39 Bhr 64, Bikaner
5417 19 BISM 3 BL 12, BORI 87
of 1871-72 330 of 1875-76 645 of
1882-83 109 of 1893-94 379 of 1894-
86 501 of 1884 87 848 of 1896-92
191 of 1902 97 BP p. 265 Burnell
46b D pp 23 91 294 345 (inc)
Fl 459 Gough p 83 Gov Or Libr
Madras 4 (3 mss) Gu 5 Hz 1697
IO 997 99 Jodhpur 297 A 92 Kh
70 71 Krasnapur 319 Lahore 8 MD
1092-94 NP II 100 Oppert II 4466(?)
6304 Oxi 185a 351 Peters IIL p 397
(no 379) IV p 32 (no 848) PUL II
p 106 Radh 11 Report XXI Rgb
504 Śg II pp 23 80 182-184 Skt
Coll Ben 1910, p 7 (no 1893) (with C)

Stein 52. Sūcipattra 5. Taylor I. 395 (with C. in Canarese). Trav. Uni. 8496 (inc.). 10534A. 10547. TD. 4727-30.

Edn. (1) Aufrecht, London, 1861; Reprint, Lahore, 1928. (2) in Kannaḍa script with the Kannaḍa C. of Nāgavarma, Uni. of Madras, 1940.

—C. by Mahājaḍa, son of Tribhuvana-pāla, son of Dallāṇa. Bikaner 5420.

—C. by Ājaḍa. BORI. 137 of 1831-82. p. 24 (III Kāṇḍa only). Petera. VI. p. 94 (no. 400) (inc.).

—C. Tilaka. B. III. 34.

अभिधानरत्नाकर lex. Q. in Yogeśvara's Vīṣṇuābhāṣya on the Bhāgavata, BBRAS. 947. by Kāyastha Gopāla in his C. on Kumārasambhava, Cf. BORI. D. I. i. 185.

अभिधानविशेष gr. (lex. ?). by Ratnadhara. IIO. Stein 5.

अभिधानसङ्ग्रह Tra. Ad. Rep. 1114. 88.

अभिधानसमुच्चय lex. by Cintāmaṇi Miśra of Orissa, last quarter of the 16th Cent. A.D. Ref. to by a. in his Vāṇmayaviveka. Proceed. AIOU, XII. p. 298.

अभिधानस्यव्याख्यानमविनयसूत्रवृत्ति Bud. by Guṇaprabha. Cordier III. pp. 406. 407.

अभिधानोत्तरतन्त्र Bud. AS. pp. 243. 244 (Vajrakrodhāḍakinijālasambharābhidhānottaratantṛa). Cabaton I. 1-4. Nepal II. p. 175. RASB. I. 58. SBL. Nepal p. 1 (Vajrakrodhāḍakinijālasambharābhidhānottarahṛdaya).

—by Dipaṅkara. Kanjur Kyoto 17.

अभिचारदृश्य ny. part of some C. on Tattva-cintāmaṇi(?) Baroda 11170. SSPC. III. K. 127.

अभिधायचिन्तामणि by Viśveśvara. See Tārā-sahasraṇāma.

अभिधावाद् ny. DAVCL. 4295.

अभिधावाद्दृश्य ny. C. by Mathurānātha on Jayadeva's Abhidhāyāda in his Śabda-khaṇḍaloka. L. 1154. 1204. Stein 184.

अभिधावादविचार ny. by Rāmacandra Nyāya-vāgiśa. L. 932.

अभिधाविचार ny. Cabaton I. 861(i). CPB. 196. Luck. Uni. p. 32. Paris (B. 70). Stein 184.

—ny. by Gadādhara. Trav. Uni. 7809L.

अभिधावृत्तकारिका (?) Damodar.

—C. Damodar.

अभिधावृत्तिमातृका alaṅk. on the signficatory capacities of words; by Mukula Bhaṭṭa. Alph. List Bong. Govt. p. 7. BORI. 68 of 1873-74. 224 of 1875-76. D. pp. 87. 85. DAVCL. 2940. H. 163. Jesalmere p. 37. Kh. 86. L. 2438. Luck. Uni. p. 44. Oxf. II. 1157 (2) (fr.). 1164. R.A. Sastri I. 54. RASB. VI. 4802. Report XV. Stein 58.

Edn. N. S. Press.

अभिनन्द one of the gurus of Abhinavagupta, ref. to by him in his Tantrāloka, oh. 37. See also Pandey's Abhinavagupta, Chow Skt. Series Studies 2nd edn., 1968, p. 250.

अभिनन्द styled Tarkavāgiśvara Śāhityācārya, Saṁvidvivekācārya Vācaspati and Gaṇḍamaṇḍalālaṅkāra.

Different from the a.s. of the Rāmacarita and Kādambarikāthāsāra.

—Lagbueyogavāsiṣṭha.

See also JOR. Madras, XIII. pp. 126-8.

अभिनन्द 1st half of the 9th cent. A.D. son of Bhaṭṭa Jayanta (Vṛttikāra, a. of Nyāyamañjari), son of Kānta, son of Kalyāṇasvāmin, son of Śakti svāmin (minister of Muktaṇḍa of the

Kārkoṭaka family of Kashmir), son of Mitra, son of Śakti, a Gauda.

—Kudambarikathasara. Bikaner 2091. BORI. D XIII. 1. 67 Edn K M. 11

अभिनन्द C. 900 A.D. son of Śatinanda; patronised by Yuvaraja Haravarṣa, of the Pila dynasty.

Nicknamed Gauda Kumbhakara; see Kṣemendra's Aucityavicāracāra and ABORI. XVI. p 141.

—Ramacaritamahākāvya. Edn GOS XLVI

It is evidently this Abhinanda who figures in anthologies

Śp. 1090 (Śubhaṅga's in Śkm) 3486 (Gaudabhinanda) 3763. 3917 Ks. 76 (Viryamitra's in Śkm.) 130 313 (Rajaśekhara's in Śkm.). 319. 457 Smv. pp. 182. 263 300. 313 (of these 2 are found in the Ramacarita) Śkm pp 25 39 40. 55 56. 57. 150. 166 (found in Ramacarita II. 81) 173. 180 183 193 (found in Devipāścāstavi III 18). 194 226. 232 242. 260. 270. 292 (found in Ramacarita XV. 67) 295

Of these, in the śl on p. 194, Abhinanda extols Rajaśekhara whom he addresses in singular and whom he is anxious to meet This would show Abhinanda to be an elder contemporary of Rajaśekhara.

Śl on p 295 mentions the poets Bhavabhūti, Bhaṇa, Kamalāyudha, Keśaṭa and Vāḥpatirāja.

Abhinanda extolled by Kṣemendra in his Svarttitilaka, for Anuṣṭubha, may be either this n. or the n. of the Kudambarikathasara.

अभिनन्दनजितस्तव Jain. stotra. Cs. X. C. 39

(in 7 vv.). JASB. 1908, p. 403b (nos. 6671. 7165.).

An Abhinandanapustava and an Abhi pustuti are ptd. in the Stotra-samuccaya, compiled by Caturvijaya-muni in 1923 See IO. Ptd. Bks 1938, p. 16.

अभिनन्दनजितस्तुति Jain. (राममुनयभिनन्दन etc.); in 4 Drutavilambita verses; by Śobhana Suri

Ptd. in the Stuticaturvimsatika, Āga-modaya Samiti Series 51, no. 4.

—by Yaśovijaya Suri. Ptd. ib. App ८ p. 3

अभिनन्दनदेवस्तोत्र Jain by Vinayahamsagara. 6 vv Ptd Jinastotraloka no 10, pp 15-6, Bombay, 1958

अभिनन्दनपञ्चक Jain MD 9428 11342 16166. (with Kannada meaning) 18432.

अभिनन्दनस्तव Jain stotra by Samantabhadra.

Ptd in the Stotrasamuccaya.

अभिनन्दनस्वामिचरित्र Jain in Pkt. Jaina-granthavalī p. 238.

—in Skt. Jainagranthavalī p 238.

अभिनयचन्द्रिका nṭya, gesticulation. by Maheśvara Mahapatra (A D 1764) of Orissa. For the illustrated ms of it in the Raghunandan Library, Puri see pp 36-7, Mss from Ind. Collections National Museum, New Delhi, 1964. See also J of the Music Academy, Madras XXIX p. 94

अभिनयदर्पण nṭya gesticulation Ascribed to Nandikeśvara Some mss. of this work show differences

Adyar II p. 46a (3 mss.). AU 32723. BC 136. Burnell 60b (10 mss.) DAVCL. 5348 (Bharatavarmanasuri) IO 1248. 1249. 5270. Luck Uni p 59 MD. 12980-85. 15864 (with Telugu C.) MT.

1471 3974(b) 5316 5896(b) Mysore I
p 307 (fr) Oppert I 16 950 2503
7264. II 450. 500 2205 5473 Śg
II 304 Skt Coll Mys p 7
TA 1950 TD 10685-94 Trav Uni
4353. Viśvebharata 3039(a) 3135
Whish 110

Ptd (1) in Telugu script in S Indrā
(2) Cal. Skt Ser 5 Text & Eng
Transl 1934

Eng transl by D Gopalakrishnayya
& Ananda K Coomaraswamy, *Harvard
University Press*, 1917, Kegan Paul,
London, 1936

—Abhinavadarpanasaugraha Rames
varam 189

—C Prakāśa by Yadunetha Cuttack 92
Another ms in possession of Viśva
netha Sestri Joshi, Ramnagar State,
R A Sastri III p 207

अभिनयप्रदर्शन gesticulation from the Śivatattva
ratnakara Mysore I p 307

अभिनयमरतशय gesticulation Mysore I p 611

अभिनयमञ्जरी by Viṣṇu Bhaṭṭa Luck. Uni
p 66

अभिनयमुच्यते gesticulation Mysore I p 307

अभिनयलक्षण gesticulation with Telugu mean-
ing TD 10681 10696-99 21008

अभिनयलक्षण gesticulation Mysore I p 308
(3 mss). One of these three is a com-
pilation from Bharata, Bharatarjuna etc

अभिनयशास्त्र gesticulation MD 129-6 12997
(may be an extract from Haripada's
Sañjitasaudhikara) 129-8

—gesticulation attributed to hokals MD
12989 (with Telugu meaning)

अभिनयद्वयनदिव्या gesticulation TA 2165(b)

अभिनयविचार nāṭya TD 106-95 (mixed with
Telugu)

अभिनय son of Vamanagupta the paternal
uncle of Abhinavagupta, mentioned by
Abhinavagupta in his *Tantraloka* ob.
37. See Pandey's *Abhinavagupta*,
Chow Skt. Series Studies, p 340

अभिनय Jain

—Vaidyanighanta See *Jaina Sid Bhāṣa*,
IV n p 117.

अभिनयकणाद

—Bhaṣaratna SSPC I A 581.

अभिनयकण्ठस्तोत्र stotra on Kṛṣṇa in 72 verses
by Ananayarya II of Tirumala Bukka-
paṭṭana, son of Titaguru and Venka-
tamba and brother of Venketaguru
Bikaner 2946

See *J of the Asiatic Hist Res Soc*
XIII : p 15

अभिनयकादम्बरी gedjakavya Oppert II 3331

—campu or Trimurtikavya by
Ahobala Nṛṣimhasuri written under
a Kṛṣṇarjaya Mysore I pp. 263 638
(entered under prdyakavya)

—campu by Śrikantha Kavi, son of Rāma
Dilīpta of Elundur Ptd Mysore, 1892

—prdyakavya by Dhundhiraja Prāgala
BL 256

Ptd Ganapat Krishnaraja Press,
Bombay, 1873

अभिनयकालिका

—Nalodaya TA 1882

अभिनयकाङ्क्षितम् real name Vohkate a (?)

—Abhinavabharatcampu Rice 216 See
also Mysore I p 635 (2 liss)

अभिनयकाङ्क्षितम् of Vellala family, real name
Umamahesvara, pupil of Akkayasuri
or Akkayasuri, son of Vohkateya of
the Mohaguppa family, guru of Kavi-
kuṣṭha, a of Sabharajana's aka
TA. 1161(b)

- Dato In his Virodhavaruthanti (MT 4750) he refers to Candrika of Vyasa tirtha (dvai) who died in 1539 A D In his Tattvacandrika, MT 5136 cites Śabdakaustubha of Bhaṭṭoji, O 1675)
- Advantakamadhonn TD 7526 7527
- Tattvacandrika or Nurgunabrahmami munisattvacandrika adva vada grantha criticising Ramanuja and Śrīkantha MT 5136 Mysore I p 435 TD 7528
- Pininivādanakṣatramāli gr Baroda 12714 Mysore I p 315
- Bhagavatācampu Gough p 189 MD 12328 12331
Pd Gopal Narayan Co, Bombay 1929
- On this his teacher Akkayasuri commented See MD 12331
- Virodhavaruthanti Critique of Ramanuja's Śrībhāṣya Mysore I p 448
- Vedantasiddhantasara MT 1403
- This work is cited by the as pupil Kavikujara in the latter's poem Sabharāṣjana TA 1461(b) See also Kavikujara's Rijasekharacarita Mysore ms J Myth Soc XI pp 77ff
- Santanadipikā jy Mysore I p 355
- अभिनवकालिदास of Kāṣyapa gotra of Kāñci father of Śrīkantha (Kandarpadarpana Hr 1639 TD 4581 2) Mentions an elder brother styled Saityabhāṣana
- Śrngarakosa or Śrī gurasekhara Bhāṣa GD 1590 1591 MT 752 272a(a) PUL II p 285 TCD 1340 TD 4609 4610 Tra Ad Rep 1103 140
- अभिनवकालिदास a title of Kṛṣṇamurti of Vasiṣṭha gotra and son of Sarva Śiṣṭrin and a of Yakṣollāsa etc MT 1466(b) 2973 2973

—or नर(वीन) कालिदास a title of Nara-simha, a of Nāṭyarājya-sobhāṣana, GOS LVII p 223 and Candrakala prapāyanāṭaka, 4g I p 84

—a title of Narayanaśvamin, brother of Rāmayyaṇ and a of Candrakala () a bhāṣa staged at Śīrangapattana Tra Uti 4486, and Tattvacintamani didhivayakhyā, q in the previous work

—or नरकालिदास a title of Vidyaṇa a of the Saṅkṣepaśankarajaya Hall p 167 Oxi 2³a

—or नूतनकालिदास a of Vikramaraghava kavya MT 3893(c) 4083(b)

अभिनवकालिदासीव(?) Nasik II 593

अभिनवकावेरीमाहात्म्य Oppert I 3704

अभिनवकाशिका जगदीशī ny Kṛṣṇapur 180

—C on Caturdaśalakṣaṇi MT 6502

—C by Śarmopādhyāya on Saṁnyāsa-nirukti Pejawar 49

अभिनवकौस्तुभ ny vādāgrantha PUL II p 20

अभिनवकौस्तुभमहा stotra on Kṛṣṇa by Kṛṣṇa-līlāsuka GD 1172(P)

Edn TSS 2

अभिनवमहा dvai a critique of Appayya Dīkṣita in six chs by Satyanathatirthayati

Bd 707 Bikaner 6584 BORI 707 of 1897 91 BORI D IX. 1 81 Bunnell 108b Mysore I p 504 (2 ms) Rep Raj CC I p 53 TD 8094-95 Partly ptd by the Uttaradi Math

अभिनवमीनमोचिद ascribed to the Uthala King Puruṣottamadeva Gajapati (A D 1470-1497)

Critack 78 Hpr IV 17 RASB VII 6180 Rep Hpr 1890-1900 p 18
See Proceed ASB 1906, p 164

The real a. of this work is Divakara, patronised by the Orissa Kings Puruṣottama and Prataparudra (1497-1541 AD) and the Vijayanagar King Kṛṣṇadavaraya. See Divakara's poem Bharatamṛta, RASB VII 5181, where the a gives this as another work of his (p 150) See also *J. of the Kalinga Hist. Res. Soc.* II pp 19-22

बभिनदगुप्त cited by Haradatta in his *Bodhiyanaśrautasūtravākyikhyā*. IO Keibh, p 123b.

बभिनदगुप्त of Kashmir, son of Nṛsiṃhagupta popularly known as Cukhala, grandson of Varibhagupta, brother of Manorathagupta, disciple of Utpaladeva, Bhatta Induraja and Bhatta Tota or Tana's, prāṇīya of Somananda, gurn of Kṛṣṇamaraja and Kṣemendra.

He wrote between A D 993-1015

[—Advayadvādaśikā. another name of the Paramārthadvādaśikā].

—Anuttaratrimsīkalaghuvṛtti also called Anuttaratattvavimarśinīlaghuvṛtti

Brief C. in prose following Utpala's views MD 15336 TD 8210-20

—Anuttaratrimsīkalaghuvṛtti or Paratrimsīkalaghuvṛtti follows Somananda's vṛtti. Another prose gloss on the same text. *Kas. Texts* 18, 1918

—Anuttaraṣṭika (8 verses) Edn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 913-41

—Anulbhavamedina (ascribed to him. 4 verses)

Ed. *ibid.* p. 957

—Anuśaṅkavācī

R. A. Sastri I p. 45 (ma. in the

Library of Pandit Ramjiva Kohil, Banmāhā, Śrinagar)

—Īśvarapratyabhijñāvimarśinī (—laghuvimarśinī) Gloss on Utpala's I. Pra. (ver. es). See NCC II. p. 276b.

Edn. *Kas. Texts* 22 32

—Īśvarapratyabhijñāvivṛtīvimarśinī (—Bṛhatīvimarśinī), a C on Utpala's own C (Madhyapratyabhijñā) on his I Pra. Mentioned by Abhinavagupta and Bhaskara

See NCC. II p 276a

Edn *Kas. Texts* 60

—Kāthimukhatilaka, ref. to in his I. Pra. Bṛhatī Vimarśinī See Edn. *Kas. Texts* 60. p 20 This is on vāda and deals with the 16 categories of nyāya as shown in *JOR. Madras*, XIV. iv. p 323.

—Kāvjakautukavivaraṇa, C on his teacher Bhaṭṭa Tota's Kāvjakautuka. q. in his Dhv. Ā. locana, *N. S. edn* of 1923, p 178.

—Kramakohi, a C. on the Kramas'ōtra, different from the a's Kramas'ōtra See p 236 of a's Paratrimsīkalaghuvṛtti, *Kas. Texts* 18 Q. also by Jayarāja in his C on a's Tantraloka, Vol. III *Kas. Texts* 30, p 191, and by Kṛṣṇamaraja in his C on Utpala's Śivas'ōtravācī, *Chow. St. Ser.* 15. p 78.

—Kramas'ōtra (30 verses) Composed in A D 990-91. Idn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 949-51.

—Ghaṭākarparalāṅkāṣṭhī, C. on Ghaṭākarparalāṅkāṣṭhī. BORI. 125 of 1975-76
Ed in *Kas. Texts* 67, 1945.

—Tattvadhvaprakāśana (?) Ref. to by Jayaratha in his C on Tantraloka, ch XI. p 19 *Kas Texts* See Pandey's Abhinavagupta, 2nd edn 1963, pp. 28-40.

—Tantravaṭṭadhaṇḍikā, a short summary of his Tantraloka, *Kas Texts* 24.

—Tantrasara
Edn *Kas Texts* 17

—C on above (?) R. A. Sastri I p 43 (reported to have been with one Narayana Bhaṭṭa, 2nd Bridge Srīnagar)

—Tantraloka Edn *Kas Texts*

—Tantroccaya, summary of his Tantraloka See Pandey's Abhinavagupta, 2nd edn 1963, p 49

—Devibhujāṅga. Viśvabhūṛit 2267.

—Devīstotravivarana Q in his own Gitarthasaṅgraha N S edn p 477

—Debhasthadevatocakrastotra (15 verses)

Edn Pandey's Abhinavagupta, 2nd edn. 1963, App C pp. 952-53

[—Dhvanisanketa (?)] Damodar Same as next See cols in Locana

—Dhvanyalokaloṇa

Ptd. in the N S edn of the Dhv Ā

—Nāṭyaśāstravivṛti Abhinavabhūṛit MT. 2478 2774 2780 Ptd GOS

—Padārthapraveśanirṇayaṭika q by him in his Paratrimśikavivarana *Kas Texts* 18 p 162

—Paramarthacāra (8 verses) Edn Pandey's Abhinavagupta, 2nd edn 1963, App C. p 946.

[—Paramarthadvadaśikā (also called Advayadvadaśikā) 12 verses Edn Pandey's Abhinavagupta, 2nd edn 1963, App C pp 944-45] This is really a work of Rāmyadeva's See

V Raghavan, *IIIQ* XXIII (1917) p 336

—Paramārthasāra or P s saṅgraha or P. saṅgraha. *Kas Texts* 7. *NIA Extra Series*

On its relation to Śeṣa's Paramārthasāra, see *NIA* I pp 37-42

—C 11ka on above ? Oudh IX. 22

—[Paratrimśikavivṛti or P tattvavivaraṇa Same as Anuttaratrimśikā tattvavivaraṇa given above *Kas Texts* 18]

—Paryanta-pañcāśikā mentioned as Abhinavagupta's work in a hymn on Abhinavagupta called Gurunāthaparamarśa, MD 15323, same as the Paryanta-pañcāśikā q four times by Mahāśvarānanda in his Mahārthamañjari, *TSS* pp 44-5, 49, 70, 72-3 See *JOR. Madras* XIV p 324 For a ms., see TCD 1127 B, where the beg is his Paramārthasāra

Identified and ed on the basis of the Trivandrum Ms with Intro and Notes V Raghavan, *Annals of Ori Res., Univ of Madras*, VIII (1950-51) Skt section pp. 1-22

—Purvapañcāśikā an extensive C on the Purvaśāstra, also called Mahānirvāya

Ref. to by Abhinavagupta in his other works See Pandey's Abhinavagupta, 2nd edn 1963, p 37

—Prakaranavivarana, a C. on the Prakaranastotra Pandey's Abhinavagupta, 2nd edn 1963, p. 38

—Prakṛtiśāstravivarana ref. to by Jayaratha in his C on Tantraloka, VII 33

—Prabodhapañcāśikā or Bodhapañcāśikā

Ptd *Kas Texts* 14

- Balabodhini (?) Luck Uni p 32
- [Bimhapratibimbavada BORI 469 of 1875 76 Report XXX is only a part of the Tantraloka, III Āhnika]
- Bhagavadgītārthasaṅgraha
Edn N S Press
- Bhedavadavidarāṇa Q in his Bh gītārthasaṅgraha and I⁴ pra vimer śunī (II. 153)
- Bhairavaastotra (or Īśvaraastotra 10 verses) composed in 992 3 A D Edn Pandey's Abhinavagupta, 2nd edn 1963, App C pp 951-52
- Mahopadeśavimśatika (20 verses) Edn Pandeya Abhinavagupta, 2nd edn 1963 App C pp 946 47 For comparison of it with Nīrṅupamānasa puja or Parapuja ascribed to Śaṅkara, see V Raghavan *NIA* III pp 32-4
- Malinivijayavarttika, an elaborate Varttika on the first verse of the Malinī vijaya or Purvaśāstra *Kas Texts* 37
- Rahasyapañcadaśika MD 15326 Trippūṇittura I 671 (4)
See *JOR Madras* XIV iv p 324
- Lagvīprahṛīya a stotra q by him in his Bha gītārthasaṅgraha under IV 28 and XII 11
- Śivadrṣṭyālocana C on Somananda's Śivadrṣṭi Q in his Paratīrthīśikatattva vivaraṇa, *Kas Texts* 18 p 116 Seems to be in verse
- Śivaśaktyaavinābhavastotra. Q by him in his Bh gītārthasaṅgraha, N⁴ edn pp 623-9
- Ślohavarttika () Cited by him in his Gaṇ'rasāra *Kas Texts* 17, p 107
- Spanda(?) Oudh ΔVI 124

Besides these he has written Pañcikas (Cs) on Śaivagamas other than Purva (See Paratīrthīśikatattva vivaraṇa, *Kas Texts* 18, pp 18, 147) Cs on some more stotras and also some more stotras and kavyas Stray verses of his (Muktakas like Anyapadeśa) are q by him in his Locana and Nāṭyaśāstravyākhyā Besides these, there are also qs of Anuṣṭubh verses on Nāṭya topics in Abhinavagupta's name See V Raghavan, *JOR Madras* XIV iv pp 321-2

For a probable second work of his, Kavya, called Abhinavabharati, see V Raghavan *Mysore Ori* I : p 43

अभिनवगोपालपुलिन्द्रिचरित्र a musical kāvyā like the Gitagovinda TD 10961 2

अभिनवचन्द्र Dig Jain

—Hayaśāstra mod See *Jaina Sid Dhas* IV ii p 116

अभिनवचन्द्रिका name of Satyanatha's C on Jayatīrtha's Tattvaprakāśikā Baroda 2633 Bikaner 9187 MT 449(b)

अभिनवचम्पूतमायण by Kṛṣṇamācārya

Ptd with C in Grantha script Kumbhakonam, 1904 See IO Ptd Bks 1938, p 17

अभिनवचम्पूतमायण by Vohkaṭīcārya Skt Coll Mys p 5

अभिनवचार्यविरित पण्डितचार्य Jain pontiff of the Śravanabelgola Mntt, of the Desigana and Kundakundānvayī, born at Singavaram (Simhapura) near Tindivanam in Tamil country The col to his Gitavitarāṅga gives him the titles Rāya rāja Garu, Mahāvāda vidīśvara and Ballalajīvarakṣaka (saviour of the life of the Hoysala king Ballāla I 1100-1106 A D)—see Śravanabelgola ins-

criptions no 254 (105) dated 1803 A D and no 258 (108) dated 1432 A D (*Epi Car* II pp 113 and 118) As many of the Jain pontiffs of the Śravanabelgola Mutt had the name Carukīrti or Abhinava-carukīrti and as the Gitavitaraga of Carukīrti is an imitation of the Gitagovinda of Jaya deva (last quarter of the 12th Cent A D) we have to take the Carukīrti a of Gitavitaraga as a successor at Śravanabelgola of the Carukīrti who cured Hoysala Ballala I, though the col to the Gitavitaraga (Arrah ms) confuses the two Further in one of the concluding verses in the Gitavitaraga the a mentions that he composed the poem at the instance of the Ganga King Devaraja, who is yet unidentified whereas the col calls him guru of Rayaraja See also under Carukīrti

—Gitavitaraga a Jain imitation of Jaya deva's Gitagovinda

AK 1360 Arrah I pp 8 12 20 BORI 1360 of 1891 95 Mysore I p 246 (2 mss 1 with Kannada gloss) Śravanabelgola 46(b) 314 332

See also *Prasasti Sangraha* pp 61-65

अभिनवचरित-कौटिलि पविद्ध of Śravanabelgola, not known if identical with the previous

—Prameyasaratnalaṅkāra, Parikṣāmnkha sutrayakhyā Mysore I p 557

See also *Prasasti Sangraha*, pp 3, 4, 64, 66-8

अभिनवचिन्तामणि an Oppert II 501

—med by Cakrapāṇidasa written in 1799 A D K 210 MT 3093

Ptd in Oriya script, Aska 1924 See IO Ptd Bks 1923, p 17

अभिनवचिन्तामणिश्याम्या ny. by Nilakaṇṭha Bhaṭṭa, mentioned by him in his O Prakāśa on Tarkasatgrihadipika *East Press* edn p 131 l 22

अभिनवचिन्तामणिसार med MT 3114

अभिनवजगत्कौतुहलचरित R A Sistr I p 30.

अभिनवजगत्तायचम्पू kavya by Sadaśiva Udgata (19th Cent) Cuttack 29

अभिनवजयदेव a title of Vidyapati of Mithila. 14th Cent II half (a of Purnaparikṣa etc) BBRAS 1171-2 *Ind Ant* 14 p 190b)

—a title of Dhundhūrīya (Śāhvilāśagīta, TD 10957)

अभिनवकताण्डव or अभिनवताण्डव dvai on the lines of Vyasaśīrṣa's Tarkatāṇḍava, by Satyanāthabīratbhayāti Bornell 103b (4 mss) MT 5807 5831 7557 Mysore I p 504 (3 mss) II p 25 Oppert I 3647 PUL II p 37 Skt Coll Mys p 11 (Śabdakhaṇḍa) Stein 134 (Śabdakhaṇḍa inc) TD 8093-8101 (2 mo) Turnpati 223 Trav Uni 2705A

अभिनवताण्डवदृष्ट dvai Oppert II 15

अभिनवतामरस name of Poruṣottama Bhaṭṭa's tippana on Māharanda or Tithyādi patra Bomb Uni 359 IO 2939 Lz 932 Oodh VII 2 Skt Coll Ben 1803, p 32 (no 1100)

अभिनववीर्यकाण्ड dh See Tir'hacīn'amanī of Vacaspatimīśra Dacca 4032

अभिनवदीपिका—श्रीरोमणिदीप ny C on Tattva cintāmanīdīdhiti Ānandaśrama 8360

अभिनवद्वन्द्विदीपिका a title of Balakṛṣṇananda Sarasvatī an Advaitic Sannyāsin writer of Tamil country, a of Cs on the Upaniśads, 1 a Kena Kaṭha etc IO 504 516 519 523 His epithet Śrūtinagarāneta does not seem to

mean 'ruler of Śrutinagara' (Egging), but seems to refer only to his mastery of the Vedas.

अभिनवधर्मभूषणचार्य Jain Dig pupil of Vardhamanasuri

—Karunyakalika may be his work See NCC. III. p. 385h.

—Nyayadīpika. (Jain dh.). Bikaner 6019 BORI 1148 of 1884-87 BORI D XVIII. 1. 51. Delhi III. 181 Filhozat II. 140 (Āgamaprakāśa section) Mithila. Oudh XIV. 60

Ptd Bombay, 1913

अभिनवनारायणेन्द्रसरस्वती I half of the 17th Cent A.D., guru of Paramaśivendrasaraevati (a. of Vedantanamaratnaeśaera, MD. 15508 MT 1647, and Śivagitatat paryaprakāśika, MD. 2551) and grand preceptor of Sadaśivendrasaraevati, probably identical with the a. in the next entry.

अभिनवनारायणेन्द्रसरस्वती pupil of Jñānendra Sarasvati who was pupil of Kaivalyendra Q Dīpika (of Sayana?) in his C on the Upaniṣads.

—Ānandalahari (dvitīyakaḥ) B. II 72 (Nārāyanasaraevati)

—Āitareyopaniṣadbhāṣyatīka IO. 87 L. 718. 1487. MT. 1475 1478(g). Vangiya p. 12.

—Kāṭhākopaniṣadbhāṣyatīka *und*

—Chandogyopaniṣadbhāṣyatīka MT 1662

—Pañcīkaraṇavākyakhyā-bhāvaṇaprakāśika Baroda 7813 MT. 1492(h). Viśva-bharatī 1783.

—Pañcīkaraṇavarttikavākyakhyā-varttika-bhāvaṇa. MD. 4641. MT. 2724(d)

Ptd Chowkhamba, 1923

—Praśnopaniṣadbhāṣyatīka. MD. 621. Oxf. 366a. Skt. Coll. Ben. 1914-15, p 13 (no 2476). Stein 31

—Mundakopaniṣadbhāṣyatīka. B I. 120 (Nārāyanasaraevati). Oudh XXI 26

अभिनवनारायणेन्द्रसरस्वती guru of Śaṅkarayati, a of Suhrahmanyahhujatgprayata-
etotra, Adyar.

अभिनवनिघण्टु (Hindu System of Med.) compiled and transl. into Hindi with original texts

Ptd Bombay, 1900 See IO. Ptd Bhs 1938, p 18

अभिनवसिद्धिभारती

—Śivagitaḥbhāṣya Śringeri Mutt 65 (inc) See Saccidanandaśivabhīnava.

अभिनवसिद्धिधाम a pupil of Ramacandraśrama

—Namakarthaprakāśasangraha. MT 2163(a)

अभिनवपतञ्जलि title of Perusuri, a. of Cakora-eandesa, TD 3863

अभिनवपरिमला by Vanamalimīśra Kṛṣṇapur 60.

अभिनवपरिज्ञातचक्र Oppert II. 3478

अभिनवप्रायश्चित्त dh Oppert II. 502.

अभिनव सट्टनारायण

—Raghavacaritavākyakhyā Triv Cur. VI 105

अभिनव सट्टनाथ

—Purvatiparinaya etc See Vamaṇa Bhaṭṭa Bana

अभिनव सट्टनाथ a col in the Gadyakarmamṛta (Mysore ms 2857) styles its a. Sakala-vidyāśakravartin in this manner

अभिनव सट्टनाथ title of Gundur Śūṅgappennal of Velicceri MRR. 405 of 1919, ms at Conjeevaram dated 21st year of Vijaya-gaṇḍagopala, 1271 A D

अभिनवप्रतसारसङ्ग्रह nāṭya. a compilation from Haripāla, Maṭaṅga etc. by Mammaḍi Cikkabhūpāla. IO. 7902 (inc.). Mysore I. p. 308.

Ptd. Sri Varalakṣmi Academy Publication Ser. 4. Mysore, 1960.

अभिनवप्रवृत्ति a title of Ratnakṣeṣa Śrinivāsa Dīkṣita (Bhāvanāpuruṣottama, prologue. TD. 4427).

—a title of Ālura Tirumalakavi, friend of Narasiṃha (Abhinava Kālidāsa), a. of Nanjārājayaśobhāṣaṇa, GOS. XLVII p. 223.

अभिनवप्रगल्भ kāvyā. Burnell 156b. R. A. Sastri II. p. 162. TD. 23555.

अभिनवप्रत kāvyā. by Narasappa [Mantrin. MD. 11454. MT. 5309.

अभिनवप्रतचम्पू by Abhinava Kālidāsa. Same as Venkaṭeṣa below? Rice 246. Of. also Mysore I. p. 635.

—by Candrasekhara. Śāstrin. Mysore I. p. 263 (6 stabakas).

—by Bhaṭṭa Venkaṭeṣa kavi. Mysore I. p. 635 (2 mss.). Rama Sastri, Anoor 7 (inc.). Trav. Uni. 9402 (inc.).

—C. Padaśeṣārthabodhikā by Dharanidharabhūpa. Trav. Uni. 9402 (inc.).

—by Śrikanthakavi. Mysore I. p. 263 (12 stabakas).

अभिनवप्रती name of Abhinavagupta's O. on Bharata's Nāṭyaśāstra.

अभिनवप्रती kāvyā. A second work of that name by Abhinavagupta(?). See V. Raghavan, Mysore Ori. I. i. p. 43.

अभिनवप्रपञ्चरी Skt. Moodbidri II. 739 (inc.).

अभिनवप्रज्ञा a title of King Madanapāla (a. of Madanavinodanighaṇṭu, Sūryasiddhāntavākhyā etc.).

See BBRAS. 179. 294.

—a title of Nanjārāja of Mysore. MD. 11105.

अभिनवप्राध्याय of Vasisthagotra.

—Gotrapravarānirṇaya with C. MD. 2921. 2930. Mysore I. p. 105. Trav. Uni. 8334B.

Ptd. in Gotrapravarānibandha-kadamba, Mysore Govt. Ori. Lib. Ser. 25.

अभिनवप्राध्याय db. by (Abhinava) Mādhavācārya. Rice 192.

Of. the previous entry.

अभिनवरत्ननाथ

—C. Gūḍārthasaṅgraha, on Sudarśana Bhaṭṭa's Śrutaparakāśikā. Ptd. Vedānta-deśika vikāśa Sabha, Mysore, 1939.

अभिनवरत्नमाला compiled by Mahādeva Paṇḍuranga Oka. Ptd. Poona, 1922. See IO. Ptd. Bks. 1938, p. 18.

अभिनवरत्नमञ्जरी music. a modern work. by Viṣṇuśarmaṇ (late Pt. Bhatkhindol). Ptd. Aryabhūṣana Press, Poona, 1931.

अभिनवरत्नमञ्जरी R. A. Sastri II. 197.

अभिनवराघव drama by Kṣirasvāmin, pupil of Bhaṭṭendurāja. q. in Nāṭyadarpaṇa, GOS. 48. p. 155. See V. Raghavan, Some Old lost Rama Plays, 1961, pp. 95-6.

अभिनवराघवनाटक by Sundara Virarāghava, son of Kasturi Raṅganātha, a. of Raghuviravijaya (MT. 1725), and grandson of Vādhula Virarāghava of Tirumiliśai, commentator on Uttaraṛāmacarita etc. MT. 2378.

अभिनवराघवानन्द drama by Maṇika of Nepal written in 1390 A. D. Camb. Uni. Bud. p. 159.

अभिनवरामकाव्य by Narahari Śāstrin. Rice 226

अभिनवराममद्राघम pupil of Raghurāmaśrama or Raghūttamaśrama.

—Ramayanavyākhyā, Subodhini MT.
1079 1772 1868 1869 2020 Skt.
Coll Mys p 3

अभिनव रामानुज patronised by a king named Timma (MT 2140), of the Naidhrva Kāśyapagotra, son and pupil of Venkatācārya, of the family of Vādilesari Rāmyajñatrmuni (Rāhasya-trayakṛikāvali, MT. 2373) and Sndarśana, older brother of Venkatācārya, whose son Varadārya wrote Śrīnivāsa guṇakāvyākhyā (MT 2140) and Rāhasyatrayakṛikāvalivyākhyā (MT 2373)

—(Timma Jagatpatirāja kalpitacāra)-gandhapañcaviṃśatī g by his nephew Varadārya in his C on a 'a Śrīnivāsa guṇakāra, MT 2140

—Subodhini mentioned in MT 2140.

—Śrīnivāsa guṇakāra on God Śrīnivāsa at Tirupatī MT. 2139. 2140

—C Siddhārjuna on above first five obs MT 2140

अभिनव रामानुज कव्या in 24 cantos by Abhinava Kaviśi of Mullandram MT 3489 5602

अभिनव रामायण by Jayanti Venkanna Ptd in Telugu script. Vijayanagaram, 1916
See IC Ptd Bks 1938, p 18

अभिनव रामायणचम्पू Ānandaśrama 695. 4449
Rice 246

अभिनव रामायणचम्पू written in 1868 AD by Lakṣmaṇa (Jagannatha) Danta BL 39 Ptd Nasik (1871) See *Adyar Library Bulletin* VIII in Mes Notes

अभिनव वासवदत्त कव्या in 296 Ārya verses, a summary of Subandhi's Vasavadatta by Narasimha or Narakanthirava of Kāśyapagotra, written by a at the age

of 16 Adyar D V. 429 *Adyar Library Bulletin* VIII iv 1914 pp 163-4 Mes Notes

अभिनव वृत्तरत्नाकर prosod; by Bhaskara MT 4031 (inc) 7586 (inc.) NW 606
Oppert II 6190

—C IM 159.

—C by Bhaskarārya ? IM 153

—C by Śrīnivāsa NP I 53 NW 601

अभिनव वेणीसहस्रण a drama in one act, composed in the latter part of the 15th Cent by Gaṇapati Puruṣottamaśa, of the royal family, son of Kapilendrāśa of Orissa Ptd with Eng transl in *Pract* I iv (1931) pp 1-24 Cuttack

अभिनव व्याख्या ny CPB 197

अभिनव व्याख्यान (?) db Oppert II 4467

अभिनव शक्तिवाद ny. Pejawar 15

अभिनव शङ्कराचार्य title of Rāmaprahmaṇḍa, the guru of Venkaṇaṭha, a of Bhagavadgītāvyākhyā-Brahmaṇḍa gini (Iāni Vilas Press edn) and Rudra prāśnabhaṣya (Iāni Vilas Press edn)

In many mss and in the Iāni Vilas Press edn, the Rudraprāśnabhaṣya is ascribed to the guru Abhinavaśaṅkara himself, but internal evidence, as well as some mss (e g Mysore D I 604, Baroda 6481(b) OLB I p 123) clearly show Venkaṇaṭha, the pupil as the real a See also Adyar DI 197 and *Adyar Library Bulletin*, IV iv Mes Notes, pp 136 7

अभिनव शङ्कराचार्य

—Sivamaṇasapūjā TD 22831-39

अभिनव शतकोपस्थानिगद्य or Vapṣaṭhūṇigadya stotra by Viraraghava Yatināra, 37th monumbent of the Ahobila Mutt Ahobila 14.

अमिनवशाटकोपस्यामिना 7 atotra by Parāṅkṣa
Yatindra Ahobila 8
अमिनवशाटपादन a Śvetāmbara Jain gramma-
rian

—Śabdānuśāsana edn Madras 1893
For its Unādi suffixes see Paninīya
śikṣasāstragraha *Hirilaś Śik Ser. 1*
Banaras

—Amoghavrtti C on the above The
Amoghavrtti must have been written
between 811-67 A D It commemo-
rates the Rastakuta king Amoghavarṣa
whose siege of the southern Pāṇḍya
and the burning of his enemies the
Amoghavrtti mentions Adyar D VI
689-90

That both the Sūtras and Vrtti are by
the same is attested by q in the
Gaṇaratnamahodadhī of Vardhamana
and by Oidānanda in his Mīmāṃsā
bhyūdaya

Q also by Bopādeva, Oxf 1762
and Durgadasa in his O on Kavikāl
padrūpa

See also *Id Ant* 43 1914
pp 200 212

अमिनवशिवरामवल्हेन्द्रdisciple of Ramacandrendra

—Advaitanūsandhana

Ptd Grantha script Kumbhakonam
1906

—Aparokṣanubhavadarpana

Ptd Srirangam 1906

अमिनवशङ्करसमन्वृती ālank by Bucci Venkaṭa
carya of Tirumala Bṛhapatṭanam
family Amarānta V (1) Mysore I
p 639

See also *J of the Andhra Hist Rev*
Soc XIII 1 p 18

अमिनवपद्मशक्ति dh by Subrahmanya Sudhī of
Pondurivam a, son of Venkaṭe a

This corrects and supplement's
Kāśikādītya's Saṁśāṣṭī which is
contrasted with this, is called Prācīna
śaṁśāṣṭī

Q Harita Venkaṭacarya's Āśauca
śataka and Vaidyanātha Dikṣita's
Smṛtimuktāphala

Adyar I p 104b (2 mss) DAVCI
2025 Gov Or Libr Madras 4 (2
mss) Hz 1147 Extr p 113 (reface to
Vol II p 6 MD 3011 13 3011 18
(inc) MT 187(b) 487(b) 1974
Mysore I p 0, 620 Oppert II 1299
2307 3010 3020 3037 8075 6130
8470 Rice 102 (2 mss) TA 14(b)
407 (with C) 3269(c) 3969 (with
Telugu C) (all these give Kāśika
dītya as a) Taylor II 102 (with C)
121 (mīrṇaya) TD 18624 Trav Uni
7832 Viśvabharati 3040

—C Dharmapradīpikā by a himself
Adyar I p 104b DAVCI 6033
Gov Or Libr Madras 4 (3 mss)
Hz 26 (2 mss.) 122 149 437 Extr
p 57 Mad Uni R A S 323(b)
(Āśanapavadamīrṇaya) MT 487(b)
1974 2214(a) (inc) Mysore I p 620
622 TA 407 (ad) Taylor II 112
114 III 249 TD 18624 Trav Uni
7832 Viśvabharati 3040

Edn Telugu script text and C
Sūtrasanjyoti Press Madras 1910

अमिनवसद्गुरुरविधान by Haradatta Trivedin.
Ptd Lahore 1917 See IO Ptd Bhs
1038 p 18

अमिनवसद्गुरुरविधान pupil of Ramacandrendra

—Pañcīkarāṇa Adyar II p 146b
Adyar D IX 903 Trav Uni 2447
2933E 6310A Up Br Mnt 12/57

Pd IO Ptd Bhs 1935 p 19

अभिनवसप्तपदार्थ by Madhavasarasvatī residing at Soda, the capital of Arasendra, in the Goraśradeśa to the east of Gokarna Ref to at the end of his Sarvadarśana kaumudī MT 3085 TSS 135 p 145

अभिनवसारसङ्ग्रह also known as Jīanaśara sangraha by Venkateśa son of Prati vadibhayankara MT II : B p 2026 1453 (O 1) of the Tamil part

See also p 2042 (*ibid*)

अभिनवस्तुतिसार dh by Śeṣadrisuri of Ātreya gotra son of Venkateśvarasuri Trav Uni. 3597A

अभिनवस्वयम्काश

—Nṛsimhastuti with O (on the deity Varaha Nṛsimha at Sumbacala Vizag Dt) MD 10097

अभिनवामृत name of C by Satyanātha, on Jayatīrtha's Pramanapaddhati Burnell 107h TD 8120

अभिनवाक्षौचसङ्ग्रह dh śrīvaś by Paduka sevaka Ramanujamuni Ptd Tiruvadi, 1931

अभिनव उपन्द्रमरस्वती pupil of Girvapendra Sarasvatī

—Vidhirasodaya TA 793 848

[अभिनाद (?)

—C on Yogavaśiṣṭha (?) BORI 607 of Viś (1)] Seems to be a mistake for Abhinanda, a of Laghu Y v

अभिनविष्णुसूत्र Bud a biography of the Buddha for the sect of Dharmaguptas AMG II p 377 AR XX p 474 Nanjo 509 680 See *Ind Ant* 4 pp 91 283-4 Abridged Eng transl by S Beal, London 1876 For a French transl of a part and a study, see L Feer *JA* May June 1870 pp 345-371

अभिनवधनुस्वरण by Haranatha Vidyaratna Ptd along with Dhāturatnamala by

the same a Girisa Vidyaratna Press Calcutta 1888 See IO Ptd Bks 1933, p 19

अभिनिमित्त vi4. adv by Anantacarya Rice 134

अभिनिमित्तोपादान viś adv Oppert I 5773

अभिनिमित्तोपादानसमर्थन Oppert I 5774

—by Śrinivasamahadeśika Amarānta I 36

अभिनिमित्तोपादानत्वसमर्थन Prativadibhayankar p 4 (no 54b)

अभिन्यासचिकित्सा (?) IM 674

अभिप्रायचन्द्रिका Jinaprabhasuri's C on Manaturga's Bhayaharastotra Weber 1965

अभिप्रायप्रकाशिनī names of Kumarasambhavatika by Kavikankana RASB VII 4970

अभिमन्यु poet *Slm* pp 105 128

अभिमन्यु नापि

—Śankarastuti Viśvabhārati 1929

अभिमन्यु रात्रन्

—Prāśnaprakāśa jy Bik 704 Bikaner 4877 CPB 8173 Lahore 10

अभिमन्त्रुवाक्य a poem in 23 verses

IO 3946 (The first verse is found in Amaraśandra's Balabharata K M sdn Bhīṣmaparvan)

अभिमन्त्रुविवद kavya BORI 75 of 1919-24

अभिमन्यु श्रेष्ठ् Jain of Lambakāṣṭhaka family, son of Ramacandra and Malhapī, grandson of Subhoga, caused to be composed an epitome of Jinacarya's Harivamśapuranasamasa, MT 6322

अभिमन्त्रुपादान for a Baroda ms of it (no 9078) see *ABORI* XXV p 169

अभिमानन्दकवि पुण्यदत्त Jain

—Ādipurana (Pkt) Jhalrapatan p 20

—Yasodharacarita in Pkt Jhalrapatan p 25

अभिमानशमनयन्त्र Bikaner 7395

अभियुक्त Bud

—Jñanaveśavidhā Cordier II p 65.

—Vajrayoginyabhipretaguhyakaboma-
vidhā ibid p 65

अभिराम

—Saugandhikavivarana (harapa?) vyakh
ya Oppert I 3082

अभिराम son of Narayana of the Sankrtigotra,
younger brother of Viṣṇu Bhaṭṭa

—Agniveśyaprayogaratnamalī Trav
Uni 2171.

अभिराम father of Nandarama patron of
Radhakṛṣṇa (a of Caurapāṇicāṣikāṭika
written in 1591 Śaka) Dacca 310J
21070

अभिरामकामाक्षी of Mullandram village, praises
Dindima (Arṇagiriṇātha a of Rama
bhyudaya), may be identical with
Kamakṣī, son of Sabhapati and grand
son of Abhirāma and a of an inscrip-
tion in 1583 A D See Ind Ant 47
p. 81

—Abhinavaramabhyudya MT 3489

अभिरामकारिका or (चोडशकमकारिका) grh by
Nrsimha Taylor II 252

अभिरामकाव्य by Rumanātha Weber 536

अभिराम गोस्वामिन् or रामदास

—Gṛāgādevīstotra L 1623

अभिरामचित्रलेख a prakaraṇa in 10 Acts, by
Kavivallabha MT 2777

[अभिरामजगन्की play Q by Kuntala in his
Vakroktiṭīṭiṭa See MT 3332] Seems
to be a mistake for Abhijatajaganki
noted above

अभिरामपञ्चपति Sp 533

अभिरामभट्ट pupil of Rudra

—Abhijñānaśakuntalāṭikā Dīpamatra
darśini

Ptd in the Vanī Vilas Press edn
of the Abhi Śāk

—Uttararamacaritaṭikā BC 80(B). PUL
II p 280.

—Mahāviracaritaṭikā MT 2685(c) PUL
II p 284.

—Mndrarakṣasatīkā BC 80(A)

—Vikramorvaśīyaṭikā PUL II p 285

अभिराममणि नाटका by Sundaramisra written
in 1599 A D K 68 Oxi 137b Q by
a in his Naṭyapradīpa written in 1613
A D

See IO Eggeling p 318(a)

अभिरामरायण नाटका by Anapota Nayaka. (C
1360-85), father of Śrīgabhupāla, a of
Rasārṇavasandhakara Q in Rasārṇa
vasandhakara TSS 50 pp 50 110
265 266 273

—by Viśveśvara Q in his C on Alank
Kaustubha K M odn pp 179 180

अभिरामराघवनाटक Lucknow Mus

अभिरामवर a variant of Saumyajamatr or
Ramyajamatr or Sundarajamatr or
Kāntopayantr or Varavara all of
which are Sanskrit translations of the
Tamil name Alagiyamapavalan a name
of the Deity at Śrīrangam, which was
taken by many a Vaiṣṇavite teacher
and writer of South India the most
well known of whom is Manavallama-
munī, held to be the founder of the
Tengalai sect

See under Saumyajamatr and the
other variants

अभिरामवर grandson of Ācārya (1c), Saumya-
jamatrmunī or Manavallamamunī

See MT 1602 3501(z)

—Upadeśaratnamalī a Skt. transl
of his grandfather Saumyajamatrmunī Is
Tamil work of the same name

Ptd. Medres, 1910. See Br. Mne. Ptd. Bks. 1906-28. 74.

—Nakṣatramalikāstotra on Śaṭhakopa. MT. 173(n), 780. 1602. 3501(g). 4800(b)

Ptd *Stotramālā*, pp. 98-100, Granthamala Office, Kanchipuram, 1949.

अभिरामवर alias Rangarajayajvan, son of Abhayaprada, alias Kṛṣṇa, who is the same as the Vaiṣṇavite Ācārya known as Peria-Āccan Pillai (1226 A.D.).

—Jñānarneva. MT. 1278.

—Tattvaseamgraha. MT. 3119(b). 4500(a)

अभिरामवर

—Dramīdopaniṣattatparya or Dramīdam-nayaeṅgati, a Skt. version of the Tamil Vaiṣṇavite lyric called Tira-vaymoli. MD. 5261. 17221. MT 4691(b).

This Abhirāmavara or Saumya-jamatr or Alagiyemeuevalen seems to be identical with the one styled Vadi-keearin who was a pupil of Peria Āccan Pillai, and who also wrote Adhyatmacinta etc and perhaps the Tattvasaṅgrahatika in MT 4500(b) also.

अभिराम विद्यालङ्कार of Bengal, belonged to the Gayagharā section of the Vandhyaghattiya family.

—Kaumudī, a C. on Goyicandra's Saṅkṣiptasaratīka. Dacca 1578G. 4549 IO. 831. 832. RASB. VI. 4486 (Samasa only) SK. Ray 393. Skt Coll. Ben. 1917-16, p. 5 (no 2768. parisista) Viśva-bharati 62. 827(a). 2572.

अभिलपितायचिन्तामणि or मानसोद्घात an encyclopaedia by Bhulokamallā Somaśvara-deva (reigned 1127-38 A.D.) written in 1131 A.D.

AS. p. 145. B. IV. 252. BC. 403. Bikaner 2737-2740. BORI. 115 and 116 of 1873-74. BP. p. 6. Burnell 141a. D. p. 60 (2 mss.). Gov. Or. Libr. Madras 4. IO. 5499. K. 78. Kh. 91(2). L. 1215. 2203. MD. 18552 Mysore I. pp. 561. 667 (2 mss.). Oppert I. 2553. 3454. II. 2797. 4845. 5934. 9972 PUL. II. pp. 206. 278 (2 mss.) R. A. Sastri III. 256 (ms. in Benares city). SB. 315. Taylor I. 478. TOD. 1616 TD. 18034-43 Udaipur I. B. 106, 3 Viśva-bharati 1736(a). 1736(b) (both fr.). Weber 590?

Edn. in part in the *Mysore Ori. Lib. Series* 69 and in full in the *GOS.* 28, 84 and 138.

On its painting section, See *IHQ.* IX. pp. 904-07. Technical Studies, Fogg Art Museum, Harvard Uni. III. 2, pp. 59-89. On its Iconographic section, see *NIA.* I. pp. 529-33 and 745.

Its section on elephants is illustrated in a ms in the Tanjore Library. See *Pāṭhaḥ Com.* Vol. pp. 466-7, where the identity of the text has not been made out.

अभिलाप South Indian

—Sangitacandra. Nepal I. p. 260. See *J. of the Music Academy, Madras*, IV. pp. 65-6.

अभिलापशतक by Kevāla Rāma. RASB. VII. 6513

अभिलापाष्टक stotra on Śiva. Ānandaśrama 6955. OPB. 193. IM. 10674. Jodhpur 1867. TD. 22158-68. 22223-29 (of these two, one is from Śhanda, one from Kaśikhaṇḍa) Udaipur I. B. 133, 163. 136, 342 (pp. 6, 8, nos. 1074, 1262 of Ptd. Cat.)

—from Skandapurana Allahabad 179
(227) Burnell 198b PUL II p 172
Trav Uni 4684

—also known as Putrapradastava, from
Kāśikhaṇḍa Burnell 193h Dacca
43D 43E 636 R2 MD 11062 11063

—22 verses from Skanda Kāśikhaṇḍa
ptd under the title Vireśvarastotra Br
St Ratnakara NS Press Pt I
pp 235-37

—by Brahmananda Paramahamsasvamin
Different from those noted above Bag
काशीदासापरिगतम्

Ptd (1) B St Ratnakara N S
Press 1926 pp 371-72 (2) Br St
Ratnakara Vavilla Press 1929 Pt II
pp 363 05

अभिषेक (?) प्रायश्चित्त Rajapur 904

अभिध्वज अभिध्वजमन्त्र, अभिध्वजस्तु वैदिका
Adyar I p 14 (a b) (7 mss one of Sv
the rest of Yv) Adyar D I 536 9
(Yv) 540 (Sv) 541 (Yv) Bomh
Uni 578 (Yv 12 Anuvakas) Gov
Or Libr Madras 5 (3 mss) IO
4217 (2) 4218 (19) MD 233 236
14322 17422 MT 61(a) 6739 (fol
7a 8h (Oppert II 1238(f) 5658 17391
TD 312 897 893 13983 Trav Uni
1033 2360F 3572 Z 6 13734D (inc)

अभिध्वजमन्त्र (रक्षोपविद्वक्तु) Satyaśadhiya Āpa
stambhiya DAVOL 711

अभिध्वजमन्त्रलेख्य Mysore D I 513

अभिध्वजमन्त्रतुलनिका Adyar D I 542 (Sv)

अभिध्वजमन्त्रमन्त्रा Trav Uni 4217A (inc)

अभिध्वजमन्त्रा Bud AVG II p 323 AR
XX p 524 Kanjur Kyoto 391

Lalou p 85

अभिषेक poet Kis 133

अभिषेक coronation rite? Allahabad 68 Dahi
lakṣmi XVII 4

अभिषेक (यद्र) Śatanāndriyamāntra OPB 200

अभिषेक Jain BORI 1270 (10) of 1837 91.
BORI D XVII iv. 1335 CPB 6935
Pannalal Bombay V B p 9 (laghu)

अभिषेक tantra Skt Coll Ben 1897-1901,
p 233 (no 959)

—name of the 8th ch of the Niruttara
tantra Dacca 3932

अभिषेककमस्त्वि Bud Cordier III p 159

अभिषेककर्म śaivism, deals with the rites to be
performed by a disciple before initia-
tion into śaivism, from the Mantra
khanda of the Paranandatantra MD
7736

अभिषेकस्तु वैदिका Anandaśrama 8245
CPB 199

अभिषेकस्तुमूलरुचि Bud Cordier III p 100

अभिषेकद्रव्यमिति from Viratantra Trav Uni
8519B

अभिषेकनाटक ascribed to Bhasa Adyar II
p 27a Adyar D V 1303 GD 1461
1468 Harihara Sastri V 3 MD
12193 12493 Paliyam 80(h) 82(c)
83(h) PUL II p 280 (2 mss)
Pntuvamana Mana 33 TCD 1263C
1290C Trav Uni. 938C (inc) 1017B
3168B 3378C 5094E 10633B
10753C O 2181C O 2101C L 326C
(inc) T 739C Trippurittura I 93(3)
100(inc) 976(3) 976 (5) 993 (6) Triv
Cur I 225 226 II 123 IV 110 VL
94 Vadakkematham 26

Edn (1) TSS 26 (2) with Eng
transl by C R Devadhar Pona Ori.
Ser 72 1940

For an Eng transl see Woolner
and Sarnp Thirteen Trivandrum plays
attributed to Bhasa Punjab Uni Ori
Publications 13 Vol II pp 143 178

For an Italian transl see *Giornale della Soc Asiatica Italiana* 27 (1915) 1-79

—C Tippiam TCD 1264C Tra Ad Rep 1102 57

अभिषेकनिरुक्ति Bud by Ratnakarāsanti Cordier II p 253

अभिषेकनिरुक्ति Bud by Sujayaśrīgupta Hod Bud 35(11)

अभिषेकपदावली Allahabad 181 (99) 191 (52)

अभिषेकपद्धति IM 7515 Mithila.

—tantra Alph list Beng Govt p 7 L 1536 RASB VIII B 6529

अभिषेकपाठ Jain by Āśadhara Pannalal Bombay 199 210 (in Skt) (Ptd)

—Dig by Pujyapadaācārya Pannalal Bombay V p 7

अभिषेकपिण्डार्थं Bud Cordier III p 159

अभिषेकपूजन Jain Dig in Skt by Keśava nandana See *Jaina Sil Rhas* XIII i p 34

अभिषेकपूजा Jain Arrah IA p 39

अभिषेकपुण्यकदेवपूजा Jain by Lalacandra Vinodin. Arrah I p 41

अभिषेकप्रकरण Bud Ahhayakaragupta Cordier II p 57

अभिषेकप्रकरण Bud

—Kumarakāśyapa Cordier II p 165

अभिषेकप्रयोग śr A8 p 11 Proceed ASB 1869, 141

अभिषेकमन्त्र Bharatpur XVII 27 Gov Or Libr Madras 5 MD 14376 Trav Uni 13649E

—Āśval Oxf 398h

—by Gobhila Oudh XVI 84 (3 mss) XIX. 92 (2 mss) XX 68 XXI 110 116

—from Viṣṇudharmottara Bomb Uni 1216

अभिषेकमन्त्रव्याख्या Sv by Vasudeva, the youngest son of Dviveda Śrīpati Adyar DI 543 (ends with leaf 6a)

This is from the a s Samavediya vyākhyā—Pramitākṣara which is part of his Catusākhyi pramitākṣara

अभिषेकयुगपदवतारोपदेश Bud by Vimala Cordier III p 142

अभिषेकरत्नालोक Bud by Prajñaguptapada Cordier II pp 96 97 (Abhi ra malopadeśa)

अभिषेकरहस्य tantra Dacca 37F

अभिषेकविधान Adyar I pp 87a 104b (dh) Bharatpur I 170 Varendra 1232 (tantra)

अभिषेकविधि tantra CPB 201 Vāṅgiya p 53 (ino)

—from the Uttaratantra Dacca 1011G RASB VIII A 6147

—from the Vasīsthasambhita Dacca 1910K

—from Skandayamala Taylor I 284

अभिषेकविधि dh Adyar I p 104h (ino) MD 5417 Mithila

अभिषेकविधि Bud Camb Uni Bud p 179

—by Samvarabhadra Cordier II p 193

—by Padmavajra Cordier II p 337

—by Prajñāśrī Cordier II p 89

अभिषेकविधि Jain Filliozat II 11 Pannalal Bombay I p 47

अभिषेकविधिक्रम Bud Cordier II p 335

[—by Ratnaśrī Cordier II pp 53 4]

अभिषेकविधिराजिक Jain Chan 3977

अभिषेकविधिरत्नमालाक्षेत्रिन Bud by Vajraghanta Cordier III p 211

अभिषेकविधि, सामाजिक (क्षेत्रिन) Bud by Vāgīśvarakīrti Nepal II p 84

अभिषेकश्लोकः TD 14167

अभिषेकाचरिनिर्देश Bud by Buddhaguhya Cordier
III p 132

अभिषेकाचरिनिर्देश Bud Cordier III p 159

अभिषेकाचरिनिर्देश Bud Cordier III p 159

अभिसमयम Bud Cordier II p 73 JBORS
XXI 1 p 39

अभिसमयनामपञ्चिका Bud by Kambhambata
nusrin (Prajñāśrīkṣita) Cordier II
p 41

अभिसमयसूत्र Bud Śubhakaragupta Cordier
II p 63

अभिसमयसुतामाला Bud

—Mitrāyogin Cordier III p 230

अभिसमयविमर्श Bud by Luṃpāda or by Atiśa
Dīpaṅkara in collaboration with
Luṃpāda Cordier II p 46 See also
JBORS V p 182

अभिसमयवृत्ति Bud by Viratara Cordier III
p 115

अभिसमयसमुच्चयटीका Bud JBORS XXI 1
p 38

अभिसमयसूत्र (महायानाभिसमयसूत्र) Bud Nanjo
195 196

अभिसमयद्वय Bud

—by Jñānaśrīmitra Cordier III p 114

अभिसमयालङ्कार (full title पञ्चविंशतिप्रज्ञापारमिता
पदेष्टाभिसमयालङ्कारमाला) Bud Skt in
Kārikas by Maitreya (natha) Cabaton
I 71-73 Cordier III p 273 Hod Bud
55 (fol 51) IQ 7704 JBORS XXI 1
pp 28 31 XXIV 1 p 163 Nepal I
p 88 II p 248 RASB I 8 SA
Paris 14 (47)

Edns (1) Part of the text with 2 Os,
Āloka and an, P Mason Oursel, JA
Ser II Vol I Jan—June 1913,
pp. 593-618 (2) Obermiller, *Bod Bud*
XXII, Leningrad, 1929 (3) with
Haribhadra's Āloka *Bod Skt Texts*
Darbhanga 1960 Aṣṭasāhasika Pra
jñāparamita pp 267ff

For a study by E Obermiller see
the Doctrine of Prajñāparamita as
expounded in the Abhisamayalāhikāra
of Maitreya, *Acta Ori* XI (1933)
1-183, 334-58

Transl and study, by F Conze
IsMEO, Rome, 1951

Tradition identifies 21 Cs on this
text in connection with the Prajñā
paramitasūtras or without such con-
nection See E Obermiller *Acta Ori*
XI pp 9 12 In some cases, author-
ship is dubious

—O Marmakaumudī by Abhayakara
gupta

—O Munimatīlankara by same a

—O Prajñāparamitapindārtha by Kumā
raśrībhadrā

—O Pra p pindārthapradīpa by
Dīpaṅkara Śrījñāna (Atiśa)

—O Dorhodhālōka by Dharmakīrtiśrī
from Svārnadvīpa Cordier III p 278

—O by Dharmasrī of Kashmir (in con
nection with Śatasāhasika)

—O Pindārtha by Prajñākaramatī
Cordier III p 279 Summary of Harī
bhadrā's Sphṛṇārtha

—O Prajñāpradīpavālī by Buddhāśrī
jñāna Cordier III p 280

—O Kīrtikālā by Ratnakīrti Cordier
III p 280

—O Śuddhimatī by Ratnakarāśanti
Cordier III p 281 (with ref to Pañca
vīmśatisāhasika prajñāparamita)

—O by Vimukta(i)sena earlier than
Haribhadra

—O Vārttika by another Vimukta(i)sena
See also p 14 Tucci Some Aspects
of the Doctrines of Maitreyanātha and
Asaṅga *Cal Uni* 1930, also p viii

intro to Obermiller's edn. of *Abhisamayalamkāra*.

Cf. Cordier III. pp 274 (no. 2). 275 and *Cal Ori. Series* 27 (1938), Analysis of the *Abhisamayalamkāra* by Obermiller. He mentions two O.s by two *Vimukta(i)sena*s, *Vmukta(i)sona* of the 6th Cent., pupil of Vasubandhu and *Vimukta(i)sena* II, 6th and 7th Cent., pupil of the above *Vimukta(i)sona*. See his edn. of the *Abhisamayalamkāra*, intro p viii. See also Obermiller (*ibid.*) on the transla of 21 works in Tanjur, which are only different O.s on the *Abhisamayalamkāra*.

—C. by *Smṛtyānantaṭṭha* (with ref to *Sāta*, *Pañcavimsatī* and *Aṣṭadaśaśāstrīkāṇ*)

—C. *Āloka* on the *Abhisamayalamkāra* of *Maitreyanātha* and the *Aṣṭasahasrikaprajñāparamitā* by *Haribhadra* Cordier III. pp. 276. 277. 278 JBORS XXI 1. p. 81. Petrograd 288

Edns. (1) G. Tucci, *GOS*. LXII

(2) U. Wogihara, Tokyo, 1932-5

For a study, see E. Obermiller, *IHQ*. IX pp 170-181.

—C. *Sphutartha* by *Haribhadra*, the a. of the *Āloka*.

—Cc. *Prasphuṭapada* on the above, by *Dharmamitra*. Cordier III. p. 279

For some others, see Obermiller's article in *Acta Ori.* ref. to above; also under *Aṣṭasahasrika* etc.

See also p. 14, Tucci, Some Aspects of the Doctrines of *Maitreyanātha* and *Asaṅga*, *Cal Uni*, 1930.

अभिसमयालङ्कारनामप्रज्ञापारमितीवर्देशाख्यारणी Bud Nepal II p. 251.

अभिसमयोपायिका or *सत्त्वोद्देशाभिसमयोपायिका* Bud by *Abhayakaragupta*, q. by him in

his *Vajravaliṃṣaṇḍalāupāyikā* RASB. I. p. 155.

अभिसमयोपायिकोपदेश Bud. by *Āryadeva* Cordier II. p. 136 JBORS. XXIII. 1. p. 88

अभिसमयोधि-अलङ्कार a poem in 100 stanzas on Buddha's life, by *Sāraṇānka* of the 18th Cent. A.D. See *Malalasekhara*, *Pūti Lit. Ceylon* p. 281.

अभिसारिकावयविधनयिकानिरूपण alamk. by *Gopaladāsa*. L 2948.

अभिसारिकावयवितक a *nītaka* of *Viśakhadeva* q by *Abhinavagupta* in his O on the *Nāṭyaśāstra* and by *Bhoja* in his *Śrīgarapraśaṣa*.

See also *JOB Madras*, II. pp. 156-85. V. Raghavan, *Bhoja's Śrīgarā Pralāsa* (1963), pp. 593. 775 853. 880-1.

अमीतिस्तव by *Voṅkātānātha* *Vedāntadeśika* believed to have been sung when Muhammadan trouble was imminent to the *Srirangam* temple.

Adyar I. p. 178a (5 mss.) Gov. Or. Libr. Madras 5 (2 mss.) MD. 9827-35. 9836-39 9840 (with O. in Tamil). 18142 18301. 19016 MT. 4538(b). 6571. Mysore I. p. 210 (5 mss.) Oppert I 17. 304. II. 1830 1855. PUL. II p. 172. Sri. Dev 372(a). Taylor I. 21. 145. 286. 433. TD. 23146. 23147. Trav. Uni. 2769. T. 4328 K. 9372.

Ptd (1) *Stotramālā*, *Granthamālā Office*, Kanohipuram, 1940. pp 8-9. (2) *Br. St. Ratnākara*, Pt I pp 133-37. N. S. Press, 1952 (29 verses)

—O by *Gargya Voṅkāṭācārya*. Gov. Or. Libr. Madras 5 (3 mss.) MD. 9836-39. 9841. MT. 4538(b). Mysore I. p. 210 (3 mss.) TA. 2131 ('*Sāṭaka*'). Trav. Uni. 9872.

अमीहृदस्तोत्र on *Śiva*. TD. 22169.

—from the *Kaṣikhaṇḍa* of *Skandapurāṇa*
RASB V 3901(b) (Beg नमो हिण्डवर्षादि
मन्त्रे मन्त्रकथने)

अमीष्टार्चनार्थक stotra RASB VII 5563

अमीष्टारणी jy Alph list Beng Govt p 7
(‘saripi’) RASB X A 6826

अमेदकारिका: or अमेदार्थकारिका: Kaś Śāl by
Siddhanatha Q by Utpala Vaiṣṇava
in *Spandapradīpikā*, Viz *Skt Ser* 14,
Benares 1893 edn p 2b

अमेदराष्ट्र viś adv Adyar II p 154b (npto
the end of *Akṣavidyāvicāra*) Adyar
D X 132 133 Extr pp 219 220
MD 4866 MT 1364(k) 1828(k)
Oppert I 5485 The a is probably
Prativedibhayaṅkara Anjan

अमेदज्ञयथी adv by Venadatta Tarkaviṅśa
L XI Prof p 16

अमेदतय by Raṅganatha Mithila

अमेददीपिका adv Trippupittura I 625(2)

अमेदविचार ny a refutation of adv by Śaṅkara
Miśra (O 1450 A D) son of Bhava
nātha Miśra See S O Vidyabhushana
HIL, p 459

अमेदमण्डन on the position of the grammarian
as being not antagonistic to monism,
by Kṛṣṇa Śāstrin Alwar 1162 Extr
263

अमेदमतदर्पण (or *Vaidikasiddhanta*) Ptd
Ltawah 1919

अमेदमिथ्यात्वनिरूपण vedanta Rice 134

अमेदरत्न another name of the *Advaitaratna* of
Mallanaradhya

अमेदवादाय ny MD 16426

अमेदसिद्धि adv Skt Coll Ben 1897 1901,
p 7 (no 25)

अमेदार्थकारिका: See *Abhedakarikā*

अमेदोपाध्याय a disciple of Nṛsiṃha

—Bhedavibhiskṛ adv IO 5989

अमेदवालीकृत्य IM 4158

अमेदमहायोगिनोकृत्य stotra RASB VIII B
6056(v)

अमेदमोक्षन्यायवित्त MD 3168

अमेदमार्कवत Gov Or Libr Madras 5 MD
8194 (ino)

अमेदविधि db Gov Or Libr Madras 5

अमेदित stotra on Devī TD 19155

अमेदगताचार vedanta Burnell 90a TD 19000

अमेदुदय or perhaps नट्यामुदय a play by the
Śaiva philosopher Aghorasiṃhacarya
mentioned by him at the end of his
Ratnatrayollekhini See above p 59h

अमेदुदयप्रियाध्या PUL I p 75

अमेदुदयमहा name of Saṅgaruṣya's O on
Aśvaśr ev MD 1031

अमेदुदयध्याय prayoga MD 16873

—attributed to Śaṅkara MD 3050

अमेदुदयेष्टिविचार mīm TD 6994

अमेदुदय PUL I p 15

अमेदकृत्य med Bikaner 3972 (written in 1679
A D)

—mantra TD XX Sup no 927(3)

अमेदमार्गप्रकार med Bikaner 3978

अमेदकलक्षण med MT 102(c) 364(c)

अमेदकस्तिन्दूर mantra TD XX Sup no 927
(a7)

अमेदवाय jy America 4804 Bikaner 4423

अमेददेव Jain, some catalogues give the name
as Amradeva (Peters V p 315
(no 970))

—Vratoddyotanaśaravakacāra (in 500
verses) AK 1126 Arrah II 63
(Vratoddyotana Sagaradharmā) BORI
1038 of 1834–37 1126 of 1891–9, 970
of 1892 90 (Amradeva) Jhalrapatan
p 16 Pannalal Bombay I p 45 Rgh
1038

अध्यापमान vaidika Alph list Beng Govt p 7
अमतरसधार Bud Pali Paris Pali p 35 (2 mss
1 fr)

अमताकरयन्त्रना Bud Pali, verses on meditation
Colombo D I 687.

अमनसिकार Bud Skt by Advayavajra Cordier
II p 217 Ptd Advayavajrasaṅgraha,
GOS XL no 21 pp 60-62 (Ama-
sakaradhara) For a comparative study
and edn of the Skt and Tibetan
versions see *Proceed AIOC XX* (1959)
Pt II p 93 107

‘अमनसिकारज्ञाप’ Bud on the line of Bud
Siddhas. ‘Buddhabodhisattvasiddha
nam amnaya in col Ms in Nepal Ed
G. Tucci, *JASB* (1930) pp 148-155

अमनाय (?) मन्त्रमालिका magio Taylor II 377
See *Amnaya*, NCC II p 148a

अमनस्क or अ कल्प or अ योग or अ विवरण yoga,
in the form of a dialogue between
Vamadeva and Išvara forming part
of the Śivarahasya, styled also Atma
bodha or Svayambodha Q by Sundara
deva, Hall p 18

The extent of the following mss is
not known Adyar Ānandasrama 1217
3750 5286 A8 p 237 (Svayambodha)
Baroda 5225 5226 943Q Bomb Uni
2127 BORI D IX : 84 (in 97 verses)
(Layakhanda) DAVOL 1272 (Ātma
bodha) K 116 Mithila Mysore I
pp 408 (2 mss) 655 NP V 118
Oudh V 24 1877, 46 RASB V 3979
(Svayambodha) SSPC I J 121 III
N 1. 2 Trav Uni 7653

Amanaskavivarana or Am Yoga
vivarana contains 2 cha the first of
which is on layayoga B IV 108
(2 mss) Bik 1219 Burnell 112b
Hall p 200 IM 1538 IO 2436
(Svayambodha) IO. : p 602a (2 obs

as in Weber p 195 called, bow-
ever, Amanaskakalpabanda) Jodhpur
866 MT 4067(a) (laya only) Oudh
VIII 24 (laya) RASB VIII A
6124 6125 6126 (ch 1 on laya only)
Suoipattra 44 (Svayambodhaprakaraṇa)
TD 6730 6733 6734 (called Kalpa
khaṇḍa) Ujjain I p 63 (laya) Weber
646

Amanaskakalpa, forms a ch of
Amanaska entitled Gurukalpa or Kalpa
and dealing with Rajayoga

America 8603 MD 4338 Radh 17
TD 6731 Ujjain I p 63

It is not known to what part of
Amanaska the following mss refer
MT 4067(b) TD 6732

The following represent mss of
another portion of Amanaska MD
4336 4337 MT 1777(b)

Ptd Calcutta 1886 Bombay, 1901

अमनस्कधाद्वययोग dh IO 5552(2)

अमनस्वामिचरित्र Jain kavya on the future
Tirthankara, by Muniratna Suri,
written in 1198 A D Jainagrantha
vali p 246 Peters III Intro p 37
App pp 90-99

अमर

—Numbukakulakuttiprakasika Rd 193
BORI 193 of 1887 91

अमर poet praised in a verse with three other
poets Smv p 47 (v 97)

अमर poet cited in the Padyavepi by Vepl
datta Bd Lxtr p lx See Amara
candra below

अमर one of the eight grammarians mentioned
by Bopadeva in his Kavikalpadruma
Oxf 175h TD 5680

अमर authority q in C on Rasapaddhati of
Bindu Pandita BORI D XVI : 195

I. p. 44. BORI. 1066 of 1891-95. 1039 of 1887-91.

अमरकीर्ति 15th Cent. A.D. Contemporary of Vardhamāna, a. of Daśabhakti etc., and a co-pupil of Viśālakīrti, son of Vidyānanda. See Dhanañjaya Nāma-mālā, *Bhāratiya Jñānapīṭh*, Skt. works 6, 1950, Intro. p. 12.

अमरकीर्ति Jain. teacher of Indranandin, who wrote a G. on the Yogasāra of Yogacandra. See CPB. p. lii. nos. 7811-12.

अमरकुमारसुरसुन्दरीचौपई Jain. JASB. 1903, p. 408b (no. 7395). Gujarati work?

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex. by Amarasimha.

Complete (mss.):

Adyar II. pp. 40a (2 mss.). 40b (4 mss.). 41a. 41b (10 mss.). Adyar D. VI. 840. 841. 869-870. 871. 872. 876. 880. 882. 887. 910-11. 918-914. 917-18. Allahabad 54.54. 133. 133 (with C.). 133. 133. 138. 138. America 2716. 2719. 2727. 2734. 7155. Ānandaśrama 7049 (with C.). 7050 (with C.). AU. 29637. 29714. 29796. 29799. 29867. 29873. 32901. BBRAS. 102. BISM. & 50/7. Bomb. Uni. 103-8. BORI. 109 of 1866-63. 89 of 1871-72. 331 of 1875-76. 789 of 1875-76 (with Kashmiri explanation). 31 of 1880-81. 349. 350 of A1891-82. 110 of 1883 81. 330 of 1884-86. 819 of 1886-92. 679. 680 of 1891-97. 608. 609 of 1895-1902 (with Marathi C. by Lakṣmana Sāri). 610 of 1895-1902. 201. 221. 223. 229 of Vis. (i). Br. Mus. 389. 390. 392. 572. D. pp. 315. 426. 427. DAVCL. 1205 and C.). 3251. 3332. 3316. 3317 (and C.). 3353. 3354. 3358. 3736. 5695.

6100. IM. 9532. 6025. 6027. 6033. 6753. 6791. 7712. 7821. 7826. 7837. 8108. 8781. 8909. 8913. 8964. 9103. 9117. 9197. 9253. 9275. 9360. 10109. 10158. 10595. 10837. 10380. 10949. 10956. 10957. IO. 947-49. 953. 953. 965-67. 972. 5137. 6138. 5141. 5147. 5150. MD. 1620-26. 1652. 1653. 1655. 1857. 1658. 1682. 1663. 1672. 1679. 1686. 16220 (with Tamil meaning). Mim. Vid. 519. MT. 69(b) (of the Telugu part). 1281. 2375. 3645. 4390. 4800(c). 4825(a). Müller Fund 6. Mysore I. p. 606 (4 mss.). Paliyam 299. 301 (wants beg.). 304. 311(a). 312. 323 (wants beg.). 1009. 1010. RASB. VI. 4633. 4636. 4641. 4645-4647. 4649-52. 4667. Sri. Dev. 253. SSFC. III. F. 1. 8. 4. 5. 11. 12. 16. 18. 10. 20. TA. 593(b). 1062. 1804. 2377(a). 3906. 4416 (with Telugu C.). Taylor I. 24. 393. II. 122. 125. 127. 129. 973 (2 mss.). III. 762. TD. 4792. 23852-854. Ujjain II. p. 36. Vaṅḡya p. 180 (2 mss.). 181 (3 mss.). 183 (3 mss.). Warangal 21 (with Telugu C.).

Incomplete mss.: (2 Kāṇḍas only)

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 Anandasrama 685 4153 6116 6628
 7874 7900 BISM fr 545 (with C)
 BORI 506 of 1894 87 D p 427
 DAVCL 1481 3223 3359 3364
 3367 6730 6779 IM 7659 MD 1642
 1667 Oxf II 1100 Palyam
 313 (from part of II to end with a C)
 940(o) (from part of II to end) Skt
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 ning) 847 848 851 (with Telugu O)
 854 855 (inc) 858 (with Tamil
 meaning) 862 (inc) (with Tamil
 meaning) 865 866 (inc) 879 891
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 898 (with Telugu meaning) 899 (inc)
 (with Tamil meaning) 900 (with
 Tamil meaning) 904 (inc) (with
 Balaprabodhika) 905 (inc) (with
 Tamil meaning) 906 916 (inc) 979
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 Nasir Patawardhan 22 736 BORI
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 Telugu meaning) 912 Allahabad 53
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 5428 5429 BISM fr 296/1 fr 923
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 Un Bud p 149 D pp 253 427
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 3376 (and C) 3379 (and C) 3380
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167, 6. 9. 12. Ujjain II. p. 36 (3 mss.; with C.). Wai 52.

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a Latin transl.). 609. 611. 612(i). 613. 616-18. 631. 637. 642. Cambr. 13. 16. 17. Cambr. Uni. Bud. 61. 118. 150. 156. 161. 163. 173. 187. Chorānallūr Kartū 15. 18. Chorp 63. 82. Chirayattu Mattatu 7. 11. 31. Colombo D. I. 2051-2. Cop. 15. 102. Cordier III. p. 465. CPB. 202. 203-85. 237-39. Cr. (and C.). Cranganoro I. 3. 95. 100. 149. 209. II. 3. 386 (with C.). 469. 479. 481. Cs. VII. D. 2 (and C.). 3 (and C.). 9. 11-13. 14-20. 21 (and C.). 23. 38-40. 43. CU. Add. 1650-1651. Cuttack 62. 66. D. pp. 110 (with C. in Kashmiri). 167. Dacca 17. B. 33. X. 39. 42. M. 68. B. 132. 159. A. 256. B.C.D. 262. A. 278. A. 314. A. B. 330. A. 340. B. 343. A. 382. 405. 406. A. 435. A. 443. A. 525. A. 530. K. 561. 563. 637. 644. 667. A. A. 703. 752. 762. 769. 789. 889. 969. F. 999. 1005. A. 1033. A. 1044. A. 1062. C. 1192. 1457. 1468. 1507. 1516. A. B. 1548. 1556. 1566. A. B. 1925. A. B. 2075. B. 2092. C. 2125. 2130. 2118. D. 2292. 2300. A. 2307. 2342. G. 2350. 2515. 2743. 2939. 3235. 3253. 3260. 3305. 3400. 3431. 3558. 3724. 4053. 4128. 4173. 4700. 4719. 4766. Dāhilaṅgmi XVIII. 43. Damodar. 2 mss. in Dept. of Hist. & Antiq. Studies and Narayani Handiqui Res. Inst., Ganhati. Delhi III. 111. Delhi MJP. p. 7. Deo 60. 199. Elānkunnappuzha Kovilakam 11. Elānkulattu Kurūr Bhaṭṭatiri 32. Filliozat I. 228; p. 17. GD. 2030-37. 2051-2162. 2153-59 (with Malayalam gloss). Gough pp. 33. 69. 189. Granthappura p. 95, nos. 2032-37. H. 156-59. Harshe p. 42 (Savighraha). Homhucca 28. 52. 80. 126. 144. 166. 237. IM. 10317. Jac.

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varga and 10 II i and I with
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6938 8012 8252 8872 10019 19117
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 tion of lexical texts, with indexes,
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 1901. (7) with a modern C. *Ravala* by
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(1) in Grantha, Rome, 1793 (with
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For edns. with Cs see under the respective Cs

See Br Mns Ptd Bks 1876-1892 9-11, 1892-1906 25-26, 1906-28 36-38 IO Ptd Bks 1897 pp 7-8 76, 1938, pp 1698-1708.

- C unspecified. Alph List Beng. Govt p. 7 America 2729-31. 2733. Ānandaśrama 5358 6828 (II, III Kandas). Am (2 mss.). AR XX. p 581. Arrah I p 2. (2 AU. 32708 (III Kanda). Āvapaparambn Mana 120. Bikaner 5448 5449 (I only) BORI. 333 of 1875-76 Colombo D I. 2054. CPB 202. Cranganore I 122 (Sāmānyakanda) 142.

- D p 91 (inc.) Dacca 563 1005A. 1033A. 1558 (inc.). 1959 (inc.) 2143D (fr.) 3558 (fr.). DAVOL. 1205. 3347 3351 3365. 3373 3376 3379. 3809 6337 Gough p 69 (fr.) IM. 293 10595. IO. 7886 JBhp I. 105 Khuperkar I xiii. 1 2 Kṛṣṇapur 254 Mad Uni 221. 299 365(B) 515 529 920(B) Mad Uni. RA 8 170 MD 1715 Nabadwip 862.864 Nepal I p 60 II. pp 52 54 NW 614 Oppert I 1386 3377. 6863. II. 4677 5914 Paliyam 224(b). Pallippurattu Mana 33 Pannalal Bombay 133. R A Sastri II p 193 RASB. VI 4633-4636 Report XXII Śravanabelgola 137. SSPC III F. 15. 21 TA 20. 1716. 3166. Taylor II. 124 III 763 (fr.) TCD. 1096D (with Tamil meanings) 1582 TD 4973-75. 4977. 4981-93. 4993 5003. 5005 Trav. Uni 843B 2019 (inc.) 2416. 2434A (both inc.). 5224 5237. 10021 14295A. 14315B (all 5 inc.) Trippunittura I 386(2) 804. Triv Cur VII 184 Turuttikkattu Karta I 27 Udaipur II. 167. 18 (I only) Ujjain II pp 36 (5 mss., 2 first Kanda, 1 first and second and 1 second only) 94 97 Varendra 225. 1429 Venkatesiah 70 Vidyaranyapur 14 Viśvabharati 1957. 2181. 2650(a)
- C MT 3356 This has been analysed in JOR. Madras VI pp 247-274
- C. Amarakośabbhidhāna America 2734
- C Amarapadavivaraṇa Viśvabharati 2174
- C Amaramala Nabadwip 850
- C Amaranvayaprakāśa Nabadwip 853.
- C. Pañcika. Gov Or Libr. Madras 5. Kadayannur 128. Maccot 6 TCD. 1417B. Tra Ad Rep 1412 117. Trav Uni C 2412B

- O. Padaṭippaṇa. MD. 14301.
- C. Padaṭippaṇa-Vivṛti. MD. 17116.
- C. Padaṭika with bhāṣaṭikā. (?) Adyar II. p. 42b.
- C. Padavivṛti. Ānandaśrama 5777.
- C. Padavṛti. Moodbidri II. 577(a).
- C. Padavyakhya. TOD. 1577.
- C. Pratipadaṭika Adyar II. p. 42b.
- C. Manorama. RASB VI. 4461 (ms. dated 1639 A. D.)

- C. Marmabhedini. Q. in the Vaiśya-vamśasudhārnava of Mallinātha (See V. Raghavan, *NIA Ross Vol.* p. 239).
- C. Laghubhāṣa MT 4900. 4427 (ascribed to Ravivarman) Oppert I 2558 Paliyam 920. 928 (III only) (by somebody at the instance of Ravivarman) PUL. II. p. 109 (with Malayalam explanation). TOD 1578A. 1580A. Tra. Ad. Rep. 1108. 84 (inc.). 1109. 42.

The concluding verse in the MT. mss. however, seems to refer only to the copies of the 2 mss. having been made by somebody at the instance of King Ravivarman.

Oppert I 2558 mentions the a as Narayana

- C. Vyakhyapradīpa by Acyuta Upadhyaya BBRAS. 109 IO 986-7 Mithila. See Colebrooke, *Misc. Essays* II p. 55. One more ms. in Göttingen, Keilhorn no. 96. See also above p. 73b.
- C. by Bommagaṇṭi Appayacārya.

Adyar II. p. 42a (2 mss.) Adyar D VI 964-65 Cabaton I 615 Msd. Uni. 736 (Kaṇḍa III) MT. 1170 (almost complete) 1401 (almost complete) 4557 (III only) (Marapota) Oppert I. 7820. PUL II p. 109. TA.

2410(?). TOD 1531. TD. 4072. 4073. 4976. Trav. Uni. 5746. 8390A. T. 539. (all inc.) Triv. Cur. VII 184 (p. 25). Viśvabharati 1108.

For an account and analysis of this C. see V. Raghavan, *IIIQ.* XIX. pp 73-78.

- C. Kṛiyakalapa by Āśadhara. BP. p. 104. Pannalal Bombay 45.

Kṛiyakalapa is not its name, KK is a different work. See N. Premi, *Jain Sāh aur Lihās* pp. 146-7

Āśadhara's C on the Amarakośa is mentioned in the Prastāvi to his Pratīṣṭhasaroddhara. See Pannalal Bombay II. p. 63, also *Anekānt* III. xi p. 673.

- C. Kāśika by Kaśinātha. B III. 36
- O by Kṛitānī Śarman, son of Jayadeva. PUL II p. 100 (Kaṇḍa III)
- C. by Kṛṇadāsa of Bengal. mentioned in an an. O. on the Amarakośa and ref. to by Ramanātha in his Trikaṇḍavivēka. See *JOR Madras* VI. p. 262 Q. about 40 times by Narayana Vidyavinoda in his C on Amarakośa. See *JOR Madras* XII. p. 13
- C. Kaṇḍi by Kaṇḍīśvara of Bengal. Q. by Rāyamukutamaṇi. See *JOR Madras* VI p. 961. Cf. below C. Kaṇḍi by Tarkapañcanana Bhaṭṭācārya.
- C. Amarakośodghatana by Kṣīrasūrya

Alwar 1229. AS. pp 11. 12. B. III. 36 BBRAS 103 BC. 491 (inc.). Bikaner 5431. 5432 BISM. 61. Bomb Uni 114. BORI. 88 of 1871-72. 333 of 1875-76 (I only) 333 of 1875-76. 273 of 1880-81. 390 of 1884-

85 505 of 1884-87 (II and III). 511 of 1884-87 (III only). 505 of 1884-88 (I). 505(2) of 1884-88 (III) 577 of 1899-1916 Burnell 45a. CPB 237-38. D pp 23. 91 (3 mss.). 185. DAVCL. 3352 4057. 5730. GD. 2051 (inc.). Gough p. 88. Granthapura p. 95, no. 2051 (inc.) Gn. 5. H. 150. IO. 952. 953. 5149. K. 92 Kaśin. 4 (with text) Kh. 67. Lz. 794 (breaks off in 3, 4, 25, 191). Mithila. MT. 3847. NP. I. 54. II. 100. Oppert I. 2555. II. 1835. 1977. 5191. Oudh VIII. 8. XIII. 53 XV. 48. 1875, 5. Orl. II. 1101. Peters. III. p 397 (no. 380). PUL. II p 107 (3 mss.). RASB. VI. 4555. 4657. Report XXII Rgb. 505. 506. 511. Sucipattra 5. TCD. 1586. TD. 4934. Trav. Uni. L 315. 54. 6998 14240D. T. 625 (the last four inc.) Triv. Our. I. 296-298. IV. 180 Whish 152, 1 (breaks off in 3, 4, 16, 18)

For a note and an index of a a and works q see Th Aufrecht, *ZDMG*. 23 (1874) pp 103-24

Ptd. (1) Poona, 1913 (2) *Poona Ori. Ser.* 43. 1941. (3) Kanda II only. *TSS*. 43. 51 along with Tikasaraava

-C. Balabodhini by Gosvami Śiromanī Bhaṭṭa Cuttack 52 66. Deo 50 (Balabodhini without mention of a.) K. 92 Trav. Uni 5219. 10280 (Tattvabodhini) (both inc.)

-C. by Caturbhūja. Mithila

-C by Cintāmani Mīśra Skt Coll Ben. 1897-1901, p 141 (no 571).

-O by Cudāmani Mithila

-C. Brhadvrtti or Subodhini by Jataveda Dikṣita, son of Yajñika Devaṇabhaṭṭa (a. of Mīmāṃsabhāśayavīraṇa)

Adyar II. p. 42a (inc.). Adyar D. VI. 945 (Naciraja said to be q here). Cranganore I. 3 (Avyayavarga only) GD. 2055 (I only) Granthapura p 95, no. 2055 (I Kāṇḍa) Kavindracharya 1893 MT. 1834 (I and part of II) 2755 (parts of II and III) 4352. Mysore I. p 507 (I only). Oppert I. 2557. PUL. II. pp 103-9 (3 mss.). TCD. 1575. 1583. 1584. Trav. Uni. 537A. 8391. 8392 10571. C. 970 (all inc.). T. 535 Triv Our. I. 310. VI. 110 (inc.). VII. 187-189

Subodhinisara an epitome of Jataveda dhvarin's Subodhini on Amarakośa, by a Malabar writer MT. 3343 (I and II inc.).

-C Kaumudī by Tarkapaścānana Bhaṭṭacarya Ca. VII. D. 31.

-C. by Trilocanadāsa of Bengal. See *Ind. Cult.* II. p. 262.

-O. by Durlabhavallabha. See *Ind. Cult.* II pp. 263-4, a fr ms. of it with a. of this article

-O. by Daityari, son of Śaṅkara, son of Paścānana Kaviśvara, wrote in Orissa Hpr. IV 18 (inc.).

-C Kaumudī, commenced by Nayananda Śarman and completed by his pupil Ramacandra Śarman

Adyar D. VI 978. AS p. 11 IO 932 Paris (B 97) RASB. VI. 4630. SSPC III F 2. Sucipattra 5

-C by Naciraja (in Kannada?) Mysore I. p. 607 (2 mss; one. Kāṇḍas I and II only). Mallinatha q in his Vaiśyavaiśāśaudhāṇava a C on the Amarakośa called Kacirajya (See V. Raghuvan, *MA. Joss Vol.* pp. 238-9.). There is a Kannada C. on Amara, called

Nācīrājya of which there are two mss. in Śravaṇabālgola and Moodhidri, the former ms. dated 1396 A.D.

- C. Śabdārtbasandipikā by Nārāyaṇa Vidyāvinoda, son of Bāṇośvara. IO. 964. MT. 3645. Viśvabhārati 312. See also *JOR. Madras* XII. 6-16.

- C. Pañjikā or Padārthakaumudī by Nārāyaṇa Śarmaṇ or Cakravartin, son of Rāma of Pātātūṇḍa in W. Bengal; written in 1619 A.D.

Alph. List Beng. Govt. p. 7. AS. p. 12. Cabaton I. 620-23 (Pañcikā). Dacca 2515 (a. given as Vidyāyācas-pati). Gough p. 38. IO. 958-61. L. 922. 3868. Mithilā (Pañcikā). RASB. VI. 4669-71. SSPC. II. B. 47 (Pañcikā).

For an index of a.s. and works cited, see Th. Anfrecht, *ZDMG.* 28 (1874) pp. 121-22.

- C. Subodhīnt by Nilakaṇṭha Śarmaṇ. Cabaton I. 612 (ii). IO. 980.

- C. Amarakośamālā by Paramānanda Śarmaṇ of the Śālikani village in the Pargana called Bāyoyāla, Bengal. AS. p. 12. Dacca 162P. 4307. Hpr. IV. 19 (ino.). L. 2064. Sūcīpatra 5. Varendra 824.

- C. Amaroddyota by Puruṣottama Tarkāṇkāra. Alph. List Beng. Govt. p. 7. RASB. VI. 4682. Varendra 1430. Ptd. Calcutta, 1801.

- C. Mugdhabodhīnt by Bharatamallika or Bharatasena. AS. p. 12. Cs. VII. D. 6. 8. Dacca 314. A. IM. 10949. 10956. IO. 973-979. L. 529. 926. NP. II. 100. PUL. II. p. 109. RASB. VI. 4673-75. 4676 (Liṅgādīsāgraha only). SK. Ray 340. SSPC. II. B. 1. 13. 24-28. 44. 67. III. F. 8 (complete). 9. 10 (both inc.). Sūcīpatra 5. Vāṅḍya p. 184.

- C. Vyākhyāsandhā or Subodhīnt by Bhāṇṇji Dīkṣita or Rāmāśramin.

Adyar II. pp. 40a. 42a. Adyar D. VI. 667. 968. Allahabad 53(II). 53(II). 53(III). 53(III). 54 (inc.). Alph. List Beng. Govt. pp. 7. 141. Alwar 1239. America 2727. 2728. AS. p. 12 (2 mss. I only). AU. 29193. B. III. 86. Ben. 86. 89 (2 mss.). Bhk. 29. Bhr. 200. 649. Bikaner 5433. 5434 (I only). 5435-8 (II only). 5439-40 (III only). BISM. R. 60/7. BORI. 119 of 1866-68 (I only). 111 of 1866-68 (II only). 112 of 1866-68. 89 of 1871-72. 349 and 359 of A 1881-82. 209 and 649 of 1892-83. 649 of 1896-92. 850 of 1896-92 (I only). 851 of 1896-92 (II only). 64 of 1907-15 (III). 231 and 229 of Viś. (i). Br. Mss. 399. 391. Buhler 544. Burnell 46a. Cabaton I. 623-30. Chirayattu Mattatu 18. 21. Cs. VII. D. 7. D. pp. 23 (I and II only). 233 (II, III). 257 (II). 294 (inc.). 427. Damodar. DAYCL. 1153. 1177. 1178. 1226. 9346. 9335. 3369. 3372. 3381. 6529. 6779. Gough pp. 88. 189 (Amaraśandhā by Parivrajakācārya). Gu. 5. H. 161-163. Hz. 1791 (2 mss.; inc.). IO. 965-67. 5150. 5151. Jac. 696 Jodhpur 289. Jones 412. 413 (10. 11). K. 93 (2 mss.). Kamakoṭi 35/17. Kavindrācārya 1891. L. 853. Lz. 793 (1 only). MD. 1692-95. Min. Vid. 519. Mithilā. MT. 3401 (fr.). 7488 (inc.). Mysore 9. Mysore I. p. 607 (4 mss.; all inc.). Oppert I. 5387. 6823. 7821. Oxf. 182b. Oxf. II. 1102 (II fr.). 1103 (I Kāṇḍa). 1104 (I Kāṇḍa fr.). Paliyam 222(c). 327. 1013(a) (fr.). Paris (D. 38. 39). Peters. IV. p. 32 (nos. 849. 850 (I Kāṇḍa). 851 (II Kāṇḍa)). Poona 221. PUL.

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Ptd. *N S Press*, Bombay, 1889 1915
 (4th edn)

—C by Mañju Bhatta Oppert I 4103
 (Pāṇicabhattiyya) 4985 6886

—C Sarasundari, composed in 1666, by
 Mathureśa Vidyānāthakara son of Śiva-
 rama IO 968-70 L 572 2465

—O Madhavi or Madbumadhavi by
 Madbumadhava, probably of Bengal
 ref to by Vidyāvinoda in his C See
JOR Madras VI p 263

—C Amarapadaparijata by Mallinātha
 son of Bollapinnu Nrsimhasuri of
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 2943(a) (inc)

—Cc on B Mallinātha's C(?) by Aho-
 bala Gough p. 189

—C Vidvanmanoharā or Budhamano-
 hara by Mahādeva Tirtha, pupil of
 Svayamprakāśa Tirtha Ben 53 (inc)

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 & C I p 57 Rgb 612 (I and II)
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—C Amarakośaviveka or Śiśubodbhī by
 Maheśvara Adyar II p 42a Adyar
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 1857 (3) Poona, 1884 (4) *Dept of Pub
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 with index, *Dept of Public Instruction*,
 Bombay, 1882 (6) the above revised
 enlarged by V Jhalakikar, 3rd edn
 Bombay, 1886 6th edn by R G Bhan-
 darkar, 1907

—C by Mukunda Śarman who follows
 the grammatical system of Vopadeva
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—C Abhidhanaprakāśika by Raghu-
 nandana Nyayapragalabha Hpr I. 6

—C Trikaṇḍacintamāpi by Raghunātha
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 only) Sūcīpātra 5 Tod 111

—C Amarapadamukura by Rāṅgācārya
 of Ātreya-gotra son of Gopālacārya
 Gov Or Libr Madras 5 12 IO 7897
 (I only) MD 1637 88 MT 1939
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 Sudhā)

- C Ratnamala by Ratneśvara Cakra vartin son of Rāmanātha Dacca 1381 (fr) Hpr I 7 (to the end of Brahma varga) II 7 RASB VI 4681
- C by Rāglavendra L 2178
- C Piyuṣa by Ramakreṣṇa Dikṣita son of Govardhana Dikṣita AS p 12 Bikaner 5441 (I only) 5142 5443 (III only) BORI 510 of 1881-87 (III only) Hpr III 9 (Nāmalīngakāumudī) Hz 2008 (inc) IM 6053 (Nāmalīngakāumudī) RASB VI 4668 Rgb 510 (III only) Sk Coll Ben 1897 1901 p 182 (no 765) (C called Kaumudī) TD 4970 (inc) Vaṅgiya p 185 (2 mss) Viśvabharati 848
- C Namaprabha by Ramagopala Śarma finished in Śaka 1723 Assam Gr and lex 8 (Kālidatta Sarma Mahajan Dingdingi village Kamarup Dt Assam)
- C by Ramatarkavagīsa according to Kalapa gr See Colebrooke's edn of Amarakośa
- O Trikandaviveka or Trikandarāhasya or 'prakāśa or Līṅgādīśaṅgrahatippaṇi by Ramanātha or Rāmanātha Cakra vartin Written probably in 1633 A D Adyar D VI 944 AS p 12 (2 mss) IO 962 963 5153 NP II 100 RASB VI 4677 4678 Śucipattra 5
- C Vaiṣaṃyakaumudī by Ramaprasāda Tarkhālankara IO 971
- O by Ramasārman IO 985 L 2512
- C by Rāmasvamin kbn 50
- O Pradīpamañjari by Rameśvara Śarma IO 981
- C Padacandrika or Padapañcīka composed in 1431 A D by Rāya mukutamarī or Brhaspati & says that he used sixteen Cs written before him

Adyar (2 mss) Adyar D VI 006 AK 680 (inc) Alph List Beng Govt p 7 Alwar 1231 An: AS p 12 (2 mss) Assam Gr and lex. 14 B III 36 Bd 569 (II only) Bikaner 5444 (I only) 5445 (II only) 5416 (III only) BORI 109 of 1866 6^a 111 of 1863 81 852 of 1886 92 569 of 1887-91 (II only) 680 of 1891 9^a 102 and 103 of 1902 07 BP pp 61 265 167 Buhler 557 Cs. VII D 22 D pp 91 345 Dacca 125B 9^a DAVCL 1479 3340 Hpr III 10 IIO Stein 6 IM 26 5503 5^a 17 IO 054 57 L 863 1702 MT 8452 (breaks off in III called here Pañcīkā) Nabadwip 845 Nepal I p 23 (2 mss) Oudh XVIII 22 Peters IV p 82 (no 852) PUL II p 107 (2 mss) Radh 10 R A Sastrī I pp 45 51 53 RASB VI 4659 4660 Report XVII SK Ray 351 Stein 53 Śucipattra 5 (2 mss) Trav Uni 1803 1808 5249 7481 (all inc) Ujjain II pp 93 06 Ujjain Latest Additions 258 Vaṅgiya p 184 Varendra 96 329 650 1985 Viśva bhārati 437 Wai (no not given I only)

One more ms in Gottingen Kielhorn 96

For an index of a s and works q, see Th Aufrecht ZDMG 28 (1874) pp 109 21

(1) Ptd npto I & 5 by Anundoram Barooah Berhampur 1897ff (2) An edn has now been begun by the Govt Skt College Calcutta and one pt has come out

See also IHQ XVII pp 442-455

—C by Lakṣmana Śastrin son of Viśvaśvara Śastrin IO 972

—C. Abhidhānabodhini by Lakṣmidhara
Alph. List Beng. Govt. p 7 (inc).
RASB. VI. 4662.

—O. Amarapadavivṛti by Lingaya Suri
or Linga or (Lunga) Bhaṭṭa, son of
Vengala Kamaya Bhaṭṭa

Adyar II. pp 41a (2 mss) 42 a-b
(17 mss, called here Gurubala-
prabodhini by the title of the
Telugu gloss). Adyar D. VI. 946-62
America 2732 Arrah I p 27 (no. 664).
AU. 491 25. L 75 (fr) 29414
(inc). 29436 30302. 30314 32649
(II Kapda inc) Bd 570 (fr).
Bikaner 5447 (I only) BISM 63
(I only) BL 126 Bomb Uni 113.
BORI. 113 of 1866-68 570 of 1887-91
609 of 1895-1902. 194 of 1902-07. 229
of Viś (i) (II and III). Br Mus 392
Buhler 537 Burnell 45b. Calcutta I.
614 D p 427 (II, III) DAVOL 6097
Gov Or. Libr Madras 42 Hombucca
52. Hz 298 (I and II) 458 (I only)
1910 (inc) K 90 Kavindraoarya 1892
Lakṣmīssena pp 10. 20 Mad Uni. 70
114 232 244 846 630. 660 4585
MD 1697-1706 17116(I). 18148 (inc)
Moodbidri II 577(a) 651 MT. 1149
1260. 2582 (col. here gives a as Paddi
suri, son of Kuppayya Bhaṭṭa) 2646(b)
4725 (compared to MD. 1697, exhibits
some slight differences) 6013 (inc)
6221(a) 6578 Mysore I p 606 (4 mss
all inc) 672. NP. VIII. 16 Oppert I
929 1745. 2127. 3011 (these four
ascribed to Bhaṇṇi) 3959 4557. 6192
6527. 8203. Poona 229 PUL II p 109.
Rajapur 559 Rice 290 Śg I. 36 II
34 p 186 (Aryayavarga, Lingasa-
graha fr) Śravanabelgola 360 (Amara-
nirukti) Sri. Dev 189 Śringeri Mntt

355 TA. 46 481. 505 517. 549 565.
591. 819 858 1475(b). 1836 (a-b)
(Gurubalaprabodhika) 1885. 1893
2377(b) (fr). 2675(b) 2749. 2881. 3161.
3178(a) (Gurubalaprabodhika) Taylor
II 124 (3 mss, all inc) 125 (inc) 127
(inc) 376 TOD. 1575 TD. 4960-4969.
Trav Uni. 2237(i) 3052 (inc) 4234
(inc). 4585 (inc) 4592 (inc.) 5231 (inc).
5522 (inc) 8513 (inc). T. 730 (inc).
Ujjain I. p 44. II. p 36 Viśvabharati
3021

Lingayasuri's C. is also found in
mss with Telugu explanation, the latter
being called Gurubalaprabodhika. e.g.
Adyar and TA On a Lingabhaṭṭiya q
by Mallinatha in his Vaiśyavamaśa-
sūdhārṇava, ses V Ragbavan, *NIA*
Ross. Vol pp 238-9

—O Padamaṭjari by Lokanātha Hpr.
I 1c. IO 983 RASB. VI. 4672

—C by Vasudeva written in 1541 A D
Adyar II p. 42b. Adyar D VI. 988
(with Malayalam meaning) (other
mss in GD & IO).

Ptd Kottayam

—O by Viḍagdbacūdamaṇi Viṭṭbala
of Karnataka with Kannada meanings
Adyar D VI. 940. DAVOL. 3735
3763. Moodbidri I. 67 Śravanabelgola
137 (with Kannada meaning)

—C Amaramṛta in verse form, by Veṅ-
kaṭeśvara, son of Liṅgappasuri of
Ātroyagotra. Luck Uni. p 68. Trav
Uni. 4017A.

—C Pañcika by Veṅkaṭeśvara Adyar
D VI. 920-23 (with Tamil meanings)
MD 17416 Perhaps identical with the
previous.

—C. by Śambhu R A. Sastri II. 192.

—C. Vyākhyāmṛta by Śrīkara Ācārya.
L 2761. Mithilā Nepal I. p. 23
(2 mss.).

—O. by Śrīdhara Oudh XV. 48.

—C Jñānapīka by Śrīpati Cakravartin.
Hpr I. 8 (upto II 4 2 28).

—C. probably by Sajja or Saṅja
Mentioned in an an. C. on Amarakośa;
and by Nariyapa Vidyavinoda and
Ramanatha See JOR Madras VI
p. 268.

—O. Tīkāsarvasva by Vandyaghatīya
Sarvananda Adyar II p 42b (5 mss.).
Adyar D. VI. 969-76 Brahmasva
Maṭha 75 Burnell 46a. OPB 4999
Outback 118. GD. 2027. Gov. Or. Libr.
Madras 42. Gough p. 142 Granthap-
pura p. 95, no. 2027. Hpr. IV 101
Hz. 1246 K 92 MD. 1689-91 14787
MT. 170. 7899 (ino) Mysore I. pp.
606-7 (5 mss. all ino). 672. Oppert II.
6274 Paliyam 821. 1014. PUL II
p 109 (7 mss.). RASB VI. 4658. Śg.
II. 82 83 p. 184 Śrīgeri 824(1) TA.
1904 (III) Taylor I. 462 (ino.) Tama-
rakkaṭṭu Mana 27. TOD. 1579. TD.
4935-43. Trav Un: 852 4591. 8103
(all the three ino) L 408 C. 2429.
Triv Cur I. 299-805. II 146 IV.
181-183. Viśvabharati 1089. 1375(b)
(Vandyaghaṭa Hariputra). 2953(a).

For a study of the bhāṣa words in
the work tracing their origin, see N P
Chakravarti, JA 209 (1926) pp. 81-100.
Edn TSS. 38, 43, 51, 52.

—O. Kāmadhenu by Subhūtiśāndra.

Cordier III. p 465. DAVCL 6378.
JASB. III. p 129. JBORS. XXI.
: pp. 40 (Tibetan ms) 48 (Tibetan
ms). XXIII : p 21 (Tibetan ms).

MT. 2933 (I and II, first varga com-
plete and 2nd inc.).

Edn. Bib. Ind. 219. 1912. (ino).

—C by Surasirhasūri Karkal 26

—C by Haridikṣita.

Q. in the Vaiśyavarṇāsasudhānava
of Mallinātha See V. Raghavan, NIA.
Ross Vol. p 239.

On Cs on Amarakośa from Bengal,
see Ind. Cult. II. pp 261-9.

Brhadamarakośa

Q by Rāyamukūṭa (I 1 1. 22), Oxf.
191b. See also ZDMG 28 (1874) p 115.
by Bhanuji, Oxf 182b

Vṛddhamarakośa For a citation from
this, see Sarvananda's Tīkā, TSS 89,
p. 22

अमरकोशसिंहसय Pali mentioned in a list of
works (mainly Pali and Bud.) at
Pagan, 1442 A.D. See Bode, Pālī Int.
Burma, p 108 Law, Hist. Pālī Lit.
p. 672. no. 250.

अमरकोशपदविद्युति name of a O on Amarakośa
See above

अमरकोशमाला name of a C. on Amara-
kośa. See above.

अमरकोशविशेष name of a C. on Amarakośa
See above.

अमरकोशशब्दचली lex. Nabadwip 847.

अमरकोशश्लोकावुक्रमणी Trav Un: 1060L (ino)

अमरकोशसंक्षेप by Jit mohan. IO. 7893 (Skt.
and Newari languages)

अमरकोशमिथान name of a O on Amarakośa.
See above

अमरकोशोद्घाटन name of a C. on Amarakośa
See above

अमरकोश by Śrī Harṣa Adyar II p 42b.
Adyar D. VI. 797. Gov. Or. Libr.

Madras 5 (an.). MD. 1595. Taylor II. 204 (an.).

Ptd. in *JOR. Madras* V. pp. 16-26.

अमरचन्द्र

—Parimala. gr. in verse. Labore 6.

अमरचन्द्र (or-सिंह).

—Ṣaṭkarakalakṣaṇa. gr. Adyar D. VI. 436. AK. 660. 661. BORI. D. II. i. 365-367 (Ṣaṭkarakalakṣaṇa or Vivaraṇa). (See the BORI. D. Nos. which follow). JASB. 1903, p. 434b (ms. no. 7327). JBbP. I. 2654. Mysore I. p. 311 (2 mss. Ṣaṭkarakānirūpana). Oudh 1877, 20 (Kāraṇaṣaṭka).

अमरचन्द्र

poet. cited in the Padyaveṇī (verses 252. 267) by Veṇidatta (Bd. Extr. p. lx); also in the Saḅbyālaṅkaraṇa by Govindaḷi (Bd. Extr. p. lxii).

अमरचन्द्र or कान्त or सिंह

—Ekākṣaraṇāmamālā. B. III. 38. BORI. 381 of 1884-86. H. 151. IM. 118. Peters. III. p. 397 (no. 391). Udaipur II. 167, 14.

Ptd. at the end of Dhanāḷjaya's Nāmamālā, *Bhāratiya JnānapīṭhMūrti-devī Jain Granthamālā* 6, Benaree, 1950.

अमरचन्द्र मैत्र

—Jñānadīpikā. Vaṅgiya Snp. 1825.

अमरचन्द्र शर्मन् son of Vāsudava.

—Amarasaṅgraha. lex. Vaṅgiya Snp. 1867.

अमरचन्द्र

Jain of Vāyasaḷaccha; Śvet.; pupil of Jinadattasūri (a. of Vivokavilāsa—1220 A.D.); contemporaneous and pupil of Arisimha (a. of Śaṅkṣasāṅkirtana); was patronised by Viśaladova of Dholkā (1213-61 A. D.); associated with his teacher Arisimha; one of the sketches

in Rājasekhara's Prabandbakōṣa deals with him.

See Skt. and Eng. Intros. to *GOS. LVIII. Padmānandakāvya*. See also below Arisimha.

—Alaṅkāraprabodha. Q. in his Kāvya-kalpalatāvr̥tti p. 117, *Kaśi Skt. Series* 90. See below.

—Kālākālāpa, mentioned as a work of his by Rājasekharasūri in his Prabandha-kōṣa, *Singh Jaina Granthamālā* 6, p. 61. See also BP. p. 6.

—Kaviśikṣā or Kāvya-kalpalatā in collaboration with Arisimha. Edn. *Kaśi Skt. Series* 90.

—Kāvya-kalpalatāparimala, a G. again on the Kāvya-kalpalatā, q. in his Kāvya-kalpalatāvr̥tti. See pp. 19, 63, *Kaśi Skt. Series* 90.

[—Kāvya-kalpalatāmañjari, q. in his Kāvya-kalpalatāvr̥tti (P). See Skt. Intro. to *GOS.* edn. of *Padmānandakāvya*. The passage q. there as referring to a Kāvya-kalpalatāmañjari refers only to the Kāvya-kalpalatāparimala, on p. 63 of the *Kaśi Series* edn. of the Kāvya-kalpalatā with Vr̥tti].

—Kāvya-kalpalatāvr̥tti. Edn. *Kaśi Skt. Series* 90.

—Catuvr̥ṇṣati Jinendra Saṅkṣipta Carita. Ptd. in the *GOS.* (LVIII) edn. of the a.'s *Padmānandamahākāvya*, pp. 447-589.

—Chandoratnāvalī Q in his Kāvya-kalpalatāvr̥tti, see p. 6, *Kaśi Skt. Series*, 90.

Mss. Br. Mus. 491. Jainagranthāvalī p. 317.

—Padmānandamahākāvya. Edn. *GOS. LVIII*.

—Bālabhārata Mahākāvya Edn K M 45

—Muktavali Mentioned in Intro p 29, *Śtuticaturvīṣṭatika*.

—Sukṛtasamkīrtana Sargāntaslokaḥ—4 verses at the end of each of the cantos of Arisutha's Sukṛtasamkīrtana

—Suktavali, mentioned by Rajaśekhara in his Prabandhakośa, *ibid* p 61

—Syndisābhasamuccaya with Avacūri gr Edn Benares, (Candraprabhā Press), 1916 Ms BBRAS. 88

अमरचन्द्र Jain

—Ādinathacaritra (Pkt) Jainagranthavali p 239

अमरचन्द्र Jain

—Kāvyamāyā Jainagranthavali p 316

अमरचन्द्र Jain

—Haimaśābhasamuccaya Jainagranthavali p 303

अमरचन्द्र Jain

—Dhanadattakatha Jainagranthavali p 253

अमरचन्द्र Jain Dig

—Bīsa Virahamaṇapujā in Skt See *Jaina Sid Bls XIII* i p 38

अमरचन्द्र Jain

—Vastuvihhakti or Viśvasaṅkha or Vi bhaktivivara Josalmere p 33 Pattan I p 35

अमरचन्द्र Jain

—Samyaktvakulaka (in 35 Pkt gathās) Jainagranthavali p 204 Peters V. Extr p 150

अमरचन्द्र Jain

—Bhālabodha, a C on the Samastakaprahiraṇa BORI 874 of 1892-95 Peters V p 303 (no 874)

अमरचन्द्र Jain

—Vanamālanaṭika Jainagranthavali p 338

अमरचन्द्र Jain in śloka Jainagranthavali p 220

अमरचन्द्र older than Amarasūtra, Kṛtsavāmin refers to the Amarasūtra's misreading of Bhāgiri's lex and Amarasūtra copying the mistake (Amaraśa II, 4 95 Kṛtsavāmin's gloss) Ref to by Haliyudha (Abhidhānatnamā I 3) Q by Ujjvaladatta in his O on Upadīś p 165, Calcutta edn.

—Amaramaṇa q both as Amaramaṇa and Maṇa, by Kṛtsavāmin, Vardhamana (Goparatnamahodadhī, p 499), Bharatasena, Bhānuji Rāyamukta, Sarvananda, Trikaṇḍacintamāpi and Jagaddhara on Maṇasīmādhava (IX 39)

अमरचन्द्र Jain Firenze 796

अमरचन्द्रमयाकथा Jain Weber 2018(17)

अमरचन्द्रमित्राचन्द्रिका Jain in prose by Bhavacandrasūri

Ptd Jannagar, 1924

अमरचन्द्र pupil of Haimasāsa and grand pupil of Rāmasāsa

—Bhagavatyastaka MT 7009

Ptd *Br St Ratnakara* pp 183-89, N S Press, 1926, Pt I pp 372-73, 1952

—Ramacandraśṭala Ptd *Br St Ratnakara*, pp 265 67, N S Press, 1926

अमरचन्द्र Udasina a modern writer

—Advaitaratnakara and C Ratnaprabha. See above p 132b

—C Maṇiprabhā on Īśavāsyopaniṣad

—C. Maṇiprabhā on Aitareyopaniṣad.

—C Maṇiprabhā on Kathopaniṣad

- C Manīrabha on Kenopaniṣad
 - C Manīrabha on Taittirīyopaniṣad
 - C Manīrabha on Praśnopaniṣad
 - C Manīrabha on Mandukyopaniṣad
 - C Manīrabha on Muṇḍakopaniṣad
- Ptd Ekadaśopaniṣadaḥ 1910 See
IO Ptd Bka 1938, p 63 77. 1103
1297 1340

अमरद्विसप्ततिका Mandlik Snp 430

अमरनाथ

- Kṣakandika (Paraskariya) PUL I
p 70 See NCC IV p 255b

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

- BORI 48 and 51 of 1875-76 Caba
ton I 412(i) D p 75 Damodar
DAYOL 1201 IIC Stein 7 8 269
PUL II p 150 (2 mes) Report IV
- from Tirthasaṅgraha Kaśin 14
- from Bhrngīśasambhita Stein 210

अमरनाथविम

- Abdapañji (Almanac) for the year 1746
Śaka) Dacca 118C

अमरनाथशतक composed in 1892 A D by Mm
Kṛṣṇasūriya Thakkura Mithila II
iii 8

अमरनिष्पट्ट med by Rudra Vaidya Extr from
Amarakośodghaṭana of Kṣīrasvamin
Bikaner 3874

अमरपति शमन्

- Bhagavadgītātika Vahgiya Snp 1895

अमरपदपरिज्ञात name of a C on Amarakośa
See above

अमरपदसुद्ध name of a C on Amarakośa See
above

अमरपदधियरण name of a C on Amarakośa
See above

अमरपदशेख lex by Jaśādhara Śarmao SSPO
II B 19

See above under Abhidhanatantra,
p 294b.

अमरपीयूष name of C by Ramakṛṣṇa Dikṣita
on Amarakośa, Hz 2008

अमरप्रकाश guru of Uttamabodha (a of Prapañca
śarasambandhadīpikā, MT 5299)

अमरप्रभ Jain succeeded Devasundara and was
succeeded by Sagaracandra and Gona
śagara (a of Kalyanamandirastotra
vṛtti)

Cf Ind Ant 11 p 255 Devasun-
dara born in 1339 A D

See also Peters IV Index of Authors,
p viii

- Bhaktamarastotravṛtti written at the
instance of his guru Devasundara
Petere III Extr p 228

- Yogasutratīka JBbP I 2149

This Amaraprabha is different from
his namesake who expounded Kalpa
sutra to Dbarmasuri and was pupil of
Ānandasuri See Pattan I p 36 Peters
V Extr p 110 Praśasti I p 87

अमरमाव्य a C on the Amarakośa

Ref to by Bolapinnī Mallinatha to
the beginning of his C Amarapada-
parijñā on the Amarakośa See MD
1696 (verse 2)

अमरमूषण jy by Mathhratmaja patronised
by King Amarasimha Alwar 1710.
Extr 451 Rep Raj & C I pp 37-38
Udaipur I B 84 11 (p 8 no 515 of
Ptd Cat) (inc) (an)

अमरमहल lex mentioned by Maheśvara, Oxf
189a, by Keśava, Oxf 189b

अमरमण्डन forming part of Kṛṣṇasuri's Sūtrīya
kalpalatikā, criticism of Śrīharṣa's
Amarakhaṇḍana noted above MT
2601(5)

Ed with Intro V Raghavan,
Poona, 1949 (DORI, *Sources of Indo
Aryan Lexicography*, No 2)

अमरमानिष्य 4th son of Lakṣmanapamāṇiṇya
and brother of Dhanyamāṇiṇya,
Zamindar of Bhulua in Teppera Bon
gal 17th Cent

—Vaikuṇṭhaviṇyaṇaṭaka Dacca 1830
Hpr IV 283 Rop Hpr 1895-1900
p 18

See IIIQ XIV iv p 745

अमरमानिष्य Zamindar of Tippiora (Traipura) in
Bengal, father of Rājadhara for whom
Kavikarnapura, the minister wrote his
Varṇaprakāśa, Hpr I Intro p ix
no 328 IO 1036 *Qf* previous

अमरमाला lex by Amaradatta *Q* by Ujjvala
datta in his *Vṛtti on Unadī Sutras* IV
181 188, V 28 Calcutta edn pp 192
194 211

अमरमाला name of a *O* on Amarakośa See
above

अमरमाला lex by Amaracarya IO 5172 (diff
from the Amaramala of Amaradatta)

अमरमाला lex *Q* by Puruṣottama Parkalan
hara in his Amaroḍyota RASB VI
4682

अमरमुनि Jain

—Gotamaprasanna in Pkt Rohtak 71

अमरमैत्र

—Āmarisambhita Vāṅgiya Sup 163o

अमरराज poet *Q* in Guṭhasaptasatī See
JBRRAS VIII p 240 *fa*

अमररामायण *itihāsa* by Śaṅkara

Skt Coll Ben 1809-10, p 4 (no
1890b 21-36 sargas)

अमररामायण tantra(?) Oudh V 26

अमरलता lex *q* by Jagaddhara on Malatī

mādhava IX 34 p 111 A S Press
edn

अमरलिङ्कारिका lex

Q by Śaraṇapadova in his Durghaṭa
vṛtti TSS VI p 85 refers to the
Langasangrahaḥkarikā at the end of
the Amarakośa

अमरलिङ्गसङ्ग्रह lex

Q by Śaraṇapadova in his Durghaṭa
vṛtti TSS VI pp 60 74 Refers to
the Langasangrahaḥkarikā at the end
of the Amarakośa

अमरलेख *yy* by Keśava CPB 239

अमरवमन्? Bud

—Agrataraḥkajātopadeśasādhana Cordier
II p 123

अमरवासिंह a *C* on the Amarakośa ref to by
Bhāṇipinnī Mallinātha in verso 3 at the
beginning of his *C* Amaraṇapadaparijāta
on the Amarakośa See MD 1696

अमरविजय

—Gautamakulaka BORI 343 of 1871 2

अमरविजय Jain guru of Munivijaya (Annika-
caryapuspacūṭakathā Peters III Extr
p 219)

अमरविद्या lex HIO Stein 9

अमरविनोद med B IV 216

अमरविनोदचालक *yy* CPB 240

अमरविनास *kāvya* in 4 Sargas by Devarama
Tod 110

अमरविद्येक name of Mahāvara's *C* on the
Amarakośa

अमर(र)वीराचार्यगणित Jain Svadī 12

अमरशिलोद्भूत See the next

अमरशेष (अमरशिलोद्भूत) Trav Uni 4017B (inc)

अमरशेष lex Adyar See Trikaṇḍaśeṣa

अमरसङ्ग्रह Lakṣmisenā p 20

अमरसङ्ग्रह lex by Amaracandra Śarman, son of Vasudeva. Vangliya Sn. 1867.

अमरसन्देश कव्या Oppert II. 8805. Is it a mistake for Bhramarasandesa?

अमरसप्तति Jain. Cham 1436.

अमरसागर

—Vardhamanapadmasimha Śreṣṭhacaritra Ptd

—Simhāsanaadvatimsika (or Vikrama oaritra)

W. Schubring, *Die Lehre ter Jains*, p 220

अमरसाधु Jain, 1637 1705 A D, of the Añjalagaccha, succeeded Kalyanasagara and was succeeded by Vidyasagara, grand-teacher of Udayasagara, a of Snatprasthāsika, Peters III Extr p 238, IV Index of Authors p. viii

अमरसाधु disciple of Somasundara

—Vivahapaddhati. Bikaner 2036.

अमरसार कव्या. Udaipur I.B 101, 17 (p 8 nos. 709. 1431 of Ptd. Cat)

See next title.

अमरसारसुभाषितसंग्रह कव्या Ms in the family collection of Sambhunatha Rama Śastri Bhadra. Udaipur R A Sastri.

Same as the previous work?

अमर(अमृत)सिद्धि Bud by Virupa Cordier II p 224 III p 238

—C Vrtti, Sanatanasiddhi by Virupa. Cordier III pp 231. 239.

—C Guruhastagriha called also Surya-prabha by Viryasimha. Hod Bud 35(III o).

अमरसिद्धिग्रन्थ Bud Hod. Bud. 35 (III. d) Cf. the previous

अमरसिद्ध

—Amarakośa or Nāmalīnganuśāsana

अमरसिद्ध

—Amarartha-candrika SSPC. II. B. 49. 51. 52 54 57-59. 62. 64.

अमरसिद्ध

—Unadiprakaraṇavṛtti. JBhP. I. 268

अमरसिद्ध

—Śeṣamara; supplement to the Amara-kośa. 3 Kaṇḍas MD. 1773-5

अमरसिद्ध or Amaraśārya

—Anekārthadhvanīmañjarī.

अमरसिद्ध poet Kts 165. Skm pp 82 84 129. 239 251. 307.

Śālikanatha praises him both as poet and lexicographer Skm p 206

अमरसिद्ध son of Rudrasimha, prompted Śaśidhara to write a C on the Raghava-pandaviya

अमरसिद्ध father of Durlabharaja, who wrote Samudrika Rep Raj & C. I p. 47

अमरसिद्ध of Mathura, of Kayasthavamśa. Subordinate of Mahmud Khan of Śrīpatha, father of Lakṣmana, sponsor of the Lakṣmanotsava med (1450 A D)

Bikaner 4293 BORI D. XVI. 234.

See Kar His Rev. III. Nos 1 and 2 pp 1-9.

अमरसिद्ध King, his geneology is as follows. Rupa Udayasimha—Śaktisimha—Bhaṇasimha—Purapaśvala?—Mohyama—Amara Patron of Mathurātmaja who wrote

—Amarabhuṣaṇa jy. Alwar 1710 Extr 451. Rep Raj & C. I 37-38

—Iṣṭaghaṭikāśodhana and C. jy BORI 404 of 1895-98 Peters VI p. 95 (no. 404)

अमरसिद्धकथा Jain BP p 184a.

अमरसुधासार lex by Gopālarāma (ṛaya) Mysore I. pp. 607 (2 inc. mss) 672 Tirupati 401.

अमरसुन्दर

—Ambadacaritra. See below.

अमरसेनकथा Jain. Chan. 2160

अमरसेनकुमारचरित्र Jain. AK. 1350 BORI. 1350 of 1891-95 (same ms) Prasasti II. p 144 (Amarasenacaritra).

अमरसेनवज्रसेनदुपकथानक or चरित्र

AK. 1351. BORI. 1351 of 1891-95 BP. p. 162b Hpr III. 11. Weber 2013(4)

अमरसेनवज्रसेनचरित्र Jain by Matinandana of the Kharataragaccha Jainagranthavali p. 220

अमराचार्य

—Amaramāla lex. IO 5173.

अमरानन्द poet. Smr. p 194.

This name is absent from other anthologies, the one verse cited by Smr. is really from the Amarasataka, and one ms reads here पुन्यन्द, and the Shbr. ascribes the verse to Pulina.

अमरानन्द alias Yogin or Yogisvara, son of Kotyana alias Kumara or Kumaresvara, pupil of Nirupamabodha, who was pupil of Anupamasukha, a pupil of Amarananda. Wrote in the reign of Hoysala Somesvara, son of Narasimha, son of Ballala Somesvara reigned between 1235-1263(4) A D

—Vīṣṇupurāṇavyākhyā—Vīṣṇuvallabha GD. 474.

—Śvatmayogapradīpa with Prabodhīnī Bikaner 5913 MT. 3423(c) PUL. II p. 69. TGD. 260D

See NCC. IV. p 201a and J. of Sri Venk. Ori. Inst II. p 50.

अमरानन्द great-grand-preceptor of Amarananda Yogindra (a of Śvatmayogapradīpa and C on Vīṣṇupurāṇa)

85

अमरानन्द वेदव्यास grandfather of Kṛṣṇananda of the Vedavyāsa family (a. of Saṅgitarāgakaḥpadrūpa, BORI. D. XII. 330) See NCC. V p. 13b.

अमरानन्दयमकाव्य name of C. on Amarakośa. See above.

अमरामृत name of C. on Amarakośa. See above

अमराचं चन्द्रिका ascribed to Amarasunha. SSPQ. II B 49 51 52 54 57-59. 62. 64.

अमराष्टक Bikaner 5311(f) (in a collection of Śubhasatīśṭakasaṅgraha)

अमरीकवृषविधि from Śīvarasamhitā, JHna. ratnākara. IO. 6102.

अमर, अमरक, अमर or अमरक earlier than Vāmana and Ānandavardhana.

—Amaraśataka See below.

अमरदर्पण name of C on Amaraśataka. See below

अमरद्विजय Jain

—Caturvīṃśatīpānastuti (Skt.). JBhP. I. 783

अमरशतक called अमरशतक also by Amara, sometimes identified with Śaṅkara-carya

Adyar II. p. 2h (15 mss, 11 with C.). Adyar D V 430 431-32 (inc.) 433-34. 435-36 (inc) 437-40. 441 (inc) 442 1209 (inc) AK. 454-459 Alwar 892 Amara 2137. 2141. 2142 Ānandaśrama 3083. 4676. 4677 (both with C) 5492. 6389. 7051. 7052. 7796. An. AU. 891 21(A) 48 (99 verses). B II. 70 (and C.) Bd 364-367. 490. Ben 40. Bhr. 172 Bhor 175. Bikaner 2947-51. 3124. BISM 59/29. 605. BL. 40. 257 (and C.). BORI. 172 of 1892-93. 91 of 1893 84 556 of 1886-92. 393 of 1892-95. BORI D. XIII i. 6-26 Br. Mus 256(A) (text allied to

both the Bengal and West Indian recensions). Bühler 540 Burnell 163b Cabaton I 586(n) 668 CPB 241 242 Cranganore I 324 II 417 Cs VI 1 CU Add 1106(fr) D pp 20 255 397 Damodar DAVOL 747 3595 4679 4807 4966 5837 I¹ 75 436(fr) GD 1677 1679. Gottingen 163(with O) Gough p 86 Gov Or Lubr Madras 5(7 mss) GU 3 H 50 (and C) Harihara Sastri XXVII 2 Hz 1325 1759 110 Stein 10 1M 399 438 945 10 4202-07 7214-17 Jodhpur 184 K 56 (and C) Kadayannallur 153(a) Kamakoti 4/17 (3 mss with C) Kavindracharya 1958 Kkn 40 Kotah 734 (with C) Krasnapur 147 L 641 Lucknow Mus Luck Uni p 59 Maack 101 Mad Uni 288 298 370(A) 432(B) Mad Uni RAS 835 MD 11917 35 17899 Mim Vid 474 Mithila Mithila II C 9 (A C) MT 1951(b) 1965(a) 4277(c) 4277(d) 4869(a) Myeore I p 242 (13 mss) Nabadwip 630 Oppert 1 2271 2559 3285 4199 5888 6301 6552 6711 6864 II 908 1726 2309 2712 3097 3479 4252 5167 5659 6194 6641 8166 8999 10100 Oudh XVI 54 XXI. 42 Cxf II 1221(3) (contains an index verborum) 1259 (fr) Palyam 417 615(e) (first 38 verses) Paris (B 118 D 257 II) Pattan I p 164 Pet II p 630 Peters II p 189 (no 91) III p 393 (no 270) (and C) IV p 25 (no 656) V 'p 252 (no 323) p 258 (no 393) VI p 87 (no 322) Petrograd 42 Pheh 15 Radh 20 (and C) Rajapur 267 436 RASB VII 5037 90 Rep Raj & C I p 56 (same as L 2393) Riee 226 (and C) Rgb 320 321 Sakti 8 (and C) SB 323 8kt Coll Ben 1897-1901, p 107

(no 434) Sri Dev 12 (inc) SSPO. II C 6 (and C) 58 120 121 Stein 66 (inc) Suotpattra 92 Taylor I 86. 89 343. 346 II 55 (inc) 57 (2 mss, one inc) 58 201 368 TOD 615(B) 1400A. TD 3895 3904 3917 (with a Marathi rendering) Trai Uni 146B 1932A 2346B 2412 2418C 246C 3067A 3167 10974 12385 C 2312A C 527B 8474A 10541B 14296 8454 13542 13551A C 2494 13416 Trippunittura I 1092(1) Udaipur I B 101 18 31A(P) (p 8, no 710 of Ptd Cat) Udaipur II 168/1 14 175, 11 12 13 Ujjain I p 41 II p 29 Vangliya p 187 (2 mss, one with C) Varendra 1537 Visvabharati 206 2922(a) VSUS Poona p 15(a) Wai 66 (with an C) Warangal 18 (with C) Weber 585

For an illustrated ms (in Oriya script) in Mayurabhanj State, see *J of the Ind Soc of Ori Art* Calcutta VIII 1940 p 225

For a detailed study of Amaruka ślokas in Anthologies the Amaruka Text in mss & Os its recensions the probable genuine verses and a table of verses according to the recensions and Os see S K De, *Our Heritage*, Calcutta, Vol II (1954) pp 9-75

See also C R Devadhar's edn Poona, 1959, with Vemabhupala's C where variants, differences in verses according to different Os, and verses cited in Anthologies are given

For an analysis of the Nayiki types in the verses of the Amarusataka, as interpreted by 7 commentators see V Raghavan, *Intro to Śrngaramanyari* of Alkhar Shah, pp 57-69 Archaeological Dept, Hyderabad

Edns (1) *Katyaśaṅgraha* pp 125-42, Haeblerlin, 1847 (2) *K M* 18 Bombay, 1889 (3) in Roman script, by Richard Simon, Kiel 1893 with extracts from Cs of Vemabhūṭa Arjunavarmadeva Kokasambhava Ravicandra, Ramarudra, Rudramadeva and Ramanandanaṭha (4) in Telugu script Madras, 1909 (5) C R Devadhar, Poona, 1959 with C of Vemabhūṭa

Transl Idian

Bengali Calcutta 1871

Gujarati Ahmedabad, 1919

Marathi metrical Poona 1881

European

German Metrical by F Rückert
Hanover 1925

—C an Adyar II p 2b Adyar D V 1200 (inc) AK 457 America 2131 Ānandāśrama 4425 Bhr 173 Bikaner 2960 1 2065 6 BORI 457 of 1891 95 Dacca 325B 129F(1) 512B 549D 1003C 2123D 3189 DAYOL 4679 4807 4966 Gough pp 141 186 Gov Or Libr Madras 5 (2 mss) IO 4006(1) 7217 K 56 Kavindraoarya 1058 Khn 40 (Śaṅkarācārya?) Mad Uni 328 Mithila II C 14 MT 4194(a) Mysore 7 Oppert I 2752 3379 II 3960 Oxf IL 1259 (fr) Pet II p 631 Prasasti II p 119 PUL 7606 Skt Coll Ben 1912 IB p 16 (no 2239) Śringeri 66 Taylor I 343 (fr) II 55 (inc) 57 (inc) 58 Trav Uni 2540G Wai 68

—C in the light of Śantarasa Vāṅgiya p 187

—O Amarudarpaṇa B II 70

—C Padavakyaṭhāprakaśini Trav Uni 12395B (inc)

—C Rasamañjari Taylor II 56

—C by Amalanandanātha Trav Uni. 13411

—C Rasikasañjivini by Arjunavarman AK 459 Alwar 832 Bd 367 490 Bk 514 Bikaner 2952 5 BORI D XIII : 15 10 GD 1679 IO Stein 10 Peters V p 252 (no 324) PUL II p 250 Rajapur 267(r) RASB VII 5091 Report XI Rep Raj & C I p 51

Ptd in the *K M* (18) edn of the *Amarasataka*

—C by Ravicandra Anī Same as C by Jñānānanda Ravicandra below See also IO 4006 (III)

—C by Kokasambhava Adyar II p 2b Adyar D V 443 Bhr 129 Bikaner 2956 BORI D XIII : 27 38 BP p 262 D pp 222 842 Gottingen 163

Ptd with text Ed by C R Devadhar Reprint from *ABORI XXXIX*, pp 227 65 XL pp 16 53 Poona 1960

—C Bhavacintamāṇi by Caturbhūja Miśra Bd 365 BORI 321 of 1884-87. 364 and 365 of 1887 91 BORI D XIII : 11 (only some marginal notes) 20 21 Oudh 1877 16 Rgb 321

—C by Candrakhaṅkaladhara Dacca Same as C by Jñānānanda noted next

—C Kamadhā by Jñānānandakaladhara Ravicandra Explains the verses as meaning both Śrngara and Śanta AK 458 (inc) Alwar 893 Anī (Ravicandra)

- Bomb Uni 2136 BORI 458 of 1891-95 BORI D. XIII : 13 Bühler 540 Dacca (Candrakhana) DAVOL 3595 Hpr I 11 IO 4003 05 4006(III). 7216 L 557 2393 3395 Mithila Mithila II C 10 12 12(A) Ondh XVI 54 XIX 40 XXI 42 PUL II p 250 (2 mss) Rep Raj & C I p 56 SSFC II C 80 Stein 66 (fr)
- Ptd Calcutta, 1808 See Wint *HIL* III. : p 127 fn
- C by Devaśankara L 3327
 - C Balabodhini by Nandalala BORI 271 of 1884 86 BORI D XIII : 22 Mithila II C 11 Peters III p 393 (no 471)
 - C by Nandikeśa Bikaner 2957 Rep Raj & C I p 51
 - C by Śeṣa Ramakṛṣṇa mentioned in the Intro to the edn in the *K M* There is a ms at Royal Lib Copenhagen
 - C by Ramarandra IO 4006(2) L 2367
 - C by Ramanandanātha Paṇḍita Ptd in Malayalam characters, Cochin, 1881
 - C Vidyadhacudaman by Rudrama deva Bd 366 BORI 270 of 1884 86 366 of 1897-91 456 and 457 of 1891 95 BORI D XIII : 23 26 Br Mus 256A Udaipur p 9, no 710 of Ptd Cat
- Mentioned also in the Intro to the edn of the text in *K M*
- C by Vidyakara Miśra Mithila Mithila II C 13(A-C)
 - C Śrīngaradīpikā by Vemabhūṣa Adyar II p 2h Adyar D V 434

- 435-36 (ino) 437 40 441 (ino) 442-444-6 447-8 (ino) 449 (a wrongly given) Ānandāśrama 4459 7678(?) Bikaner 2908 2959 BISM 158/7 178/7 BL 40 Burnell 163b (7 mss) Cherp 53 Cranganore I 238 DAVOL 5837 GD 1677 1678 Gov Or Libr Madras 5 (2 mss) Hz 267(o) 537 839 1746 (inc) Extr pp 68 83 IO 4007 Kumakoti 4/17 Kṛṣṇaṭ Mana 53 MD 11921-35 17899 MT 1901(h) 1965(a) 4277(d) 4889(h) Mysore I pp 242 633 Oppert II 8157 Palayam 417 464 522 Paris (B 226 IV) Rajapur 267(?) 436 Rep Raj & C I p 51 Rice 283 Śg II 93 p 193 TA 2111 Taylor I 86 89 II 369 TOD 1400 B 1041 TD 3900-16 Tra Ad Rep 1109 35 1112 114 Trav Uni 146B 2412 2418C 3067B 3167 8454 13542 13551A C 2494 146B C 2312B(inc) Trippunittura I 266(1) 275 293 1092(2). Trav Cur IV 177 Udaipur II 175 14 Ujjain II p 29 Viśvabhāratī 1035h 1222(b) 1419
- Ptd (1) in Grantha script Madras, 1871 (2) in Devanagari with Text and Eng transl, O R Devadhar Oriental Book Agency Poona 2 1959
- O by Śitikanṭhaśivacārya (?) Gov Or Libr Madras 5 (2 mss) Not traced in MD
 - O by Śrīmanṣam haṇḍinya Viṭavallī Śrīnivasa son of Varadanārayana, mentioned by his great grandson in his Kṛṣṇavijaya, MD 12744
 - C Śrīngaratarāṅgī by Suryadāsa America 2130 BORI 320 of 1894-87 BORI D XIII : 14 Rgb 320. Udaipur II 217, 1

—C. by Hanthara Bhaṭṭa. B. II. 70.

अमरशतनाम Gov. Or. Libr. Madras 6
(Kristaviṣaya). Not traced in MD.

अमर(र?)सुन्दर Jain.

—Pāṇinīyograsāstravṛtti. Mandlik
Sup 490.

अमरेश्वरप्रसाद Q. by Bālasūri in his Sarva-
prāyaścitta TD. 13141. Bālasūri q.
Hemādri.

अमरेश्वर सरस्वती pupil of Gīrvanendra and guru
of Viśvovara Sarasvatī and Parama-
guru of Gīrvanendra Sarasvatī (a. of
Prapañcasaraśaṅgraha, MD. 7010,
TCD. 8900; Mahāgṇapāṭikā, MT.
1617(j)), guru also of Devondra Sarasvatī
(a. of Svānubhāṭiprakāśa, Hall p. 97).

अमरेश्वर सरस्वती teacher of the an. a. of Śri-
cakrālekhaṇīyakaśarākrama, TD. XX.
Sup. no. 1299. See the previous.

अमरेश of Bharadvājagotra.

—Amaraśatikā or Vargaratna-pradīpikā.
L 1932. Mithila IV. p. 272. PUL. I.
p. 23. RASB II. 1619. Kop. Raj. &
O. I. p. 8

Ptd. in *Sikṣasāgraha*.

अमरेश son of Laghu Vallaḥṭa; guru of Ma-
lāri (a. of Vaidyakaḥpātara. MT. 239
nt the Toluḡu part).

Of. Amaraśvara Bhaṭṭa below.

अमरेशशिष्य another name of the Vargaratna-
dīpikāśikṣa of Amaraśa.

अमरेश्वर

—Dhātaviḡambana, a Prahasana in two
acts. BORI. D. XIV. 80. RASB. VI.
5339.

अमरेश्वर

—Bhāṣyakarīśikṣa. PUL. II. p. 183.

अमरेश्वर father of Hemanta alias Laṭākana,
a. of C. on the Setubandha. Bomb.
Uni. 2263.

अमरेश्वर

—Śivārcanapaddhati. CPB. 6403 K. 61.

अमरेश्वर

—Siddhiyogacikṣā. tantra Udaipur
p. 172, no. 611 of Pd. Ca:

अमरेश्वरकव्य BORI. 49 and 50 of 1975-76. D
p. 75 (2 mss.). Report IV.

—from Vāṭulatantra. IIO. Stein 211.

अमरेश्वरकव्य Kavindrācārya 1777.

अमरेश्वरकव्य of Śrīvataḡotra. Āpārambhin;
father of Indrakāṣṭhi Vallabhenḡra,
a. of Vaidyacināmaḡi. MD. 13035.
MT. 929. TCD. 847E.

अमरेश्वरमाहात्म्य

See above Amaranāṭha-māṭmya.

अमरेश्वरचर्या BORI. 62 of 1975-76. D p 75.
Report IV.

अमरेश्वर शशिबन्धु of Kambhampati family; dis-
ciple of Dakṣināmūrtiśvara.

—Ājñānāḡhvanaśāradabhāṣakara adv.
MD 1513. Mysore I p 120.

—Advaitaratna-prakāśa. adv. MT. 5050(a).
Mysore I. p. 122

—Vidyapāñcībhāṣya. adv. Mysore I.
p. 424. TA. 1651/3

—Ātmatīrtha. adv. PUL. II. p. 37.

—Jivaraḡavyāja. Mysore I. p 1 O. PUL.
II. p. 41

—Dakṣināmūrtīśikṣa. PUL. II. p. 179.

—Praudhānubhāva. Mysore I. p. 133.
PUL. II. p. 19

—Bimbādṛṣṭi or B. dr. vicara (100 verses).
MT. 2903. 3305(c.). 5050(c.). Mysore
I. p. 439.

—Mahavākyarthavicara. adv. PUL. II.
p. 60.

—Vasāṇipratikāradāśaka. MT. 5050(b)
(called here simply Daśaśloṭi) Mysore
I. p. 448. PUL. II. p. 45 (called here,
wrongly, Durvasipratikāradāśaka).

—Vioṭraṣṭaka adv. PUL. II p 63

—Vedāntabhoribbāṅkara adv. PUL II p 65

अमरेश्वरस्तोत्र stotra by Abhinavagupta R A. Sastri I p 45 (ms at Srīnagar)

अमरेश्वरानन्द

—Muktatattvaloka, on the various Darśanas Ptd Ahmedabad, 1900 See Br Mus Ptd Bks 1892-1906 27

अमरेश्वराष्टक by Mallikarjuna Paṇḍita One of the śaiva hymns mentioned by Palakuriki Somanaṭha in his Paṇḍitaradhyaṅgarita Book IV

See JOR Madras XXIII p 78

अमरोद्योत name of C on Amaraśa See above

अमरौघप्रबोध yoga by Gorakṣanatha Baroda 7970(o) Gov Or Libr Madras 5 MD 4339 4340 MT 2831(o)

अमरौघशासन Kaś Śai by Gorakṣanatha different from the former text This text mentions nine Rasas and is therefore, in all probability, later than Udbbata

Ptd Kas Texts XX

अमर्याद Kaś Śai Q by Abhinavagupta in the Tantraloka, Kas Texts LVII Cb 29, p 119 Śl 177.

अमल poet Sp p 4

अमलप्रह्लादचरित

—Tantrarajatarāṅkara TCD 947 A Triv Cur VI 71

अमलसूरि (?)

—Tantrarajatika jy IM 1162

अमला name of C on the Bodhayanasmr̥ti, MT 3444

अमलाचार्य

—Lakṣmīśataka stotra MD 9730

The a seems to be Ammalacarya or Varadacarya of Kaśīci noted below

अमलानन्दनाथ

—C on Amaraśataka Trav. Uni 13411.

अमलानन्दनाथ

—Devipūjapaddhati Śakti 118 Tra Ad Rep 1106 55 Triv Cur VII 117 (1-6 Viśrūmas)

Of TCD 873-4, Tripurasundarī paddhati by Amalanandonatha

अमलानन्द व्यासाधम disciple of Anubhavananda, wrote under Kṛṣṇa (1248 1259 AD) and his brother Mabdeva the Yidava kings of Devagiri

—Vedantakalpataru, C on Bhamati

—Śāstradarpaṇa, Brahmosutrayākyā

अमलानन्देश father of Rīmacandra Vaiyākaraṇa a of Sahyabbarapa, Brahmacāri Wadi 60

अमलानुभव pupil of Ānandaprakāśa

—C Vimala on the Dbotsaṣṭhasamīkṣa. adv GD 626

अमलीप्राममाहात्म्य from the Sahyadrikbanda of Skandapurāṇa (Adhy 1-81) Ben 50 (ino) Bhor 188 SB 243

See also NCC II p 146a Āmalakī°

अमलेश्वर śai Upagoma in Santanugama See list in Kamika

अमातर्पण same as Amavasyatarpaṇa Darśa tarpaṇa Adyar TD 12778 24046 Viśvabharatī 2366

अमान्यदीक्षानिदान from Paramanandatantra Śiva-Parvatīśānavada Taylor II 184

अमाप्रथमार्तजोदशंशान्ति dh MD 3237

अमाप्रथमार्तवशान्ति same subject as above Adyar I p 95a

अमाचतुर Bud Pali in poetical prose on Buddha's virtues Colombo p 57- Copenh 69 (Pali and Skt)

अमावास्यागौरीव्रत dh PUL II p. 163

अमावास्याजननशान्ति Trav Uni 3259 A-4
(inc.) Of *prasutiśanti below.

अमावास्यातर्पणप्रयोग grb Adyar I p 83a (2 mss)

—for Yajurvas Adyar I p 83a

—for Vaisnavas Adyar I p 83a (2 mss)

अमावास्यात्रिशिका Kas Sai Q in Śitikaptha's
Mahānayaṣṭakā with the a shown O
Kas Teris LXI pp 9-10

अमावास्यादिविधिपटल from the Karaṇagama
Adyar II. p 187a

अमावास्यापुष्टन db Āvanapparambu Mana 166

अमावास्यापूजा on Somavati Amṛtasya Cs II
403

अमावास्यापूणिमा इष्टिर्बर्मेन् Taylor II 177

अमावास्याप्रस्तुतिशान्ति Gov Or Libr Madras
5 (prayoga) MD 14472 (Śaṇṇakṛtya)

अमावास्याव्रत db BORI 460 of Viś (u) OPB
243 D p 442 (inc) Poona 460

—from the Brahmapurāṇa IM 10688

अमावास्याव्रतकथा db Dacca 554A(2) Nabad
wip 104 Viśvabharati 2435

—from the Brahmapurāṇa Varendra
1848

—from the Bhaviṣyapurāṇa Dacca
1049E(1)

Ptd Darbhanga 1910

अमावास्याव्रतकथ db TA 1081

अमावास्याव्रतविधि db SSPC I I 432

—from the Brahmapurāṇa Varendra
1847.

अमावास्याव्रतारम्भ db Dacca 321P

अमावास्याधाद db Udaipur II 15, 7

अमावास्याध्वजे षोडशपिण्डदान db Slt Coll Ben
1918-30, p 33 (no 269)

अमावास्यासंक्रान्तिर्निपातकम् db TD 24045

अमावास्यासोमवारपूजाविधान db TA 2219/3
2581 See below Amāśoma*

अमासोमवर्ती db OPB 244 245

अमासोमवारपूजा db Adyar

अमासोमवारविधि Trav Uni 3016 N

अमासोमवारव्रत db Mysore I p 142 PUL
II p 163

अमासोमवारव्रतकथा db Adyar I p 169a

—from Bhaviṣyottara Trav Uni 10230

अमासोमवारव्रतकथा db Adyar I p 160b
(4 mss) Gov Or Libr Madras 6
(2 mss) MD 17776 19023 MT 53
66 1435 (a-3) Ramesvaram 359
Taylor II 206

—from Bhaviṣyottarapurāṇa MD 8195-
98 Trav Uni 1418B 2191 2518
(inc) 2478E 3573T 9639 13747D.
13750E

अमासोमवारव्रतपूजाविधान Trav Uni 3573 A

अमासोमवार(व्रत)माहृत्य db from Bhaviṣyottara
purāṇa Trav Uni 2356 Viśva-
bharati 1434(a)

अमासोमवारव्रतोद्यापन db Adyar I p 160b (2
mss) Trav Uni 3573V, 3573W

—from Bhaviṣyottarapurāṇa MD 8199

—from Viṣṇupurāṇa MD 8200

—attributed to Śaṇṇaka Adyar

अमासोमवारव्रतोद्यापनविधि Trav Uni 13714 Q

—from Bhaviṣyottarapurāṇa Trav Uni.
13747C (inc) 13763 J (inc)

अमासोमवारव्रतपूजाविधि db MD 8597

अमासोमवारव्रतपूजाविधान db from Bhaviṣyo-
ttarapurāṇa Trav Uni 13582 G

अमृतगति Jain Dig pupil of Madhavasena
of the Mathura Saṅgha, wrote his
Subhāṣitaratnasandoha (see last verse)
in 993 A D when king Mūṇja was
ruling, wrote his Dharmaparikṣa in
1013 A D (see MD 5381) and his
Pañcasāgraha in 1017 A D

- Upasakacāra or Śrāvakacāra *Delhi*
III 52 Hombucca 40(a) Moodbidri
II 31 157 257 299(a)

Ptd in *Anantakīrti Granthamala* 2,
Bombay, 1922

- Dvātrīṃśatikā or Dvātrīṃśābhavāna or
Bhāvanādvātrīṃśatikā CPB 7725
7726 Peters V p 308 (no 925(2))

Edn *Manik Dig Jain Granth* 13,
pp 132 ff

- Dharmaparīkṣā AK 1091 CPB 7423
29 Moodbidri II 192(a) MT 5331
Peters III p 402 (no 513) Extr
pp 294 7 Śrāvanabelgola 300 Weber
2019

For a study see N Miranov, Strass-
hurg 1903

- Pañcasāgraha

Edn *Manik Dig Jain Granth* 25,
1927

- Paramatmasvarūpa Moodbidri I 243

- Bhagavatīradhāna a Skt version of
a Pkt work of that name of Śrīvakoṭya-
oarya Pannalal Bombay II p 46

Ptd at Sholapur

- Yogasāra (Brhat) Jhalrapatan p 9

Edn *Samantam Jain Granthamala*
16, 1918

- Samayikapāṭha Ptd in *Manik Dig*
Jain Granth 21, 1922

The real name of the work seems to
have been Tattvabhavāna and it seems
from its own col to have formed part
of a bigger work. The Dvātrīṃśatikā
bhavāna is oftentimes called also by the
name Samayikapāṭha from which one
may suppose that the two formed part
of the bigger work.

- Subhāṣitaratnasandoha

Edns (1) KM 82 (2) Leipzig,
1903 See also ZDMG 1905 and 1907

On Amitagatī and his works, see
Jina Śid Bhas VII 1 pp 29 36
and Intro p 71 fn 3, edn of Para-
marthaprakāśa *Rajacandra Jaina Śas-
trumala*, 10, where it is suggested that
Samayikapāṭha and Yogasāra may be
works of Amitagatī I who was grand
preceptor of this a, Amitagatī II

‘अमितदुःखमिस्वरराजघोषीय’ Bud Nanjo 635.

अमितप्रम

—Carakanyāsa med q by Nīścalakara
on Cakrapāṇi's Cikitsasaraṅgata
IHQ XXIII n pp 136-7

—C on Yogasāra Dahilakṣmī XXXV 3
IO 2756

अमितप्रमानमहाप्रज्ञापन Bud Nepal II
p 270 (in the Sadhanamala collection)

अमितप्रमानमहाप्रज्ञोपाय from Sadhanasamucca-
ya Nepal II p 203 Of previous title

अमितवज्र Bud

—Kṛṣṇavajrapādadohakośa Tika Cordier
III p 237 In Cordier II p 227 a
given as Amitābha

—Śrīcakrasaṃvārasahajātattvaloka Cor-
dier II p 48

अमिताय्यायम Kavindraoarya 1522

अमितात्र Bud

—Kṛṣṇavajrapādadohakośaṭika Cordier
II p 227. III p 237 (a given here
as Amitavajra)

अमितात्र or अमितायुष or सुपायतीत्युद् Bud AMG
II p 214 AR XX. p 403 Hod Bud
20 JA 1927 Oct-Dec p 246 Nanjo
23(5) 25 26 27 203 863

Q by Nāgārjuna in his Prajñāpāra-
mitasūtra See IHQ III p 413

Twelve Chinese transls of the large
Sukhavatīvyūha, with slightly different

names, some of them lost, are known
See Nanjio Cols. 10 and 11 Notes and
in.

See also *JRAS* 1856, p 319, 1863,
pp. 136-144, 1880, pp 164. 165

अमिताभ on the text of 'Hymn on Amitabha'
and its treatise (in Japanese) by
Ryosetsu Fujiwara see *J of Ind and
Bud. Studies* IV (1956) pp 124-25

अमिताभगर्भतन्त्र Bud Cordier III p 39

—Amitabhagarbhatantra Bhagavatya
aryatarayah Kalpoddesah Cordier III.
p 39

अमिताभगर्भतन्त्र

—Āryatarasadhana from Edn Sadhana-
mala Pt. I *GOS* XXVI no 108 *Of*
the previous title

अमिताभधारणीमन्त्र Bud Kanjur Kyoto 158.

अमिताभनामधारणी Bud Cabaton I 62(23).
Cambr Uni. Bud p 125 Nepal II
p 252. Oxi II 1449(7) (Amrtabha)

अमिताभवज Bud.

—Pratikarahrdayasataka Cordier II.
p 88.

Of. above Amitavajra and Amitabha.

अमिताभम्युहनाममहायानसूत्र Bud Kanjur Kyoto
760(5).

अमिताभमहद्वयरागयमरिसाधन Bud Cordier II
p 163

अमिताभयुधनसूत्र Eug transl. from the Chinese
transl. of Kalayasas Takakusu, *SBE*
49

अमिताभयुप See above under Amitabha

अमिताभयुस्तथागत्यानचर्यापूजाकरण Bud Nanjio
1412

अमिताभसूत्र Bud Nanjio 133.

अमितीजस śaiva. Upagama in Diptagama.
See list in Kamika

अमीजरा(P) पार्थनयस्तन Jain Chan 2714.

अमीरचन्द्र पण्डित

—Bhavijñānagranta. jy Stain 167

—Svaraśastrasangraha yoga Oudh XI
16.

अमुकारिणीव्रतकथा dh Kotah 675

अमुक्ताभरणपूजाविधान puja. Adyar

अमुक्ताभरणव्रत dh to counter the barrenness of
women Burnell 145a (2 mss) RASB
V 8780 (from the Bhaviṣyottara-
purana) TA 1820

अमुक्ताभरणव्रतकथा Deo 181 *Of* next and also
Āmṅktabharanasaptamivratākatha

अमुक्ताभरणसप्तमीव्रतकथा dh on the same subject
as above Adyar Cs II 328 MD.
8201 The Vrata was ptd in Telugu
script in Masulipatam, 1915.

अमुक्ताभरणसप्तमीव्रतकथा dh. Gov. Or Libr.
Madras MD 8202-04 Taylor II 180

अमुक्ताभरणसप्तमीव्रतनिर्णय dh Burnell 145a

अमुक्ताभरणसप्तमीव्रतोद्योगनिधि dh from Bhavi
ṣyottarapurana MD 8205.

अमृत

—Yogadīptka med See verse 419.
(अमृतोक्ती मुषुर्दुर्गे योगेश्वरिणः सात्वतप्रदेः) BORI D.
XVI : 167

अमृत

—Lakṣmistuti Cabaton I 159(21)

अमृत eon of Sakharama Pāṭhaka, early 19th
Cent AD

—Samskarapaddhati (or Smartannṣtha-
napaddhati). Madh Bomb Uni 1178.

अमृत śaī Upagama in Cintyagama. See list
in Kamika

अमृतकणिका Bud C. on Namasaṅgiti Cambr
Uni. Bud p 29 Cordier II p 25 *Of*
next

अमृतकणिका Bud. C on Namasaṅgiti by

Raviśrī. Mentions a Bṛhatkāśmīra-
pañcīkā on the Nāmasaṅgīti and
follows the C. Gūḍhapadā on the
Nāmasaṅgīti. Hod. Bud. 35(i).

अमृतकतक names of a C. by Mādhavayogindra(?)
on the Rāmāyaṇa. IO. 6572-5. MD.
1890. TOD. 208.

अमृतकणिका Bud. Q. in IO. II. p. 1997b.

—C. on the Nāmasaṅgīti. Kālacakrayāna.
by Vibhūtiandra. Nepal II. p. 244.

Cf. above Amṛtakapikā.

अमृतकलासिद्धि Bud. AMG. II. p. 348. AR.
XX. p. 348. Kanjur Kyoto 464(6).

अमृतकलानिधि mantra. Mysore I. p. 564.

अमृतकवि title bestowed on Virarāghava of
Śrīvatsagotra by Rāmanujācārya of
Vāḍhūlagotra.

—Bhāgavata daśamaskandha vyākhyā.
MD. 2230.

—Śrīgoparatnakośavyākhyā. MD. 9763.

अमृतकुण्ड "old Sanskrit work containing reli-
gious and philosophical doctrines of
the Brahmins."

This was translated into Arabic by a
Brāhmaṇa Muslim convert of Assam,
Kānamā by name in Alauddin's time.

Muhammad of Gwalior, at the re-
quest of his master, Husain of Gwalior,
made a Persian paraphrase of this
called Bahṛ-al-hayāt.

Cat. of Persian Mss., India Office,
No. 2002. Cols. 1113-4.

See also Baṅgīya Sāhitya Pariṣat
Patṛikā, Vol. 69. (1962) pp. 1-20,
'Amṛtakunḍa' by Abu M. Habibullah.

अमृतकुण्डलिबोधिसत्त्वपूजाव्यवसिद्धिर Bnd.
Nanjio 1413.

अमृतकुण्डली Bud. Cordier III. p. 547. Kanjur
Kyoto 464(5).

अमृतकुण्डली नाम चतुष्फोद्यमण्डलामिषेकगम्भीरविधि
Bnd. by Dipaṅkarabhadra. Cordier II.
p. 388.

अमृतकुण्डलीसाधन(?) Bud. by Nāgārjuna. Cordier
II. p. 138.

अमृतकुण्डलि(?) Bud. AMG. II. p. 348. AR.
XX. p. 551.

अमृतकुम्भ jy. by Nārāyaṇa, son of Rāma;
written in 1527 A.D. B. IV. 114
(2 mss.). Rep. Raj. & C.I. p. 47.

Q. in Mubūrtadīpikā (1661). Oxf.
336a.

अमृतकूपिका Kavindrācārya 892.

See Gaṇitāmṛtakūpikā-Līlāvatiṭīkā.

अमृतघट med. ref. to by Nīścalakara in his C.
Ratnaprabhā on Cakrapāṇi's Cikitsā-
saṅgraha, JHQ. XXII. 2. p. 126.

अमृतघटिका jy. IO. 3033. Udaipur II. 133, 27.

अमृतचन्द्र सूरि Dig. Jain. C. 904 A.D. accord-
ing to a Dig. Paṭṭāvalī (see BBRAS.
1629); also Peters. IV. p. ix. Vidya-
bhūṣaṇa, HIL. p. 195; A.N. Upadhye's
edn. of Pravacanasastra, Rāyachandra
Jaina Sāstramālā, Intro. pp. xvii—of.

[—Jinapravacanasaiddhyupāya. See below
Puruṣārthasaiddhyupāya]

—Tattvārthasāra, a metrical exposition
of the Tattvārthasūtra.

Ptd. (1) Sanātana Jaina Grantha-
mālā; (2) Sac. Bks. of the Jainas I.

—Pañcāstikāyavyākhyā—Tattvapradīpi-
kāvṛtti.

Ptd. in the edn. of the Text in the
Rāyachandra Jaina Sāstramālā 2.

—Puruṣārthasaiddhyupāya or Jinaprava-
canarāhasyakośa, on the duties of a
householder.

Ptd. (1) Sanātana Jaina Grantha-
mālā 1. (2) Rāyachandra Jaina Sāstra-

1734 and Aṣṭābhikāvyaḥyāna written in 1803 A.D., BBRAS. 1832).

अमृतधारा adv. Kotah 405.

अमृतध्वनि (रामानुजधियस्तुति) Adyar I. p. 197b. MT. 6412. 6436.

अमृतध्वनि Jain. Bikaner 9844.

अमृतनगरमाहात्म्य from Bhaviṣyaṇrāga. RASB. V. 3746.

अमृतनन्दि Jain. G. 1300 A.D.

—Akāraḍivaḍyanighaṇṭu. See above p. 7b.

अमृतनन्दिन

—Amṛtāsiti. Jain. Waranga 18(3).

अमृतनाथ मिश्र spelt differently as Amṛtanātha Jhā (Ojhā); son of (Śābdika) Mānika Sarman; of Vavault family of the village Vaḍhi in Mithilā.

—Kṛtyasārasamuccaya. dh. CFB. 998 K. 172. Mithilā I. 77 (A-Q). 78.

Ptd. Benares, 1877.

—Prāyaśoittavyavasthāsārasamuccaya. CFB. 3242. Mithilā I. 282 (A-D).

—Vādasārasamuccaya. Mithilā I. 319.

All these appear to be portions of a bigger work of his on db. See NCC. IV. pp. 279b-280a.

अमृतनाथयोगिन्

—Rasamañjarī. BORI. 112 of A 1883-84.

अमृतनाथोपनिषद् called also Yogopaniṣad and sometimes Amṛtabindu* also. Adyar I. p. 17b (2 mss.). 18a (5 mss.). Alph. List Beng. Govt. p. 7. America 454. Ānandāśrama 2986. AS. p. 12 (4 mss.). Baroda 2408(o)(p). BBRAS. 470. 473. Ben. 76. Bhr. 487. Bik. 206. BORI. 1 of 1887-91. Brī. 60. Burnell 28b. Gongh p. 29. Gov. Or. Libr. Madras 5 (2 mss.). Haug 44. IM. 7199. 7609. 7630. IO. 493-94 (25). 4854(A)(24).

Kh. 12. L. 39. Mad. Uni. R.K.S. 224. 297. MD. 270-272. 15019. München 184 (p. 104). 186 (p. 131). Mysore I. p. 10 (2 mss.). 12. Mysore D. I. 197-202. Nasik XXVI. 4. NW. 270. Oppert I. 7822. II. 3093. 5168. Oxf. II. 1006 (10). RASB. II. 1742. Śg. II. 15 (here called Amṛtopaniṣad). Skt. Coll. Ben. 1918-30, p. 9 (no. 67). Taylor II. 828. 459. TD. 990-96. Trav. Uni. 816D. 12951 I. 13531K. 13752S. L. 1307U. Tub. 6.

Edns. (1) Ānandāśrama 29. (2) Adyar Library, Yoga Upaniṣads, 1920, pp. 11-24 (3) in Roman script, with German transl. and Latin notes. See Ind. Stud. IX. pp. 23-38.

—O. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

See also under his Aṣṭottaraśatopaniṣadbhāṣya.

—C. Vivarana. by Upaniṣadbrahmāyogin. Up. Br. Mutt 320.

Ptd. Adyar Library, Yoga Upaniṣads, 1920. pp. 11-24.

—C. Dipikā. by Nārāyaṇa. Bik. 206. Śācupattra 144.

Ptd. Ānandāśrama 29; text called Amṛtabindu Up. according to this s.

—C. Dipikā by Śaṅkarānanda. Ānandāśrama 4099. 4609. AS. p. 12. BBRAS. 470. Ben. 68. 70. Bikaner 528. Burnell 28b. Hz. 106. Mātṛbhūmi 37. NW. 294. Śrīgeri Mutt 10(8). TD. 1433.

Ptd. Ānandāśrama 29.

For an abstract of the above, forming part of Upaniṣanmahimanīrūpaṇa, see Taylor II. 469.

अमृतनारायणनद्वय on eye-treatment; part of the Sanatkmārasaṁhitā of the Pāṇica-

ritra Same as Akṣiroganirmūlana,
MD. 13102. MT. 1327(a).

अमृतपत्राख for an extract from this, see
Gobhila's Āśloṣavidhana, PUL. I
p. 136.

अमृतपत्राख Dahilakṣmi XXXVII. 3.

—Grahapūja from. JI. Münchbon J. 311.

—Sūryapūjavidhi from Wober 351.

अमृतपञ्चाक्षरीमन्त्र Gov. Or. Libr. Madras 6. MD.
6887-9. 15174. 18026. Taylor II. 87.

अमृतपञ्चाक्षरीयन्त्र mantra. Gov. Or. Libr.
Madras 6.

अमृत पण्डित

—Vratākathakośa. Jain Dict of Jaina
Bibliography p. 73.

अमृतम् med. full name not clear. Q. by
Anantakumara in his Yogaratnasamuccaya,
TSS 152 II. 232. III. 81.

अमृतप्रकाश name of O on Jātamṛta, IM 1649.

अमृतप्रम or अमितप्रम

—Yogaśataka or Yogaśatabhāṣya med.
IO. 2766 (Yogaśatabhāṣya). NP IX.
61 (Yogaśataka) RASB. 4697 (Yoga-
śataka by Amṛtaprabha)

IHQ XXIII. 2 pp. 136-7 suggests
that Amṛtaprabha a. of Yogaśataka
was different and later than an Amita-
prabha who wrote a Carakanyāsa and
is q. by Nīśalakara in his C. on
Cikitsasāngraha of Cakrapāṇi.

अमृतप्रमसाधन Bud. by Harisumba Cordier III.
p. 255.

अमृतप्रमसाधनकल्प Bud. See Nairatmayogini-
śādhana by Dombihēraka.

अमृतप्रमसाधनोपायिका Bud

Ptd. in Sādhanaṃālā Pt. 2. GOS.
XLI. no. 223

अमृतप्रमोय Q. by Anantakumara in his Yoga-
ratnasamuccaya, TSS 152 II. 24.

अमृतप्रयोग yoga-tantra. by Hāḥipīva. Jodhpur 867.

अमृतप्रज्ञाचार्य of Ātreyagotra; father of Nṛsiṅha
(a of Tapāmudrāvilāsa, MT. 3797).

अमृतविन्दु Prabhakara mīm by Candṛa (Mābī-
mahopādhyāya) Adyar D. IX. 327
(transcript from the RASB ms.). AS.
p. 12.

अमृतविन्दु Q by Vabiniṣpati in his C. Uddyota
on the Tattvacintamani, BBRAS. 1018
(fol 23b)

अमृतविन्दुव्याख्यान नाम भाष्यमनुव्याख्यान संगीतिवृत्ति
Bd by Anupamarakṣita. Cordier II.
p. 25 See also above p. 204a.

अमृतविन्दुपत्रिका called also Brahmapindapā-
ṇiśā. d.

Adyar Up. p. 229 notes the
following other names. Bindustoka,
Stoka, Upaniṣanmatabindu and
Manasopaniśad.

Adyar I. p. 18a (16 mss) Alph.
List Beng Govt p. 7 Alwar
456. America 455-457 Anandaśrama
2977. 6062(c) 6120 8106. AS pp. 4. 5.
12 (2 mss). 13 (2 mss.). B. I. 42. 44.
Baroda 2408(o & n) 4526(e). 4920(f).
4856(p) 1957(o) 6893(o) 7332(p).
9893(a) 9995(ii) BBRAS 472. Bd 71.
Bhk. 7. Bhr 10 497. Bikaner 532(15).
532(16) 533(16). 534(17) Bomb. Uni.
684 665. BORI. 121 of 18:0-81. 6(a)
of 1902-07. Burnell 29h CLB. I. pp 42
(4 mss) 43 (5 mss). 81-82 (10 mss.).
Cs I. 616. D. pp. 176 213. Gough
p. 29. Gov Or Libr. Madras 5 (2 mss.).
Haug 18. 44. IL 166 IM 7199.
IO. 483 (29). 490 (19) 493-4
(24, 62). Jodhpur 12. 13 K 14 Kh.
58. Khn. 12. L. 35. Mad. Uni. R. K. 8.
156. 224(n). 297. 441. MD. 273-77.
15018. 17372. 17545. MT. 90 (a-b.)

1492(g) 1779(b). 1904(b) 4063(g) 6305
München 184 (pp. 104 112) Mysore I
pp. 10 (2 mss) 12 Mysore D. I. 203-
207. Nasik XXVI. 24. Nepal II. p 133
NP. V 152. Oppert I. 4385 7823
II 3099. 5159 Oudh IV. 8 Oxf
394b Oxf II. 1007(19) PUL I
p 26 RASB II 1717(19) 1718 (19)
1721 (11) 1726 (16) 1727 (25) 1729
(29) 1790 Rice 6. SB 387. Śg II. 14.
Stein 23 Taylor II 328 (in a collection)
459 TD 997-1006 Trav Uni 816C
L 1307M. 12951H. 12966F 13531O.
13752L Udaipur II 8, 5 8, 13.8, 14.
Udaipur p. 8, nos. 63, 93 of Ptd Cat
Ujjain II. p 4 Vangliya p. 11 Viśva-
bharati 1361 Wei 165 166 227.
Weber 357 2112 Whish 18(a)(2)

Edns (1) *Ānandas'rama* 29 (2) *Adyar*
Library, Yoga Upaniṣads, 1920, pp
28-35.

—O Upaniṣanmeṅgalabherane MT.
4418(12).

—O Dīpikā Ānandas'rama 1634 4096
4230. B I 42 Bik. 207 Bikaner 542
Oppert I. 7824

—Vivarena by Upaniṣadbrahmayogin
Up Br Mutt 319

Ptd *Adya's Library*, Yoga Upaniṣade,
1920, pp 26 35

—C Bhīṣya anu adv by Appayya
Dikṣitācārya Mysore I p 458

See also under his Aṣṭottara-
śatopaniṣadbhāṣya

—C. Dīpikā by Narayana Adyar I
p 18a Alwar 455 AS p 18 (2 mss)
22 Baroda 11529(p) 11529(x/I)
Bhk 7. Bhr 233 CLB I pp 43
(2 mss.). 82 (2 mss) D p 213. K.
14 RASB II 1726(16) 1730(21)
Stein 23.

Ptd (1) *Bib Ind.* 76, Atharvape
Upaniṣeds. (2) *Ānandas'rama* 29 under
the title Brahmabindupaniṣad

—O Dīpikā by Śaṅkarananda AS p. 18
(2 mss). B. I 44 Baroda 4830.
10325(a) Ben 63. Bik 207. Bikaner
564/7. Burnell 29a CLB I. pp 43
(2 mss) 82 (3 mss) Hz I. 106(g).
MD. 15951 Mithila IV 7. SB. 380.
Śrīngeri Mutt 10(5) TD. 1443-85

Ptd *Ānandas'rama* 29.

—Dīpikā by Sadaśivendra Sarasvatī.
MT 1492(j) Up Br. Mutt 171

For an abstract of the above, forming
part of Upaniṣanmeṅgalanirupana, see
Taylor II 459

अमृतमञ्जरी नाम चारणी Bud Cabaton I 62(77)
Nepal II. p 204

अमृतमातु father of the poet, Rajaneka Ratna
kara (s of Harevijaya Ptd in *K M*)

अमृतमार्तरी

—Subodhika-Sarasvatatīka. gr B III.
30 Bhk 89. D p 186 IO 803. Kb
p 69 (ms. of 1498) Mas of his work
show confusion, two other authors
appearing respectively in the final
verses and the col, Viśveśvarabdhī,
pupil of Brahmasagaramuni and
Satyaprabodhabhātṭaraka, pupil of
Brahmasagaramuni.

अमृतमञ्जरी another name of Ajitnāmañjari of
Kāśinātha See above and also NCC
IV. p 129h

अमृतमञ्जरी kavya. by Kāśirama B. II. 70
Is it Kāśirāja's (-nātha's) med work
Amṛtamañjari or Ajitnāmañjari?

अमृतमञ्जरी med (toxicology) in 3500 granthas
by Rāma Bhaṭṭa Hoṣiṅga written at
the instance of King Anāpasiṃha of
Bikaner Bikaner 3975-7 Also ref to

by him in his *Danaratsākara* (Bikaner 1866, IG 1706-07, p 516b)

See also *NI* IV, iii, pp 111-12.

अमृतमञ्जरी *vallabhīya* by Jajadeta Kavi
Udaipur II. 180 I

अमृतमन्त्र *tantra*.

—*Kulasārasaṅgraha*, part of *Somabhujaṅgavallī* from Nepal I p 162 (See preface p lx)

अमृतमयन drama in 5 Acts by *Vaṅkaṭanātha* of *Śrīśaīla* family and son of *Tāṭacūrya* Mysore I. p. 273 (3 mss)

अमृतमयन from *Padmapurāṇa* Burnell 203b

अमृतमयन a play of the *Samarakīra* type mentioned in the *Niṣyaśāstra* of *Bharata*, p 27, Benares edn

अमृतमाला med Q by *Anantakumara*, in his *Yogarātnasamuccaya*, *TSS*. 152. II 98 129 187 150, ref. to by *Nīśalākara* in his C on *Cakrapāṇiśa Cihitsaṅgraha*. See *IIIQ*. XX iii, p. 137. Many formulas are said to have been taken from this by *Cakrapāṇi* and *Candara*

अमृतमुनि prompted *Bhājūrama* or *Bhojarama* or *Bhajananda* to write the *Advaitadarpaṇa* with O Tb 119 See above p. 125 a-b

अमृतमृत्युञ्जयवच MD. 7741

अमृतमृत्युञ्जयक्षरमन्त्र MD 17887.

अमृतमृत्युञ्जयध्यान *mantra* Gov. Or Libr Madras 5

अमृतमृत्युञ्जयमन्त्र *Adyar* II. p 209a (3 mss)
Adyar D.I 205 (*Nyasa*). MD. 6890 17967. Taylor II 409. TD 22116 XX Sop nos. 366. 131 Trav Uni 2898F.

अमृतयोग *iy* Kallalagar 8(f) 4(o).

अमृतयोगादि *iy* *Adyar* II. p 52b (3 mss)

अमृतसहस्री name of the a.'s own C on the *Advaitasiddhāntaśaṅkaraśāstrīkṛi*. See above

अमृतसहस्री etc. *Bud* AMO II p. 347. AR XX. p 551.

अमृतसहस्री *tantra* / *prasaṅga* *prasaṅgāśāstrīkṛi* 2
n. m. Kōojur Kyoto 164(1)

अमृतसिद्ध disciple of *Rucibhāṭṭa* and *śaṅk*.
disciple of *Rāṅgarucibhāṭṭa* and *śaṅk*
grand disciple of *Dyaṭrucibhāṭṭa*

—C. on *Aṣṭamāricāśāstrī*. B n 242 251. 253

—C on *Aṣṭamāricāśāstrī* Beo. 250.

—C. on *Aṣṭādaśapurāṇavargaṇa* Ben 257.

—C. on *Aṣṭādaśapurāṇavargaṇa* Ben 243. 257.

—C on *Aṣṭādaśapurāṇavargaṇa* Ben. 255.

—C on *Aṣṭādaśapurāṇavargaṇa* Ben 255.

—*Ādināthapramāṇavargaṇa* Ben 253

—C. on *Ādināthapramāṇavargaṇa*. Ben 251

—C on *Indradattakāṭh* Ben 246

—C on *Ekavimśatīsamācārisūtra* Beo 255

—C on *Ekādaśāśāstrī* Ben 250, 254.

—C. on *Gajavapasaṅg* Beo. 256

—C. on *Gajadhavada*. Ben. 247.

—C on *Garbhapaśaṅgavidhi* Beo 245.

—*Catorthabhavavargaṇa* Beo. 253

—C. on *Catorthavacanaśāstrī*. Beo. 255, 257.

—C. on *Janmotsavavargaṇa* Ben. 247

—C on *Jiojanmotsavavargaṇa*. Ben 248.

—C. on *Jhaosakalyāṇakāśāstrī*. Beo. 244 249.

- C. on Tr̥tiyavācanāsūtra. Ben. 251. 257.
- C. on Tr̥tiyaeāmācārisūtra. Ben. 252.
- C. on Tr̥tiyaevapnasūtra. Ben. 256.
- C. on Trayodaśaeāmācārisūtra. Ben. 252.
- C. on Daśamisāmācāri. Ben. 246.
- C. on Dāmaevapnavioāra. Ben. 254.
- C. on Dikṣākalyāṇakasūtra. Ben. 249.
- C. on Dvādaśasāmācārisūtra. Ben. 250.
- C. on Dvitiyavācanāsūtra. Ben. 249. 258.
- C. on Dvittysāmācārisūtra. Ben. 258.
- C. on Dvitiyaevapnasūtra. Ben. 256.
- C. on Navamavācanāsūtra. Ben. 242. 248.
- C. on Navamīśāmācārisūtra. Ben. 258.
- C. on Nirvāṇakakalyāṇakasūtra. Ben. 248. 247. 249.
- C. on Pañcanamaekārasūtra. Ben. 247. 254.
- Pañcamahhavarṇana. Ben. 253.
- C. on Pañcamavācanāsūtra. Ben. 242. 248. 249.
- C. on Padmaevavarasvapnavioāra. Ben. 254.
- C. on Pānakasāmācārigāthā. Ben. 243. 258.
- C. on Prathamavācanā. Ben. 244.
- C. on Prathamaeāmācārisaṅgrahagāthā. Ben. 246.
- Prabhavasvāmisaṁbandhavarṇana. Ben. 250.
- C. on Bhavāvasthavarṇana. Ben. 256.
- C. on Mahāvirañjanmakundalikā. Ben. 245.
- C. on Mahāvirañjanakalyāṇaka. Ben. 244.

- C. on Mahāvīratapaḥsaṅkalanāvarṇana. Ben. 244.
- C. on Mahāvīradikṣākalyāṇaka. Ben. 242.
- C. on Mahāvīravivāhavarṇana. Ben. 243.
- C. on Lekhakaśālākaraṇa. Ben. 248.
- C. on Viētaravācanāsthavirāvalsūtra. Ben. 253.
- C. on Śrīdevīvarṇana. Ben. 247.
- C. on Ṣaḍvīmśatitamasāmācāri. Ben. 255.
- Ṣaṣṭahhavarṇana. Ben. 251.
- C. on Ṣaṣṭavācanāsūtra. Ben. 249. 252.
- C. on Ṣaṣṭivācanā. Ben. 257.
- C. on Ṣaṣṭīśāmācārigāthā. Ben. 246.
- C. on Ṣoḍaśasāmācārisūtra. Ben. 258.
- C. on Saṅkṣepavācanāsthavirāvalsūtra. Ben. 252.
- C. on Saptakulakarasavarūpavarṇana. Ben. 253.
- C. on Saptadaśasāmācārisūtra. Ben. 248.
- C. on Saptamavācanāsūtra. Ben. 256.
- C. on Saptamisāmācārisūtra. Ben. 246. 552.
- C. on Samudrasvapnavioāra. Ben. 254.
- C. on Sāmācārisaṅgrahagāthā. Ben. 242.
- C. on Siddhāvasthavarṇana. Ben. 255.
- C. on Sundararājakāthā. Ben. 246.

अमृतचन्द्रोपनिषद् Mad. Uni. R.K.8. 441.

अमृतचन्द्रो a poem of 10 stanzas in praise of the Yamunā, by Jagannātha Paṇḍita-rāja. Bikaner 2960. L. 3014. Pch. 11 (jy.?).

Ptd. in K. M. Gucc. I.

अमृतहरी a poem in praise of Śiva, by Viśva
nātha, son of Śivarama. Oudh XIX 40

अमृतहरी Gaṅgaśatakaṭika by Harinātha
See under Gaṅgaśataka.

अमृतयम Bud

—Yogambarasadhana Nepal II pp. 62-
64

अमृतवधर poet Sp 3935 Sbls 258 851 852
991 1023 1091 1702 1851

अमृतवर्णिनी See Brahmanatavarniṇī

अमृतवर्षिस्तोत्र Trav Uni L 722U

अमृतवल्ली med by Śrīlathā Q by Nisāla
kara in his C on Cakrapāṇi's Ciktisā
saṅgraha IHQ XXII n 137

अमृतवाक्य yoga-tantra by Oorakaṇṇaṭha
Jodhpur 869

अमृतवित्तयमणि Jain

—Varṇanasamvādāna or Aṣṭavarnanā-
samvādāna or Aṣṭastriṣṭvarṇanasambo-
dha(?) JASB 1908 p 191a (no 6722)
p 109a (no 6722) p 409b (no 6862)(?)

अमृतविमल teacher of Navavimāla (a of Nava-
tattvavartika) Q in the preāsti to
Navatattvavartika ref in Stuticatur-
vimsatikā, Āgamaśāstra Samiti Ser 51,
Intro p 88

अमृतव्याख्या Q in Nanda Pandita's O on Sada-
śiti Chortā Śāstr Ser p. 46

अमृतशतक stotra by Kṛṣṇamohana Kavi
Dacca 934 See NCC IV p 346a

—C Dacca 935A

अमृतसंज्ञकनियम Bud by Viśva Corder III
p 238

अमृतसंजीवन(क?)शुद्धी tantra Radh 24

अमृतसंजीवनी (from the Śudārsanasambhita
Ptd (1) B St Wn II pp 147 51,
Gu J Pr Press, 1916, (2) Br St

89

Ratnahira, Pt II pp 723 23, Gu J
News Press 1925.

अमृतसंजीवनी Vyasa(?) pāṇini(?) CPB 247

अमृतसंजीवनी name of Halayudha's O on
Piṅgala's Chandaśūtra, Goigh p 77.
Pattan I p 178

अमृतसंजीवनीपुष्टिका TD 24019

अमृतसंजीवनीपत्र MD 6891 932 13176

अमृतसंजीवनीपत्र Adyar I p 13a Adyar D
I 544 545

Of the previous

अमृतसागर Jhalrapatan pp 1 0 51 (p d)

अमृतसागर one of the authorities q in Lāṅgha
nirpāṭhyānamaya BORI D XVI. 1
235

अमृतसागर—मङ्गल by Śaṅkara BORI 247
of 1892 93 Peters V p 244 (no 247)
(redānta ?)

अमृतसागरमणि

—Bālavibodha on Śāstraśāstra ref in
Stuticaturvimsatikā Āgamaśāstra Samiti
Ser 51, p 61 fn

अमृतसागर name of C by Gaṅgādhara Gaṇaka
on Līlāvatī Śucipātra 19

अमृतसागर yoga CPB 248 C III 3,

अमृतसागर med Q by Nīlakaṇṇa in his C on
Cakrapāṇi's Ciktisāsaṅgraha IHQ
XXIII n p 137

अमृतसिद्धि jy Mithila

अमृतसिद्धि work q by Śivananda Sarasvatī
in his Yogacintāmaṇi BBRAS 1031

अमृतसिद्धि yoga Q by Brāhminanda in his
C Jyotana on Hathayogapradīpikā,
Jent Press 1903 pp 136 219, 220
(often quoted)

अमृतसिद्धि yoga tantra by Madhavaśāstra
Jodhpur 869

अमृतसिद्धिगुह्यवज्रजप Bud by Virūpa Cordier III. pp. 239-240.

अमृतसिद्धिचन्द्रविधिकदोषप्रतिकारोपदेश Bud. Cordier III. p. 243.

अमृतसिद्धिचित्रविधिकदोषप्रतिकारोपदेश Bud. by Virūpa Cordier III p. 242

अमृतसिद्धिगाढीविक्तिप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p. 242.

अमृतसिद्धिताडवष्टम्यमोचनयन्त्रप्रधानव्यञ्जन Bud by Virūpa. Cordier III p. 239.

अमृतसिद्धिपञ्चधातूपदेश Bud by Virūpa. Cordier III p. 243

अमृतसिद्धिमण्डलविधि Bud by (Madhyamika) Candra, probably Candrakīrti Cordier III. p. 244.

अमृतसिद्धियोग yoga by Virupakṣa. Baroda 7970(b) Gov. Or. Libr Madras 5. MD 4341. 4342. MT. 2881(n).

अमृतसिद्धियोगादिल ज्य Trav Uni 4448D

(अमृतसिद्धि)वायुदोषनिर्हरणक्रम Bud by Virūpa Cordier III. pp 243-4.

अमृतसिद्धिवायुविधिकदोषप्रतिकारोपदेश Bud by Virūpa. Cordier III. p. 242.

अमृतसिद्धिशुक्रविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 242.

अमृतसिद्धिसर्वचतुरदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 243.

अमृतसिद्धिसर्वचतुष्टयप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p. 238

अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud. by Virūpa, Cordier III p. 238

(अमृतसिद्धि)सूर्यविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III. p. 243

अमृतसिद्धेश्वरीमन्त्र Gov. Or Libr Madras 5. MD. 5893. Taylor I 364

अमृतसिद्धिषष्टिविक्तिदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 243

अमृतसिद्धिषष्टिविक्ते कायविधिकदोषप्रतिकार Bud. by Virūpa. Cordier III. pp. 241-2.

अमृतस्यन्दिनी name of C. on Viśvarūpa's Balakṛīḍa, by Somayājīn, the parama-guru of the a. of the C. Vacanamala on Balakṛīḍa. Ref. to in the C Vacanamala (TCD. I. 122).

See TCD. I. p. 296, also Intro. to edn. of Balakṛīḍa, T>S. 74.

अमृतस्य नाम (सर्वतथागतस्वापवाक्चित्तगुह्यमज्ञानकोकिलक्रीडाविस्तरव्यवस्था) Bud. by Saroruba Vajra. Cordier III. p. 191.

अमृतच्युति name of Varapavaneśa Śāstrin's C. on Prakriyakaumudī. TD. 5755

अमृतद्वयन (नवरात्रिस्त) PUL II p. 160

अमृतद्वयनविधि Viśvabharatī 1080.

अमृतद्वय अष्टगुह्योपदेशस्तम्भ Bud. J.A. cov. p. 343.

अमृताद्यागम Kavindracharya 1512

अमृताञ्जलि med. Q by Anantakumara, in his Yogaratnasamuccaya, TSS. 152.

अमृतादित्रिशमहाशान्तयः db Peters. IV p. 5 (no 132)

अमृतादिपोग ज्य. Adyar. TD XX Sup. no. 1016 (चारा)

अमृताधिष्ठान Bud by Virūpa Cordier II p. 182

अमृतानन्द a Bbedabbedavadin refuted in the Prakatirbhavivarana (pp 1. 23. Mad Uni. edn.), and Vivaranaprameya-saṅgraha of Viḍyāranya

अमृतानन्द pupil of Jyōtīrānanda, pupil also of Yadvendragiri, a pupil of Ānanda-giri.

—Nyayadipavalivyakhyā, called Nyayaviveka PUL II p. 18 Śringeri Mutt 54(2) TD 7461-2 Tra. Ad. Rep 1103 31 Triv. Cur. VI. 21 (from the beg to the end of the 2nd Ānumāna).

See Festchrift P. V. Kane, pp 349-350

अमृतानन्द

- Aṣṭāṅganirṇayāmṛtacāṣaka, C. on Aṣṭāṅganirṇaya. IM. 4429. Mithilā. Mysore III. p. 21. PUL. II. p. 211.

अमृतानन्द son of Jayalakṣmī and Rāmananda; Hodgson's Pandit; 19th Cent.

- Chandomṛtalatā, metres. Camb. Uni. Bud. p. 76. SBL. Nepal p. 79.

- Nepālīyadevatakalyāṇapāṭicavimsatikā. Bud. stotra. SBL. Nepal p. 99.

- Redaction of the Buddhacarita; added the last 4 cantos. See JRAS. 1893. p. 620.

- Description of Buddhagaya. IO. 7784-85.

- Names of Caityas, Bud. temples, Bud. divinities. IO. 7784.

- Description of divinities on Tibetan mandalas. IO. 7787.

- Skt.-Newari vocabulary. IO. 7788.

- A History of Nepal IO. 8184.

Cañton I. 159 (17) is his transl. in to Nopalose of Carpati's Avalokiteśvarastotra.

See also IO 7832.

अमृतानन्दतीर्थ pupil of Brahmanandatīrtha; a Śaiva Vedantin.

- Tatparyadīpikā. vedanta. Oudh 1875, 24. XI. 14.

- Tarakopadeśavyavastha. Oudh 1875, 24. XI. 14.

- Pañcaślokaprakaraṇa (with an. G.). Trav. Uni. 7012.

- Paramapadanirṇayakaparakaraṇa, on the supremacy of Śiva.

Q. Appayya Dikṣita and criticises Nilakantha Caturdhara, a. of C. on Mahabhārata.

Bomb. Uni. 2073. Mysore I. p. 431. Oudh 1875, 24. XI. 14.

- Bhargāṅgbribhāṣaṇa. Oudh 1875, 24. XI. 16.

- Śivatattvaviveka. Oudh 1875, 24. XI. 16.

- Śivaratnāvalī with vyākhyā. Oudh 1875, 24. XI. 16.

- Harīharopadhivivecana. Oudh 1875, 24. XI. 16.

अमृतानन्दनाथ

- Ajñānabodhinīṭikā, C. on Ajñānabodhinī or Adyatmavidyopadeśavidhi. K. 112.

अमृतानन्दनाथ guru of Amṛtesānandanātha. See below.

अमृतानन्दनाथ at his instance, Brahmanānanda pupil of Lokananda, wrote his Śivārcaśiromani, Whish 89(2).

अमृतानन्दनाथ tantric writer; pupil of Puṇyānanda (Purpanandanātha, Trav. Uni. 7702 (Yog. dīpikā))

- Cidvilasastuti. PUL. II. p. 55. Viśva-bharati 2272.

- Tripurasundarikalpa. Taylor II. 427.

- Tripurasundaritantra. Taylor II. 290.

- Tripurasarasamuccayaṭippaṇa. IM. 9496.

- Tripurasiddhantaprakaraṇa. Mysore I. p. 572.

- Yoginīhrdayadīpikā. Edn. Princess of Wales Ser. Bha. Texts 7.

- Vāmaśeśvaratantratīkā Candrasāhketā. Bikaner 8146 (ch. 1). 8147 (ch. 2). 8148 (ch. 3).

- Ṣaṭtrimsattattvasandoha. Kas. Texts 13; an. in the Kas. Text; but mentioned as the a.'s work in the intro. to

the *Princess of Wales Sar. Bha. Texts* edn. of the a.'s *Yoginīhṛdayadīpikā*.

—*Saubhāgyasudhodaya* (or *Subhagodaya*). *Adyar II* p. 187b. *Mysore I* p. 591; also q. in a.'s *Yoginīhṛdayadīpikā*, *Princess of Wales Sar. Bha. Texts* edn. pp. 38. 79. 98. 135.

He is q. in *Naṭanānanda's Vilāsa on Puṇyānanda's Kāmakalā*, BBRAS. 814.

In the intro. to the *Yoginīhṛdayadīpikā*, it is said that this *Amṛtānandanātha* could not have corrected the *Tantrasāra* of *Kṛṣṇānanda* (*Cahaton I*. 532. *Wobor* p. 361), for *Kṛṣṇānanda* is said to be later.

अमृतानन्दनाथ tantric writer who revised *Kṛṣṇānanda's Tantrasāra*, *Weber* 1335. See also *NCO*. V. p. 13h.

अमृतानन्दनाथ a tantric teacher figuring in the *Gurumandalamāntra*, MD. 6252.

अमृतानन्दनाथीय or अमृतानन्दीय vedānta Oppert II. 6565. *Rice* 134.

अमृतानन्दयोगिन् salutes *Ardhanārīśvara* and *Śārada*; mentions as his patron king *Maṇva*, ornament of *Sūrya* and *Candravarmās*, who had the title "Tyāgamabāsamudra" and son of king *Bhakti*, described as a devotee of *Śiva*. It is evident that *Bhakti* was ruling and *Maṇva*, at whose request *Amṛtānanda* wrote the work was but the Crown Prince.

In the last verse of ch. I, the prince *Maṇva* is addressed as "*Komarāṅka Bhīma*"; in the last verse of ch. II. as "*Nūtna Sāhasāuka*"; in illustrating verses in ch. III the prince is mentioned as *Maṇva*, *Bhaktiśānandana*, *Komarāṅkabhīma*; last verse of ch. III addresses the prince as *Maṇva-bhūpa*; ch. IV. *Maṇva*; ch. V. *Maṇva*.

The a. is not a Jain (as is often supposed), as he holds *Śiva's* feet to be the *Ālamhanavibhāva* in *Sāntarasa*.

—*Alaṅkārasaṅgraha*. MD. 12794.

Ed. (1) *Adyar Library Series*, 70. 1949. (2) *Śrī. Venk. Ori. Ser.* 19. *Tirupati*, 1950.

अमृतानन्दवल्ली alaṅk. *Rice* 280.

अमृतानन्दशिष्य criticised by *Vijñānavācayati* in his *Paṭhoapādikāvyaśhyā*, MT. 5387, p. 23 (अत्रामृतानन्देन विहितः कश्चित् जलति etc.).

See *Festschrift P. V. Kane*, p. 349.

अमृतानन्दीय vedānta. *Rice* 134.

Cf. above *Amṛtānandanāthīya*.

अमृतानुभव purāṇa of the *Liṅgāyats*. OPB. 249.

अमृतान्त्र med. Q. by *Anantakumāra* in his *Yogaratanasamuccaya*, TSS. 152. II. 421.

अमृतान्त्रियेक vaid. phonetics. *America* 51. BORI. 83 of A1862-83. D. p. 311. *Peters. I*. p. 116 (no. 83).

अमृतारचन Jain. by *Andhasena*. Mentioned by *Dhavalā* in the introduction to his *Harivamśapurāṇa*.

See CPB. Intro. p. xlix.

अमृताशक्तिः vaidika. BORI. 77 of 1892-95. *Peters. V*. p. 229 (no. 77).

अमृताशिनि, अमृताशीति or योगसर Jain. didactic; attributed to *Yogindu*. *Arrah I*. p. 2. *Moodbidri II*. 134(a). 355(a).

See also *ABORI*. XII. pp. 132-163; *Paramatmaprakāśa*, *Rāyacandra Jain Śāstramālā*, Intro. pp. 62-3, where it is pointed out that the word *Yogindra* occurring in the last verse may be an adjective of *Candraprabha*, and that verses of *Vidyānandī*, *Jaṭisinhānandī* and *Akalāṅkadeva* are included in it

and that one verso from the Amṛtīśīta
q. by Padmaprabha is not found in it
Edn. Manik Dig Jain Granth. 21.
Bombay, 1922

अमृताशीति Jain. by Amṛtanandin Waranga
18(3).

अमृताष्टक stotra. Fl. 430

अमृताष्टमीया Jain included in the Katha
saṅgraha. Pattan I. p 61.

अमृताष्टमीय Jain. Suclipattra 119

अमृताहरण or Sarpabala, a pariśiṣṭa of Sv.
Alwar 263. Extr 73. Bombay 1879 82,
p 2. BORI. D. I. 425. 426 Cs. I 609.
D. p. 131. Dacca 1423M. DAVCL
6355 IM. 4951. NW. 26 32 Oudb III
6. Oxf 378. Oxf II 855 (11) P 7
Peters, II. p 180 (no 69). IV p 1
(no 8) PUL II App p. 2 Stein 3.
Suclipattra 111.

अमृताहरण dh (?) Bikaner 2676-78.

अमृताहरणचम्पू Trav. Uni 1475

अमृतीकरणविश्रान्ति vaidika Trav Uni 1501A

अमृतेराशिख Q. in the Janmamaraṇavācra
Kas. Texts 19, p 20.

अमृतेशानन्द gurn of Narabari Pandita (a of
Abhidhānacudamani or Nigbanṭaraja).
See Bomb. Uni 287 BORI. D XVI.
231. Cs. X. A. 70

अमृतेशानन्दनाथ pupil of Amṛtanandanātba
—Śrividya arcanapaddhati Bomb. Uni
1815-16

अमृतेश्वरतन्त्र

—Dhanvantarimantravidhana from
Bomb Uni 1843.

अमृतेश्वरतन्त्र ref. to in Dattatreya tantra
Nepal II. p 117

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I pp. 11.
125 Mentioned by Siddha Nagarajna

in his Kakṣapṇṭatantra, IO. I. p. 911b.
Q by Kṣemaraja See Nepal I. pref.
p 1vii

अमृतेश्वरदेवस्य नित्यपूजाविधि Nepal I. p 49

अमृतेश्वरपद्धति R A Sastri I. p. 8

अमृतेश्वरनाथ Śaiva by Svapneśvara Mysore
II. p 33. Trav. Uni 9614B.

अमृतेश्वरीमन्त्र TD. XX. Sup no 879.

—alternate name of Subhavaṇinmantra
TD. XX. Sup. no 835.

अमृतोदय by Gokulanātha, allegorical drama
expounding the Nyāya system.

Katm. 7 Mithila. Müller Fmnd 27.
Nepal I p 147 PUL II p 230. Rep
Hpr 1895-1900, p 17
Edn K M 59.

अमृतोदयनामत्रिविधि Bud. Cordier III pp 96-97.

अमृतोपदेश yoga. by Yogadatta Jha. Mitbil

अमृत्युष्टुपायमुद्रिदिवार vallabhiya. by Parn-
sottama

Ptd. in the Brhatstotrasaṅgāra,
pp. 638-44

अमृत्यु Śaiva Upagama in Diptagama See list
in Kamika

अमृत्युलक्षण(?) Jain Is it Prameyaratnamala?
Svadi 20

अमृत्यु poet ślm p 228.

अमृत्यु Bud

—Bhairava śāntikarma saptaka Cordier
II p 173.

अमृत्यु अचार्य Q. by Trivikramadeva in Loba-
pradīpa, Weber p 301

अमृत्युशान्तन्त्र Q. by Nīśalākara in his
C. Ratnaprabha on Cikitsasāṅgraha of
Cakrapāṇidatta See IIIQ XXIII
p 130.

अमृत्युशान्ततथारिणी Bud Nepal II. p 257.

अमृत्युशान्ततथारिणी Bud.

—Bhīṣaṇ Manṭhana? Cordier III p. 604.

अमोघदेव father of Haribara (a. of C. on Mālatīmādhava, RASB. VII. 5299.)

अमोघनन्दिनीशिक्षा Vs. Alph. Liet Beng. Govt. p. 7. AS. p. 13. Baroda 7346. BBRAS. 1 (17 verses here). Bd. 55. Bhau Dāji 121. Bik. 348 (57 verses). Bikaner 618. BORI. 65 of 1884-87. 55 of 1887-91. I of 1895-1902. CLB. I. p. 28 (2 mss.). D. p. 53. DAVCL. 4209. IM. 2024. 2058. 4957. Jodiya II. 13. Kāśm. 4. Kh. 82. L. 133 (120 verses). Mithilā IV. 169. 169 A-D Oudh IX. 4. PUL. I. p. 18 (2 mss.). RASB. II. 1517. 1518 (not agreeing with either L. 133 or Bik. 348). Rgb. 65. Trav. Uni. 2057B (a. given as Keśava).

Kielhorn, *Ind. Ant.* 5, p. 193 (57 verse).

Ptd. in Śikṣāsaṅgraha, *Ben. Skt. Ser.* 10, pp. 93-106.

—Laghvamoghanandini śikṣā. Baroda 7345(b). CLB. I. p. 23. Mithilā IV. 170. NP. V. 150. RASB. II. 1512. SB. 54 (3 mss.).

Ptd. in Śikṣāsaṅgraha, *Ben. Skt. Ser.* 10, pp. 107-108.

अमोघनाथ Bud.

—Rovanaṅtilāmaradbaravaḥrajapānināmasādhana. Cordier II. p. 336.

अमोघपति लोकेश्वरचारणी Bud. Nepal II. p. 257.

अमोघरत्नधारणी Bud. Nepal II. p. 260.

अमोघपाद Bud.

—Mañjughoṣakrodhayamāntakahomavidhi. Cordier II. p. 292.

—Mañjuśrīguhyatantraśya maṇḍalavidhi. Cordier II. p. 292.

अमोघपाशकुरारत्र Bud. AMG. II. p. 335. AR. XX. p. 537. JBORS. XXIII. i. p. 42. Kanjur Kyoto 365. Nanjio 317.

अमोघपाशधारणी Bud. AS. p. 243. Nanjio 312-317. 937. Oxf. II. 1449(1) (A. p. hr̥daya dh.). SBL. Nepal p. 292.

Cf. below Amoghapāśa pāramitāśat-paripūrāyaṇāmadhāraṇī.

अमोघपाशपञ्चदेवस्तोत्र Bud. by Erapati. Cordier II. p. 303.

अमोघपाशपञ्चदेवस्तोत्र Bud. by Candragomin. Cordier II. p. 302.

अमोघपाशपरिमितापद्धतिपूरायणामधारणी Bud. AMG. II. p. 330. AR. XX. p. 532. Kanjur Kyoto 367 (*pūraya?). Nanjio 314 (Amoghapāśadhāraṇīśūtra).

अमोघपाशपौषधविध्याज्ञाय Bud. Cordier II. p. 322.

अमोघपाशवलिविधि Bud. Cordier II. p. 322.

अमोघपाशमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier II. pp. 302-3.

अमोघपाशलोकेश्वरपूजा Bud. Cambr. Uni. Bud. p. 97.

अमोघपाशलोकेश्वरमण्डल Bud. JBORS. XXIII. i. p. 40.

अमोघपाशलोकेश्वरहाथन Bud. Cordier III. p. 27.

अमोघपाशलोकेश्वरस्तुति Bud. Cahaton I. 159(20).

‘अमोघपाशधैरोचनबुद्धमहाभित्तप्रमासमन्त्रसूत्र’ Bud. Nanjio 1002.

अमोघपाशसाधन Bud. by Vihhūticandra. Cordier III. p. 178.

—by Śākyaśrībhadrā. *ibid.* p. 178.

—by Sahajajalita. *ibid.* pp. 178-9.

अमोघपाशहृदय (सूत्र, ‘महापाशसूत्र’) Bud. AMG. II. p. 333. AR. XX. p. 535. Cahaton I. 62(7). Hod. Bud. 55 (fol. 87b). Lalou p. 84. Nanjio 312. 315. 316 (stated to be similar transls. of the I ch. of the Amoghapāśakalparaja). S.A. Paris 14 (46).

—by Amoghavajra. Kanjur Kyoto 366.

अमोघपाशहृदयधारणी Bud. Nepal II. p. 251. Oxf. II. 1449(1). See above A. pāśadhāraṇī.

अमोघराय a campu in 7 Uccavasa by Diva
kara son of Vireśvara and grandson of
Narayana, younger brother of Viṣṇu,
composed in 1299 A D There is a
verse in the poem from which it is
assumed that the poet was patronised
by a Raghava MT 4928 PUL II
p 271

See also *IHQ* XVII. 1 pp 251-254

अमोघराय नाटका Q by Śītagabhupala in his
Rasarnavasudhakara TSS 50 p 235

अमोघवज्र Bud pupil of Vajrabodhi of Kñōi
arrived in China with his teacher in
719 A D died in 774 A D, made a
large number of Chinese transls, see
Naujo App II 155

—Anukampopakramatattvayogavatara
padeśa Cordier II p 125

—Karmamudraparikṣopadeśa Cordier II
p 125

—Kurukullakarmayogopadeśa Cordier
III p 129

—Gaṇapatigubhyasadbana Cordier III
pp 87-88

—Gaṇapatistotra Cordier III p 230

—Pañcatattvastotra Cordier II p 174

—Bhairavastuti Cordier II p 174

—Mandalavidhi Cordier II p 171

—Mahāvajrabhairavahomavidhi Cordier
II p 172

—Vajrabhairavasadbanaśarmopacara
vidhisattvasaṅgraha Cordier II p 171

—Vajrabhairavastuti Cordier II pp
174-5

—Sarvatantrapadesaikatogumphaṭartha
nimittoṭṭhaṇṭatīkayantropadesavajra
padavibhaṅga or simply Vajrapada
vibhaṅga Cordier III pp 100-101
172-3

अमोघवरं I Rāṣṭrakuṭa king 814-830 A D,
known also by many other titles, chief
of which is Nṛpatinḡra great patron
of letters, under his patronage —

Abhinava Śaṅkariyana wrote his
Śabdannaśana and Amoghavarṇi there
on

Mahaviraśarya wrote his Gaṇita
śarasamgraha (Madras edn)

Kaviśvara, wrote his Kaviśyamarga
(Kannada)

Jinasena a of Āḍipurana claims to
be his guru

—Prasūttararatnamala didactic astro-
chism

Ascribed to him in the Dig Jaina
tradition, in mss mentioning him as
a the king is said to have retired from
the throne owing to spiritual awaken-
ing

See also *Ind Ant* 33 pp 107ff 259ff

अमोघवृत्ति C by Abhinava Śaṅkariyana on his
own Śabdannaśana named after his
patron Amoghavarṇa I See above
under Abhinava Śaṅkariyana

अमोघसेनागम Kaviśvaraśarya 1563

अमोघसिद्धस्तोत्र Bud Cambr Uni Bud p 187

अमोघसिद्धिनामचरणी Bud Cabaton I 62 (24)
Cambr Uni. Bud p 120 Nepal II
p 202 Oxf II 1449(8)

अमोघाङ्कुर Bud

—Kalpavātara Cordier III p 515

अमोह śaiva Upagama in Viragama See list
in Kamika

अमरक poet *Shkr* 1391

[अमरकपण्डित father of Ananta a of C on
Rasamañjarī TCD 1939 Triv Cur
VII p 20] Correctly Tṛyambaka
Pandita See above p 170b

अभ्यट्टसुत Bud. Pal. See *J. of U. P. Hist. Res.*
See XVIII. p. 151

अभ्यट्टसुत अथकथा Bud. Pal. Camb Uni. Pal.
 p. 145.

अभ्यट्ट सुनि

—Ārādhyatvena stuti called; also Sat-
 lalyanaka. ref. to in Samayasundara
 Gani's Samacarīsataka, which was
 finished at Medata in 1615 A.D.

See *Int Ant* 23 p 171.

अभ्यट्टकथा Jain Pkt BP pp 164a 182b
 Ujjan I p. 87 (no.)

अभ्यट्टकथानक or चरित्र Jain. by Maniratnasuri,
 pupil of Samudragboṣo. Bik 1461.
 BORI. 573 of 1884-86 616 of 1892-95
 OPB. 6946 Dahilakṣmi XI 20 XXVI.
 5. Jainagronthavali p. 220. L 3037
 Petors. III. p. 404 (no. 573). V. p. 277
 (no 616).

Ptd *Śrī Saṅgariyaya Jainagrantha-*
mālā 11. Ahmedabad, 1927

अभ्यट्टकथानक Jain by Sondaraka Suri Alp
 List Beng Govt p 7 JA8B. 1908,
 p. 403b (no. 3044).

अभ्यट्टचरित्र Jain. an BP pp. 161a 217a.
 Obani 572 1099 1110 3463

अभ्यट्टचरित्र Jain by Amarasundara BORI
 1256 of 1884-87. Rgb 1256

Of above Ambadaskathanaka by
 Sundarakasuri. For the story, see
 Krause *Indische Neuellen*, pp. 155
 162ff, Wint *HIL*. II p. 540

Ptd. Jamnagar, 1910.

अभ्यट्टाभिहित Jain. BP. p. 211a

अभ्यट्टाभिहितकथा Jain America 5403

अभ्यट्टाभिहितकथा Jain. BP p 192b

अभ्यट्टाभिहितकथा Jain BP. p 171b

अभ्यट्टाभिहित पुराणनक्षत्रे Pal'yam 600(b).
 Trippuṇṭura I. 322(I).

Ptd. in Grantha script, Tanjore
 1876-77.

—a khaṇḍa kāvya. America 2114. IO
 8126. Mysore II p. 9 TPL 23133 J 16.
 Trav. Uni 5593D Trippuṇṭura I.
 402 (5). II. 172.

—a probandha Pal'yam 960(b) Trippu-
 ṇṭuro I. 393(4).

अभ्यलिङ्गिकारहलोवाद् in the Pal. Majjhima-
 nikaya. Same as Rahulovada.

For a French transl of the Chinese
 version, see S. Lavi, *JA*. 1896, pp
 476-85.

अभ्यष्ट poet Padyaracana, K.M. 89 p 76

अभ्यष्ट

—C. on the Dakṣinākalhasavarupikhyo-
 stotra of Mahakalo. Dacca 3723 Hpr.
 I. 159

अभ्यष्टुल्लेखनिका Ptd. with Bengali transl.
 Calcutta, 1892 See IO. Ptd. Bks
 1938, p. 82

अभ्यष्टुल्लेखनिका father of Bharatamollika, the
 a of Mugdhobodhinītika on Bhāṭṭi-
 kavya, MD 1167 Ambaṣṭha, evidently,
 refers to their family.

अभ्यष्टुदीपिका Ptd. with Bengali O Bhawanipur,
 1877. See IO. Ptd Bks. 1938, p 82.

अभ्यष्टुद्विचन from the Bhavīṣṭopurāṇa. Dacca
 6620

अभ्यागिरिमाहात्म्य Trav Uni. 105520

अभ्याचार्य or Ambaraja(?) of Kutso gotra and
 Maṇḍalikapūra, ancestor of Narasimha
 Rāṭh to whom the Mābābhāṣyaśūti
 ratnākara of Śeṣa Nārāyaṇa is ascribed
 in the ms. Petors. II i xiv p 104

अभ्याष्टुष्ट by Śrīkarācārya Allahābād 114
 (2 ms.) Is it the Ambāṣṭaka in
 Āśvadhātī metre Cestlarm etc?

अभ्याष्टुष्ट stotra. MD 9564

अभ्याष्टुष्टी stotra by Gopālakṣṇa. Dacca 264

[अम्बानवरदामलिका wrong title. This is Ambig-
tola noted below. *Ceṣṭhāṣaṇa*°, omitting
2 verses and adding 3. Adyar I.
p. 183b].

अम्बानवरदामलिका by Śaṅkora. Mysore I. p. 210.
*Of. Navaratnamālīkā on Devi,
Śaṅkara's Works, Vol. 17. pp. 246-248.
Vapi Vilas Press, Srirangam.*

अम्बानित्याचन TD. XX. Sup. no. 1202 (inc.,
122 verses).

अम्बापञ्चरत्न by Śaṅkara. Mysore I. p. 210.

Ptd. with *Devi Trisattistotra* pp.
30-31, Benares, 1875 (in Telugu
script)

अम्बामस्ताद् Join. described as 'Śacīvapravara'.
—*Kaipūṣa* with O. Kolpapallava. Q. in
the *Syadvadaratnakora*, pt. 1. p. 29.
Ārhatomato prabhākara Series edn

See V. Raghovan 'Writers Q. in the
Syadvada° J. of the Kolinga His. Soc. I.
(1946) p. 255.

The Kolpalatā and O. ore being ptd.
now by L. D. Dhāratiyo Sanskriti
Vidyā Māndir, Ahmedabad.

अम्बामस्ताद् Jain

—*Navatattva* with Vyākhyā, composed in
1163 A.D. Joinagranthavali p. 124.

अम्बायज्ञपद्वृत्ति db. Mithila.

अम्बाराम

—*Siddhantādarsa*, a C. on the *Siddhanta-
cintamani*, IO. 8053.

अम्बायज्ञपद्वृत्ति name of C. by Ramabhadra
(son of Vinayaka) on *Brahmasūtras*.
PUL. II. p. 50

अम्बालेशाष्टक another name of Ramacandra-
maṅgalastaka (on Rama at Ambala).
MD 14412.

अम्बाविजय a work of Ghaṇaśyama of Tanjore;
mentioned in the list of his works

given by his wives in their *Viddhasāla-
bhāṣikavyākhyā*. TD. 4678.

अम्बावृत्तान्त campā; story of Ambā from *Mahā-
bhārata*. GD. 1658R.

अम्बाष्टक by Śaṅkora. (Beg: चंदीवरा etc.)
in *Āśvadhātī metro*. Adyar I. p. 17fa
(3 mss.). Trav. Uni. 2399C.

Ptd. with *Ṭippaṇa*, K. V. Gucc. II.
pp. 154-7.

अम्बाष्टक (Beg. अम्बा काव्यमणि etc.). MT. 322(e).

अम्बाष्टक stotra. *Ānandaśrama* 1154 (with C.).
DAVCL. 4819. Gov. Or. Libr. Madras 5.
Kallolagar 3(d). Trav. Uni. L. 2702.

—ascribed to Śaṅkara. Mad. Uni. R.A.S.
10(c). Mad. Uni. R.K.S. 70(b)

अम्बाष्टक (Beg. धीमद्विजयनाम etc.) MD 9569.
9570.

अम्बाष्टक another name of Śoṣacala's *Śaktitroya-
ṣṭaka*, according to the C. (MD. 11440).

अम्बाष्टोत्तरशतनामस्तोत्र Adyar I p. 210a. Gov.
Or. Libr. Madras 5. MD. 8846.

Ptd. in Telugu script, pp. 61-62 of
Stotrasaṅgraha, 1835. See IO. Ptd.
Bks. 1938, p. 82.

अम्बास्तोत्रद्वयनामस्तोत्र Adyar I p. 210a. Mithila.
Ramesvaram 933. SSPC I.J. 112. TD.
19417.

अम्बास्तव (अम्बास्तोत्र) an. Bikaner 6046-48. PUL.
II. p. 177. Taylor II. 146. 447. TD.
XX. Sup. no. 873(g).

—by Śaṅkaracarya PUL. II. p. 172
(3 mss.). Taylor II. 196 (12 verses).
Trippunitura I. 363(1).

अम्बास्तव This is one of the five stotras on
Devi called together *Devipañcāstavi*
and ascribed to Kalidasa. Same as that
q. in the *Mahābhāṣya*, TSS. 66.
p. 107.

Adyar I pp 183b (3 mss) 223b
Bd 368 Bk 475 BORI 368
of 1887 91 BORI D XIII in
812 Burnell 200a Dāhīlakṣmī XLI
31 DAVCL 3950 GD 1172X
Gov Or Libr Madras 5 IM 9462
IO 7053 Mad Uni RKS 350(j)
MD 9751 75 18028 MT 4028(b)
Mysore I pp 210 222 (2 mss) Oppert
I 2753 II 6188 PUL II p 172
Rice 268 Sakti 120 Skt Coll Ben
1918 30, p 49 (no 426) (with C)
Taylor I 232 235 285 354 (inc)
II 88 TD 19418 33 Trav Uni
1201C 1384B 2596E 2910B 3186C
3453C 4231A 5038D 5375H 5885H
8318A-12 8934 A-13 13506F L 270
Z-5 L 722Q L 1178E Whish 112(4)

—O Oppert II 6189

Ptd (1) *K M Gacch* III work no 3
(Pañcastavi) (2) *Stotra Booklet Ser*
Vani Vilas Press, Srirangam

—O by Ardhanarīśvara Dikṣita MT
5896(a) PUL II p 172

Ptd *Brahma Vidyā* (Advaita Sabha,
Kumbhakonam) XV in iv pp 1 40
XXI in pp 44-64

अभ्यास्तव by Gambhīrananda Mad Uni
RKS 533

अभ्यास्तव or अभ्यिकास्तव by Satyanarayana
Sarman

Ptd with C Arthadīpikā by Riddhi
nātha Sarman, Benares, 1923

अभ्यास्तुति Gov Or Libr Madras 5 Taylor II
207 TD LX Sup. no 1019

अभ्यास्तोत्र Gov Or. Libr Madras 5 (2 mss)
Mysore I p 632 Trav Uni TM
68B

अभ्यास्तोत्र by Sanatkumara Gupta Dacca
311 G(1)

—ascribed to Maruṭi TOD 1519B Tra-
Ad Rep 1105, p 23

अभ्यिकाकवच Jain an Delhi III 297

—by Śubhacandra of the 16th Cent of
Mulasangha Pannalal Bombay 167
See *JBORS* XXVIII p 206

अभ्यिकाकवच MT 1020(o).

अभ्यिकाखण्ड of Skandapurana AS p 13 Ben
50 CPB 250 Cs IV 301 Dacca
3376 IO 3622-4 L 2053 NW 450
RASB V 3921 3922 Rep Hpr 1890-
1900 p 4 SB 237

अभ्यिकातट(टीट्ट) Jain Ptd in Comparative and
Critical Study of Mantraśāstra *Sri Jain*
Kala Sahitya Sams dhak Series 1 App
pp 91-4

अभ्यिकात्रिशती stotra by Gaṅgadhara Adyar

अभ्यिकादीवीकवच Jain Chani 1707

अभ्यिकादीवीस्तुति Jain by Jinēśvarasuri

Ptd in Comparative and Critical
Study of Mantraśāstra *Sri Jain Kala*
Sahitya Samsodhā Series 1 App
p 96

अभ्यिकाद्विखनामध्यान Burnell 147b

अभ्यिकापञ्चविंशतिस्तोत्र Trav Uni OM 1 K

[अभ्यिकापरिणय campu Burnell 156b] This is
Varadambikaparīṇaya See TD 4220

अभ्यिकाप्रसाद son of Gayadatta, wrote in 1854
A D by desire of Kīśorasinha, rajah of
Vetiya.

—Vaidhahimsaghatimīramartandodaya
dh L 2280

अभ्यिकामानसपूजा mantra Gov Or Libr
Madras 5

अभ्यिकामाहात्म्य from Skandapurana IO 662
663

अभ्यिकार्चनचन्द्रिका Q in Ahalyākāmadhenu

अम्बिकालाप kavya by Paramēśvara of Mnkn
damangalagrha in Kerala Trav Uni
5105B

Edn TSS 208 1963 (also in J of
Trav Uni Ori Mss Lib XII 3)

अम्बिकाप Jain

Ptd in Comparative and Critical
Study of Mantraśāstra, Sri Jain Kala
Sahitya Samsodhak Series, 1 App
pp 88 89

अम्बिकास्तव (Beg श्रीमिरात्रिकम् etc) attributed to
Sankaracarya MT 2269(o)

Ptd Stotranava, Madras Govt Ori
Mss Lib Ser 70 pp 656 7

अम्बिकास्तवन Jain by Vastupalakavi

Ptd (1) in Stotrasamuccaya (2) in
Comparative and Critical Study of
Mantraśāstra, Sri Jain Kala Sahitya
Samsodhak Series 1, App p 94

अम्बिकास्तुति Jain an Ptd in Comparative and
Critical Study of Mantraśāstra, Sri
Jain Kala Sahitya Samsodhak Series
1, App p 90

अम्बिकास्तुति by Hanumat Adyar I pp 188a
223b

Of above Ambastotra ascribed to
Maruti

अम्बिकास्तोत्र Adyar I p 223b (inc) TD
19434-5

अम्बिकास्तुति

—Kirtanani (musical compositions on
Nataraja) TD 10860-61 See J of the
Music Academy, Madras, XXXVI 1965
pp 146-7.

—Kēśadipāntavaraṇastava TD
22214

अम्बुजवह्नीकव्याण drama by Śrinivasa Kavi of
Śrinuṣṇam, Kaundinya-gotra and Vira-
valli family, son of Varadanarayana
MD 12464 MT 2507

अम्बुजवह्नीक stotra by Śrinivasa Kavi, a of
the previous work MD 9707

अम्बुजवह्नीक by Śrinuṣṇam Kaundinya
Viravalli Varadadeśika, son of Śrini-
vāsa (a of Ambujavallikalyāṇa etc),
mentioned by Venkaṭavarada his grand
son in his Kṛṣṇavijaya, MD 12744

अम्बुदीक्षित ref to by Vācīśvara in his
Mahiśaśataka (अम्बुदीक्षितमिमो दृष्ट
महाशक्तिम्) See verse 6, Srivangai
Sankaragurukula Series edn no 4

अम्बुतराजकथा Jain Pkt Jainagranthavalī
p 247

अम्बुजयमङ्गलमूर्तिस्तोत्र IM 8012

अम्बोवारयान story from Mahabharata Trav
Uni 10909C Of Ambavrittanta p
361b

अम्बुपारे Taitt Xth Praśna Kumakoti 19/5(b)
Mad Uni RKS 304(o) 416(b). PUL
I p 32 TD XX Sup no 1002

—C Bhāṣya by Madhavacarya Śringeri
Mutt 92(2) 94(4)

अम्बुषण महीमहेन्द्र a Brahmana of Mnkteśvara,
near the Godavari, of the Anipudi
family, real name Rameśvara, son
of Viśveśvara and Kumakṣi patron
of Kolluri Rājatekhara (a of Alamkura
makaranda MT 2235)

अम्बुनयस्तव mistake for Āmṇayastava(?) Taylor
II 292

अम्बुनयोरनिषद् mistake for Āmṇayopaniṣad(?)
Taylor II 284

—C by Sitarama Taylor II 284

अम्बाल नडादुर a name of Vatsya Varada-
guru, the teacher of Sudarśana (a of
Śrūtaprakāśika etc), and the grandson
of Sudarśana the nephew of Ramanuja
(MD 12696) His fifth descendant
was Varadacarya or Ammalacarya
who wrote Vasantatilakabhāṣa known

as Ammālbhāṇa (MD. 12644. MT. 1466(e)), and Vedāntavilāsa (MD. 12696).

अम्माल् or अम्मालाय् or अम्मालाचार्य a name of Vatsya Varadaācārya of Kāñci, son of Ghatikaśata Sudarśana, the 4th descendant of Varadaguru or Nadadūr Ammal (teacher of the Śrutapraśaṅkikāra), the grandson of Sudarśana, the nephew of Ramanuja. Also called Ghatikaśatam Ammal.

—Rukminiparinayacampū. Mysore I. p. 270.

—Lakṣmīśataka(?) MD. 9730.

—Vaeantatīlakabhāṇa or Ammal Bhāṇa. MD. 12644. MT. 1466(e)

—Vedāntavilāsa or Yatirajavijaya. MD. 12696.

See also under Varadaācārya.

अम्माल्भट्टै father of Bṛiṣagraja Vaidyanātha of Badarayanavamsa; the a of a C. on Ruoidatta's Praśaṅka on the Tattva cintamani; also described as a Bṛiṣagraja like his son, TCD. 615. TD. 6227.

अम्माल्माण name of the Vaeantatīlaka Bhāṇa by Varadaācārya alias Ammal of Nadadūr, of Kāñci. See above.

अम्माल्मङ्गलाशासन See Varadaśeśikamangalaśāsana.

अम्माल्सन्ततिक्रम geneology of Nadadūr Ammal MD. 17313.

अम्माल्य a teacher of Śrinivasa, the elder brother of Śrīśaileśa, a of Puruṣa-laramamamsamanidīpika (MT. 3147). Seems to be identical with Ammal or Varadaācārya of Kāñci noted above

अम्मैयक् Kulaputraka; son of Nemaditya, composed the Rūṣṭrakūṭa grant of Kṛṣṇa II (910–11 A.D.). Ep: Ind. I. p. 53.

अम्भानरुद्रजनाल(वन्धवञ्चक Skt. stotra on Rama in 5 outraṇḍha verses by Maratbi poet Moropant,

Ptd. Kāvyaśaṅgraha, 29, pp 224–5, Bombay, 1896.

अय.पिण्डदान by Paraśara. Rajapur 711.

अयनचयनादिगणित jy. Opport I. 5889.

अयननिर्णय db. by Narayana Bhaṭṭa, son of Ramaśvara Bhaṭṭa. Hall p. 178.

अयनप्रश्न jy. Kotah 293.

अयन भट्ट (?)

—Sandhyaratna. IM. 899.

अयनमासवृक्षादिकल jy. Udaipur II. 186, 9.

अयनवाद jy by Ramadatta. NW. 550.

अयनोद्धार jy. Assamese Mea 7. Trav. Uni. 2506P (with Telugu C.).

अयनोद्धारवृत्ति jy. Skt. Coll. Ben. 1905, p. 6 (no 1427).

अयचित्कालनिर्णय dh. Ben. 148. SB. 118. Is it a Kalanirnaya by an author having 'Aya-cita' as his surname? For 'Aya-cita' as a surname, see L. 702. RASB. II. 1462.

अयचित्प्रत db. Skt. Coll. Ben. 1918–30, p. 33 (no 270)

अयुतलक्षकोटिहोम NS. Prese 46.

अयुतलक्षकोटिहोमपद्धति by Ramakṛṣṇa Bhaṭṭa. Trav. Uni. 1596.

अयुतहोमप्रयोग Ānandaśrama 2387.

अयुतहोमलक्षहोमकोटिहोम written by Bhadrarama (Ramabhaṭṭa Hoṣinga), a protege of Anupasūmbha. Bk. 788. Bikaner 7363.

See *Adyar Library Bulletin* IX 3, pp. 86–93.

—by Narayana Bhaṭṭa. America 3830. Bikaner 7370.

See also below Ayutahomavidhi.

अयुतहोमविधान Baroda 9123(a).

—from the Śāntikhaṇḍa of Hemādri's
Caturvargacintāmaṇi Ben 139 SB
126

अयुतहोमविधि Baroda 6857(b)

—from the Matsyapurana TD 13907

—by Narayana Bhaṭṭa Baroda 8671

See also above Ayutahomalakṣa-
homakoṭihomih

अयुतहोमात्मकप्रहयस Baroda 8890

अयुति (त?) Ānandaśrama 4770

अयुताक्षरसूक्तिमालासय Bikaner 7674

अयोग Saiva Upāgama in Mukhabimbhagama
See list in Kāmika

अयोगव्ययच्छेद अययोगव्ययच्छेदद्वान्निरुद्धादितय See
above Anyayogavjyavacchedadv utrumā
kā atotra

अयोगिन Bud

—Ottasampradāyavasthāna Cordier
II p 239

—Yayusthanarogaparikṣana Cordier II
p 248

अयोध्याक्षेत्रमहिमवर्णन from the Rudrayamala
Bikaner 1259

See below Ayodhyamāhātmya assign-
ed to Rudrayamala

अयोध्याक्षेत्रसंस्वर Adyar I p 87a (inc)

अयोध्यापुराण See Ayodhyamāhātmya

अयोध्याजीस्तवन Jain JASB 1908 p 409a
(no 6808)

अयोध्यातीर्थवर्णन PUL II p 160

अयोध्याविजयपुरीक्षेत्रेणमयुरामायुरी stotra in 7 verses
an praise of the city of Mathura by
śleṣa with names of other cities (Beg
महाराजचरित्रविविधता)
Ptd B St Ratnakara Pt II
pp 1003 04 Guj News Press 1925

अयोध्यानाथ मिथ

—Caturthilcandrapujipaddhati Mithila

—Caturthilcandrapujavidhi Mithila

अयोध्याप्रसाद

—Śataprasānottari adv Baroda 1799
(composed in Sarh 1835 or 1778 A D)

अयोध्याप्रसाद

—Rasatarāṅgipīṭika NW 618

—Vṛttaratnākaraṭīkā. Oudh X 8

अयोध्यामाहात्म्य or Ayodhyakhanda in 30 chs

—assigned to no Purāṇa in the follow-
ing

Allahabad 166 B II 39 Bhor 148
BORI 112 of 1891-90 Kavindracharya
1859 Kotah 617 Mithila Oppert I
2272 II 5174 Raddh 30 Skt Coll
Ben 1897-1901 p 180 (no 1778) (inc)

—assigned to the Skanda but not found
in the printed Skanda

Adyar I p 156a Alwar 763 BBRAS
893 (invariably 'Skanda purāṇa' is
added by a later hand) Ben 46 49
52. Bhan Diji 43 BORI 140 of
1895 98 CPB 251 252 Dacca 631
IM 2698 (inc) 5018 (inc) Mandlik
BH 20 (3). NP V 178 Oudh XIV
24 Potors VI p 70 (no 140) RASB
V 3025 SB 236 (2 mss) 243 (chs
1 10) Skt Coll Ben 1910 p 10
(no 1909) TD 10158 10159

—assigned to Brahmapada but text same
as the one assigned in the above mss
to Skanda

Cs IV 191 (30 chs) The Genl Press
edn of Brahmapada does not have this

—assigned to the Kosalakhaṇḍa of the
Padmapurāṇa

BBRAS 891 (19 chs) Bhan Daji
43 Mysore I p 179

—assigned to Rudrayamala tantra AK
112 AS p 13 Bikaner 1933 RASB
VIII A 6887 (10 chs)

अरजिनस्तुतयः Jain. 4 verses in Dvipādi (Beg. हरतं संस्तवीमहे). by Yaśovijayagani.

Ptd. in *Stūticatūrvīṣṭatikā, Āgama-daya Samiti Series*, 51, App. क. p. 12.

अरजिनस्तोत्र Jain. 20 verses in Skt. (Beg. गुणस्तोत्रं सदुद्दिष्टं). by Samantabhadra. (Svayambhūstotrāntargata).

Ptd. *Anelānt* VI. viii. pp. 229-33.

अरजिनस्तोत्ररत्न in 9 verses. (Beg. संसारक्षेत्रे दिव्य-
त्रियं).

Ptd. *Jainastotrāsāṅgīcāya* Pt. II, p. 61.
Āgamodhāraka Granthamālā 12, 1960.

अरडकमह of the Māla family, son of Śaliga; requested Cāritravardhana to write his C. on Raghuvamśa, Kumārasambhava, etc. Cāritravardhana is earlier than 1385 A.D. in which year Dīṇakara wrote his O. on Raghn'. using Cāritravardhana's C. Peters. II. Extr. p. 24.

अरण veda. means Āraṇyaka. OPB. 253, 254. IM. 7750 (inc.). Taylor I. 311. Ujjain I. p. 5.

—Rv. Kavindrācārya 4. Mīm. Vīd. 417. Ujjain II. p. 3.

—Yv. Kavindrācārya 34.

—Yv. Madh. Kavindrācārya 43.

—Sr. Ben. 18.

अरण्यकगुणितपादाय Jain. JASB. 1103, p. 409a (nos. 7093, 7725).

अरण्यलिङ्गा phonetics. Adyar I. p. 52a (Āraṇy-
liṅga). Tirupati I. (C. on it). Same as

America 108. München 183 (35). RASB. II. 1631. Weber 365.

Ptd. *Āth. Tūrisṭīgas*, Bolling and Negolein, Leipzig, 1909

अरणिस्तुतसंभार from Gṛhyāgnisāra. Baroda 8589.

अरणीपात्रलक्षण śr. pr. Baroda 5917.

अरण्यकसंवाद (?) BISM. B. 112/29.

अरण्यलिङ्गा See Āraṇyakaśikṣā.

अरण्यपट्टीपूजा dh. Dacca 188BB. (3).

अरण्यपट्टीपूजा dh. Dacca 599C.

अरण्यपट्टीपूजातक्या db. SSPC. III. T. 229.

अरण्यपादान (Āraṇī-ādāna) śr. pr. MD. 1154.

अरतारपादपट्टी(?) by Purnottama. Mithilā.

अरण्यपट्टीपूजा IM. 10800.

अरदेयस्तोत्र Jain. 5 verses. (Beg. अरदेय-
स्तोत्रं) by Vinayabhaṇṣagani. Ptd. *Sri
Jinasotrakosa* p. 24. Bombay, 1959.

अरतापचरित्य Jain. Jainagranthāvalī p. 242.

—in Pkt. Jainagranthāvalī p. 242.

अरतापचरित्यस्तोत्र Jain. Śrot. in Skt. by Vallabhaṇṣagani, pupil of Jñānavimalavācaka of Kharataragaccha. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. Jainagranthāvalī p. 273. JBhP. I. 110.

—O. Vṛtti by a. himself. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. D. p. 65. Jainagranthāvalī p. 273 Kh. 99.

Ptd. Upādhyaya Vinayabhaṇṣagani. Kotah Hainathani 1953

अरपचनपूजाविधि Bud Cordier II. p 303.

अरपचनमन्त्रुधीनामधारणी Bud. Cabaton I 62(83)

अरपचनसाधन Bud Cordier II p 377 (2 mas)
III p 33 Nepal II. p. 204 (in
Siddhanasamuccaya).

—an. Ptd. Sadhanamāla Pt. I GOS.
XXVI. no 65

—by Ajitamitra Cordier II p 301. III
pp 4 30 177

Ptd ibid. no 55.

अरपचनसाधनविधि Bud by Śraddhakaravarman
Cordier II. p 301

अरपट mantra MD 7742

अरविन्द poet Kt 430 Sim pp. 109. 173

अरविन्दमाहात्म्य from Brahmapadapurana. Trav
Uni 4219A.

मह अरविन्दलोचनाचार्य had the title "maha-
bhagya", of Vatsya gotra, father of
Dindima Rama of C. on Saundaryala-
bhari (MD 10874) Hpt. IV. 33
(Ms of the Saundaryalaharivyaḥya
dated 1775 A D.)

अरसि(ली) डकुर poet Smr pp 13. 186 256
291 334 346 Sp 76 Probably Ari-
simha below Smr p 334 verso 16 in
his name is Bilabharata I xi 6 of
Amaracandra with whom Arisimha
collaborated.

अरसेन्द्र II 1555-1603 A D. Ruler of Soda (Soda
Samasthanam) in Gorastadesa, east of
Goharqa in Konkan Madhava Sarasvati
wrote at Soda in his time the Sarva-
darśanakaumudī etc (MT 3085(a)). The
details of the date of the passing away
of Madhava Sarasvati given in MT.
3085(b) may be taken to correspond
to 14-5-1560 A D.

See Ep. Ind XXXIV. (1961)
pp 205-6, Honnehall ins of Arasappa

Nayaka II is d 1555 A D and ARIL
1939-40, no E 46 is his Karasvalli ins
of 1603 A D.

See also Bombay Gazetteer XV ii
1893. pp 120, 266, 317; J of the
Bomb Uni XXIX. i-iv. pp 1-3

Arasappa is said to have patronised
also Alalāṅka a of Kargata Śiddhanta-
sana (1604 A D)

अरदन्तशास्त्रिणी Jain Ben Jain 30 Jhalra-
patan p 40

—Dig Jain Skt by Vinodilala See
Jaina Sid Bhas. IV ii p 117.

अरद्वन्द्वया Jain from the Kathasāgraha
Pattan I p 378

अरालभेष्टिन

—C on Dhanaśyaya's Raghavapada
viya Arrah I 652. 653 Moodbidri II.
63 In fact, only the sponsor of the C.

अरिहोष(?) Jy Rice 29

अरिपद् Ar khila Kavindricarya 97.

अरिष्टिद् son of Pravarasena a Dramida
prince, son of king Dramida

—C Sudhavidyotini on Saundaryalahari
which is ascribed to king Pravarasena,
the father of the commentator MD.
10876 Śg I. pp 132-35 TCD. 293F

Usually the hymn Saundaryalahari
is ascribed to Śankaracarya, in MD
10874, Dindima Rama in his C records
traditions ascribing it to Śiva Himself
and Devi Himself, besides Śankara-
carya

In this C Sudhavidyotini, however,
we are given a new story In the
Tamil country there was a prince of
the royal house called Pravarasena,
who had been blessed by Devi with
her own breast milk and who composed
this hymn in a forest where his father,

king Draṃida had abandoned him soon after his birth owing to some bad combination of planets in his horoscope. This Pravarasena, in previous birth had been a Brahman on the banks of the Ganges, worshipping Karmaraja. He was subsequently brought to the capital, to him and queen Rupavati was born Aricobit who wrote his gloss on his father's hymn.

In this connection it may be pointed out that the hymn itself refers to the story of a "Draṃiḍa śiṣu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñānasambandhar.

अरिनिग्रहकरकर्तवीर्याशुस्तोत्र Mysore I p 631

अरिमर्दनमन्त्रस्तोत्र Trav Unl 14171

अरिमल्ल or Malladeva

—Trtiyajvarasika BORI D XIX : 242

अरिमल्ल

—Drṣṭāntamālā (ratnavali) Jaina-granthavali p 180

Ptd Jamnagar, 1923 26

अरियवस Bud Pali writer of Pagan, of the Chapāsa sect, 15th Cent A D

—Ganthahharaja Pali gr

Ptd in a collection Rangoon 1905

See Br Mus Ptd Bks 1892-1906 53-4 575

—Jatakavāṇiśodhana on the Jatakas

—Maṇḍipā, a C on the Atthasālini on Dhammasaṅgāṇi of the Abhidhamma piṭaka

—Meyāsaramasijūṣa, a C on Abhidhammettha vihhāraṇi Colombo D I 691

See also Bode, *Pali Lit Burma*, p 41ff

Ptd Rangoon, 1905 See Br Mus Ptd Bks 1906-28 77 8.

अरियवस Bud. Pali a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings. Mahāvamsa xxxvi 38 transl 258, n 6

अरियवसालङ्कार Bud Pali by Naonabhisasana-dhaja Mahādhammarajaguru of Burma, Sasanavamsa pp 134 135

अरियसचावतार Bud Pali mentioned in a list of works in an inscription of 1442 A D at Pagan. See Bode, *Pali Lit Burma* p 107

अरियालङ्कार the younger, pupil of Ariyaratnaka

—C Sarattavikasinī on Kaccayanabheda Fausboll 154 See Bode, *Pali Lit Burma*, p 55 Sasanavamsa pp 106 12

अरिण jy IM 1030

अरिण (?) jy Bikaner 4307

अरिण उपातलक्षण jy Bharatpur XIII 40(f)

अरिणजातकस्त jy Adyar II p 52b

अरिणज्ञान jy PUL II p 210

अरिणधीमत् Bud

—Śrī Cakra śambarodaya nāma māṇḍa lōpayika Cordier II p 54

अरिणनवीन sometimes called नवीनारिण jy in 6 chs by Navanītanartana Kavī Alwar 1711 Extr 453 B IV 114 MD 13604-6 17374 Mithila Mithila III 9 9 (A-D) Mysore I pp 327 (3 ms) 647 Nepal I p 148 NP XI 46 Oppert II 4469 PUL II p 210 Rice 28 32 Śrngeri 42 TD 11306 8 A.L. Sup no 1004 (fr)

—C Śrīdhara by Śrīdhara, q Vaijayantikosa, Vagghaṭṭa Devakīrti and Devaḷa Alwar 1711 Extr 452 America 4723a IM 1026 MD 13607 Mysore I pp 327 617 Nepal I p 148 Rice 32 Śrngeri 12

अग्निनेमिचरित Jain by Ratnaprabhasuri See
Neminathacarita

—by Śrīvijayagapī H 410 (Vijaya)
Oxf II 1401 (p 237b)

अग्निनेमिनाथपुराणसहस्र Jain See under Hari
vatiśa.

अग्निनेमिमहाराज Jain

—Śrīdevatākālpa Pannalal Bombay 168

अग्निप्रवरण from the Markandeyapurana
(ch 43) Bk 439

अग्निप्रयोगशास्त्र jy Mithila

अग्निप्रवृत्तन jy MD 13603 13609 (2 different
texts)

अग्निप्रवृत्तचरित by Rāpagosvamin RASB
VII 5562 (G-P) (from Stavamāla)

J'td Stavamāla, K M 84, pp 222 26.

अग्निप्रवृत्तचर जy Mithila

अग्निप्रवृत्तचर जy MD 13610 MT 4092(b)

अग्निप्रवृत्तचरित db jy Mithila MT 746(o) (Cf
Sarvarisāśānti: MD 3461)

अग्निप्रवृत्तचरित जy Q in Arisṭalākṣaṇa, MD 13608

अग्निप्रवृत्तचरित (?) Jain 40 chs Taylor I 390

अग्निप्रवृत्तचरित vaidya by Vararuci(?) Gilhozat I
ibid Cf 74a See below Aṣṭaharmadib
karasthana

अग्निप्रवृत्तचर जy Bikaner 4429 4430

अग्निप्रवृत्तचर जy BISM in 306/7

—by Māheśa Mithila III 11 forms ch
10 of the Jyotirmahanibandha caused
to be compiled by Rāpavirasamha of
Kashmir

अग्निप्रवृत्तचर Jain Pkt Arrah I p 41 Pannalal
Bombay 223 Pannalal Bombay IV p 1

अग्निप्रवृत्तचर Jain Śvet son of Lavanya or Lavana
samha contemporary of Vastupala
(1242 A.D.) the Jain minister of the
Rāpa of Dholka Viradbavala and of
Vīśaladeva son of Viradbavala, per

haps also guru of Amaraśāstra, see
above under Amaraśāstra Aras
Thakura is probably same

—wrote part of Amaraśāstra's kāvyā
kālpataru Chock edn See also NCC
IV p 85

—Śaṅkṣasāhitya, mahākāvya on his
patron Vastupala, where Amaraśāstra
adds a postscript to each canto (11
cantos) BBRAS 1786 Bombay
1870 82 p 8 D p 191

See Ind Ast 31 pp 477-105

Ptd Jaina Itmananda Sabhā Series
61, Bhavnagar 1917

See also Oxf 210b BP p 6

अग्निप्रवृत्तचर mentioned as Āśaśa's son by the
second wife in Balacandra's gloss
(1275 A.D.) on Āśaśa's Vivekamañjarī
Peters III Extr p 102 verse 11

अग्निप्रवृत्तचरित Jain work in Skt. BORI 1030
of 1887 91

अग्निप्रवृत्तचरित Jain JASB 1903 p 409a (nos
7129 7353 7474)

अग्निप्रवृत्तचरित (?) Jain JASB 1903 p 409a
(no 7471)

अग्निप्रवृत्तचरित (सटीक) Jain JASB 1903 p 409a
(no 7129)

अग्निप्रवृत्तचरित Apabhram a name for Arhad
रूपः

अग्निप्रवृत्तचरित BORI D XVII in 711 (see
no 30 of the other works in the codex)

अग्निप्रवृत्तचरित grammarian and lexicographer q by
Ryamakuta and Vidyavinodanarā
yapa on Amara ref to in the Kośa
kālpataṇḍī Peters II Ex r p 124 See
Arṇadatta Q also by Vallabha in his
C on Śloṣānamamala

अग्निप्रवृत्तचरित Hs 691 779 MD 169 171
173-80 181 (col on p. 213) 182 (col

on pp 217 218) MT. 189(c). 325
4974(f) TA. 1435/2 2124 2486 2692.
2871/2 4338(d). Taylor II 316 TD
876 877 Venkataramanayya 9

The name Arupa or Ārupa in S I
mss refers to the opening Praśna of
the Taitt Āraṇyaka. It is so called
because of the 'Ārunas' who are the
Rṣis of that Kāṇḍa. It is also called
Ārunaketuka which is one of the eight
Kāṇḍas constituting the Kāṭhaka
which is of six Prapāṭhakas, X-XII of
the 3rd Kāṇḍa Taitt Brah and I-III
of the Taitt Āraṇyaka Begins "Bhadrā
karṣebhiḥ" See Bhatta Bhaskara's
C on the Taitt Āraṇyaka, opening portion

When however MD and TD entries
given above apply the name 'Āruna'
to the whole of the Taitt Āraṇyaka
the name 'Āruna' is confused with
Ārana, itself a corruption of Āraṇyaka

South Indian Grantha edns of
Kāṭhaka contain the name 'Aruna'
and Ārunasakha for the above noted
portion of the Taitt Āraṇyaka See Br
Mus Ptd Bks 1876 92 503, Āruna
kanka and *ibid* 1892 1906 111-112,
'Arūnasakha'

More popularly the initial portion
of the Taitt Āraṇyaka called Āruna is
called Suryanamaskara See Adyar I
p 16a

See also Ārupa Ārunaketuka, NCC
II p 163

—C Arunabhaṣya Kadayanallur 63

अरुणकेतु(क) IO II p 68 See above 'Āruna
and below Ārupa, Ārunaketuka, NCC
II p 163

अरुणकेतुतैल med preparation of a variety
of medical oil TD 11215

अरुणगिरि

—C on Gitagovinda Tra Ad Rep.
1114.69

अरुणगिरि vedic guru of Ramacandra of the
Kāśyapagotra, of Mullandrum (a of
Saundaryalaharivyaḥya MT 2032 a))

(महा) अरुणगिरि guru of the father of Devaraja
(a of Gurupavanapuradhiśvarastotra,
TCD 1097).

अरुणगिरिकवि of Kaundinya gotra son of
Śośadri and pupil of Venkaṭadri,
patronised by Godavarma, king of
Vadakkumkur, O 1550 1650 A D

—Godavarmayaśobhaṣana on arthalam
karsa TCD 1179 1180 Triv Cur I
212

Ptd in the *J of Trav Uni Ori Mss
Library*, Vol I

अरुणगिरिनाथ alias Śivādasa ref to also as
Arunacala and Annamalai, son of
Ramadatta and pupil of Śrīkaṭṭha
(vide C on Raghuvamśa, Trav Uni
6008A)

—Kumarasambhavaṇya
Ptd TSS 27 32 36

—Raghuvamśaprakāśika MT 2486
(VII XIX), q Vallabha (C on Raghu),
Dakṣiṇāvarṭta (C on Raghu), Sajjana
(lexicographer) and Kesava 12th Cent
A D (lexicographer) IO 6988 (one col
calls him son of Ramadatta, another,
son of Kala)

अरुणगिरिनाथ O 1422-50 A D of Mullandrum
(Mullanda) village near Tiruvanna
malai in N Arcot Dt S I, belonged
to a family of Gaudas who migrated
from Varendra in Bengal

Of Gautama gotra and Samaveda,
son of Rajanatha and Abhiramanayika

daughter of Dindimārabhu and sister of Sabbāpati Bhaṭṭaraka (MT 1611(b)), grandson of Sabbāpati (who defeated poet Nṛgaṇa), and defeated poets of Ballala's court and was called Kaviṛabhu.

Known as Dīṇḍimākaṣīrīrvaḥḥauma
and Bīrudakāṣīrīrvaḥḥauma, father of
Rajānītha (a of Sīlūvibhīyandaya MD
11818) known as Daśarupakagrāhī
and grandfather of Kṛṇmarādīndīma
Kavīrajarāja Aruṇagīrīnītha who
wrote the Virabhadraṣīyayadīma MT
2000(d)

See also NCC IV p 203a Kumara
dindima

—Maharitatakasuktisudhanidhi Seo
Sources of Vijayanagar History, Uni-
versity of Malas p 85 ascribed to
Immadi Devaraya i.e. Devaraya II
(1422-46 A.D.) MD 1272 MT 609(o)

-Rambhjudaya ibi? p 85 reccribed to
Saluva Narasimha 1450 91 AD
TCD 1515

--Somavalliyoganandaprabhasana MT
1611(h) Mysore I p 287 Skt Coll
Mys p 6 TD 4637 4638

On this see V Raghavan *Sanskṛta*
Ranga līnāḥ V pp 55 68

Ptd by Paravastn Venkataranga
nathasvami 1895

अरुणगिरिनाथ 1550 A D known as Śaḍbhaṣa
sarvabhauma, Kumāra Dindima and
Kavirajaraja composed many inscrip-
tions father in law of Mallikārjuna
a of Satyabhamapatinaya, MT 2168,
Grandson of the previous, son of
Durga and Rajanatha (a of Śiluvabh-
yudaya) his wife made a land gift in
1550 A D (Insc 397 of 1911)

—Virabhadra Vijaya, a.dima MT 2000(d)
Seo NCC IV p 203a

भरतगिरिनाथ father of Rajanatha, a of Acyuta-
rāyabhyndaya (Acyutaraṇya O 1500-42
A D) and Bhāgavatācampu, MD 11451.

अरुणगिरिनाथ

—Bhikṣaṇakāvya? Tra Ad Rep 1101
56

अरणगिरि (मिपू) of the Bhargava gotra son of
Ramacandra

—Gunapatha med MD 13263

—Śrngarasaptasatī GD 1979 (Ms dated 1626 A D)

धरुणचम् from Bhavisyatpurana R15B V
3742

अथवा a of a copper plate grant of King
Bhanudatta, probably a vassal chief
See *Ept Ind* 23 p 100

अद्यपुत्त son of Mrgabkadatta C 1220 A D
Seo Hoernle Osteology p 17

—C Sarvaṅgasundarī on the Aṣṭāṅga-
hrdaya

—Susrutatika NW 594 Sucipattra 25

ग्रहणदत्त grammarian and 'oxographer q by
Ujjvaladatta (see Calcutta edn pp 142
174 193) and Piyamakuta also in
the Ganaratnamahodadhi Eggeling
edn p 110, in the Saupadmadhatu
pathavyakhyā, IO 893, by Siddha
sundaragani in Dhāturaṇikara of
(1624 A D) Br Mus p 159a

For some more qs in an an C on
Amarakosa, see JOR *Multras*, VI
pp 247-252

யகந் தேவ of Tiruvavur in Tanjore D pupil of
Jnanaprakasacarya the Elder

—Prasadacandrika Adyar (IX N 31.
fol 5a) Adyar D X. 627 829 Extr.
pp 516 17

For a ms representing this text, with additional sheets containing extracts from Devikalottara agama, see TD. 15386

Ptd. Madras, 1929.

अरुणदेवकथा Jain Śvet. BORI. 586(m) of 1895-98. Peters. VI. p 119(no. 586(l))

अरुणह्लादशीघ्रत db. Dacca 554 A 6.

अरुणपाद् Bud.

—Vajratarasadhana. Cordier II. pp 94-5.

—Vajrayoginisadhana. Cordier III. p. 119.

अरुणपूजा Taylor I. 260.

अरुणमणि Jain. Dig.

—Ajita (natha) purana. See above.

अरुणयोगोपनिषद् Khn. 12. Mistake for Āruneyo-paniṣad?

अरुणरामायण Kavindracharya 1440.

अरुणवति mentioned among Bud. texts in an inscription of 1442 A. D. at Pagan See B C. Law, *Hist. Pālī Lit.* p 671. no 117. Bode, *Pālī Lit. Burma* p 104.

अरुणवतिसुख Bud. Pālī from the Anguttara-nikaya. Colombo I. 123.

अरुणवद्वनस्तोत्र Bud. Nepal II. p. 238

अरुणवद्वनमाहात्म्य on the greatness of the shrine at Arunavana, Tirneccēṇṭṭangudi in Tanjore Dt. together with the story of the Śaiva saint Śruttonḍar (Dabhrabhakta), the Pallava Commander. Burnell 190b. TD. 10355 (see last line of the post col. verse, Sonarappa-), assigned to the Skanda, nparibhaga. See Dabhrabhaktacarita also.

अरुणवमन vedalakṣṇa. Mysore 2. Does it refer to a list of words dropping their Visarga, in the portion of the Taitt. Arap known as Arupa (see above)?

अरुणस्मृति db q. in Danacandrika, Nṛnaya-sindhu, and Saṁskarakanastubha and

Sukṛtyaprakāśa of Jvalānatha Miśra, RASB. III 2165; 149 versees on gifts and Prayaścittas relating to them. Arupa-Āditya eamvada

Alwar 1253 Extr. 285. Ānandaśrama 4503. B. III 138 BORI. 28 of 1865-68 (अरुणस्मृतिद्वयम्). Bühler 557. K. 154. NW. 123 PUL I. pp. 78. 137. R. A. Sastri II. p. 182. RASB. III. 1890 (wrongly called Yamasmṛti). 1901. Skt Coll. Ben 1905, p 17 (no. 1458) (prāyaścitta) Trav. Uni. 7313.

अरुणामित्रयोग by Bhairava Śarman (1762 A D.). SB 88.

अरुणाचल

—Siddhantadīpikā. ny. Baroda 1619.

अरुणाचल

—Śarirakāśastragunapāṭha med. Filho-zat 174.

अरुणाचल(?) known as Yauvanasarasvatī; his poetry was read by Mallikarjuna, a. of Satyabhamaparīnaya, MT. 2168

Of his father-in-law Arunagiriṇātha above.

अरुणाचलनाथ(?) guru(?) of the a. of Rūnavijaya, MT. 3445. (May refer to God at Arunacala) PUL II. p 266 (given wrongly as a.).

अरुणाचलमाहात्म्य from Lingapurana Burnell 192b (4 mss.). TD. 10125-10129.

—from Vidyasarakoṭīrūdrasambhita. MD. 2367

—from Śivarāhasya. Burnell 199b

—from Śaiva vidyāsarasambhita. MT. 7647.

Of above text described as from Vidyasarakoṭīrūdrasambhita, MD. 2367.

—from Skanda Alwar 763 Mandhik BH. 11(c) 18(i). Mysore I. p. 179.

—Adyar I. p. 11a. DAVOL. 3912. Hs 788

अरणाचराष्टक stotra MD 10921 MT 81(c)

Ptd Stotrarava Madras Govt Ori
Mss Lib LXX p 74

अरुण चरु(लघु)स्तोत्र MD 10922 23 MT 4049(i)
Taylor I 55

Ptd Stotrarnava Madras Govt Ori
Mss Lib LXX pp. 75 6

—in gadya MD 10924

अरुणा(ण)दत्त

—Manuśyālayacandrika arca Oppert I
2658 2942 6108

अरुणादित्य grandfather of Somananda (latter
part of 9th Cent a of Śivadrṣṭi) See
Śivadrṣṭi Kaś Texts LIV p 221
sl 119

अरुणाद्रिनाथ guru of Bhavadāsa or Bhagavad
dāsa who wrote an amplification of
the C of Śrīdhara on the Bhagavata,
at the instance of Uttarāśadhama
Tirunil sister of Vira Mānavikrama
MT 2465

अरुणाधिकरणमञ्जरी same as Arupadhikaraṇa
sarapivivaraṇi below

अरुणाधिकरणविचार viś adv Tirupati 154

—by Lakṣmaṇa Adyar

अरुणाधिकरणशिक्षण mim Adyar II p 131b
(inc) Oppert II 1668

अरुणाधिकरणवरणिचिवरणी viś adv by Śrīnivāsa
(of Tirumala Bukkapattanam but settled
at Surapuram) son of Śrīnivāsa
Tatārya younger brother and pupil of
Anṇayārya (a of Tatvagapadārśa etc
see above) and pupil of Kaundinya
Śrīnivāsa Dikṣita

Adyar D IX. 328 (inc) Gov Or
Libr Madras 5 MD 4866 4867 MT
684 3548 Mysore I p 463

See also I of the Andhra Hist Res
Soc XIII (1940) p 12

अरुणाधिकरणदिग्दर्शन mim by Lakṣmaṇa Pandita
son of Tūmmārya and pupil of Śrī
nivāsopādhyāya Adyar II p 131b
Adyar D IX 303 Burnell 84a
Mysore I p 407 (an) 1 D 6980

Is this a fr of the Tantravilāsa by
Lakṣmaṇa (Adyar II p 126h Adyar D
IX 304 MD 4416 MT 1844 Mysore
I p 410)?

अरुणाभोदिनी name of C by Kameśvara on the
Ānandalaharī (forming the first part
of the Saundaryalaharī) MT 3259
Oppert I 7966

अरुणास्त्राय Mysore D I p 189 says on the
basis of the Kandanukramanika that
the portion अरुणैभि is called Aru
ṇamāyā

अरुणैस्तान् tantra mentioned in a list of
Tantras in the Vīmaśeśvaratantra
BP p 375 and Kaś Texts 66, p 17,
in the Tantrastotra by Kṛṣṇa Vidyā
vāgīśa Bhattachārya IO 2573 Kavīn
drachārya 1739 and by Lakṣmīdhara
in his C on Saundaryalaharī, Mysore
Govt Ori Mss Lib Ser 11 p 81

अरुणैकदायनीलाम्नाधिकरण्यवाद mim Adyar II
p 131b

अरुणोपनिषद् Radh 3 See Aruneyopaniṣad
अरुणोपवाय 6th a) bhayana of Sankhevitadāsa
one of the texts for Sadhus of 12 years
standing Mentioned in Avassayacūṇṇī
Pt I p 35 See Kapadia, Canonical
Lit of the Jainas p 100

अरुण्युपनिषद् BORI 22 of 1895 1902 Kbn 12
See Aruneyopaniṣad

अरुण्युपनिषद् from the Bhavīṣyottara-purāṇa
America 1226

अरुण्युपनिषद्

—Niruktaprakāśika MD 16958

अरुन्धतीव्रत dh. Ānandaśrama 5693. BISM वि.
33 Burnall 145a IM. 8801. Skt. Coll.
Ban 1918-30, p. 33 (no. 271). Taylor
II. 181. 382. TD. 24071.

—from Adhyatmaramayana. America
1190.

अरुन्धतीव्रतरूप from Shandapurana. Bon. 56
(Vretakatha) Gov. Or. Libr. Madras
6 (2 mss.). MD. 8207. 15742.

अरुन्धतीव्रतपूजा and कथा Ānandaśrama 2873.

अरुन्धत्यादिप्रधानां प्रधानदेवतानिर्देश dh Alph. List
Beng. Govt. p. 7.

अरोहणदिप्रकार(?) related to Śukla Yv. attrib-
uted to Katyayana. Rap. Hpr. 1901-6,
p. 3.

भट्ट अर्क post Sbm. 957.

अर्कन्दलीचिपह TA 1519/1. 2219/8

अर्कचन्द्र a Bud. writer mentioned in the
Tamil philosophical work Nilakāṣa,
edn. by Prof Chakravarti, Madras,
1936. Intro. pp 146-9, text, pp. 87-97

अर्कचिकित्सा med. Ānandaśrama 2000 B IV.
216 (scribed to Leṅkeśvara (Ravana))
Skt. Coll. Ben 1903, p. 44 (no. 1167)
(an). See Arkaśraṣa

अर्कतन्त्र Q. Nilambare's Kalakaumudī J G
Jha. Res. Inst. XIV 1957. p. 84

अर्कन्यास mantrasāstra TD. XX. Snp. no
1309(g)

अर्कपुष्करणीमाहात्म्य Mysore I. p. 649.

—from the Padmapurana Mysore I.
p. 179.

अर्कप्रकाश jy (?) Suopattra 173.

अर्कप्रकाश med. Ānandaśrama 7023. Kavindra-
carya 925 Lucknow Mus.

—by Madhava, also called Āyurveda-
prakaśa. BORI. 364 of 1882-83. 531 of
1892-96 BORI. D. XVI. 1. 19 20
Peters. V. p. 269 (no. 531).

अर्कप्रकाश or अर्कचिकित्सा med. attributed to
Lankāśvara (Ravana). ACW. 24. 25.
Allahabad 40 41. Alph. List Beng.
Govt. p. 7 (2 mss.). Alwar 1614.
Extr. 409. Bd. 883 Ban. 64. BORI. D.
XVI. 1. 12-13. Cebaton I. 1010. DAVOL.
2376. 2330. K 210 L. 565. Luck. Uni.
p. 49. NP. VII. 40. NW. 582. Oudh
II 20. XI. 34. Radh 31 RASB. 1160.
2902. 10030. 11091 (ano.). Skt. Coll. Ben.
1903, p. 44 (no. 1157). p. 112 (no. 896).
SB. 289. Stein 180 (2 mss.) Trav. Uni.
7277 (inc.). 9725. Udaipur II. 199, 7.
Weber 1733. 2241 (only Sphota-
nivarana portion). Kafoinatha q. it
on Ratirahasya XV 9. 11. 13. 16.

Ptd. (1) with Talugu C., Āyurvedaśra-
ma Series 7, Madras, 1914. (2) with
Hindi C., Muttra, 1930. (3) in Mala-
yalam script, with Malayalam C.,
Quilon, 1934 Sea IO Ptd. Bke 1938,
p. 169

A Skt. C by Narayanaprasada re
ref. to in intro to Quilon edn. noted
above.

अर्कप्रज्ञापतिम्ब Trav Uni. 8599 Z-16.

अर्कमाहात्म्य pur assigned to the Śāmba
purana On the origin and sanctity of
the Surya temple at Konarka built by
Narasimha Deva I in the latter half of
the 13th Cent see JASSB. 66 (1897)
pp 332, 333

अर्कविवाह dh on making the third marriage
of a man into a fourth through a ritual
marriage Adyar. Ānandaśrama 8143
BBRAS. 752. Cebaton I. 779(1). Cs 11.
309 (a. Narayana Bhatta?). DAVOL
1802. Lucknow Mus MD 18697.
Mithila. Taylor I. 187.

—from the Śaunakiya. IO. 4808. MD.

planets in the several months of the year.

Allahabad 88 (attributed to Brhaspati and also known as Brahmapaṇḍuradravīṣṭi or Arghakanda jy.) Wrongly entered in some Jain Catalogues as Arthakanda

Bikaner 4431 4432 (different from the previous) BORI 385 of 1894-86. Fl 336 (for a cycle of 60 years). IM 1352 1472. Gov Or Libr Madras 5. MD. 13383 (text diff. from Fl 336). Peters III p 397 (no 385). V. p. 264 (no 464)

—Jain BORI. 464 of 1892-95 BP. p 194a. Chanī 1028. JBhP. I 111.

—by Durgadeva. Jainagranthavali pp. 346 854 Peters III. index p u. Extr p 241 (Sastisamvatsari from). VI p 136 (no 1)

—Jain by Hemaprabhasuri, pupil of Devendrasuri America 4797 Bikaner 4433. Bd 1358 BORI 167 of A1893-84. (from his Trailokyaparakāśa) 1358 of 1887-91 D p 403 Jainagranthavali p 346. NP V. 92 Peters. II p 193 (no 157) (from his Trailokyaparakāśa).

अर्घदीपक (पिका) jy by Kṛṣṇārtha Bhaṭṭa. BORI 403 of 1895-98 PUL II p. 210. Skt Coll. Ben 1897-1901, p. 200 (no. 816)

अर्घदीपक jy same topic as in the previous Alwar 1713 IM 933. Kāśin 4 (by Ramadasa?)

—by Viṣṇuśiva. Stein 156.

अर्घदीपिकासार jy Kotab 275.

अर्घदिवि Bod. by Dhānucandra. Cordier II. p. 156

अर्घ्यप्रवचन TD. XX Sup no 861

अर्घ्यदान or प्रदान dh by Vyāsa. Ānandaśrama 4183. 5732. CPB. 257-59 L 21

अर्घ्यदानपद्धति Ānandaśrama 375 2856. 8445(a) (śr.). AS p 13. Sucipattra 139.

—from Tracakalpa America 3377.

—by Madhava. B. I 214 See Suryarghyadanapaddhati.

अर्घ्यदानपद्धति, अर्घ्यदान, अर्घ्यदानविधिसंक्षेप See under Suryarghya, Arghyadanapaddhati and Tracakalpa

अर्घ्यदानप्रयोग Ānandaśrama 4883 Skt. Coll. Ben 1918-30, p. 33 (no. 272)

अर्घ्यदानप्रयोगविधि BISM. Nasik Patavardhan 78

अर्घ्यदानविधि Ānandaśrama 2604. 2826 6097. 6069 6566 BORI. 188 of 1894-87. Rgb 183. Taylor II 379. Ujjain I. p 23 Wai 366.

—(to Surya). IO. 5574.

अर्घ्यदानविधि Jain JASB 1908, p 409a (no. 6870)

अर्घ्यदानविधिसंक्षेप dh L 4251.

अर्घ्यनमस्कारविधि BISM li 410/23.

अर्घ्यप्रदान America 3112 3113 (Arghyapradānapararambha) Baroda 8113 BISM. Nasik Patavardhan 769. Harshe p. 42. TA 3126/5 (dāśavidha) Ujjain II p 11.

—with Hamsamantra. Ujjain II p 12

अर्घ्यप्रदानकारिका dh AK 325. BORI. 325 of 1891-95.

अर्घ्यप्रदानमन्त्र details pertaining to the mantra of the Arghyapradāna forming part of the Sandhyavandana. Gov. Or. Libr Madras 5 MD. 5894. MT. 6962

—another text. MT. 7668.

अर्घ्यप्रदानविधि Ujjain II. p. 12.

अर्घ्यप्रदीप jy Topic same as in Arghadipaka? Ben 28 (Śivaprokta) 6B 275

अर्घ्यपञ्चासना jy. Alwar 1714

अर्घ्यमन्त्र TA. 255

अर्घ्यवचनानि on how to do the Arghya in the Sandhyavandana. MD. 14742.

अर्घ्यादिमन्त्रपूजाविधान dh. Mysore I. p. 95.

अर्घ्यानुष्ठान db Burnell 202b.

अर्घ्युपनिषद् (?) in a list of Mss in JASB 20 (1951) mistake for Akṣyupa.

अर्चकशब्देनैव वैश्वानरागमा. Oppert II. 3961
अर्चट a brahmin (bhaṭṭa) who became a buddhist with the name Dharmakara datta Teacher of Dharmottara; last part of 7th to 1st part of 8th Cent

—Kṣanabhaṅgasiddhi

—Pramanadvaya(-dvaita-)siddhi

On these, see Eng. Intro p 44, Siddhivimścāya with Tika *Dhārāṇīya Jñāpīṭha* Ser. 22, Banaras, 1959

—Hetubinduvarapa, C on Dharmakīrti's Hetubindu JBORS. XXII. 1. App. F. p xix.

Ptd. GOS. 113 (1949) from a Pattan ma

Gunaratnasuri mentions a Tarkatīka of his in the Śaddarśanasamuccaya Vrtti (Vidyabhushana, *HIL* p. 331).

Arcāṭa is mentioned also by Ratna-prabhasuri in his Syadvadaratnakara varṭtika, *Yas'ovij Gr. Malā* (21-22) p 9.

On his date, see *J of Indian & Bud. Studies*, Tokyo, II (1934) pp 300-3.

अर्चटोलो name of C. by Durveka on the C. of Arcata on Hetubindu See GOS 113, p 411, l. 5 and Durveka's Dharmot-tarapradīpa, Patna edn 1955, p 90

अर्चन Viśvabharati 2937c

अर्चनदीपिका Q in Samayamayukha Gharapore's edo. *Hindu Law Texts* XVII Bombay, 1927.

Of. Arcanadīpa q on p 24 of Ācāra-mayukha. edo by the same, *Hindu Law Texts* XVI. Bombay, 1921

अर्चनपद्धति Bomb Uni 1b20.

अर्चनविधि by Viśvanathaputra. PUL I. p. 78.

अर्चनसङ्ग्रह tantra. by Prāṇapati Upādhyaya. RASB. VIII A. 6212.

अर्चनासङ्ग्रह vaiṣ.

—of Kāśyapa (vaikhāṇasa). MT. 1606(b) (7 Khandas).

—C. (?) on above by some Bhaṭṭa. MT. 1608(a). Col. Arcanasarasvagrahaḥ Bhaṭṭīyah. But text seems to be only Arcanakhaṇḍa noted above

अर्चनासङ्ग्रह of Viśvāśmarjī from Vaikhāṇasa Arcanakaṭpa. MT. 2609.

अर्चनाङ्गविधि vrata-pūja Śrāgertī Mntt 380/525.

अर्चनातिलक tantra. (from the Pāṇicārātra Āgama) by Nṛsiṃha Agnīcī Mysore I. p 592 R. A. Sastrī IV. 260. TOD. 918 (vaikhāṇasa). Trav. Uni. T. 235 (inc.). Triv. Cnr. IV. 86.

अर्चनाविधिक Q in the Mabarthasamajīart. TSS. 66. p 111.

—by Durvasas Trav. Uni 2523B.

अर्चनादि vaiṣ. Oppert II. 909.

अर्चनानयनीत vaiṣ vaikhāṇasa; by Keśavacarya, based on the Arcanakhaṇḍa given above, ref. to Nṛsiṃha Vajapeyin

MT. 1607 3474 (chs. 1-5) 6014(b). PUL II App p 54 (4 mss.) (in 3, a C. by Nṛsiṃha Vajapeyin is wrongly mentioned) Oppert I. 5487. II. 8435. Trav Uni 1459B (inc.)

अर्चनाप्रकार (from Lahtopābhyāna) Mad. Uni. R. K. S 32

अर्चनासङ्ग्रह tantra Mysore I p 577.

—Gāyatriyupanīṣad from Mad Uni. R. K. S 64(a)

अर्चनाविधि vaiṣ āgama. Oppert II 3374.

अर्चनाविधिसङ्ग्रह from śaivagama Mysore I. p. 596 (7 mss one marked Komaratānta, another as following the Sukṣmagama).

अर्चनासारसङ्ग्रह name of C. by Bhaṭṭa on Aroa-
nākhaṇḍa (vaiṣ.). MT. 1608(a).

अर्चनोत्सवादिविधि vaiṣ. Compiled from several
Sambhitās. MT. 370.

अर्चा Jain, by Āśādharma.

—C. Sadvṛttasālini by Subhacandra
Vāḍibhasimba of Mūlaseaṅga. Men-
tioned in the praśasti to his Pāṇḍava-
puraṇa. MT. 2770. verses at the end.
Pannala Bombay II. p. 78. Peters. IV.
Extr. p. 168, verse 78.

अर्चादर्पण vaiṣ. MT. 4414(fr.)

अर्चादीन्यामनाय vaiṣ. Gov. Or. Libr. Madras 5.
MD. 5193 (two obs. only). q. Pāṇḍo-
rātrarakṣā and Aniruddha. MT. 5677.

अर्चादूजाविधि caitanyism. Varendra 1804.

अर्चार्चनाष्टक tantra. Radh. 24.

अर्चाराजमार्ग Nasik XX. 3.

अर्चावतारप्रामाण्य vaiṣ. by Virarāghava. Antho-
rity for idols is sought in the Upaniṣa-
dic text "Pūṣamadaḥ etc." MT. 97(b)
of the Tamil part.

अर्चावतारस्वल्पैश्वर्यदर्पण in versees; on the vaiṣ.
shrines by Madhurakavi of Mandar-
pur.

Ptd. Kalyan, 1897. See Br. Mne. Ptd.
Bks. 1892-1906. 344.

अर्चाविधि by Nārāyaṇa Bhaṭṭa. BISM. 11.287/1.
—vaiṣ. from the Pāṇḍarātra. Adyar II.
p. 181b.

अर्चावित्तसङ्ग्रह vaiṣ. pāṇḍarātra. Adyar II.
p. 181b.

अर्चापैनय stotra. vaiṣ. Oppert I. 19.

अर्चाशुद्धि Poona II. 46. Wai 390.

—Baudh. AK. 330. BORI. 380 of 1891-
95. Wai 366.

अर्चाशुद्धिप्रति Ānandāśrama 1930. BORI. 172
of Viś. (i). D.p. 424. Poona 172.

अर्चाशुद्धिप्रयोग by Nārāyaṇa Bhaṭṭa. BORI. 46
of Viś. (ii). D. p. 467.

अर्चाशुद्धिविधि. Ānandāśrama 3187.

अर्चित śaiva. Upāgama in Vimalāgama. See
liet in Kāmika.

भाग्यत अर्चितदेव (also अर्चितदेव) Sbho. 142.
143. 3501.

अर्चिरादिप्रमेयशेखर viś. adv. Sri. Dev. 331(h).

अर्चिरादिमार्ग bhakti. Allahabad 1105. B. IV. 40.
Prativāḍibhayaṅkar p. 5 (no. 20). p. 6
(no. 29). Sri. Dev. 425. 449.

अर्चिरादिमार्गवैभक्त्य bhakti; Rāmānujīya school.
Allahabad 104. Alwar 1548. BBRAS.
1132. Bikaner 6576. BORI. 161 of
1883-84. 54 of 1895-98 (known also as
Paramapadasopāna). BORI. D. IX. i.
85. 86. BP. p. 268. D. p. 348. DAVOL.
1150. Oudh VIII. 26. Peters. VI. p. 62
(no. 54). Extr. p. 8. PUL. II. p. 166.
Trav. Uni. 9960. Ujjain II. p. 89.

अर्चिरादिविषय viś. adv. Gov. Or. Libr. Madras 5.

अर्जुन King, son of Śārngadhara. Kṛṣṇa wrote
his Padārthbaratnamahājūṣā during his
time. MT. 3032. See also NCO. IV.
p. 340a.

अर्जुन the Pāṇḍava; an eponymous author on
Bharata Śāstra. See below Arjuna-
bharata.

अर्जुन of the Gautamagotra, father of Nāmadava
and grandfather of Devadāsa (a. of
Devadāsaprakāśa). RASB. III. 2681.

अर्जुन son of Keśava; father of Hariṣyāsa
(a. of Yṛttamuktāvali, 1674 A.D. Weber
p. 226).

अर्जुन

—Devistotra. Bikaner 6374-5.

अर्जुनकल्प Kaḍayanallūr 264(a).

अर्जुनकवच tantra. NP. IX. 88.

See under Kārtavyīrjārjuna.

अर्जुनगीता on samnyāsa. Allahabad 90. 100.

Jain Pustakodhār Fund Series edn.).

See BORI. D. XVII. iii. p. 294.

अपेक्षीयदी name of C. by Śrinivāsa Paṇḍitācārya on *Veṅkaṭāḍricaritra*. Adyar II. p. 2b.

अपेक्षयदीपिका name of C. by Bbāsyakāra-sūri on the *Bhāgavata*. MT. 1572.

अपेक्षयदीपिका or *Purusārthatattvaparikṣā*. mim. by Śeṣa Govinda. BORI. 370 of 1899-1915.

अपेक्षयदीपिका by Raghunātha, on *Śāṅkhāyanagṛhyasūtra*. B. I. 190.

अपेक्षयदीपिका name of an C. on *Praīṣa*. Triv. Cur. V. 22, 23.

अपेक्षयदीपिका name of C. by Nārāyaṇa on *Prapañca-sāra*. MT. 3451. Triv. Cur. VII. 103.

अपेक्षयदीपिका name of C. by Nityāṃptayati on *Tripuradabanacampā* of *Atirātrayājñ*. TD. 4038 (inc.).

अपेक्षयदीपिका name of C. by son of Nīlakaṇṭha on *Vodasāraśivasabaśaranāma*. IM. 8774.

अपेक्षयदीपिका name of C. by Arjunamīśra on the *Mabābhārata*.

अपेक्षयदीपिका name of C. by Ratnaśekhara on *Āvaśyakasūtra*. See NCC. II. p. 190a.

—name of C. by Ratnaśekhara on *Śrādhapratikramapaśasūtra*, BBRAS. 1527. 1528. L. 3296.

Ptd. *Seth Devchand Lalbhai Jain Pustakodhār Fund Series*.

—name of C. by Devendra on *Śrāvaka-pratikramapaśasūtra* (edn. *Seth Devchand Lalbhai Jain Pustakodhār Fund Series* 8).

अपेक्षयदीपिका mim. Prābhākara school. by Varadarāja, pupil of Sudarśana. Ca. III. 194.

अपेक्षयदीपिका vedānta. Oppert I. 6302.

अपेक्षयदीपिका dya. name of C. by Viṭṭhalācārya on *Tattvasamīkhyāna*. Adyar II. p. 172a.

अपेक्षयदीपिका name of C. by Bhavānīśankara on the *Dharmavijaya* of his guru Bbāḍava Śūkla. Ben. 37. BORI. D. XIV. 82-85. IO. 4183.

अपेक्षयदीपिका name of C. by Śivadatta on *Vodāntaparibhāṣa*. Ujjain II. p. 62.
Ptd. *Chowk* 1927.

अपेक्षयदीपिका name of C. by Sadāśiva on *Vettaratnākara* of *Kedārabbāṭṭa*. Bikaner 5548.

अपेक्षयदीपिका name of C. by Harṣanātha Jbā on *Laghuśabdaratna*. Mithilā.

अपेक्षयदीपिका name of C. by Haridasamīśra on the *Kumārāsambhava*. BORI. D. XIII. i. 146.

अपेक्षयदीपिका name of C. by Haridasa on the *Śiśupālavadha*. MD. 11813.

अपेक्षयदीपिका or *Rasikamanoramā*, name of C. by the son of Nyāyācārya, on the Bengal recension of the *Abbijñānaśakuntala*, IO. 4119.

अपेक्षयदीपिका name of C. on *Nalodaya*. Burnell. 169a. TD. 3824.

अपेक्षयदीपिका name of C. by Kṛṣṇa Bhaṭṭa on *Śaktivāda*. MD. 4304.

अपेक्षयदीपिका name of C. by Veṅkaṭa on the *Brahmasūtra*. MT. 3481.

अपेक्षयदीपिका name of C. by Divākara on *Bodhasāra* of *Narahari*. *Chowk*. edn. 1906.

अपेक्षयदीपिका name of C. by Rāghavabbāṭṭa on *Abbijñānaśakuntala*.

अपेक्षयदीपिका by Śaṅhakopa Nārāyaṇa Yatindra of *Ahobila Mutt*, C. 1460. *Ahobila* 4.

अपेक्षयदीपिका viś. adv. Adyar II. p. 154b. Alwar 1549. Gov. Or. Libr. Madras 5. MT.

273 (fol 34-35) Prativadibhayankar
p 6 (no 20) Sri Dev 425(h)

अर्थदीपिका name of C by Śātananda on Śikṣa
pāṭṭri IIO 28

—vis adv by Gargya Veṅkatarya Adyar
D X 134-135 Extr pp 220 2 (Artha
pāṭṭicanirupana) MT 160(1)

—vis adv by Narayanamuni Skt
Transl of the Tamil work of Pillai
Lokacarya Allahabad 105 B IV 42
(2 mss) Baroda 735 BISM 88
Bombay 1879 82 p 6 BORI 267 of
1879 80 162 of 1883-84 248 of 1892-
95 (Arthapāṭṭikaprakaraṇa) BORI
D IX : 87 88 89 BP p 268 D
pp 140 348 Hall p 113 IM 10461
Mithila Mysore I p 463 Oudh VIII
22 P 12 Peters V p 244 (no 248)
Stein 117 Ujjain II p 66

Ptd with Eng transl JRAS 1910,
pp 665 607

—by Vedantacarya(?) Oppert I 1120

—by Harivṛjasaḍeva BORI 702 of
1884 87 BORI D IX : 90 Oudh
1876, 80 Rgh 702

अर्थपञ्चक or अर्थपञ्चकविवेक vis adv by Śātha-
kopacarya Bd 697 BORI 697 of
1887-91 267 of 1895 98 (Arthadipāṭi
cakaviveka) BORI D IX : 91 92
IM 2896 Jodhpur 1338 Mysore I
p 463 Oudh XV 124 130 XXI 160
Peters VI p 62 (no 267) Sangam 54
Stein 117. Extr 323 Trav Uni
4283E (a not given) Ujjain II p 83
(Śāthakopadīśa)

अर्थपञ्चक or अर्थपञ्चकविवेक (राष्ट्रकोषदासहृतिषु) vis
adv by Śrinivāsadaśa Allahabad 105
(2 mss)

अर्थपञ्चकन टक also called शासमुद्रानाटक on the
marriage of Pradyumna and Ratī,

connected with the local mahatmya of
Tirukkannapuram shrine in Tanjore
Dt The five Arthas forming the five
stages of action in the five acts are
Cintayoga, Samarambha Vyapara,
Hetudarśana, and Abhistambha

Adyar II p 28a (2 mss) Adyar
D. V 1309 1310 MD 12494 MT
3151 5224(a)

From the last we learn that one
Śeṣa Ramannja is the a and that the
drama is otherwise called Jñāna-
mudra

अर्थपञ्चकविवरण Mad Uni 729 (Brahmapda-
purana)

अर्थपञ्चकविवरण vis adv Gov Or Libr
Madras 6

अर्थपञ्चकसंस्कृतानुवाद Prativadibhayankar p 12
(no 49) See above Narayānamuni's
transl

अथपति grandfather of poet Banabhatta

अर्थपदसूत्र Bnd Pal

For an English transl of the Chinese
version (yi tau king) of the Arthapada-
sutra see *Vistabharata Studies* 13,
Santiniketan 1951

For a comparative study with other
Bud Lit see K Mizuno, On the
Arthapadasutra (in Japanese) *J of
Indian & Bud Studies*, Tokyo, I
(1952-53) pp 87 95 (from rear end)

अर्थप्रकाश name of C by Paṇḍita Kirtivijaya
on the Praśnottarasamuccaya of Hira
vijaya Mandlik Sup 33

अर्थप्रकाश name of C by Nilakaṇṭha on Maha
bhārata

अर्थप्रकाश jy hy Ravidatta Sastrin OPB
269

अर्थप्रवाद name of C on Harivāśa Cran
ganore II 15

अर्थप्रकाशिका Mithila.

अर्थप्रकाशिका name of C

—by Pīdukasevaka Ramanuja Mahadeśika on Āhnika of Gopalaśeśika. See NOC II p 238a

—by Narasimhabhikṣṇ on Aitareyopaniṣad MD 15475

—by Ragbudeva on Kavyaprakāśa Alph List Beng Govt p 6. L 4242 See NOC IV p 103a

—on Capamañjanavaibbava MT 3504

—by Nityananda on Chandogyopaniṣad Baroda 1414 CLB I p 62

—by Puruṣottama on Tarkasangraha Trav Uni 3728E.

—by Nilakanṭha on Tripuradāhana of Vasudeva GD. 1682 MT 3853

—on Pañcīkaranavarttika Baroda 1722

—by Upaniṣadbrahmayogin on Bgavadgita Adyar

—by Nrsimhamurtyacarya on Bhagavadgītābhāṣya (dvaī) MD 17278

—by Sarvajña Narayana on Mahābhārata

—by Raghavasuri on the Varttikas of Vararuci MT 3912(b)

—by Śiva Dikṣita on Vedantadhīkaraṇa māla by Bharatīrthamuni NS Press 167

—by Venkata on Valmiki Rāmāyana MD 1903

—on Śrīmbhāṣīkāśika See BORI D XIII m 1109

—by Saṅkara on Siddhāntakāṇḍī MT 4349

—by Madhavaśrama, pupil of Narayana śrama, on his own Svānubhāvadarśa. Nasik III 7

अर्थप्रकाशिका Jain. by Sadasukhadasa Arrab I. A p 2

अर्थप्रकाशिका Jain Name of C on Prameya ratnamala, ascribed to a Cūrukīrti Pandita. *Prasasti Saṅgraha* pp 66-8

See above under Abhinava Cūrukīrti Panditacarya

अर्थप्रकाशिका name of an an C on Ramacarita (Yamakaramayana) of Macort Narayana Adyar D V 644

अर्थप्रकाशिका name of C by Ramakṛṣṇa on Mahābhārata, Trav Uni 1847

अर्थप्रदीप name of C by Bhavananda on the Nāṭyada, MD 4256

अर्थप्रदीप niti Q by Candēśvara in his Rajanīratnakara, K P Jayasval's 2nd edn. Patna, p 72

अर्थप्रदीपिका name of C on the Nalodaya, Bikaner 3033 3034 IO 3785 TD 3749

—name of C on Kathātrayi of Cidambara. TD 3749

—name of C by Anantanarayana on the Kavyaratna or Raghavapandavayada viya or Rāmāyana-Bhārata-Bhagavatasara of Cidambara MD 11703

अर्थप्रदीपिनी name of C by Keśavapuri on the Nirukti (ny) MT 5252

अर्थयोध name of C on the Gayatri of Brahma and Śiva(?) BISM n 274/1

अर्थयोधनी name of C by Candrasekhara on Saṁkṣiptasaraṭika of Goyicandra IO 833

अर्थयोधिनी name of C by Kaviratna Cakravarti on Meghaduta See NOC III. p 380b

अर्थमञ्जरी ny name of C by Kāśīśvara, son of Trilocanadasa, on some ny work Cs III 554 Śucipattra 45

अर्थमाला valś Q by Sucaritamīśra in his
Kaśikā on the Śloka-varttika TSS 90
p 7

अर्थमुक्तावली gr syntax of nouns IO 2039

अर्थरत्नदीपिका name of C by Purnanandāśrama
on Jīvanmuktivivēka BORI. D IX :
252

अर्थरत्नप्रभा or अर्थप्रभावती jy name of C by
Govindananda Kavi Kankānācūrya on
Jātakarnāva, IO 3083 Skt Col Ben
1897-1901 p 180 (no 759) Viśva-
bhārati 670

अर्थरत्नमाला name of C on the Bhāgavata, by
Bhavadāsa of 'Vastukanimna' Mana,
and born at Sagarapura, written at the
instance of the sister of king Mana
vikrama TOD 174 Tra Ad Rep
1103 20

अर्थरत्नाकर gr by Ragbava Jha Mithilā

अर्थरत्नावली by Samayasundara See below
Aṣṭalakṣārthi

अर्थरत्नावली

—name of C by Viḍyanandanātba on
Catuṣṣaṭi (śakta) MD 5619 Taylor I
283 II 287

—name of C by Gopala Vandhya
gbatiya on the Gitagovinda, I, 2229

—name of C by Vimalaśvatmaśambhu
on the Vamaśeśvaratantra, TOD.
1041B

अर्थरत्नावली tantra Suolpātra 103

अर्थलव name of C by Ratnasambhūri on the
Paramaṅkbandaśāstramśika BORI D
XVII : 97.

अर्थवत्स्रहृत्तदित्स्रहृत्तद्वृषणगणोद्धार DAVCL
8160

अर्थवत्स्रहृत्तद्वृषण Trav Uni 3316M (ino)
3617B Trippuṇṭura II 180

अर्थवत्स्रहृत्तद्वृषण gr an Lucknow Mus

—by Mannurama DAVCL 3161 K 140
Mysore I p 310 Rajapur 276 (Artha-
vadasutrayakhyatbanirnaya by Man-
yudova) RVK 26 (Arthavatsutraya
dartha by Mannudeva)

अर्थवत्स्रहृत्तद्वृषण gr Adyar II p 85a (2 mss)
Adyar D VI 425 426 427 428 (4
different works) PUL II p 80

अर्थवत्स्रहृत्तद्वृषण gr an Allahabad 78

—by Balagovinda NP I 110

अर्थवत्स्रहृत्तद्वृषण gr Adyar II p 85a

अर्थवत्स्रहृत्तद्वृषण gr Trav Uni 1225 2657
(ino)

अर्थवत्स्रहृत्तद्वृषण from Laghuśabdenduśekhara
Trav Uni 13964E

अर्थवर्गीयसूत्र Bud corresponding to the Pali
Attābalavagga forming part of the
Suttamāpāda of the Khuddakanikāya
of the Sutta-piṭaka Fragments of it
have been recovered from Central Asia
Skt version shorter and with prose
narratives preceding the verses

See JRAS 1016 p 709ff, also
JPTS 1906 7, p 50ff

अर्थवर्गं poet Sbhv 714 010

अर्थवादचरण Adb I Pāda II of the Mīmāṃsā
Sūtra

—C Tika an NP I 46

—C Tika by Rāghavananda NP I 130

—Bhāṣya by Śaḥarāsvamin NP I 130

अर्थवादचित्र mīm MD 16773

अर्थवादादिचित्र Prabbakara mīm by Kṣtra
samudravasin Seems to be part of a
fuller treatise Adyar D IX 329 TOD
403 Trav Uni T 109 Triv Cur I
45

Ptā Bhārattya Vidyā Series 13

अर्थव्युत्पत्ति Bud AMG II p 279 AR XX
p 476

अर्घ्यनिष्ठग्रन्थमर्घ्याय Bnd. JBORS. XIII. i. p. 21.
Nanjio 928. 1915. See next.

अर्घ्यनिष्ठग्रन्थ Bnd. Skt. AMG. II. p. 279.
AR XX. p. 176. JBORS. XXI. i pp.
31 35

For the note on the available mss.,
importance of the text and contents
and date see Samtani, *Bhārati* (Bulletin
of the College of Indology), Banaras
Hindu Uni. VII. i-ii. (1963-64)
pp 41-8.

Also P. V. Bapat *Proceed AIOO*.
XIX (1957). pp 89 82

Ptd. (1) Ed. by Alfonso Ferrari
with Italian transl. and comparative
study of the Skt text with the Tibetan
and Chinese versions, Rome, 1944. (2)
in *Mahāyānasūtrasaṅgraha* Pt I. pp
399-328. *Buddhist Skt. Texts* 17,
Darbhanga, 1961. (3) Ed. by N. H.
Samtani, with C., *Tibetan Skt Ser*
K. P. Jayaswal Res. Inst Patna.

—Tika Cordier III p. 493

—O Nibandhana by Viryaśrīdatta.
JBORS. XXI. i. pp 31 35.

Ed with text. See above

अर्घ्यनिष्ठिनी name of O by Paccumuttatu on
Rajasuya of Narayana Bhaṭṭa GD
1650.

अर्घ्यसूत्रमर्घ्यायनिरूपण Jain. MD. 5157.

अर्घ्यशास्त्र by Uśanas See NCC. II. p. 399b.

—by Kāmandaka. See Kāmandakīya-
nītisara.

—by Caṅkuṣa. See under Cāṅkuṣīya.

—by Brhaspati See under Brhaspatya
Sūtra.

अर्घ्यशास्त्र (कौटिलीय) by Kautilya. Adyar GD
1286 MD 15154 (ch 7 to end) 15609,
15731. MT. 1849(a) München J. 334.

335 (by Kaṅṭhīya Viṣṇugupta). Mysore
I pp 805 (2 mss.). 610 (2 mss.). IL
p 16 (with Tamil gloss). Paliyam
617(a) Pattin I. p. 172 (Adh. I-2
inc.). TCD. 1144A. 1148 (with Tamil
meaning). Tra. Ad. Rep 1104. 123
(with Malayalam gloss). 1113. 12.
Trav. Uni. O.2537A. 12771 (inc.). Triv.
Cur. V. p 29 (2 mss.)

Ptd. (1) *Mysore Govt. Ori. Lib. Ser.*
37. 64. Index Vorborum 3 vols, *ibid.*
65 69, revised edn. with summary
of topics and several analytical tables
and appendices and indexes, index
vorborum and variant readings all
included under one cover, Mysore, 1960
(2) by J Jolly, *Punjab Skt Ser.* 4 Pt 1.
Lahore, 1923. (3) *TSS.* 3 vols 79 80.
82 by T. Ganapati Sastri with his own
C and concordance of readings between
Mysore and Lahore edns. and index of
select words and archaic expressions.
(4) *Un. of Bombay Studies* No 1. ed
by R. P. Kangle, uses the Pattin ms
in addition to the Mysore, Madras and
Kerala mss. 1960 (5) *Orientalia*
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1915 6th edn 1960. (2) R. P. Kangle,
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pp 321-55 (2) *Das Altindische Buch
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Mayer, Leipzig, 1926. For a detailed
critical review and appreciation of
Meyer's transl. see B. K. Sarkar, *IBQ*.
IV. pp. 348 83; see also Edgerton,
JAOS 48 (1923). pp 289-322

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Bengali in 2 vols. Radhagovinda Basak, Calcutta, 1950.

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Telugu M Venkatarangayya and Venkata Sastri, Vijayanagaram, 1923

Textual Criticism relating to Arthashastra

On qs in the name of Kautilya nr Capakya in O.s on Amara by Kṣīrasvamin, Sarvananda etc. and absence of some of these passages from the current text see Udayavira Sastri, Skt

Intro. to his edn. of Nayaacandrika on Arthashastra, Lahore, 1924, pp 7-12;

'Wae the Kautiliya Arthashastra in prose or in verse?', Pran Nath, *Ind. Ant.* 40 (1931) pp. 171-74

Text Kritische Bemerkungen Zum Kantiliya Arthashastra, J. Jolly, *ZDMG.* 70 (1916) pp. 547-54, 71 (1917) pp 227-39, 414-28; 72 (1918) pp 209-23

On additional passages in the Pattan ms and the likelihood of the original version being some what longer than the one in the Myeore edn, see D D Kosambi, *The Text of the Arthashastra*, *JAOS* 78 (1958) pp. 160-173

'Some terms of the Kautiliya Arthashastra in the light of O.s'. G. Harihara Sastri, *JOR Madras VIII* (1934) pp. 352-57, same writer's 'Notes on the Arthashastra of Kau.', *ibid* XXVI (1956-57) pp 107-18.

For regular monographs, studies, discussion of Kautilya's authorship, date of the text and of the specific topics see NCC. V. pp. 100-3, bibliography under Kautilya.

—C Palyam 161 961 (1-2 and a little of 3)

—G. Pradipadapañkaj by Bhattacharyya Adyar II p 24b (inc.). Adyar D V 1186 (inc) Gov. Or. Libr. Madras 6 MD 3873 (II. 8 36) Mysore I p 305 (2 mss in both 2 obs only) TCD 1147 (2 obs only). Trav. Uni T.682 (inc)

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—C. Jayamangala Adyar D. V. 1185 (prakaraṇas 1-16) MT. 5203 (Book 1 only here by Jaya°) Mysore II p 15.

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—C Capakyaṭikā by Bhikṣunprabhamatī
MT 5208 (Books II-III 1)

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prabhamatī pp 1-11 *KSRI* edn

On its resemblance with the C by
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Cṛp tika, App pp v vii

—C Nayaśandrikā by Madbhavayajvan
Adyar II p 24b (ino) Adyar D V
1187 MT 2403 (VII 7-11 VII 16
XII 4) Mysore I p 640 TCD 1146
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—C Nītinirṇitā by Yogghama alias
Mugdhavilāsa Pattan I p 173 (I
Adby)

See Kangle, Kautliya Arthaśāstra
Pt III p 285

Ptd *Singh Jain Series 47 Bharatiya*
Vidya Bhavan Bombay, 1959

On the mss of Cs on Kautliya's
Arthaśāstra see P K Gode *St d in*
Ind Lat Hist Vol I pp 144 150
and *Poona Ori III* pp 176-82 (deals
mainly on the importance of the Pattan
ms of Yogghama's C)

Bhaṣa Kautliya an old Malayalam C
Adhī 1 3 in 3 Pts Pts 1 2 ed by

K Sambasiva Sastrī *Janaki Sastu-*
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अयं सद्देशः mim Adyar Langakṣa's work

अयं सद्देशः vedanta Oppert I 5498

अयं सद्देशः gr by Bilambhatta (Vaidyanātha
Payagunda) NW 68

अयं सद्देशः gr by Srideva Paṇḍita NP I 109

अयं सद्देशः poetry anthology Burnell 163b
(3 mss) TD 22651-53

अयं सद्देशः mim by Langakṣa Bhaskara See
Purvamimamsaśāstrānṛgī

अयं सद्देशः mim C by Mallari on Śābara
bhāṣya PUL I p 112

अयं सद्देशः name of the C by Madbhāsudana
Bhikṣu on the Mahābhārataśāstrapārya
nirpaya MD 15484

अयं सद्देशः name of the C by Chalanī Nṛsimhā-
cārya on the Tantrasara MT 863

अयं सद्देशः dh mentioned in the Ānandadīpikā
MD 14299

अयं सद्देशः टिप्पणी mim an SBBD 547 (ino)

अयं सद्देशः निरूपण vedanta by Śatidīśaśarma
Bd 729 BORI 729 of 1897 91 BORI
D IX. 1. 93

अयं सद्देशः नामिका name of C by Viśvarūpa (disciple
of Upendraśrama) on Ramagita from
Skandapurāṇa Cs IV 230

अयं सद्देशः आचार्यविरचितस्य by by Mathurānātha,
part of the s Tattvacintāmanidībhī
vyākhyā Ben 219

अयं सद्देशः सासन Jain by Vijayakuñjarasvamin.
Jaina Sid Bhas V iv p 232

अयं सद्देशः सकोश anthology, opens with some
Yamaka verses, has verses mentioning
Uddāṇa Śāstrin. TCD 1593A. Tra

Ad. Rep 1104 171. Trav. Uni.
C. 1831A. TM. 316.

अर्थान्यप्रकाशिका or अन्वयाध्यायप्रकाशिका name of C by Ramatirtha, pupil of Kṛṣṇatirtha on Saṃkṣepaśarīraka of Sarvajñatman
अर्थपक्षिर्ध्वपक्षरहस्य ny. by Mathuranatha; part of the a's C. on the Tattvacintamani-dīdhiti. Ben. 161. 215 (2 mss.)

अर्थपक्षिरहस्य ny an Ānandaśrama 6084.

—by Mathuranatha; part of the a's C on Tattvacintamani Dīdhiti. Ben. 225 (inc). Stein 143 (inc)

अर्थपक्षिवातिक ny. by Śivaditya Mīśra. q by him in his Hetukbandana

Not known whether it is an independent work or only a part of a bigger treatise called Varttika, for, in the same work, he q. also Upadhivarttika. See Mahavidyavidambana, GOS. 12, intro. p. xix

अर्थपक्षित्तिदातरहस्य ny by Mathuranatha, part of the a's C on Tattvacintamani dīdhiti Ben. 161.

अर्थपक्षालोककण्टकोदार by Madhusudana Tākura, part of the a's C. on the Tattvacintamanyaloka, Mithilā

अर्थालङ्कार alamk BORI 225 of 1875-76. BORI. D XII. 3 (a fr of Kavyaprakāśa with a C) BP. p. 231a. D p. 80 IIO Stein. 11. Report XV

अर्थालङ्कारमञ्जरी alamk. an. Rsdb 46.

—by Trimalabhata B III. 44 See Alamkaramaṅjarī

अर्थालङ्कारवर्णन alamk by Narendraprabha Jainagrāntbāvalī p. 311. Part of his Alamkaramahādadhī.

अर्थालङ्कारगम alamk Kavindrācarya 1590

अर्थालापनिका name of C. by Samayasāndara on Raghuvamśa Jaisalmer p 68. Rep Raj & C.I p. 42

अर्थालापनिका name of C. by Lakṣmivallabha-gaṇi on Kṛmārasambhava. Rep Raj. & C.I. p. 43.

अर्थायमति name of C by Rādbakrṣṇa on Sarvartabacintamani of Venkateśa. PUL II p. 239.

अर्थवलिभारसहस्र kavya. by Śivadatta Śāstrin OPB 270.

अर्थकथानक(?) Jain. by Varanasiḍasa JASB. 1903, p 409a (no 7176).

अर्थगिरिमाहात्म्य on the shrine at Tiruchengode. MT. 6295

A work of this name from the Kāśī Khapda of the Skanda' was ptd in Madras, 1902

अर्थचन्द्रदीप or ग्रहचाल jy 238 verses. Bomb. Uni 393.

अर्थघर(अर्थघर) son of Gaṇapati and Devī and brother of Ramacandra Bhamtī who wrote his C on Vṛttaratnīkara of Kedarā in 1455 A D Of. Br Mus p. 178b

अर्थनारीनन्दहरस्तोत्र IM 0014(10) 10978. Wober 1339 (9 verses)

—by Svamīkartika. Udaipur I B 136, 341 (p 10 no. 1261 of Ptd Cat) (a given as Śaṅkaracarya)

अर्थनारीनन्दहराष्टक by Upamanyu (अमोद्धरवगल कृतकाले etc) Bomb Uni 1303. See below Ardhannarīśvarāṣṭaka

अर्थनारीश्वर lex Q by Cāritracardhana on Raghuvamśa, in Bhanuj's Vyākhyā-sūbhī, in Sarvānanda's Tikasārasaṅga, p 239, TSS. 43. Śg II p. 25 and in Śaraṇadeva's Durgājavṛtti, TSS. VI. p 111 See also JOR. VI. pp 217-232.

अर्थनारीश्वरदीक्षित second son of Kamakṣī and Ratnakheta Śrīnivāsa Dikṣita, younger brother of Keśavayajnan, elder brother

and teacher of Rājacūdāmaṣi Dikṣita
(a. of Rukmiṣṭikalyāna etc.).

—Amṛtastavavyakhyā. MT. 5996(a).
PUL II. p. 172.

Ptd. See above p. 362a.

—Parijataharapa

—Vivaraṇasara (adv.)

—Satyāpṛaṇa.

—Sahityasarsava.

See col. in MT. 5996(a) Same as the
ancestor of this name of Ramacandra-
makhaṇa of Rasasarasvacaṃpu and
Karaḷabharapa (MT. 5226)

अर्धनारीश्वरपूजाविधि Trav. Uni. L. 529K (no.).

अर्धनारीश्वरमन्त्र TD. XX. Sup. no. 835.

अर्धनारीश्वरमाहात्म्य from the Ādipurāṇa IIO.
Stein 251.

अर्धनारीश्वरचण(न) Taylor II. 69.

अर्धनारीश्वरव्याख्या(?) stotra. Adyar I. p. 224a
(Bengali script)

अर्धनारीश्वरव्रत dh. TD. 14268 (no.)

अर्धनारीश्वरव्रतोद्योग Skt Coll. Ben. 1918-30,
p. 86 (no. 308) (in a collection)

अर्धनारीश्वरश्लोकव्याख्या stotra Adyar

अर्धनारीश्वरसहस्रनामम् 1M 5411. Trav. Uni.
3103B.

A work of this name was ptd. in
Madras 1902, along with Ardhagiri-
mahatmya.

अर्धनारीश्वरसहस्रनामावलि Mysore 1 p. 195. Trav.
Uni. 3103E

अर्धनारीश्वरस्तोत्र in 4 verses (Beg. मन्दारमालाकृत-
लक्षणे).

अर्धनारीश्वरस्तोत्र DAVOL. 4988 (Ardhanariśiva-
stotra) GD 1147G (Ardhanariśastava)
MD. 10925 (prose) Śakti 120. Taylor
1 139. 284 II 69. Trav. Uni. 3292T.
3573Z-44 5790Z-34. 13726Z-11.

—by Kālhaṇa. 18 verses; mostly made up
of the invocatory verses at the beg. of
each ch. of the Rajatarāṅgiṇī. BORI.
107 of 1875-76. BORI. D. XII in 813.
D. p. 78. Report VII.

Ptd. K. M. Guṇa XIV. pp. 1-4.

—by Śaṅkaracarya. Dacca 526B B(6).
623 I. RASB. VII. 5570(1).

Ptd. (1) Śaṅkara's Works, XVIII.
pp. 134-136. Vani Vilas Press (2) Br.
St. Ratnākara. Pt. I. pp. 202-03. N. S.
Press, 1952

अर्धनारीश्वरप्रदित Gough p. 183
अर्धनारीश्वरप्रदित stotra.

—an. Adyar I. p. 224a (5 mss.). GD.
1246A16 Gov. Or. Libr. Madras 6.
Oppart II. 6195. Taylor II. 68. 201.
TD. 2217-23.

—ascribed to Upamanyu also called
Sivastotra (अमनोद्ध इयानल) Adyar.
Burnell 198h GD 1164H Gov. Or.
Libr. Madras 6 (3 mss.) MD 10926-
10933 MT 463(v) of the Telugu part
(III : o p. 4166) 610(h). Taylor II.
76

Ptd. Brhastotratattnakara. Revised
edn. N. S. Press, 1952, pp. 202-3

—by Tyagarajamakhin alias Rajuśāstrin
of Mannargudi, a descendant of Appay-
ya Dikṣita. Mentioned in Śrī Tyaga-
rajavijaya by the a.'s grandson, Yaṣṭa-
evama Śāstrin

Ptd. 1904, p. 134.

—by Śaṅkara Burnell 198h.

—ascribed to Vyasa Adyar

अर्धनारीश्वरप्रदितप्रदितनामस्तोत्र Adyar I. p. 210a
Trav. Uni. 2625D. 3103C

अर्धनारीश्वरप्रदितप्रदित(युग्म)नामावलि Adyar. Trav.
Uni. 3103D

—from Śivapurāṇa. MT. 488(a).
अर्घ्यप्रदानविधि Lucknow Mns Mietake for
Arghyapradanavidhi?
अर्घ्यप्रमत्तलोका enigmatio verses? by Venka
teśa, son of Prativadhayankara MT.
1453(e 53).
अर्घ्यमात्राप्रणयनामावलीविवृति by Upaniṣadbrahma-
yogin. Up Br. Mutt 12(66)
अर्घ्यरात्रसन्ध्यामन्त्र Gov. Or. Libr Madras 6
अर्घ्यहस्त्यादिमन्त्रा Trav Uni. L. 720Z-8.
अर्घ्यदत्तिकाप्रश्नवारमिता ref to also as Naya,
Nayavati, Ardhaśatika, Adhyardha-
śatika, Dvyaśatika, Sarddhadvyaśatika
and q under those names by Candra
kīrti in his C on Madhyamaśastra
(pp. 104 123 193 218. 219)
AMG. II. p 202 AR XX p 396
JA. 19-9 July-Sep p 95 Nanjo 18
Ptd (1) by E Leumann in his Zur
nordarischen Literatur und Sprache,
1912 (pp 94-98 (republished in *Taisho
Uni Journal*, Tokyo, 1930) (2) Mahi-
yanaśautrasaṅgraha, Pt I pp 90-92,
Biblioth. Skt. Texts 17, Darbhanga,
1961
अर्घ्यान्ता or अर्घ्यन्त or अर्घ्यन्तिक index of Anu-
kas of the Taitt saṃhita requiring
pauses in the middle Adyar Adyar
D I 725. 985 989 Baroda 1032B MT.
485(m) 485(n) (Ardhantikasāṅgrahāḍi)
Mysore I p 21 (2 mss)
—C MD 16737.
अर्घ्यश्चर from Brahmandapurāṇa Skt.
Coll Ben 1918 30. p 15 (no 119)
अर्घ्यश्चर Gov. Or. Libr. Madras 6 (2 mss)
MD 15758.
अर्घ्यदान TD 13604
अर्घ्यदानवाग dh Burnell 160a
—by Kamadeva Dikṣita PUL I. p 78

अर्घ्यदानविधान from the Bhaviṣyapurāṇa.
Bikaner 2061
अर्घ्यनिर्णय dh.-jy Adyar. Kotah 130.
अर्घ्यपूजादानविधि from Prabhasakhaṇḍa of
Skandapurāṇa. MT. 2525 RASB. V
3934.
अर्घ्यपूर्वपूजन dh. Baroda 3742
अर्घ्यमहोदयनिर्णय dh. Adyar I. p. 101b
अर्घ्यमाहात्म्य MT. 520 (fol. 87)
—from Brahmaparvata-purāṇa America
1489.
—from Skandapurāṇa. RASB. V. 3950.
अर्घ्यविधि dh observances on the New Moon
day coinciding with Sunday, Śravana
and Vyatipata, in Pūṣya or Magha,
from the Padmapurāṇa. Lucknow Mns
Lz. 619 (q Nirṇayamṛta). MD. 3099.
9207 (Ardhodayaśkalpa assigned to
Padmapurāṇa, but text differing from
previous) Udaipur II. 14, 39. 14, 80
14, 23 (Adhimaśavidhi)
अर्घ्यव्रत TA 1820/2, TCD. 1232D. Udaipur
II 14, 79
—from Skandapurāṇa Fl 49 (76 śls)
IM 9315 (Ardhodayaśratavidhi) PUL.
II. p. 160 Weber 1185 (30 śls).
अर्घ्यपक्षेष्टमन्त्र(?) from the Kalikagāṇa, pataḥ
10-15. to destroy enemies. Taylor II.
141
अर्घ्यमीमांसा by Babadeva, grandson of Ananta
deva, Adyar D IX 330-31 (both inc.)
DAVCL 4755. Hall p. 191. IM. 530
(Bhavadeva) K. 108.
See Adyar Library Bulletin XIV.
Mss Notes p 52
अर्घ्यमित्रिकमस्तोत्र Jain Petrograd 249(8)
—by Munisundarasūri (Beg भव क्षेत्रिक)
in 25 verses.

Ptd. Jainastotrasaṅgraha Pt. II.
pp. 59-61. *Yas'ovij. Jaina Granth* 9,
2nd edn.

अर्जुनरिख्यस्तुपालमन्दिरमस्तु Jain. Chani 2983.
अर्जुनपुराण paur. Udaipur p. 10, no. 376 of Ptd.
Cat.

अर्जुनमाहात्म्य B. II. 38.

—from Skandapurana. Alwar 764. Ānan-
daśrama 1377. Ben. 46. RASB V.
3946. SB. 241 (1-58 chs.). Udaipur
I. B. 62, 85 (p. 10, no. 1699 of Ptd. Cat.).

An Arbudamahātmyasara from
Skanda has been published from
Bombay, 1894.

अर्जुनस्य रूपमजिनस्तवन (Dog: श्री अर्जुनचलविभूषण)
in 33 verses by Somaśundarasuri,
pupil of Devasundarasuri of the Tapa-
gaccha. BORI. 1252(a) of 1886-92.
1154(a) of 1887-91. BORI. D. XIX. :
12. 13.

Ptd. Jainastotraśaṅgīya Pt. II pp
1-6. *Āgamodihāsaka Granthamālā* 12
1960.

अर्जुनकल्प tantra. BORI. 602 of 1899-1915
Viz. Fort A. 53 (Arbudakalpa)

अर्जुनचलरत्न from Skanda. Mandhk p. 64, BH.
20(2). NW. 492.

अमक poet. Shku. 70, 1574. 2073.

अमलाप्रायश्चित्तसामानि veda. Trav. Uni. 4606.

अम माधव अष्ट or Erra° of Śrīvatsagotra, son of
Brahmabhaṭṭa of Ālur and a pupil of
Vibudhendrayatindra.

—Tripaddoddyotini. gr. Hz. 313. MT.
4290.

अमं प्रशमनीचारी (स्त्र) Bud AMG. II. p. 320.
AR XX. p. 521. Kanjur Kyoto 213
(Arśapraśamanīśūtra). Lalou p. 32.

अमोघसुधाकर another name of the Vicarasandha-
kara (med.). by Raṅgajyotirvid. BORI
99

D. XVI. i. 237. D p 432. See also
ABORI. XII. pp. 287-39.

अमोघनिदान TD. 11199 (inc.).

अमोघहरप्रतिमादान TD. 13756.

अमोघहरप्रतिमादानविधि TD. 13757.

अमोहार अमरपूजा Jain. Delhi IV. 375(a).

अमोघीचूडामणि Jain. by Haribhadra. See
Viśvatattvapraśaṣa, Jivarāja Jaina
Granthamālā 16, Sholapur, 1964, Intro.
p. 63.

अमोघीयान in verses. Taylor I. 336.

अमोघरामम अमोघरसद्वचनाम् Jain stotra.
Chani 2639.

अमोघरिदानिसूत्र Q. in the Abhidharmadīpavibha-
saprabhavrtti. See Abhidharmadīpa,
Tibetan Skt. Works Ser IV p. 290,
K. P. Jayaswal Res. Inst. Patna, 1959.

अमोघपूजा Jain Jhalrapatan p. 82. MD 16348.

अमोघप्रतिष्ठा Jain another name of the Jinen-
drakalyāṇabhūdaya by Appayarya.
CPB. 7239. Moodbidri II. 577(b) ('sara-
saṅgraha). See above under Appayarya
and below under Jinendrakalyāṇabhū-
daya.

अमोघप्रतिष्ठाक्षण Jain ascribed to Devanandin.
See BORI D XIX. ii p. 287

अमोघप्रतिष्ठाविधि Jain Mysore I. p. 552.

अमोघप्रतिष्ठासार by Āśadhara See below Jina-
yaśūkalpa

अमोघप्रतिष्ठासारसहस्रह (जिनसेनलेखित) Jain. Mysore
I. p. 554 (8 parvas)

—(नेमिचन्द्रलेखित) Jain. Mysore I. p. 556
(3 mas., one having 18 sections). Strass-
burg Dig. pp. 2-11 (also called Prati-
sthātīlaka, 12 paricchedas)

अमोघप्रवचन (स्त्र) Jhalrapatan p. 78.

अमोघप्रवचन Jain. another name of Akalaṅka's
Tattvarthabhaṣya See Jain Sid. Bhāṣ.

VIII. i. pp. 44-54; ii. pp. 112-116;
IX. i. p. 44-51.

अहंत्प्रयचन Jain. by Prabhācandra.

Ptd. *Māṇik. Dig. Jain Granth.* 21.

अहंत्प्रयचनव्याख्या Jain. *Jainagranthāvalī* p. 137.
Peters. I. App. p. 103 (no. 179(2)).

अहंत्संघवर्धनव्याकरण Bud. Cordier 11I. p. 433.

अहंत्सहस्रनामन् Jain. *Jambusar* 46.

अहंत्सहस्रनामस्तोत्र (अहंत्सहस्रनामस्तोत्र) Jain. by Deva-
vijayagani, written in 1651 A.D.
Jainagranthāvalī p. 273.

—O. by the a. himself. See Intro. pp. 57,
68 to Kapadia's edn. of *Śobhana's*
Stūticaturvīṃśatikā.

अहंत्सूत्रश्रुति Jain. by Kundakundācārya. Pan-
nalal Bombay 105. Pannalal Bombay
V. B. p. 30.

अहंत्स्तव Jain. by Siddhasena. *Jainagranthā-
valī* p. 273. Peters. 11I. Extr. p. 328.

अहंत्स्तुति Jain. Dig. in 23 versees. BORI.
1001(18) of 1887-91. BORI. D. XIX.
ii. 579.

अहंत्स्तोत्र Jain. an. Arrah I. p. 2 (5 mss.). MD.
9430 (with Kannada gloss). 11344.
18457. Moodbidri 1. 277(a). II. 346(a).
662 (25) (in. Skt.). MT. 2340 (with
Tamil gloss).

—an. Jain. (Arhāṇastotra) (Beg. अहंत्स्तोत्र
यत्). BORI. 1392(1) of 1891-95. BORI.
D. XIX. i. 15.

Ptd. as *Namaskārastavana in Jainas-
totrasandoha* Pt. I. pp. 49-53.

—by Āśādhara. Arrah 1. p. 2 (with O.).
Waranga 7(12).

—Jain. Śvet. Pkt. in 13 versees. by Pūrṇa-
candra. BORI. 1392(3) of 1891-95.
BORI. D. XIX. i. 17 (*Sārimantra-
stotra*).

—Jain. Śvet. Pkt. by Mānadevacūri.

BORI. 1392(3) of 1891-95. BORI. D.
XIX. i. 16 (*Sūrividyāstuti*).

अहंत्स्तोत्र Jain. on Vardhamāna Jina. MD.
9430.

अहंत्त्विकेयिणि Jain. by Vādivetāla. *Jaina-
granthāvalī* p. 153. Jesalmere p. 17.
Skt. Intro. p. 65 (paṭṭāvalī).

अहंत्त्वचनाधिधान Jhalrapatan p. 45.

अहंत्त्वक Jain. Jhalrapatan p. 82.

अहंत्त्वलोचना BORI. 1442-3(10) of 1886-92.
Peters. IV. pp. 55-6 (nos. 1442-3).

अहंत्तरीता Jain. by Meghavijaya.

See p. 27, Kapadia's Intro. to his
edn. of the *Bhaktāmaraṣṭava*.

अहंत्तस Jain. Dig. pupil of Āśādhara; patro-
nised by Lakṣmaṇa of Mathura, spon-
sor of Lakṣmanotsava 1450 A.D. (*Kar.
His. Rev.* 11I. 1 and 2, pp. 1-9).

See also Praśasti Saṁgraha, pp. 30-
33, where the date 13th-14th Cent.
A.D. is suggested.

—Āśādhara's *Arhāṇastotra*. Pannalal
Bombay IV. p. 14.

Is Arhaddāca here a mistake for
Hastimalla?

[—Kāvyaratna. See below *Munisuvrata-
kāvyā*].

—Jinavarapaṇicakalyāṇikotsava. Arrah 1.
p. 9 (Ptd.).

—Pura(ru)devacampā. Arrah I. p. 20.
MD. 12318. Mysore I. p. 266 (4 mss.).
Śravaṇabelgola 230(a).

Edn. *Māṇik. Dig. Jain. Granth.*
27, Bombay, 1928.

—Bhavyakāṇṭhābhārāṇacandrikā or °pañ-
cikā. Arrah II. 13. Pannalal Bombay
IV. p. 3.

See Praśasti Saṁgraha pp. 30-33.

- Munisuvratakāvya or Kavyaratna. Adyar II. p. 238a. Arrah I. pp. 24. 49. Moodbidri II. 44. 127(c) 832(a). MTR. 348 Mysore I. p. 252 Śravanabelgola 230.
Edn. TSS. 107.
- Sarasvatikalpa. Prasasti Samgraha p. 87.
- महंदासकवि 1398 A D. Composer of Śravanabelgola inscription No. 105 (ed. by Lewis Rice, Bangalore, 1899). See Jain. Inf. VII. ii. p. 38.
- महंदासप्रेष्यथानक Jain. America 5440 (इति समक-
(सम्यक्त्व) ? विपये महंदासप्रेष्यथानक).
- महंदेवमहाभिषेकविधि BORI. 925 (22) of 1892-95 Peters V. p. 310 (no. 925(22)).
- महंदेवमंनिर्णयोपनिषद् Jain. Adyar.
- महंद्गति Jain. by Āśadhara. Jhalrapatan pp. 19 45 Moodbidri I. 259(6) (an.). Pannalal Bombay III p. 25.
- महंदल्लभ Jain
—Vaiṣyajati. Arrah I p 30
- महंद्विपति (अरिहतविपणति) Jain Apabhramśa BORI. 76(31) of 1880 81 BORI D. XIX. i 14.
- महंनन्दिन् Jain. guru of Trivikrama (a. of the Prakṛtavyakarasūtra (Vālmiki) vṛtti MD. 1549. TCD 510A TD. 5939).
- महंनकेवलीप्रायश्चित्त Jain Śvet Arrah I.A p. 89. Bd. 1080 (Arhantakevalin) BORI. 1080 of 1887-91 (Arhantakevalin)
- महंनतमय Jain an. Arrah I p 2
- महंनतदेवस्तुति Jhalrapatan p 79
- महंनतपासाकेवली Jain by Vṛndavana. Arrah I.A p 2
Of. above Arhantapaśakevali.
- महंनतपूजा Jain Arrah I. p 2 Moodbidri II. 400 (Arhatpūja) (22).
- महंनतसिद्धस्तोत्र Jain Moodbidri 11 334(c).
- महंनतसिद्धाचार्यस्तुत्यनं Jain. stotra. Chani 2552.
- महंनतस्तवादि JASB. 1908, p. 409a (no. 7311).
- महंनतस्तोत्र Jain. Moodbidri I. 93(7).
- महंननामसदस्य by Devavijaya.
See above Arhatsahasranaman.
- महंननामसदस्यसमुच्चय BP. pp. 204b. 224b. 240b. Jainagranthavali p. 273. JBhP. I. 116.
- O Vṛtti. Jainagranthavali p. 273.
- महंनोति Jain Śvet. by Hemacandra. Arrah I. p 2 Chani 374. 3454 (an.). Pannalal Bombay I. p. 78.
Ptd. Jainagranthavali p 339.
The Dayabhaga portion of it was ptd. in Lucknow, 1891. See Br. Mus. Ptd. Bks. 1892-1906. 225.
- रह (महंन) नेम्यप्ययन BP. p 239a
- महंविहितिकया विचारपद्धतिकया Jain. Bikaner 9395.
- मलक or महंन son of Jayanaka, of Kashmir; first half of the 12th Cent A D
- C. Viśamapadoddyta on Ratnakara's Haravijaya. Ptd. in the edn of the Haravijaya in K M 22, p. 176, q. Kuntaka's Vakroktipitva on the 3 margas.
- C. on Ruyyaka's Ālamkarasarvasva; ref. to by Ratnakāṇṭha in his C on the Kavyaprakāśa. Peters II. p 17. Stein (Intro pp 34 26) distinguishes this Ālaka from the collaborator of Maṃmaṭa whom he calls only Allāṭa. Peterson (II pp. 14-15) identifies the two.
- Kavyaprakāśa—joint author from the Parikara section according to some, but from even earlier portions according to Arjunavarman on Amarśataka, 30, 72
- मलकद्वय post. foremost Brahmana, Sandhivigrahika, teacher of Kalyana, f. c.

Kaḥana, the a. of the Rājatarāṅgiṇī. See Mañbhūka, Śrīkaṇṭhacarita, XXV. 78-80.

अलकापुरीमाहात्म्य from Bhaviṣyottara-purāṇa; on the greatness of Karandai or Karut-tattangudi, a suburb of Tanjore. Burnell 190b. TD. 10042.

अलक्ष्मीप्रसूत Trav. Uni. 4990C.

अलक्ष्मीशान्ति or अलक्ष्मीहरकुम्भामिषेयविधि dh from Yamala. Gov. Or. Lahr. Madras 6. MD. 3238.

अलक्ष्मीहरतैलदान dh. MD. 3239.

अलक्ष्मस्तोत्र in 12 stanzas by Siddheśvara Śarman. RASB. VII 5724.

अलक्ष्मद्वयमसुत Bud. Pali. from Majjhimanikāya. Edn. and French transl. in *La Pensée bouddhique Bulletin des Amis du Bouddhisme*, Paris, IV iv. (Oct. 1951) pp. 4-7. [Ref. Bib. Boul. 24-27 (1950-54) 138].

अलमुत्ता नाम सारथ्य Bud Cordier II. p 187. Sadhanamāla, Vol 2 GOS. XLI. Intro. p ex. gives its a as Prajñāpalita.

अलङ्कारमालिका Parākala 56 (Ptd.).

अलङ्कार (वाणिजीय) ? Udaipur I. B. 123, 16.

अलङ्कार alamk. a mere list of Alamkāras. BOR 720 of 1895-1902. IO. 5225

अलङ्कार shortened to Lāṅhaka, third son of Viśvāvarta, son of Manmatha; elder brother of Mañbhūka, the minister of Jayasinhha of Kashmir; a great grammarian and Sandhivigrahika of king Sussala of Kashmir (died 1129 A.D.), flourished also during Sussala's son Jayasinhha's time (1129-50 A.D.).

See Śrīkaṇṭhacarita of Mañbhūka, III. 56-62. XXV. 15, Rājatarāṅgiṇī VIII. 2123ff. Report p. 52

अलङ्कार Bud. fuller name is Vārttikālamkāra. Prajñākaragup'a's Bhāṣya in proo-

and verse on Dharmakīrti's Pramāṇa-vārttika.

अलङ्कार a form of literary composition among the Buddhists, not a mahāśāstra, but a short summary of the salient features of the system. See Wint., *HIL* II. p. 630. Tucci, *JASB (NS)* XXVI (1930) p 127.

Suhandhu (Vāsavadatta, Bauddha-saṅgātham ita alamkāra-bhūṣitam) refers to this type of work.

E.g. Abhisamayālamkā ita, Sūtrālamkāra etc.

अलङ्कार Bud. by Dharmakīrti. OPB. 271. This may be Pramānavārttika of Dharmakīrti with Prajñākaragup'a's O. called Vārttikālamkāra or Alamkāra.

अलङ्कार Bud mentioned in a list of works in an Inso of 1443 at Pagan. See Bodo, *Pali Lit. Burma*, p. 103.

अलङ्कारटीका See Bodo, *Pali Lit. Burma* p. 103. nos. 242. 261.

अलङ्कार Bod.

—Daśatattva. Cordier II. p 155.

अलङ्कार(?) by Lośabhatīlaka(?) D. p. 39. Gough p. 99 (inc.). According to the Jinaratnakōśa of H. D. Volankar, this is really Hemacandra's Dryāśrayakāvya with Abhayatilaka's C.

अलङ्कार śāva. Upāgama in Saṁsārāgama. See list in Samikā

अलङ्कारवर्णमरण by Viśvāvarta of Almora. Ptd Bombay.

अलङ्कारकलश Bud.

—Śrīrajaramālamkāyoga tīratīkā-gambhīratthā dīpikā. Cordier II. p. 131.

अलङ्कारकार Prajñākaragup'a (a of the Vārttikālamkāra on Dharmakīrti's Pramānavārttika)

Rahula Sankrityayana says that in Tibet, the a. is known as *Alamkāra Paṇḍita*.

One and a half *Kārikās* of *Alamkāra-kāra* are q. in *Rāmakaṇṭha's* C. on the *Narēśvaraparikṣā* of *Sadyojyotiś*, *Kas. Texts* 45, pp. 52, 53.

अलङ्कारकारिका *alamk.* (not known if this is *Kuvalayanandakārika* or another work). *Ānandaśrama* 576. *Bikaner* 3546 (by son of *Janardana*). *BORI*. D. XII. 4 (The last illustrative verse here is found in the *Kuvalayananda*), D. p. 85. K. 98. Report XV.

अलङ्कारकारिका *alamk.* by *Śaṭhavarī Vidyat*. MT. 4843(b) (fr.).

अलङ्कारकुलप्रदीप *alamk.* by *Viśveśvara*, son of *Lakṣmīdhara*. *Alwar* 1033. Extr. 215 NW. 608.

अलङ्कारकृष्णाय काव्य *Oranganore* II. 406.

अलङ्कारकौमुदी *alamk.* *Mysore* I. p. 295 (inc.) (from *Utprekṣā* to *Aprastutaprasaṁsa*).

अलङ्कारकौमुदी *alamk.* by *Vallabha Bhaṭṭa* (of recent times). Ptd. *Gānṭharatnamālā* II. 1888.

अलङ्कारकौमुदी *alamk.* Deo 41.

अलङ्कारकौमुदीव्याख्या *alamk.* Gov. Or. Labr. Madras 6. MD. 12784 (ms. dated 1831 A.D.).

अलङ्कारकौस्तुभ *alamk.* R. A. Sastri II 197. SK Ray 327

अलङ्कारकौस्तुभ *alamk.* and C. by *Kalyana Subrahmanya* of *Perur* family; grandson of *Gopala* and son of *Subrahmanya*; patronised by (Bala) *Rama Varman*, king of *Travancore* (1758-98), who is eulogised in the work; deals only with *Arthalankaras*. GD. 1324 MD. 12790. Śg. II. p. 80. no. 125. Extr. p. 221.

अलङ्कारकौस्तुभ *alamk.* by *Paramānandadāsa* alias *Kavikarṇapūra Govāmin*. AK. 689 (inc.). *Alwar* 1034. Extr. 216. AS. p. 13. *BORI*. 689 of 1891-95. *BORI*. D. XII. 6 (with a's *Vṛtti*). Cr. C. VII. A. 60. *Dacca* 2363. 2391. 3471. 3472. 4510. *Fillozat* 192. L. 1662. Oxf. 209h (2 mss.). *Pheh*. 15. *PUL*. II. p. 196 (with C). *Radh*. 46 (with C.). *RASB*. VI. 3870. *Suclpattrā* 14 *Tīb*. 5 *Vaṅgiya* p. 214. *Varendra* 1021.

An a.'s own C. '*Kirana*' mentioned (*Kana*, Intro. to *Sāhityadarpaṇa* p. cixia and De, *Śit. Pos* I. p. 260) seems to be a mistake. '*Kirana*' is the name of the sections of the A. *Kaustubha*; the C. meant is evidently the author's own *Vṛtti*;

Ptd. *Varendra Res Soc.* 1923.

—C. an. *Suclpattrā* 14.

—C. by *Sarvabhauma*, pupil of a *Cakra-vartin*.

चवर्गविधिप्रमुखस्तदा परः । सर्ववीर्यसमाख्यातः दिग्गजो
तेन विमिता ॥ *Dacca* 2363. 2391 3471.

—C. by *Lokanātha Cakravartin*. *Alwar* 1034. Extr. 216. AS. p. 13. L. 1663. Oxf. 209h. *RASB* VI. 4871. *Vaṅgiya* p. 214.

Ptd. an in the *Varendra Res. Soc.* edn. of 1926 as an 'old C. :

—C. *Didhiti-prakāśika* by *Vṇḍavana-candra*. IO. 1195. *Tīb*. 5.

—C. *Sarabodhīnt* by *Viśvanātha Cakra-vartin*. Cr. *Fillozat* 192.

Ptd. in the *Murshidabad* edn. of the A. K. of 1899 and the *Bethampore* edn. of 1900.

अलङ्कारकौस्तुभ and C. by *Viśveśvara*, son of *Lakṣmīdhara*. B. III. 44. BL 298. *BORI*. 405 of 1892-95. *BORI*. D. XII.

5 Būbler 542. IO. 1196. 5226. Jodbpur 1832. K. 98. NP. VIII. 16. Paters. V. p 259 (no. 405). PUL II p. 196 (2 mss.). Stain 58 (2 mss.).

—C. by Karpapura. PUL. II. p 196.

Ptd. K.M. 66.

अलङ्कारकौस्तुभ by Venkatacarya, son of Appayarya of Surapuram and of the Tirumala Bukkapattanam Sriśaīla family; also called Kiriti Vankatacarya, patronised by Vankata, son of Pami Nayaka; (died in 1803 A.D.) Adyar II. 33a (2 mss.). Adyar D V. 1616. Amaranta III 4. Gov. Or. Lih. Madras 6 (2 mss.). MD 12785-9 MT. 369(a) 4338. 5095. 5439(a). Mysore I. p 295 (6 mss.). Oppert I. 167. 951(?) 5891. II. 582. 1300 3575. Rice 280. 284. Śg. I. 51

See also V. Ragbavan, *J. Andhra His. Res Soc* XIII. i. pp 17 and 20 22.

अलङ्कारकौस्तुभ alamk. by Śrinivasa. NW. 600

अलङ्कारकौस्तुभवाद alamk Rice 290.

अलङ्कारक्रममाला and C. alamk. by Damodara Bhatta Harṣa. K 98.

अलङ्कारग्रन्थ alamk. different unidentified works. Adyar II. p. 33a (3 mss.). AU. 30295. BISM. fi. 164/29 BP. pp. 244b 247h Oranganora I. 227. IM. 480. 6020. IO. 5258 (notes from Citramimamsa etc.). 5260 (a list of 120 Alamkaras) 5261 (cites Camatkaracandrika, Āndhraśrīdhara, Sabityacandrodaya and Sabityaratnakara) 7911. Jainagranthavali p 315 MD. 12977. 14594 (a fr. on śabdalamkaras). MT. 2733 3341 (uses the Prataparudriya) Palhippurattu Mana 41 Pattan I. pp 61 (inc) 197. Śg. I. 53 Sri Dev 8. 224. SSPC III. A. 7-8. Sucundram 91. TA 722. 1801. 1979

(with O.). Taylor I. 562 (fr.). Tripūṇittura II. 269.

—O. Kavilpatṭattu 8.

—C. TA. 722. 1801. 1979.

—C. Mad Uni. 6193.

‘अलङ्कारग्रन्थ’ (?) fr. only 8 lines on part of Upama; in one verse the name ‘Candraloka’ occurs (अलङ्कारग्रन्थ-ग्रन्थ-चन्द्रालोक-प्रकीर्तये). Oxf. II. 274(3).

अलङ्कारग्रन्थविधि Ānandaśrama 5201.

अलङ्कारचन्द्रिका alamk. Adyar II. p. 33a. IM. 5060 Rice 264. Sucundram 70. Trav. Uni. L 1384A (inc). Does this refer to the next?

अलङ्कारचन्द्रिका alamk name of C. by Vaidyanatha Payagunda on the Kuvalayananda.

अलङ्कारचन्द्रिका or Kavyacandrika, alamk. by Nyayavagīśa Śarman, son of Vidyanidhi, with a C. Alamkaramaṇjaya, by Ramacandra Śarman.

Ptd. *Ven. Press*, Bombay, 1912.

अलङ्कारचन्द्रिका sangita. by Narayanadava; q. by him in his Sangita Narayana; deals with the subject of music alamkaras and not rhetoric.

See *ABORI*. XVI pp. 128-130.

अलङ्कारचन्द्रोदय alamk (6 obs.) by Venidatta Śarman Tarkavagīśabhattacharya, son of Viraśvara Śrivaras of the Nagacchattradhara family. IO. 1198.

अलङ्कारचिन्तामणि alamk by Ajtasenacarya, a Jain Guru of the Śāntiśvara temple at Baṅgavadi. Arrah. I. A. p 22 (a. given as Jinasenacarya, probably wrong) Lakṣmīseṇa p. 17. MD. 16006. MT. 1. Mysore I. p. 295 (2 mss.). Rice 304 Śravaṇabelgola 147. 325. Svadi 36 (an). Trav. Uni. 8911.

De, *Skt. Pos* I. pp 317. 363. Alath-kāracintāmaṇi by Śāntarāja, MT. 1 is a mistake; in MT. 1, Śāntarāja is the scribe of the Alathk. cat. of Ajitasena.

Pid in the *Kāryāmbu* III, 1893-94.

—C Mysore I. p. 295. Mentions that Ajitasena wrote the work in the Śānti-vara temple at Baṅgavāḍipura.

अलङ्कारचिन्तामणि by Ahobala Paṇḍita, father of Kalya Lakṣminarasimha, who mentions it in the prologue to his play Janakajamānda.

See *Proceed. AIOC*. XIII Nagpur, 1901, pp. 152H.

अलङ्कारचिन्तामणि alathk. an Svādī 36. Same as the work by Ajitasenacarya?

—by Jīvanśenacarya (mistake for Ajitasenacarya?) Arrah I.A. p. 2.

—by Nemicaṇḍīcarya Śravaṇabēlgola 106.

अलङ्कारचिन्तामणि alathk. by Rāmacandra Rājagurn, son of Gaḍadhara Rājagurn (compiler of *Smṛtis*) Rep Hpr 1901-06, p. 16.

अलङ्कारचिन्तामणि by Śivanandagiri. Luck. Uni p. 51.

अलङ्कारचूडामणि alathk. name of Hemacandra's own gloss on his *Kāvyamūṣasanaśāstras*.

See *K M* edn, K. A of Hemacandra.

अलङ्कारचूडामणि alathk. by Rājacandamaṇi Dikṣita, son of Ratnakṣeṣa Śrīnivāsa Dikṣita. Mentioned by him among his works at the end of his *Kāvyadarpaṇa*, MD 12809.

अलङ्कारचित्तन alathk. by Appayya Dikṣita II. See TD 6553, Col. to Appayya III's *Tantrasiddhantadīpikā* and BORI 18 of 1898 99, prologue to Appayya III's *Yasumatīcitrāśrīyānāṣaka*.

See V. Raghavan, *Pr. vol. AIOC* X. (1910) Tirupur, pp 176-180.

अलङ्कारचित्तन alathk. by Bhānudarā. BORI 49 125. Bhat Daj. 112. Bikaner 3547. Bomb Uni. 141 BORI 370 of 1925-09 BORI D. XII 7. Bhat 451a. D p 6. Dīḥakṣmi XLIII 9 Mysore I. p 295. Peters. VI p 91 (no 370) Litr. p 29 (inc.). Rep. Raj. & C. I. p 53 TD. 5914.

Edn. by Daras'hali, *JBRAS* 23 (1917) pp 57 56; 24-25 (1918-19) pp. 93-120.

—C. by Lakṣminarayana Dīḥakṣmi XLIII. 9.

अलङ्कारचित्तन alathk. name of C. by Vagbhata II, son of Nemikumara on his own *Kāvyānūśānaśāstras*.

Pid A M 43.

अलङ्कारचित्तन alathk. by Śrīkaramitra. Kln 52. अलङ्कारचूडामणि alathk. an Mysore I. p 296 Deale with Śabda and Artha Alankāras; breaks off in Virodhabhāṣa.

अलङ्कारचूडामणि alathk. in Pkt (131 verses) Jaina-granthavali p 314 Jeevmore p 21 Montsber. Berl Akad. 1874, 252.

See *Int Ant* IV p 63.

अलङ्कारचूडामणि dh. from the *Rudrayamala*. Burna' 150a. TD. 136-4.

अलङ्कारचूडामणि dh. from the *Brahmavivarta-purāṇa* Ben 111. SB 123.

अलङ्कारचूडामणि

—Śivasabhasaṇḍamabhāṣya. Mysore I. p 546. TCD. 1121.

See *Ālankārika Dikṣita* below.

अलङ्कारचूडामणि alathk. name of C. by Āṇḍhara on *Kuvalayāranda*.

अलङ्कारचूडामणि alathk. by Abhinava Bhatta Bapa. Bikaner 3549.

अलङ्कारनिकष by Sudhindrayogin Illustrative verses are also in praise of a Sudhindra MD 12976. Mysore I p 296 Oppert I 4797

अलङ्कारनिहस्तिका alamk a C on Candraloka

अलङ्कारनिरूपण alamk Nabadwip 999

This is only another name of the Candraloka of Jayadeva

अलङ्कारनिश्चय Bud Pali rhetoric an edn of Sangharakkhita's Subodbalankara, with a C written in 1880 See Bode, *Pali Lit Burma*, p 95 Malalasekhara, *Pali Lit Ceylon*, pp 199 200

Ptd Rangoon, 1880

अलङ्कारपरिशिष्ट alamk by Kṛṣṇananda Bhaṭṭa-
carya Mithila

अलङ्कारपरिष्कार ny a disquisition on the nature of the verb (Ākhyatatva) by Viśva-
nātha Pañcānana son of Vidyavāsa
IO 2042

See also Vidyabhushana, *HIL*
p 479

अलङ्कारप्रकाशिका alamk MD 12791 uses the
Kavyaprakāśa and Mallinātha

अलङ्कारप्रदीप alamk by Viśveśvara (Parvatīya)
Ptd Kāśī Skt Ser 8

अलङ्कारप्रमथ by Mrtyuñjaya Luok Unī p 63

अलङ्कारप्रबोध (or 'parimala) alamk by Amara
candra, cited by him in his Kavya
kalpalatavrtti IO 1 p 340a (p 147
Benares edn of 1886 by Rama Śāstri)

अलङ्कारभाष्य alamk Q by Jayaratna in his
Ālankārasarvasvavimarśini (pp 35, 83
138 173 K M edn)

See also Jagannātha Rasagaṅga-
dhara, pp 239, 365 K M edn

अलङ्कारभूषण alamk an Udaṣṇr I B 107, 19

अलङ्कारभेदनिर्णय alamk an Rop Raj & C I
p 59

अलङ्कारमकरन्द alamk by Kolluri Rājasekhara,
of Peruru in Āndhra, of a family of
Dravidas The work q Camatkara-
candrika and praises a chief called
Rāmeśvara of Anpindivamaśa, of
Muktesvara, son of Viśvośvara and
described as 'Ammuna mahimāhen
dra', see above under Ammaṇṇa, M1
2285 Rājasekhara is said to have
been patronised also by Peshwa
Madhava Rao 1760 1772 A D

अलङ्कारमञ्जरी alamk cited by Ruyyaka in his
Ālankārasarvasva, p 15 K M 35
(1935 edn)

अलङ्कारमञ्जरी or अथलङ्कारमञ्जरी alamk by Tri-
malla Bhaṭṭa of Kāśī son of Vallabha
Bhaṭṭa

AK 691 BBRAS 126 Bhau
Duj 22 BORI 661 of 1886 92 691 of
1891-95 BORI D XII 8 9 Bühler
642 Rep Hpr. 1906 11, p 8 IM 3578
IO 6227 Luok Unī p 53 Lz 851
Mithila II n 2A NP IIb 122 Oudh
IV 13 XIV 44 1872, I p 10 Peters
IV p 25 (no 661) Extr p 21 PUL
II p 196 RASB VI 4903-4

अलङ्कारमञ्जरी alamk by Sukhalala, pupil of
Gangeśa and his son Hariprasada,
follows Jayadeva's Candraloka Fl
313 (no)

अलङ्कारमञ्जरी alamk by Vepidatta Mithila
II n 2 -

Ptd by Badrinātha Jha on the basis
of the same ms Mithila Institute of
Post Graduate Studies and Sanskrit
Learning, Darbhanga, 1961

अलङ्कारमञ्जरी alamk in praise of the Telugu
Zamindar Rāmacandra of Kakarlapudi
family MT 2162

अलङ्कारमञ्जरी alamk by Sudhindra, disciple
and successor of Vijayindra (died 1623
A D) The illustrations seem to be in

praise of the teacher Vijayindra. Burnell 57a (only Śabdalamkara portion). MT. 5870(a). 5870(c). Mysore II. p. 13. TD. 5129. 5130 (only Śabda lamkara portion)

—C. Madbudhara by Sumatindra, a successor of Sudhindra. Burnell 57a (only Śabdalamkara portion) MT. 5870(a) Mysore II. p. 13. TD. 5129 5130 (Śabdalmakara only)

मलङ्कारमञ्जुषा alamk by Devaśankara Puro hita; glorifies the Pesbwas Madhava Rao I and his uncle Raghunatha Rao, 1761-68 A.D

BORI 518 and 519 of 1884-87. BORI D XII. 10. 11. Rgb. 518. 519. Ujjain I p. 43.

Ptd. *Sainia Oriental Series I.*

मलङ्कारमञ्जुषा alamk name of C on Alam- karaecandrika or Kavyacandrika See above under Alamk candrika

मलङ्कारमणिद्वय alamk. by Pradhani Venka- yamatya of Mysore, C 1763-1780 A D Gough p. 189 Mysore I pp 296 (5 mss) 639 Rica 280

मलङ्कारमणिद्वय alamk by Kṛṣṇabrahmatantra Parakalāsavamin Parakala 26

Ptd. *Mysore Gott. Ori Lib Ser.* 4 parts, 51, 58 68. 72

मलङ्कारमण्डन alamk by Mandana Mantrin. Chani 3182. Jainagranthavali p 314 See Intro p 27. *Stuticaturvimsatika, Āgamodaya Samiti Series 51*

Ptd *Hemacandrācarya Granthāvali*, Ahmedabad, 1918

मलङ्कारमयूष alamk. Oppert I. 1754

मलङ्कारमहोदधि and C alamk by Maladhari Narendraprabha, pupil of Naracandra of the Harṣapuriyagaccha, composed at the request of Vastupala.

101

Jainagranthavali p. 314 (with a's own C). Arthalamkaravarnana of Narendraprabha on the same page, seems only to be a part of this work. Pattan I. Intro. pp 44-8 (with a's own C)

Also ref to in the *Prasasti to Rājasekhara's Pañcika on Nyayakandali*, Peters III Extr. p 275, *Stuticaturvimsatika, Āgamodaya Samiti Series 51*, Intro p. 27.

Ptd. *GOS. 95*

मलङ्कारमीमांसा alamk Q in Yogeśvara's Vasana- bhāṣya on the Bhagavata, BBRAS. 947.

मलङ्कारमीमांसा alamk by Kṛṣṇasuri, son of Gopīśacarya son of Kṛṣṇarya, of the Santaluri family MT 2700 (inc).

मलङ्कारमुक्तवली alamk by Ramasudhi, son of Nṛsiṃha Ptd with C Ratnasobha- kara of Kṛṣṇasuri, in Telugu script. Vizagapatam, 1897-8.

मलङ्कारमुक्तवली (द्विदिग्धावली) alamk by Kṛṣṇayajvan Adyar II p. 83b Adyar D V. 1617. 1618

मलङ्कारमुक्तवली alamk by Śrinivasa of Tirumala Bukkapattapam family. Amaranta I. 45

मलङ्कारमुक्तवली alamk by Viśveśvara (Parva- tiya), son of Lakṣmidhara. Alwar 1035. Extr 217 B III 44 Bd 586 600. BORI D XII 12-14. Gov Or Libr. Madras G. K. 98. MD 12792. 12793 Mysore I. p. 296 NW I 608 Stein 58 (2 mss.)

Ptd *Kaśi Skt. Ser 54.*

मलङ्कारमुक्तवली alamk. by Lakṣmidhara(?) America 2410 B III. 44. K 98 Probably same as the above.

See *ABORI. XVIII. 11* (1937) p 200.

अलङ्कारमौक्तिकमाला alamk. by Kṛṣṇa, son of Rāmārya, eulogises Satyanātharīrtha; q. Viranārāyaṇa. Viśvabhārati 231I.

अलङ्कारयामक jy. by Gopāladeva. Radh. 33.

अलङ्कारज्ञाकर alamk. an. Alph. List Beng. Govt. p. 8.

अलङ्कारज्ञाकर (Duṅgarālamkāraratnākara) alamk. by Kavirāja, son of Kāntabhaṭṭa. Bikaner 3549 (d. 1624 A.D.).

अलङ्कारज्ञाकर by Dhunḍhirāja (?). R. A. Saestri I. p. 27.

अलङ्कारज्ञाकर alamk. by Yajñanārāyaṇa (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a. TD. 5131.

Y's Raghunāthavilāsa (drama) I. 10 is the same verse सौम्यं तृणः eto., which is quoted in the Alankāraratnākara with the preparatory note, यथा वा अलङ्कारे वाक्ये (TD. 3131).

अलङ्कारज्ञाकर alamk. by Śobhākaramitra, of Kashmir, son of minister Trayīvara; latter part of 12th Cent. and early part of 13th Cent.

BORI. 227 of 1875-76. 227A of 1875-76. 228 of 1875-76 ("sūtrāṇi"). BORI. D. XII. 15. 16. 17 (BORI. D. XII. 15 and Peters. I. contain also Yaśaskara's illustrative Devistotra and Ratnakarṇṭha's gloss). D. p. 85 (3 mss. 1 inc.). (Alamk. udāharāṇa). Damodar. H. 170. Mithilā II. ii. 4. Oxf. 1162(2). Peters. I. pp. 12. 77-81. RASB. VI. 4855. Report XV. OXXVIII. (Same ms. as in RASB. VI. 4855). Stein 68. Ujjain II. p. 96 (Alamkāraratnodaḥarāṇa).

Edn. Poona Ori. Ser. 77, Poona.

The Alamkārasūtras from this work were illustrated by Yaśaskara with his Devistotra (Peters. I. pp. 77-81) and the

whole, both the sūtras and the stotra were commented upon by Ratnakarṇṭha.

This is the work q. by Appayya in Vṛttivārttika p. 20. Rasagāṅgādhara, p. 881, says that Appayya follows Alamk. ratnākara.

अलङ्कारज्ञाकरमाहृतगायत्रीसूक्तीकरण BORI. 229 of 1875-76. BORI. D. XII. 18. D. p. 85. Report XV.

अलङ्कारज्ञावली name of C. by Bhīmasena Dikṣita on Raghuvamśa. Bomb. Uni. 2214.

अलङ्कारसविषय PUL. II. p. 196.

अलङ्काररहस्य alamk. by Prabhākara. q. by him in his Rasapradīpa (*Princess of Wales Sar. Bha. Texts* 12. pp. 8. 9. 10. 13. 15. 20. 37. 38. 39. 40).

अलङ्काररहस्य by Rāmanātha Vidyāvācaspati. Ref. to by him in his other works. See *Our Heritage* II. p. 5.

अलङ्कारराघव alamk. by Cerukūri Yajñeśvara Dikṣita, son of Cerukūri Koṇḍu Bhaṭṭa and brother of Tirumala Yajvan and a nephew of Lakṣmīdhara: O. 1600 A.D. Q. Rasārṇava (wrongly Śabdārṇava) udākāra and Sāhityacintāmaṇi. Adyar D. V. 1610. Burnell 54a (2 mss.). MT. 3927. 5491. Mysore I. p. 26. III. p. 7(an.). Oppert I. 1755. RVK. 45. TD. 5132. 5133.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Śabda and Artha alamkāras; breaks off in Ansvaya.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Arthālamkāra. Q. Kaustubha and Candraloka.

अलङ्कारलक्षणानि alamk. by Sambhunātha. Peters. V. p. 259 (no. 407).

अलङ्कारपत्र (?) by Bhṛṣṭācārya (?) TA. 820. Cf. Alamkārapariṣkāra above.

अलङ्कार्यादाय a Śabdabodha discussion, opening part discusses the first sentence of the Sahityadarpana of Viśvanatha Hpr I 12

अलङ्कार्यात्मिक alamk by Ruyyaka, q by Jayaratha in his Vimarśini on the Alamk sarvasva p 71 A M edn

अलङ्कारविचर alamk TD 5134 (uses the Prataparndriya)

अलङ्कारविमर्शिनी name of Jayaratha's C on Ruyyaka's Alamk sarvasva See edn K M 35

अलङ्कारवृत्ति or मुग्धमेधाकर alamk BORI 657 of 1886-92 BORI D XII 196 Kh intro p v Peters IV p 25 (no 657) All the entries ref to the same ms

अलङ्कारव्याकरण (in Sūtras) by Katyayana

—O Vṛtti by Vararuci Apocryphal Ref to by Narayana in the Intro verses in his Kavyavṛttiratnavali TD 5173 See especially verse 8

अलङ्कारव्याख्या Sucipattra 95 (ino)

अलङ्कारसूक्त alamk Ānandaśrama 3059 Ujjain I p 43

अलङ्कारशास्त्री alamk Prativadīhayanekar pp 23 394

अलङ्कारशास्त्रविलस alamk by Rama Subrahmanya (Ramasubha) Śāstrin of Tiruvisālore Hz 1562 (Alamkaraśāstra samgraha) MT 1802 1805

अलङ्कारशिरोमूषण alamk by Rayaluri Kandalaraya (patronised by the Gadwal State) son of Ramanujacarya of the Kauśikagotra

Adyar (by Kandalar Doddayacarya) Adyar II p 33h (2 mss) Adyar D V 1620 (ino) 1621 (ino) Gadwal I 1 Hz 371 Extr 75 MT 168 3759(b) 5493 Mysore I p 296(3 mss) Rice 280 Skt Coll Mys p 6 TA.

3441 (6 Ullasas ino) Trippuṭṭinra II 21 (an)

See also NCC III p 140a

Ptd by the Gadwal State

अलङ्कारशिरोमणि alamk Rice 280

अलङ्कारशिरोमणि alamk by Cakravarttin q by Kallola Bhaṭṭa in his C on Śabda lōgarthacandrika of his grand father Snjana Adyar ms LIV A 33 pp 131 132

अलङ्कारसोखर alamk an Skt Coll Ben 1909 10, p 18 (no 1976) (ino)

अलङ्कारसोखर alamk by Keśava Miśra protegee of Maṭikyaacandra (of Ke kangra, 1583 AD) Adyar D V 1632 (ino) Alla bahad 30 Alwar 1038 AS p 13 B III 44 Bikaner 3550 3551 BISM नि 77/7 BORI 234 and 235 of 1875 78 408 of 1892-95 BORI D XII 20 21 22 Ga VII 4 D p 85 Damodar IO 1187 Jainagranthavali p 314 K 93 L 8307 Mithila II n 6 MT 2932 Oudh XV 64 XXI 76 Peters V p 259 (no 408) Petrograd 45 Radh 2 24 RASB VI 4787 4788 (fr) Rep Hpr 1908 11, p 9 Report XV (2 mss) Rsp Raj & C I p 67 Stein 53 Sucipattra 14 Trav Uni. 12967 (ino)

Ptd (1) K M 50 (2) Kasī Skt Ser 56

अलङ्कारसोखर alamk by Jivanatha Oudh III 12

अलङ्कारनी Bud

—Mahāmāyā nama paṭṭika Cordier II p 102

—Mahāmāyāsādhana-mandalavidhī ibid p 105

अलङ्कारसमूह alamk an Adyar II p 33h MD 12795 Mithila RASB VI 4905 Trav Uni 440C

अलङ्कारसर्वस्व alaṅk. compiled from the *Pratā parudriya*. MT. 2531.

अलङ्कारसद्वद् alaṅk. by Amṛtānanda Yogin. See also above under Amṛtānanda Yogin. Adyar D.V. 1623 (inc.). 1624. 1625. Arrah I. p. 41. II. 10. BORI. 430 of 1899-1916. BORI. D. XII. 23 (6 chs.). CPB. 274. Gough p. 189. Gov. Or. Libr. Madras 6. Hombneca 19(d). 45(a). Jainagranthāvalī p. 315. Mad. Uni. 267 (chs. i-x). MD. 12794 (6 chs.). Moodhidri I. 83. II. 3. 86(a). 142. 600(b). 604(d). 727. 742(a). 812(a). MT. 2126(b). 2186 (chs. 6-9). Myaora I. p. 296 (4 mss. 1 with 9 chs.). Praśasti Saṁgraha pp. 22-24. PUL. II. p. 196. Rep. Raj. & O. I. p. 37. Rica 280. Taylor III. 751. Tirupati 383. Waranga 71.

Ptd. (1) 5 chs. Calcutta, 1887 with Eng. Transl. (2) *Adyar Library Ser.* 70 (1949). (3) *Śrī Venk. Ori. Ser.* 19, Tirupati, 1950.

[**अलङ्कारसद्वद्** alaṅk. or Candraloka. by Jayadeva]. See Candraloka.

अलङ्कारसमुद्र alaṅk. by Śivarāma Tripāṭhin, son of Kṛṣṇarāma. Mentioned among his works at the end of his *Rāvanapuravādhs*. Stein p. 292.

अलङ्कारसर्वस्व alaṅk. an. Adyar.

—by Śrinivāsācārya. Oppert I. 3104.

अलङ्कारसर्वस्व alaṅk. a recast of the *Pratāparudriya* of Vidyānātha by Harṣopādhyāya(?), Upādhyāya or Auhhalārya (Ahobalārya?) Kṛṣṇa of Dovarakonda. Written for a patron named Gopāladova. Adyar D. V. 1626. MD. 12798 (inc.). MT. 3325 (inc.). 5225. 5559 (transcript of above). Trav. Uni. 3755.

अलङ्कारसर्वस्व alaṅk. by Keśavamīśra. q. in his *Alaṅkāraśekhara*.

अलङ्कारसर्वस्व alaṅk. by Prahākara; Q. by Makhibhaṭṭa alias Hemādri in his O. on the *Raghuvamśa*, MT. 3766, p. 51.

अलङ्कारसर्वस्व by Ruyyaka. (by Maṅkhuka according to some S. Indian a.s. and mss.).

Maṅkhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A.S. These facts explain the wrong tradition of Maṅkhuka's authorship of the A.S. At best, Maṅkhuka added a few things here and there in the text, like the citations from his own *Śrīkaṇṭhacarita*.

On its authorship, see S. Vankitsuhamoni Aiyar, *JOR. Madras XXVI*. pp. 40-52; V. Raghavan, *ibid.* pp. 53-54.

Adyar II. p. 33h (3 mss.). Adyar D. V. 1627. 1628 (inc.) (Maṅkhuka). Alph. List Beng. Govt. p. 8 (2 mss.). Bikaner 3552. BORI. 236, 237, 238, 239 of 1876-76. BORI. D. XII. 24. 25. 26. 27 (27 Sūtras only). Burnell 54a (3 mss.) (Maṅkhuka). D. p. 85. Damodar. GD. 1327A. 1328. 1329 (Maṅkhuka). Gov. Or. Libr. Madras 6 (3 mss.). IIO. Stein 197. Kavindrācārya 1949. L. 8015. MD. 12796 (Maṅkhuka). Mithilā II. ii. 6. Mysore I. p. 297 (3 mss.). NP. VIII. 16. Oppert I. 952. 3380. 4104. 4273. II. 1605. 5916. 6876 (Maṅkhuka). Oxf. 210a. Paliyam 226(a) (Maṅkhuka). 226(f). 228(a). (Rucaka). 231(a). 538(a). PUL. II. p. 196 (2 mss.). RASB. VI. 4850-51. Report XV. XVI (4 mss.). Rice 290. Stein 58 (3 mss.). Taylor I. 166. TCD. 1160B (Maṅkhuka). TD. 5135-7 (Maṅkhuka). Trav. Uni. 440B. 440E (Maṅkhuka). 768. 953. 1208B. 10927U. L. 313. 10599B. 11067. C. 624B. 10976B.

(inc) 13414 (inc) L. 950 (inc) (last six Mañkhuka) Waranga 73(b) Whish 151. 1 (Mañkhuka)

Ptd (1) with Jayaratha's Vimarśini. K M 35 (2) with Vṛtti by Samudrabandha TSS 40.

—O by Mañkhuka(?) Hombroca 19(o).
—O. an Oppert I. 5892 Trippunittura II 44.

—O Vimarśini by Jayaratha. Bikaner 3553 BORI. 230-33 of 1875-76 BORI D XII 28 29. 30. 31 D. p. 85 (4 mss) Damodar IIO. Stein 197 IO. 5222 (tr) 5223 Mithilā II 11 3 Oxf. 210. Petera II. Intro pp 17. 18 Radh 47. R A. Sastrī I. p 27. Report XV (4 mss) Stein 59 (2 mss.)

Edn. K M. 35.

—O. by Alaka Q in Kavyaprakāśa-nrasamuccaya by Ratnakapṛṇṇa. Petera II. Extr p 17

—O by Samudrabandha written for Ravivarman of Kerala, (born 1265 A D) Adyar D.V. 1629 (inc) GD 1325 MT 3004. Palayam 223(h) 538(o) TD. 5138-9 Trav Uni. 8960. L1920. Triv. Cur I 206. IV. 101 Whish 151. 2 (tr)

Edn TSS. 40

—O Saṅgīti by Śrīvidyacakravartin GD 1326 Gov Or Libr Madras 6 (3 mss) MD 12799 12800 Mysore I p 297 (2 mss) Naduvil Maṭham 93 (has 2 additional intro verses) Palayam 223(a). 235 Taylor I. 166 TOD 1159 1160A 1161 Tra Ad Resp. 1104 12 Trav Uni L313A O624A. T. 326 819. 10702 Trippunittura I 348. Triv Cur IV 102 V. 210 Viśvabharati 3005.

This O contains a resume of the Alamk. sarvasva in Kārikās by Vidyacakravartin; for a separate collection of these Kārikās called Alank sarvasvanikṣṛṣṭarthakārikā, see Trav. Uni. O 656 T. 329 Triv Cur V. 209, the latter part of GD 1389C also seems to contain these Kārikās

Critically edited on the basis of these mss with an introductory study and appendices, by S & Janaki, Mehr. chand Lachmandas, Delhi, 1966

—Mañkhukasutrodharapa, abstract of both Vidyacakravartin and Samudrabandha. MT. 2970

मलद्वारसामान्यलक्षण Prativadishhayahkar p 7, no. 18.

मलद्वारसार alamk. B III. 44

मलद्वारसार by Kaviśvararāja OPB 275.

मलद्वारसार cited by Jayaratha in his Vimarśini on the Alamk sarvasva (pp 83, 97 171 172. 181. K. M edn), by Śobhanakara in Alamkārasatnakara, p 9.

मलद्वारसार alamk by Nrsimha Mysore I. p 297

मलद्वारसार alamk in 10 chs by Bālakṛṣṇa Bhaṭṭa styled Tighara, son of Govardhana Bhaṭṭa, of Vallabha school.

Bomhay 1879 82, p 9 BORI 23 of 1881-82 273 of 1894-86 BORI. D. XII 32 33 D. p 10 P. 18. Peters. III. p. 393 (no 272) De, (Sil. Pos I. pp. 273 303) is wrong in suggesting this a. as Balambhaṭṭa Pāyagūḍa Bālakṛṣṇa Bhaṭṭa q Appayya. (BORI D. XII. 33 is dated 1702).

मलद्वारसार alamk in kārīkās, 8 chs. by Bhāvadeva. Pattan I Intro. p 48.

Ptd as Appendix to Alamkāramahodadhī, GOS 95 pp 343-56

अलङ्कारसारसङ्ग्रह alamk. of Udbhata. See Kāvyaalamkārasārasaṅgraha.

अलङ्कारसारसङ्ग्रह a work on poetics is attributed to Śrī Kṛṣṇadevarāya. by the a. of Prapañcadarpana, MT. 2838, an undependable work.

अलङ्कारसहितित्ति alamk. otherwise called कुलया-
नन्दरचन by Bhīmasena Dikṣita, composed at Jodhpur while Ajitasimha (1680-1725 A.D.) was reigning. A sort of C. on cb. 10 of Kāvyaaprakāśa. Ref. to earlier C. of Devanātha Tarkapañcāna, Govinda Tṛbhakura and Jayarāma Nyāyapañcāna; criticises Kuvalayananda and other later works for multiplying figures and shows sixty-one figures as enough.

A title 'Ekaṣaṣṭyalamkāraprakāśa', Alph. List Beng. Govt. p. 20 and L. 1447 ref. to the same work.

Alph. List Beng. Govt. pp. 8. 20. 28. BORI. 150 of 1902-07. BORI. D. XII. 156. L. 1447. 4084. RASB. VI. 4895. 4896.

For a full list of q.s here see BORI. D. XII. 156. See also *Proceed. AIOC*. IX (1937) p. 494, esp. fn. 10, *JASB*. (NS) XI (1915) p. 284.

अलङ्कारसरोदर alamk. by Bhīmasena Dikṣita. Ref. to by a. in his Kāvyaaprakāśavyākhyā. See De, *Skt. Poe.* Vol. I. p. 184.

अलङ्कारसुधा alamk. name of C. by Nāgeśa on the Kuvalayananda.

अलङ्कारसुधाकर alamk. name of C. by Kṛṣṇa on the Sābhityaratnākara, Hpr. IV. p. 252 (no. 340). MT. 3961.

अलङ्कारसुधानिधि alamk. by Gaṇapati. BORI. 409 of 1892-95.

अलङ्कारसुधानिधि alamk. attributed to Sāyana, son of Māyana, younger brother of

Mādhava and elder brother of Bhoganātha. Mysore I. p. 297 (4 mes.).

Illustrative verses here are in praise of Sāyana, the author, and are the composition of Bhoganātha; they form a collection called Udāharapamālā; these verses refer to Sāyana and Mādhava as ministers of Harihara I (1336-55 A.D.) and Bukka (1356-77 A.D.); refers to Sāyana as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampana I (1348-50) and minister and tutor of his son Saṅgama II (inse. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars.

Other works of Bhoganātha are also q. here.

See *Ind. Ant.* 1916, pp. 22-24. The Alamk. eudhānidhi q. Viśveśvara's Camatkāracandrikā, the verse q. being a Cakrabandha mentioning King Śingabhūpāla; it q. also the Rācārpava-eudhākara.

This is evidently the work q. by Kumārasvāmin and Appayya (Vṛttivārttika p. 19).

For a detailed critical study see D.C. Sarasvati, *ABORI. Golden Jubilee* Vol. pp. 253-82.

अलङ्कारसूत्र alamk. consisting of 75 sūtras ascribed to Vatsyāyana (?) Hz. 269.

अलङ्कारसूत्र alamk. Q. in Jayaratha's Vimarśini on Alamkārasarvasva, p. 150, K. M. edn.

अलङ्कारसूत्र alamk. another set of sūtras ascribed to Auddālaki Gautama on which one Kṛṣṇādhata writes a Bhāṣya called Camatkāraśālikā.

MT 5726 7552 Trav Uni 9416 9420
(inc)

अलङ्कारसूत्र alamk by Candrakanta Tarka
lamkara (who lived in Bengal within
living memory)

Ptd Calcutta, 1899

अलङ्कारसूत्र alamk by Davacarya with Vrtti
in Pkt by Ratnaprabhu Mandhk p 71
BJ 38

अलङ्कारसूत्र alamk by Śaundhodaya mentioned
by Keśava in his Alamk śekhara as
the basis of his work pp 2 20 K M
edn Cf also Rep Hpr 1906 11, p 9

अलङ्कारसूत्रसूक्ति alamk (?) Suoindram 67

अलङ्कारसूत्र सटीक alamk Chani 3950

अलङ्कारसूत्रोदय alamk by Cerukuri Yajñeśvara
Dikṣita, son of Cerukuri Kondubhaṭṭa,
and brother of Tirumalayajvan C 1600
A D same as the a of the Alamk
raghava above Burnell 54a-b (2 mes)
TD 5140 5141 Q in later work See
Adyar Library B Uetin X p 64 Mss
notes

अलङ्कारसुरण alamk by Narasimha Narayana
Tirupati 394

अलङ्कारागम alamk Kāvindracarya 1530

अलङ्कारादश alamk name of C by Śrinivasa on
his Vedantaratanmala MT 3931 5753

अलङ्कारादिसद्वृत्त alamk Lakṣmīśena p 13

अलङ्कारावलिगणिका alamk MT 6186 Oppert I
5489

अलङ्कारावलिगणिका alamk by Rnyyaka q by
Jayaratha in his Vimarśini on Alamk
sarvasva (pp 56 57 58 60 K M edn)
According to Ramakantha on Stuti-
kusumajñāli 8 19, this may be taken
as a C on Jalhana's Somapalavilasa,
laying emphasis on and expounding the
Alamkaras in that composition

अलङ्कारेन्दुशेखर an Taylor II 356 See next.

अलङ्कारेन्दुशेखर alamk by Nrsimha or Venkaṭa-
nrsimha, son of Dasamacarya of Śri-
śaila family, a manual based on the
Prataparudriya, q also Sūtriyaratna-
kara (of Dharmasuri) Gov Or Libr
Madras 6 MD 12978 Kāmskoṭī 1/19
(upto the end of Nayakaparakaraṇa)
Śg I 22

अलङ्कारेन्दुशेखर alsink nma of a C (see
Lakṣanamulika) by the same as that
of the above work MD 12953

Probably the basis text Lakṣaṇa
mulika is also by Nrsimha himself

अलङ्कारेश्वर Q by Śivarama in his C on the
Vasavadatta p 4 (Bib Ind edn)

See also JAOS XXIV p 61

अलङ्कारोदाहरण alamk by Jayaratha illustra-
tions for the Alamk sarvasva Alp
Lat Beng Govt p 8 BORI 240 of
1875-76 BORI D XII 34 D p 85
Damodar H 171 IIO Stein 12 L
2442 Oxf II 1157(1) 1162(5) (fr).
RASB VI 4852 Report XVI
Stein 59

अलङ्कारोदाहरणनियमदेवीस्तोत्र See under Devi
stotra by Yaśaskara

See also above under Alamk ratna-
kara

अलङ्कृत Śaiva Upagama in Vimalāgama See
list in Kamika

अलङ्कृति name of C by Vidyānanda on
Āptaparikṣa See NCO II p 144a
See also Aṣṭasahasrī

अलङ्कृतमञ्जुधीराणी Bul Nepal II p 254

अलम, अलम or अलमसाह King of Malwa during
1400-48 AD ruled at Mandi whose
minister Mandana a Jaina wrote
Kavyamandana (NCC IV p 104a),
Śrīgaramandana, Saṅgitamandana and

Sārasvatamaṇḍana. See also *Jain. Ant.*
XI. ii. p. 33.

अलमलरामचन्द्रजातक jy. Gov. Or. · Libr.
Madras 6.

अलमेलमहास्तोत्र on Alarmelumaṅgā (Padmāvati
at Tiruccānūr near Tirupati). Oppert
I. 4986.

अलमेलुमहास्तोत्र stotra on the consort of the
Lord of Tirupati. Trav. Uni. 4269B.

अलमेलुमहात्म्य (भीमैलपथिरुत्तरमाहात्म्य) from
Kāśikhaṇḍa of Skandapurāṇa. Trav.
Uni. 5543. See also Ālampurimāhā-
tmya, NCO. II. p. 181.

अलमेलमहात्म्येनाद्यायस्तोत्र stotra of Goddess
Padmāvati 'Alarmel-(Ālameln=corrup-
tion)maṅgai' in Tamil means 'Padmā-
sanā'. Adyar.

अलमेलमहात्म्येनाद्यायस्तोत्र stotra. Adyar.

अललगायत्रीस्तोत्र Allahabad 189(15).

अललवचन Bud.

—Herukasādhana. JBORS. XXI. i. p. 39.

अललेश्वर son of Vāmana; devotee of Tripura-
cundari; q. Bhoja; ref. to Jātaka-
paddhati.

—Jātakakalpavallī. jy. BBRAS. 349
(ms. dated 1497 A.D.).

अललशङ्कर of Melkote in Mysore of Mauṅjā-
yanakula, son of Yogānanda Bhaṭṭa;
wrote his Vajramukūṭvilāsacampū in
1836 A.D.

Īśvarasamhitābhāṣya. Adyar II.
p. 180a. Mysore I. p. 592. Probably
same as the Sāttvatatantrabhāṣya,
mentioned in his Vajramukūṭvilāsa-
campū, MT. 3292.

-Yatirājasataka, hymn on Rāmānuja.
IO. 7124B (ms. dated about 1828).
MT. 3667(a). Mentioned also in the
Vajramukūṭvilāsa.

—Yatirājasatakavyākhyā. IO. 7124(o).
MT. 3667(b). Mysore III. p. 4.

—Vajramukūṭvilāsacampū, descriptive
of the festival of the diamond diadem
at the Melkote temple. Adyar II.
p. 23a. MT. 3292. Mysore I. p. 279.

—Sampradāyapradīpikā. viś. adv. reli-
gion. Mysore II. p. 24 (3 Khaṇḍas).
Viśvabhāratī 2976 (Rāmānuja Sampra-
dāyapradīpikā).

—Sāttvatatantra (samhitā)bhāṣya. Adyar
II. p. 181b (2 mss.). MT. 2275. Mysore
I. p. 595.

—Sāttvatamṛtasāra. Adyar.

अललशङ्कराचार्य of Kāśyapagotra.

—Jātakarāja or Jātakarājīya. IO.
6381(A). MT. 1526.

अललशङ्कराचार्य of Bhāradvāja gotra; father and
guru of Tirumalācārya (a. of Natropa-
pattibhāṅgavāda, MT. 2206).

अललशङ्कराचार्य ancestor of Rāmeśvara of Bhāradvāja
gotra (Pañcāṅgasarālī, MT. 2299).

अललशङ्करिमहोदय of Hārīta gotra and Parāśara-
bhāṭṭa's family; father of Venkaṭā-
cārya (a. of Nānārthakalpavallī, MT.
444P).

अललसंज्ञाजीवनप्रकाश dh.(?) Ben. 138. SB. 128.

अललसमोदिनी alank. on Nāyikā-Nāyaka-bheda
by Gaṅgānanda of Mithilā. Q. by
Citradhara in his Śrīgārasārīṇī,
pp. 27-28, 53, Dharhanga sdn. 1965.

Ptd. V.V.R.I. Hoshiarpur, 1964.

अललद्विपमणवाल a Tamil name common among
Śrīvaiṣṇava teachers; see under its
Skt. forms अक्षिरामवर, कान्तोपयन्तु, रम्यजामातु,
वरवरगुणि, रम्यजामातु etc.

अललद्विपमणवाल जीयद्

—Rahasyatrayavivaranakārikā. śrīvaiṣ.
MT. 94(a) (of Tamil part). 3671(e).

अलक्ष्मणयाम जीयद्

—Sannyāsavidhi. MD. 3841.

अलक्ष्मणयाम जीयद् (of Kāñci) Tamil name of
Vādikosari Rāmyajamātrmani (a of
Sādvidyākalpataru MT 1371)

अलातशान्तिप्रवरण See Maṇḍūkyaopaniṣatkārikā,
4th ch

अलातशान्तिप्रवरण See Maṇḍūkyaopaniṣatkārikā,
4th ch

अलायुचरित from Bhaviṣyottara Tray Uni
8286G

अलिङ्ग गान् fathor of Daulatkhan (a of Daulat
vinodasara med Bikaner 4065)

अलिम्बहार

—Mahaviṣṇupūjapaddhati: Śūcīpattra 42
a name mistake for Ālavandar or
Yamuna, however a work of the above
name is not known among his produ-
ctions

अलिम्बमयलक्षण Bod by Padmakara Cordier II.
p 379

अलिम्बमयलक्षण Bud Ratnakora Cordier III
p 38 Nepal II pp 265f

Ptd in Sadhanamālā, Vol I 603
XXVI no 73

अलिपिलासिंहलप khandaḥvya by Gaṅgadhara
Śāstrin Ptd Benares, 1907 See IO
Ptd Bks 1938, p. 76

अलुपल्लिता Kavindraoarya 1680

अलुपल्लितासूत्र Bud. AMG II p 281 AR XX
p 478

Fr. transl from Tibetan Kandjour,
AMG V pp 188 91

अलुपल्लित Jain Chari 2672 2816 See below

अलुपल्लितवर्णितमहावीरस्तवन Jain 13 Plt Āryas
based on Prajñāpanasūtra, III : by
Samayasundaragani Arrah I A p 2
JASB 1908 p 409a (no 6720)
Leumann III (Alpahahutvastavana)

103

Ptd with a's own Skt. gloss by
Jaina Ātmānanda Śāhā (No 10),
Bhavanagar, 1911

In the same edn there is also ptd.
an an. Alpahahutvastavaṇa or
Mahadapḍakastōra in 20 Pkt. verses
with a Skt. gloss.

अलुपल्लितवर्णित Jain JASB 1908, p. 409a
(nos 6958, 7631)

अलुपल्लितवर्णित Jain Jainsgranthāvali p. 132
JBhP. I. 118

—C Avacāri JBhP I 118

अलुपल्लितवर्णित Jain BP p. 170b Pra'asti: II.
p 7

अलुपल्लितवर्णितवर्णित or महादपḍकस्तोत्र Jain. an
20 Pkt. verses Ptd See above under
Alpahahutvastagarbhitamahaviras'avana.

अलुपल्लितवर्णित Jain with Skt paryaya America
6863

अलुपल्लितवर्णित Jain Pkt JBhP I. 119

अलुपल्लितवर्णित name of C on the Aṣṭāṅga-
hrdayasāhita: TCD 830 Tra. Ad.
Rep 1104. 91.

अलुपल्लितवर्णित(?) IM 7612 Is it Ātma-
kōpanisad a name of the Antaraya
Up?

अलुपल्लित AR. XX. p 396

अलुपल्लितवर्णित dvai on the characteristic of
the Sutra form of literature 'Alpahara-
tra' MT 1323(a)

अलुपल्लितवर्णितवर्णित Bud AMG pp. 202 312.
AR. XX pp 396 512 Nanpo 797
RASB I 16

अलुपल्लित See Alaka

अलुपल्लित a mantraśāstra writer, criticised by
Jayaratha, in his C Viraraga on
Yāmakaśāstrimata Kar Texts 68.
p 54

अहम a teacher of Hatha Yoga Sampradāya. Mentioned in *Haṭharatnāvalī*, TD. 6715.

अहमप्रभुदेव a teacher of Yoga; a proceptor of the Liṅgāyat sect, known also as Prabhulinga.

Q. by Svātmārāma in the *Haṭha-pradīpa*, Hall pp. 16. 17. Oxf 234a.

On his association with Basava and the Liṅgāyat sect, see Basavapurāṇa and Prabhulingalīla. MD. 2349 (Basavapurāṇa—oh. 18 on Allamaṣṭraḥ). Taylor I. pp. 613. 654. II. 684. 635. 687. 837-847. 854. III. 253. 274 275. 546. 773.

अहमराज also Mallarāja, son of king Hammira who conquered Konkana, between 1250-1350 A.D.

—Racetratnapradīpika alamk.

Ptd. *Bhāratīya Vidyā Series* 8, Bombay, 1945.

अहमराज father of Naraharī, styled usually as Allada Naraharī (a. of Kiratārjunīyā tika BORI. D. XIII. : 102. D p 135 Jodhpur 185. PUL. II. p. 232.)

अहमराजसूरि son of Siddha Lakṣmaṇa, composed by the desire of king Suryasena alias Gopīnarayana

—Nirnayamṛta. dh. BORI. 122 of 1892-95. D. p. 189. Suśīpattra 30. Written between 1250-1500 A.D. For a date after 1450 A.D., see *J. Andhra His. Res. Soc.* XII iv. pp. 215-19.

अहमराज father of Mummadideva, who wrote the *Samsaratarangī* on Gauda Abhinanda's Yogavāsīṣṭhasamkṣepa.

—**अहमराज**

—Drāhyayānīya Aparasūtra Tika. Mysore I. p. 72.

अहमराजसूरि son of Nāgamāmbā and Trivikromācārya, and pupil of Anantārya; salotee Vynsaśrama and Prajñanāroṇya.

—Bhāmatītilaka. Baroda 13768 (copied in 1334 A.D.). MT. 3282. 4190 5401. TOD. 332. 333.

अहमराज vaidika. B I. 4. Evidently, like the Alla-Upaniṣad, a Skt.-Islamic text of Akhar's Dīn Ilahī.

अहमराज a popular form of the name Arjuna See *J. of Bomb. Uni.* (1933) p. 51 (para 30).

—Bhāvāna. Jainagranthavalī p. 186.

अहमराजसूरि a compound Skt.-Islamic charm in which figure Varuna, Mitra and Allah; evidently a text pertaining to Akhar's Dīn Ilahī.

The Islamic 'Ilhām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Ida or Ila. Schraeder suggests that the excuse for mixing up Mitra-Voruna-Alloḥ or Ila is Brh. Up. VI. 4. 28. इति वेदावली and points out that in an old Bombay edition the text carries a col 'लक्ष्म्युपनिषद्'

Adyar I. p. 18a (2 mss.). Adyar Up. I. p. 272 (other ms. in the codex). Ahmedabad 185 (10a). Ānandāśrama 4059. B.I 44. Baroda 8095. BBRAS. 471(1) Bomb. Uni. 627. CLB. I. p. 43. Dacca 19A. PUL I p 26 (Atharvan). Ram Singh 40. RASB. II. 1830-32. Ujjain II. p. 3.

Ptd. (1) Aurangabad, 1886. See Br. Mus Ptd. Bks. 1876-92. 434. (2) with Bengali transl. Calcutta, 1929. (3) Unpublished Upaniṣads. *Adyar Library* 1933. p. 392-3.

अहमराज of the Khandilya family; father of Keḷhaṇa at whose instance Āśadhara

wrote his *Pratīṣṭhāsara* in 1230 A.D.
See NCC II. p 194a

मयकहडाचक ny. Ānandaśrama 3232. BBRAŚ.
305. Maikheda 66 Taylor I. pp 319.
320 (Avagadacakra) TD. 11677
(Avakahadacakra).

मयगहनजीवविचार Jain (with Bhaṣartba)
Jodhpur 315

मयप्रहपरिशिष्ट or मय सूत्र a :pariśiṣṭa of the
Kautuma Samaveda on Avagrabha
Alwar 264 Baroda 9805(d). CLB I
p 26 (no 36). IL. 7. IM. 1969. 2421
(Avagrabadaśakapariśiṣṭa). IO 4322
(with a C, 12 short sutras) Oxf. 377b.
Oxf. II. 855(6). Peters II p 181
(no 83)

—C. Mithila.

Of Burnell, Sambitopaniṣad} Brab-
mana, p xv Caland. Jaiminīyasam-
bita, p 15(n)

मयप्रहलक्षण vedalakṣaṇa Adyar I p. 48a

मयचूरी a C identity not known BP p 217a.

मयचूरिपत्र Jain by Subbavardhana Jain-
granthavali p. 18.

मयच्छेदक ny. unidentified tracts on Anu
(2 mss) Dacca 441G. 441N 441T.
441X 638R 638T. 638U. 638V. 680
684. 696. 1277A.

—by Mathuranatha SSPC III K. 257.

मयच्छेदकता (or सूत्र) निरुक्ति ny. Cs III. 244
Oppert I. 7653 Prativadibhayaṅkar
p 19 nos 283. 286, Sri Dev 74
SSPC III. K. 170 171. Wai 271.
283(2).

—C Brhaṭṭippa hy Gosvamin. NP.
III 82

—C by Candranarayana NP. III. 82.

—C by Śāṅkaramiśra NP. III 82.

—C. by Haranarīyaṇa. NP. III. 80.

—by Gadadhara. Adyar II pp. 107a.
110a. 111a. Mithila. MT 6560. 6757.
Mysore I. p. 373 (2 mss) 381 (1 mss).
Nasik II 33 Trav Uni. 2371A

Ptd. *Sāstramuktācali Series*

—by Jagadīśa. Adyar II pp 112b 113a
(2 mss). Ben 150 155 169. Ca III.
233. 239. 250. 255-58 261 296 (fr).
Gov Or. Libr. Madras 6 Hz 995.
Mithila. Mysore I. p. 382 Oppert II.
3576. Pajawar 39. Phob. 13. Prati-
vadibhayaṅkar p. 21, no 360 SK.
Ray 531. SSPC. I A 340 360 367.
330 391 394 402 423 428 432 435.
437. 439 467 470. 472 500. 510. 532.
554 569. III. K 45 184 Yaṅgiya
p. 244 Varendra 891 894. 1176(c)

Ptd. Kasī. Sīt. Ser 94 1982

—C. Hz 1354. 1384

—by Ragbunatba Śiromani. SSPC. III.
K. 182 220 230

मयच्छेदकतानिरुक्तिपत्र ny. 'a criticism of the
Avacchedakatanirukti of Jagadīśa'.
MD 4236.

मयच्छेदकतामाता ny by Ramaśāstrin Oppert I.
2895(b)

मयच्छेदकतालक्षण ny. by Gadadhara. MD.
16770

मयच्छेदकतालेख ny. Oppert I 349 396

मयच्छेदकतावाद ny. hy Gadadhara. Oppert I.
7825

मयच्छेदकताविचार ny Prativadibhayaṅkar p. 18,
no 250

—by Gadadhara. Mysore I. p 373.

मयच्छेदकतासम्बन्धवाद ny MT. 3713(a).

मयच्छेदकतासार Oppert I. 1201. Prativadi-
bhayaṅkar p. 17, no. 217.

—by Kṛṣṇa Tātarya. Adyar II. p. 117a. MT. 3713(b) Tirupati 78

Ptd Annamalai Uni J X. Skt. section, pp. 6-20.

See also NCO. IV. p. 313a.

अवच्छेदकत्वनिर्दिष्टि ny. an. Nabardrip 290-292.

—by Bhavānanda Trav. Uni. 2059. Varendra 301 1170 (Ava. nir. tika).

—by Raghunātha Śiromaṇi. Adyar II p 106h IM. 1544. SSPO LA. 68. 78

अवच्छेदकत्वनिर्दिष्टिरहस्य ny. by Gadādhara. Bon. 152 Hz. 994. 1250 1971. Opport I. 395. 512 1200 4180. 7699 II. 1428 4237. 5660. 7339 8807. 0134. 0549 9901.

—C. by Kṛṣṇam Bhaṭṭa. Ben. 157. NP. III. 82 Rajapur 238 Stein 130

अवच्छेदकत्वनिर्दिष्टि लिङ्गकारणतायाद् ny. (Gādādhari) Gough p 140.

अवच्छेदकत्वलक्षणप्रकाश ny by Mahādeva Paṇḍitāmakara. Ben 191. 106 222 (inc.) Stein 142

अवच्छेदकत्वलक्षणरहस्य ny. by Mathurannatha Ben 233 (inc.)

अवच्छेदकत्ववाद ny. Hz. 827(h)

अवच्छेदकत्वविचार ny. by Kṛṣṇa Tātarya Pejawar 381 See NCO IV. p 313b. bis Avacchedakatasara

अवच्छेदकनिरुक्तिरोडपत्र ny Adyar II p 121h (2 mss). Radb 11

—by Kālśankara Bhaṭṭācārya Mithila NP. III. 80

—by Gokulanatha Mithila

—by Candranarayana Mithila

—by Jagadīśa Adyar II. p 121b. SK. Ray 619 620 621 635 Varendra 134 357.

अवच्छेदकप्रत्ययसत्तिविचार ny. Ujjain I. p. 61.

अवच्छेदकमाला ny. Viśvabharati 2895(b).
Of. above Avacchedakamāla

अवच्छेदकरहस्य (Jāgadīśi) ny. Ānandaśrama 4627.

अवच्छेदकानुगमश्चाद् ny. from tho Gādadhari. Mysore I. p. 331.

अवच्छेदकानुमितिविचार ny. Stein 131. Ujjain I p 61.

—by Harirāma Bhaṭṭācārya Mithila. Trav. Uni. 7661 (Avacchedakavacchedana anumitivivara) (inc.).

अवच्छेदनिर्दिष्टि

—C. Tika by Jagadīśa Śūlopattra 45

अवच्छेदश्चाद् Mad. Uni. R. K S. 302(b)

अवजडमन्त्र otherwise called Keralaśraṇa assigned to Rndrayamāla. Mithilā III. 27.

अवयवाङ्गस्तोत्र Q by Kṣemarāja Hall p. 193

अवतंस-स्वरोद्गम्याप्य by Vallabhaacarya. Ujjain II p 50.

अवतंसकसूत्र Bud See under Buddhavatamsaka-mahāvaiṣṇyasūtra.

अवतरणप्रत्ययavya nyaya. Pratiradibhayan kar p. 20, no 293. p. 21, no. 349.

अवतार an ancestor of Ratnakāṇṭha who wrote his Śatīkṣumāṇījālitika in 1630 A.D. See K M 23, 4th verse at the beginning and 3rd verse in the end

अवतार ऋक् सभाष्योद्गम्याप्य Bahittha eukta. Adyar I p 14h Adyar D.I. 545 641 (Mukhyaprasuktas)

अवतारकण्ठ son of Vaiduryakāṇṭha and father of Bhaskarāṇṭha (a of Bhaskari, Co on Īśvarapratyabbujā) Mentioned in the beginning of the last mentioned Co, p 3, Princess of Wales Sar Bha Texts 70 O 1700 A.D (?)

अवतारकण्ठा from Agnipurāṇa Puruṣottamākhaṇḍa IM. 187

अवतारकण्ठा an acarya of the Kāś Śaiva Trika school, q in Tantralekavya-

kbyā, Vol. III. *Kaś. Terts* 30, pp. 195.
197.

अवतार कवि

—*Īśvaraśataka* with C. BORI. 109 of
1875-76. Jodhpur 186 (*Saṭikā*). Report
VIII.

Ptd. Text and C. K. M. Gucc. IX.

अवतारकम of the Vaiṣṇava Ālvāra. Sri. Dev.
442.

अवतारखण्डप्रसाति Jain. by Guṇavijaya. Mātr-
bhāmi 9.

अवतारहारात्मस्तोत्र (vallabhiya) by Viṭṭhala
alias Agnikumāra, son of Vallabhā-
cārya. Alph. List Beng. Govt. p. 8
(*Saṭikā*). Bik. 479. IM. 4692.

अवतारदिन (दशवतारदिनानि) Trav. Uni. 11044Q.
CM. 6D.

अवतारमादुर्नांव tantra. K. 36.

अवतारखोच vaiṣ. recording the dates and cons-
tellation of the birth of various vaiṣ.
deities and saints.

Ptd. Br. St. Ratnāvālī Pt. I. pp. 203-
208. Venk. Press, 1934.

अवतारमेदप्रकाशिका gives an account of some
Hindu religious sects; by Kaśinatba.
RASB. VIII. A. 6221.

अवतारमालिकारत्नोत्र from Bhāgavataparāna (Sk.
II. Adh. 7). Burnell:201a. TD. 20741.

अवतारमीमांसा by Gopāladāsa Kaśni.

Ptd. with Hindi paraphrase, Muntra.
1924. See Br. Mus. Ptd. Bks. 1906-28.
324. 477.

अवतारचर्चन IM. 4726.

अवतारवादावली śuddhādvaita by Puruṣottama,
son of Pītāmbara and pupil of "Valla-
bhanandana" (Viṭṭhala); cites Tattva-
dīpa and Subodhini.

104

Alph. List Beng. Govt. p. 8. Baroda
788. Ben. 72. IO. 2497-98. Jodhpur
1359. K. 20. L. 3019. Oxf. 38a. SB.
407. Udaipur II. 113. 1.

Ptd. with a's own O. Bombay and
Bharatpur, 1928. See IO. Ptd. Bks.
1933, p. 245.

अवतारविषयश्लोकः A purānic fragment of a
dialogue between Arjuna and Vāsna-
deva on the latter's Avatāras. IO. 6969.

अवतारश्लोकः MT. 3501(r) (fol. 23b; found
along with Varavaramuniprapatti).

अवतारखण्ड Ranbir 7805.

अवतारसौर्य dh. a part of the Tōḍarānanda.
Weber, p. 147.

अवतारस्त्वरत्न (Viṣṇu) from the Skanda-
purāṇa. Alph. List Beng. Govt. p. 8.
L. 4049. RASB. V. 3972.

अवताराणाम् अंशानां च निरूपणम् by Viṭṭhalacarya
Kṛṣṇapur 321.

अवदान Bnd. AMG. II. p. 369. AR. XX. p. 674.
Camb. Uni. Bud. pp. 163 (fr.). 168(fr.).
182(p). Oxf. II. 1616(II) (fr.).

अवदानकथनम् by Kṣemendra.

See Bauddhāvanakālpalātā.

अवदाननिर्णय IM. 1576.

अवदानमाला or Bodhisattvāvanānamālā or
Jātakamālā. See Jātakamālā.

अवदानविचार IL 339.

अवदानशतक (पूर्णमुख अवदानशतक) C. 2nd Cent.
A.D. AMG. II. p. 234. AR. XX.
p. 481. AS. p. 243. Cabaton I. 9-10. II.
164(66). 177 [15. 16. 17 (index)]. Camh.
Uni. Bud. pp. 82. 137. 168(fr.). Hod.
Bnd. II. 19. V. 50. VII. 4. Hpr. III.
App. p. 7. Nepal II. p. 173. SBL.
Nepal p. 17.

For detailed study, concordance of
contents see Leon Fier, *Études Boud-*

dhique-Le Livre des Cent legendes (Avadānaśataka), JA XIV (Jnl-Deo 1879) pp 141-89 278-307

For a French transl see *Leon Feer, Annals du Musée Guimet* Vol 18 (1891) pp xxxviii 496

For a note on the Avadānaśataka and its Chinese transl see *Vistabhasati Annals* I (1945) pp 56-61

Ptd J S Speyer *Bb Bul* III St Petersburg, 1902-8

अवदानसारसमुच्चय Bud Camb Uni Bnd p 184

अवदानसूत्र Bud by Dharmatrata Nanjo 1321 Translation of Dhammapada according to some, bnt an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p 287 and fn 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls see NCC II p 832h

अवदानसूत्र or Sutra on Letting cows go' Q by Nagarjuna in his Prajñāpāramitāśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāpāramitāśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदं by Cidambara Kavi Ptd with a C in Telugu script. Ellore 1923 See IO Ptl BIs 1933 p 210

अवधानसरस्वती

—Vedāntaśaśloki Oppert II 2962 Cf Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Maṅgikaranya in Tundira mandala (Kañor), son in law of Kameśanatha, the son of Ekamra-natha, who wrote the Āyurvedasudhānidhi at the instance of Siyana, Śg I p 162), father of Venkaṭeśa, who wrote *Bheṣajakalpavyakhyā*, med, MD 13182, *Prañottaratnamālā*, med, MD 13173 Śg I pp 162 8 and *Vṛttaratnavālī* metrics MD 1798 and TD 5114 5118 the last wrongly ascribed to Kulidasa in some mss

—Anśadharaṅgraha Mysore I p 362

—Śaśloki or Vaidyaśaśloki, med MT 1942(b) Mysore I p 369 Oppert I 1045 1369

Ptd in Telugu script Madras 1880

—Śrīgarajivana bhāṣa TD 4612

अवधानसप्तस्तोत्र Bud S A Paris 22 (23)

अवधानिवाजपेयिन् of Mayavaram, Tanjore Dist popular name of Appaya Dīkṣita, son of Raya Dīkṣita younger cousin of Rāmacandra, and pupil of Yajñeśvara

—Aghaṣaśaśastīvyakhyā MD 3002

—Nyāyasiddhantamañjarīvyakhyā MT 3097 TOD 606

See above under Appaya Dīkṣita

अवधिज्ञान Arrah I A p 39

अवधिदीपिका name of Jinaprabhās's O on Ajtaśāntistava AK 1228 BORI 1228 of 1891 95

अवधूत

—Nadīparīkṣa med in Pkt verse IO. 6332

अवधूत poet *Sbr* 3257 3516

अवधूत sāira writer Q by Somadeva twice, once an and once by name, in *118 Yaśastilakacampū*, K M 70 p 2

pp. 257. 272. देवर्चमप्रतिज्ञा etc.) Identical with Avadhūtasiddha (pada) below?

अवधूतगीता Trav. Uni. 6803C.

—ascribed to Śiva? Bik. 1187(?) Hall p 124

अवधूतगीता in praise of Śiva, by Śāṅkarācārya. Taylor II 83

अवधूतगीता from Bhāgavata XI. ch 7. śl. 25 to ch. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1903 (2) Poona, 1919 (3) Br. St Ratnahāra Pt. II pp 958-68 Guj News Press, 1925.

अवधूतगीता also called Avadhūtagrantha or Dattagita or Dattatrayagita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs)

Adyar I. p 135a (7 mss.) II p. 143h. Adyar D IX 665. 666. 1330 (inc.) Allahabad 99 (2 mss.) 100 (2 mss.). Alph. List Beng. Govt p 8 (2 mss.). America 8902-4 Ānandaśrama 6983 AS p 13 (2 mss.) B IV. 36 (Adbhūtagita, corruption for Avadhūta?). 42 (4 mss.). 58 BBRAS 1096 Bd. 149 Ben. 80. Bhr 240 Bikaner 1376 (advaitagita in cols) BISM. A. 13/24 (called also Svātmāsāmyvittiyupadeśa). Bl 6 Bomb Uni. 2341 (inc. with vernacular C.). BORI 64 of 1872-73. 240A of 1882-83. 178 of 1883-84 551. 569 of 1886-92 149 of 1887-91 745 of 1891-95 106 of 1899-1916. 60 of 1919-24 BORI D IX r. 94. 95 96 (Dattatraya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.) CPB. 276 2130. D. pp. 44. 261. 351. Dacca 4297. Dahlakṣmī XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss.). Granthapura p 23, no 548. Hall p. 124. IM. 74. 3928. 4358 4397. 6948. Jodhpur p 45 (2 mss.) K 34. Kotah 1079. L 669. 862 (Dattatrayagita). MD. 4543. 4544 17476 18066 MT. 1777(c) 3231. 4063(i) (inc.) 4115 (with C, both inc.). 4249 (with C). 5498 (with C, both inc.) Mysore I. p. 176 (2 mss.) II. p. 22 (with C) Nasik IV 5. NW 324 Oppert I. 6865. II 1971 (Dattatraya gorakṣa?) 4470 (Avadhūta grantha). P. 14 (Svātmāsāmyvittiyupadeśa) Poters. IV. pp 20 (no 551) 21 (no. 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddt 9 PUL II. p 37 Rgb 645 (Svātmopadeśa). Rice 134. 190 (2 mss.) Śg II 142 Skt. Coll Ben. 1897-1901, p 99 (no 331) 1909-10, p. 16 (no 1941). 1918-30. pp 82 (no. 673) 83 (no. 723). Stein 117 (2 mss.) TA. 1736/2 1749/2 3420 (inc.) Taylor I 307. II 189 (7 prakaraṇas). TOD. 253 TD 7589 (Dattatraya-Svāmi Karttika samvāda) 7590 7591 (called Vedantasāra in these three cases). 8973-8985 Trav. Uni T 49 8931 (inc.) U 1034 (inc.) Udaipur I. B. 16 18 (p 10, nos. 127, 168 of Ptd Cat) Udaipur II. 148, 5 Ujjain 1 pp 54. 65 (with C.). Wat 190

See also BORI D IX. r. 260 which includes portions of A gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection. Bombay, 1873 (3) with Bengali C. 1905 4th edn. (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisala, 1909 (6) Gītāgranthāraṇi work no 2

dhique-Le Livre des Cent ligendes (Avadanaśataka), JA XIV (Jnl-Den 1879) pp 141-89. 273-307

For a French transl see Leon Feor, *Annals du Musée Guimet*, Vol 18 (1891). pp xxxviii, 496

For a note on the Avadanaśataka and its Chinese transl see *Visvabhāṣa*, *Annals I* (1945) pp 56-61.

Ptd J S Speyer *Bib Bul* III. St. Petersburg, 1902-8

अवदानसारसमुच्चय Bud. Camb Uni Bud. p 134.

अवदानसूत्र Bud by Dharmatrata. Nanjo 1321 Translation of Dhammapada according to some, but an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p. 237 and in 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls, see NCC II p 332b

अवदानसूत्र or Sutra on 'Letting oows go' Q by Nāgārjuna, in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III. pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदश by Odambara Kavi Ptd with a G. in Telugu script Ellore 1923 See IO Ptd Bks 1938 p 240

अवधानसरस्वती

—Vedāntaśaśloki Oppert II 2362
Of Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Makṣikarāya in Tuṇḍira-maṇḍala (Kaṇḥi), son-in-law of Kumeśanatha, the son of Ekamranatha, who wrote the Āyurvedaeudhānidhi at the instance of Siyana, Śg I. p 162), father of Venkaṭeśa, who wrote Bheṣajakalpavyakhyā, med, MD 13182, Praśnottaratnamala, med, MD 13173, Śg I. pp 162-3 and Vṛttaratnavali, metrics. MD. 1798 and TD. 5114 5118, the last wrongly ascribed to Kālidasa in some mss.

—Auśadhaśaṅgraha Myeore I p 362.

—Śaśaśloki or Vaidyaśaśloki, med MT 1942(h) Myeore I p 369. Oppert I 1045. 1369

Ptd in Telugu script Madras, 1880

—Śrōgarajivana bhāṣa TD 4612.

अवधानस्तोत्र Bud S A Parie 22 (23)

अवधानिवाज्येयिन् of Mayavaram, Tanjore Dist. popular name of Appaya Dikṣita, son of Raya Dikṣita, younger cousin of Rāmacandra, and pupil of Yajñeśvara.

—Aghaṭaśaśastivakhyā. MD. 3002

—Nyayaśāntidhantamañjarivakhyā MT 3087. TCD. 606.

See above under Appaya Dikṣita

अवधिज्ञान Arrab I A p 39

अवधिदीपिका name of Jinaprabha's Q. on Ajtaśantistava AK. 1228 BORI 1228 of 1891-95.

अवधूत

—Nadiparikṣa med. in Pkt verss. 10. 6232

अवधूत poet Sbho 3257. 3515.

अवधूत śaiva writer Q by Somadeva twice, once an and once by name, in his Yaśastilakacampu, K M 70 pt 2.

pp. 257. 272. ऐश्वर्यमप्रतिदत्त etc.). Identical with Avadhūtasiddha (pāda) below?

अवधूतगीता Trav. Uni. 6303C.

—ascribed to Śiva? Bk. 1187(?). Hall p 124

अवधूतगीता in praise of Śiva, by Śaṅkaracarya. Taylor II 83

अवधूतगीता from Bhagavata XI. oh 7. śl. 25 to oh. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1903 (3) Poona, 1919 (3) Br. St RatnaĀra Pt. II pp 958-68 Guj Newa Press, 1925.

अवधूतगीता also called Avadhūtagrantha or Dattagita or Dattatreya-gita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs)

Adyar I. p 135a (7 mss.) II p. 143b Adyar D IX 665. 666. 1330 (inc) Allahabad 09 (2 mss.). 100 (2 mss.). Alph. List Beng. Govt. p 8 (2 mss.). America 3903-4 Ānandaśrama 6983 AS p 13 (2 mss) B IV 36 (Adbhūtagita, corruption for Avadhūta°?) 42 (4 mss.). 58 BBRAS 1096 Bd. 149. Ben 80. Bhr 240 Bikaner 1376 (advaitagītā in ools) BISM. R. 13/25 (called also Svātmasamvittynpadeśa). Bl. 6 Bomb Uni. 2341 (inc, with vernacular C) BORI 54 of 1872-73. 240A of 1882-83. 178 of 1883-84 551, 559 of 1885-92 149 of 1887-91 745 of 1891-95 106 of 1899-1915. 60 of 1919-24 BORI D IX. L. 94 95 96 (Dattatreya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.). CFB. 275 2130 D. pp. 44. 261. 351. Dacca 4297. Dahilakṣmi XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss). Granthappura p 23, no 548 Hall p 124. IM. 74. 3923. 4358 4397. 6348. Jodhpur p 45 (2 mss) K. 34. Kotah 1079. L. 669. 862 (Dattatreya-gita). MD 4543. 4544 17476 18066 MT. 1777(c). 3231. 4063(1) (inc) 4115 (with C, both inc). 4249 (with C). 5498 (with C, both inc) Mysore I. p 176 (2 mss). II. p 22 (with C) Nasik IV 5 NW 824 Oppert I. 6355. II 1971 (Dattatreya gorakṣa?) 4470 (Avadhūta grantha). P. 14 (Svātmasamvittynpadeśa) Peters IV. pp 20 (no 551) 21 (no 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddi 9 PUL II. p 37 Rgh 645 (Svātmopadeśa) Rice 184 190 (2 mss) Śg II 142 Skt. Coll. Ben. 1807-1901, p 09 (no 331) 1909-10, p. 15 (no 1941) 1918-30, pp 82 (no 673) 83 (no. 723). Stein 117 (2 mss) TA. 1786/2 1749/2 3420 (inc.) Taylor I 307 II. 189 (7 prakaranas). TGD. 253 TD 7589 (Dattatreya-Svāmī Kārthikaya samvāda) 7590 7591 (called Vedantasāra in these three cases). 8973-8985 Trav Uni T 49 8981 (inc) C 1034 (inc) Udaipur I. B 15. 18 (p 10, nos. 127, 158 of Ptd Cat) Udaipur II. 148, 5 Ujjain I pp 64. 55 (with C.) Wai 190

See also BORI D IX. L. 260 which includes portions of A. gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection Bombay, 1873 (3) with Bengali C. 1905 4th edn (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisal, 1909 (6) Gītāgranthāvalī work no 2

with Bengali transl Calcutta, 1911. (7) with Hindi C *Venk. Press*, Bombay, 1911. (8) *N. S. Press*, Bombay, 1913. (9) *Gītāsaṅgraha*, Ashtekar Co., Poona, 1915. (10) with Kannada C Belgaum, 1918. (11) with Gujarati C. Ahmedabad, 1923. (12) *Venk Press*, Bombay, 1933.

English transl (1) Calcutta, 1908. (2) by Kannoo Mal, Madras, 1921. (3) 'Dattatreya—The way and the Goal' by Sri Jaya Obamarajendra Wadiyar, London, 1957. pp 151 237.

—C. Adyar. Mad. Uni 418A Mysore I. p 424 Śakti 85. Skt Coll Mys p. 11.

—C by Paramanandatīrttha, pupil of Bharatīrttha Adyar I p. 135 a-h. Adyar D IX 667. 668-70 (all inc) 671 672. MT 3231 4116 (inc.) 4249 5498 (inc.) Mysore I pp 176 434. II p 23 (inc) Skt Coll. Mys p 11. TCD. 258 Tra Ad. Rep 1114 p 16 Trav Uni T 49. 8981 (inc) C 1034 (inc.).

Of TD. 6721, called Tattvapradīpikāvyaḥ by Paramanandatīrttha.

—C by Purṇanandatīrttha NW. 328.

—C. by Bhasurananda. NW. 310

—C. by Sadananda NP. II 108

अवधूतगीतासारा by Tripaṭṭin (Text ascribed here to Śimhadrikhapada of a Padmapurāṇa) Jodhpur p 45

अवधूतगीता सप्तश्लोकी Allahabad 114. BISM ११ 106

अवधूतगीतासार an abridgement ascribed to a Śaṅkaracarya. MD. 18884.

—an abridgement in 64 verses of Dattatreya's Ava Gita See Br Mus Ptd Bks. 1906-23. 239.

अवधूतचर्या from the Sanatkumarasambita-Trav Uni. 4482A.

अवधूतदास

—Krodamukhietotra or Varabhinagrastaka or simply Nigrastaka MD 10745 MT 5278(b)

अवधूत देवदास

—C Lagbuvivrtti on Paramarthasara sangraha GD 591 See also Devadasa

अवधूतपाद or अवधूति पा or अवधूतिगर्ग a name of Advayavajra Bud. See above

अवधूतमुनि

—Kaivalyasiddhyndayavimarśastotra TCD 1127 C. Trav Uni C 1881C

अवधूतमुनि Kāś śaiva writer

—Trīkadarsa. Q by him in his C on Abhinavagupta's Prabodhapañcāśika, MT 2701.

—Prabodhapañcāśikāvyaḥ MT 2701 Trippunttara I 671 (15 Carca).

—Pratīpadikārtthavimarśa Trippunttara I. 671 (16)

—Śivadr̥ṣṭivrtti Trippunttara I 671 (17)

अवधूतयोग नाम चादिपुस्तकान् Bud. by Kalacakratapada Cordier III. p 101

अवधूतराम wrote in 1366 AD in the reign of Yaśaśvīmalla at Bhadrāpura, on the banks of the Rova.

—Navinagrastha Rajapur 154. This is a description in 48 verses of women (Nāyikas) with the ultimate purpose of rousing Vairagya.

—Sabbharatijana. AK. 695

—Siddhādīta kavya AK. 596 BBRAS 1235 Cingadeva and Śambhu perhaps induced Avadhūtārāma to write the poem

अवधूतसप्तश्लोकी Jain. by Digambara. BISM ११ 62/1

अवधूतशिवयोगिन्

—Vodāntaprakaraṇavivēka or Tattvam-
padaviveka adv. Mysore L p 451
III p 13

अवधूतशिवयोगीन्द्र described in the colophon of
his Vākyaṇḍaprakaraṇa as 'Kaivalya-
vāya pravartaka', likely to have be-
longed to Kanarese country.

—Vākyaṇḍaprakaraṇa śivadvaita TD 7573

अवधूतसंप्रदायपञ्चरत्नावली by Śukananda Yogin-
dra IO 5973.

अवधूतसिद्धि(वाद) Kaś Śaiva Ācārya Q by
Yogaraja in his glosa on Paramartha-
sāra, *Kaś Texts*, VII p 30

—Bhagavadbhaktietotra BORI 474 of
1875-76 D p 101 Report XXI Extr
p 101 Same as the above Avadhūta
muni ?

अवधूतस्तोत्र AS p 13 Udaipur p 10, no 1066
of Ptd Cat of Avadhūtaśṭaka below

अवधूतस्तोत्र Kaś Śaiva Ācārya Q by Narayana-
kaṇṭha in his Mrgendravatī, *Kaś
Texts*, 50 p 43 and pp 68-69 Same
as the above ?

अवधूताचार्य Brāhminical a Q by Haribhadra
cūri in his Lalitavistara p 43b

See p lxxiv, English Intro GOS
105, Anekantajayapataka II

अवधूताचार्य त्रिकशिखरे

—Rasendraśaundamaṇi BORI 939 of
1884 87 BORI D XVI : 230 (inc)
Rg 939

See also Nakūṭcidēva

अवधूतानुसूति another name of the Aṣṭavakra
gīta.

अवधूतानुसूति तन्त्र Alph List Beng Govt
p 8 (not found in RASB Tantra
Catalogue) Gough p 37

अवधूताचार्य vedānta Oppert II 6566.

अवधूताध्याम (a work) in 110 ślokaś on the clas-
sification and duties of sūnī Hpr III.
13 Mithila

अवधूताध्यामलक्षण Haribhara Sastri XX 4

अवधूताष्टक an Dacca 142c 2082g (two differ-
ent texts) Rangpur 26(d)

—adv. an (Bog ग्रन्थमालीहस्तलिखित)
Adyar D IX 673

—by Dattatraya. America 3905

—by Śaṅkara in Bhujaṅga-prayāsa metre
(Bog नमो गी नमो गी नमो गी नमो गी नमो गी
दानन्दस्त्रीहस्तात्म) IO 5935 L 1189 (Ava-
nṣṭaka) TD 23149 (Ava bhujaṅga-
etotra)

अवधूतोपनिषद् More than one text goes by this
name The text to which this name
primarily applies is the Saṁkṛti Datta-
traya saṁhva, noted below

In Schrader's Adyar Up, we have 3
other Avadhūtopaniṣads marked II
III and IV, on pp 189 189 Of these
the text marked II is an extract really
from Trisikhi Brāhmaṇopaniṣad In
his edn of the minor Upaniṣads Vol
I the Saṁnyāsa Upaniṣad, Adyar Library,
1912 Schrader calls the Saṁkṛti
Dattatraya saṁhva as the Brāh-
Ava Up and the text described above as
no II and identified as an extract
from Trisikhi Brāhmaṇa Up as the
Laghu Ava Up, and edits this as on
pp 337-8 *ibid* It is a text of 7½ verses
which are found in the Trisikhi Brah-
Up as verses 23 to 31½ and 163-165½

Schrader himself notes that Ava-
Up. III in 11 verses on the 5th Āśrama
of Avadhūta is the same as the Datto-
paniṣad noticed by Weber in his *Hist
of Ind Lit* p 164

Ava Up. IV. in Schrader, Adyar
Up p 189, is another name of the

Trisikhi Brahmanopanishad as he has himself pointed out.

In the following entries of Ava. Up the exact texts represented by each are not known. Adyar I p. 18 a-h (6 mss representing different texts as noted above) II App 11 a Ānandaśrama 3014 6422(a) Baroda 10743(e). Haug 44. Hpr III 14 IM. 4224B. Mad Uni R K S 156 371. 452. 457. NW. 298 Oppert I. 7826, II. 3100 Radh. 3. Taylor II 470. Up. Br. Mutt 409. Wai 165. 166.

अवधूतोपनिषद् (Samkṛti-Dattatreya-samyada). Adyar Up. p. 137. Bhr. 487. CLB. I. p 43 Gov Or. Libr. Madras 6 IO. 493 4 (97) MD 278. 279 Mysore D. I 208. Oxf. II 1006 (20)

Ptd. no. 1. in the Samnyasa Upanishads, *Adyar Library*, 1929 Also pp. 303-310, in: Schrader's edn of 1912

For an abstract of the above, forming part of Upaniṣanmahimamrūpapa, see Taylor II. 470

—C an. Up Br Mutt 481B

अवधूतोपनिषद् अनु. adv. by Appayya Dikṣita carya Mysore I p 459

अवधूतोपनिषद्विरण hy Upaniṣadbhāmayogin. Up. Br. Mutt 329.

Ptd. Samnyasa Upaniṣads. *Adyar Library*, 1929

अवधूतिचिन्ता med SK Ray 447.

अवधूतिज्योतिर्लोकदयस्याप्यादिचार. Trav. Uni. 122B

अवधूतिज्ञानादात्म्य from Naradiyapnṛāpa.

Ptd. Tirthayatrāpnṛāpa (compiled) work no 66 with Hindi transl 3rd edn 1920 See IO. Ptd. Bks 1938, p 243

अवन्तिकुमारस्वाध्याय Jain. BP. p. 178a.

अवन्तिमर्द Sindhurāja Navasahasanka of Malwa, hero of Padmagupta Parimala's Navasahasankacarita Mentioned by (Padmagupta) Parimala as a lover of poetry. See also Suvṛtātīlaka II. 21. p 40, K. M. Gucc. II.

अवन्तिभूपाल Bhoja of Dhara. Oxf. 209a.

अवन्तिमिहिर Hemadri, Pariśeṣa II. p 751 same as Varahamihira

अवन्तिवर्मन् King of Kashmir. (See Rajatarangini IV. 715-V. 126). Patron of Muktakaṇa, Śivasvamin, Ānandavardhana and Ratnakara, 855-884 A D. For his verses, see Sp. 3604. 3835. Skm. p 123. Smv pp. 215, 252 Sbhv 1699. 1802. 1889.

अवन्तिपुत्रमान(ल) Jain Suopatra 119.

अवन्तिपुत्रकुमालका Jain Pattan I. p 405 Weber 2010 (18)

अवन्तिपुत्रकुमालचरित्र Jain. Cham 2005.

अवन्तिपुत्रकुमालसंधि Jain. Apabhramśa Jainagranthavali p 247 Mandlik Sup 504 (inc.) Pattan I pp. 98 193.

अवन्तिपुत्रद्वरी wife of Rājasekhara; of the Chauhan family Her opinions on topics of poetics q. by her husband in his Kavyamīmāṃsa, GOS. 1st edn pp 20, 46, 57. In the prologue to Rājasekhara's Karpuramāhārī, he says that the play was staged at her instance K M. 4 p 10

अवन्तिपुत्रद्वरी a poetess Buhler, Pañyālacchi, p 73

अवन्तिपुत्रद्वरी prose romance by Daḍḍin. The main part of the current Daśakumāracarita perhaps formed part of this voluminous Avantisundarī

MT. 3454(a) (full of lacunae). TOD VII. 1319 Tra. Ad Rep.

come back, Dandin returned to his native place

Dandin was once invited by a *Śhapati*, architect, named *Lalitālaya*, pupil of *Mandhata*, who was an expert in building *yantras*. *Lalitālaya* was himself an expert in manufacturing military machines and besides, was an author in *Tamil*, having written in that language the *Sudrakacarita* (अनुगृहीतं कविना यथा दृष्टव्यमित्युक्तिवद्) *Lalitālaya* invited Dandin to *Mahamallapuram* to see how he had effected a joint in the broken arm of the *Śeṣa śayana* image there

At that time Dandin's friend and son of the general *Ranamalla*, *Virapatāka*, spoke. Mention is then made of a *Bhavanatha* described as a *Kalpasastra-tīkākara* and his son a great *Maheśvara* and 'Mantrārtha tattva vyākhyāna catra' named *Matraddatta*. There is a gap in the text here, evidently *Matraddatta* follows Dandin to *Mahamallapuram*

At *Mahamallapuram* they see the palace on the sea shore, and see and admire *Lalitālaya*'s workmanship on the arm of the image. At this juncture, a huge red lotus floats up from the sea touches the feet of the image, changes into a divine form and vanishes heavenwards

On seeing this, another friend of Dandin, *Ramaśarma*, a native of *Cola* *deśa* speaks. Dandin thinks that a sage must have poured a divine being to become a lotus like that. The party Dandin *Matraddatta* *Ramaśarma* and *Vimata* (*Virapatāka*?) then return to *Kāñci*

Dandin then has a dream in which *Sarasvatī* blesses him and asks him to write the story of the *Vidyadhara* king *Rājavahana*. Next morning, Dandin narrates the story of *Avantisundarī*, which he saw in his dream-vision

The following works are mentioned during the story in the *Trivandrum* fr — *Brhatkatha*, *Setnandha*, *Kādamhari*, *Rāmāyana*, *Mahabharata*, *Aśvinaśa*, *Barhaspatya*, *Vaiśalakṣa* and *Bahndantaka Artha Śāstras*

The above Intro to the story gives the contemporaneity of *Bharavi*, (Eastern *Calukya*) *Kṛṣṇa Viṣṇuvardhana*, (Ganga) *Durvinita*, (Pallava) *Sūbhaviṣṇu*, and Poet *Damodara*, the last being the great-grandfather of Dandin

See also *IHQ* III : pp 169-171, *JOR* Madras IX p 17ff, *Jayanti Ramayya Pantulu*, *Com Vol*, article on *Mahendravarmān I* and *Pulakeśin II*, *Proceed Ind His Cong* III (1939), pp 516-9. *V. Raghavan*, *Annals of Ori Res Uni of Mod Vol V*, pt 2, *J of the Trav (Kerala) Uni Mss Lib VII*, end and *Bhoja's Śrngāra Prakāśa* (1963) pp 836-7.

Edn based on the single ms noticed above *TSS* 172

सर्वस्वसुन्दरीकथासार *katha* in verse *MT* 3454(b) *TOD*. 1403A (up to 6 ohs) *Trav Uni C* 1688A (ino)

Ptd in *Dakṣiṇa Bhārati Series*

The mark with the word 'Ānanda' found in the last verse of each canto here is given by *Bhoja* in his *Śrngāra Prakāśa* as a characteristic of *Pāñcāsikha* & *Sudrakakatha*

A revised edn has been publi

abed serially in the *JOR Madras*, XVI onwards

अवन्तीपुराण of the Skandapurāṇa See under Skandapurāṇa

अवभृता śaiva PUL II App p 65

अवभृथ from the Bhagavadatradhānasangraha of the Pañcarātra Mysore I p 694

अवभृथ vaidika PUL I p 38

अवभृथकारिका śr Adyar I p 63a BISM fr 762

अवभृथतन्त्र śr MD 1151

अवभृथयागानुष्ठानानुसङ्गरिख Nasik II 705(a)

अवभृथेष्टि śr Adyar II App 1va Mithila IV. 8 PUL I p 38

अवभृथेष्टिदोष śr Trav Uni 1443G

अवभेजकस्य med by Nāgārjuna Cordier III pp 469-70 Tilhozat 321

अवमानप्रदीप Bud by Nāgārjuna Cordier III p 85

अवमूलस्य ny Avayava, mula (i.e. Mani(?)) An

अवयव ny For works on this connected with Tattvacintamani and its Cs see also under Tattvacintamani

अवयव ny An (with C) Hz 1351 IM 9661(g) (fr) Kamakoti 2/7 Prativāḍibhayaṅkar p 2 (nos 38 43) Śr Dev 153(a) SSPC III K 94

—ny by Goloka Stein 144 (inc)

—by Raghunātha Śrīmanī (from his Didhiti) Adyar Mim Vid 285 Śrāgeri Mutt 198 SSPC III K 197 216 227

—C Baroda 4177

—C by Gadadbara Alp East Beng Govt p 8 An Mim Vid 261

—by Mathuranātha SSPC IA 129(inc) III K 35 63 80

106

—by Jagadisa PUL II p 2 SSPC III K 3 72. 148 163 Sucipattra 15

—by Gadadbara An Baroda 2391 6350 9930(a) Fl 489 Wai 263 (Pt II)

—C Adyar MD 16837 SSPC III K 64 65 123 294

—by Kāṇḍasiddhanta Vagīśa SSPC III K 156

—by Bhavananda BORI 687 of 1883 84 D p 387 SSPC III K 276

—C Adyar

अवयवश्रोत्र ny by Gadadbara Adyar Prativāḍibhayaṅkar p 24 (nos 37 38)

अवयवश्रोत्रस्य ny Dabīlakṣmī 02 MD 16100 Oppert I 7655 Pejawar 12 77 363 Tirupati 79 80

—by Gaurisankara Śr Dev 153

—Candranarayana MT 1795 Prativāḍibhayaṅkar p 2 (no 14) Śr Dev 153

—by Śaṅkara Bhatta MD 16836

—by Śrīnivasacarya Oppert II 10209

—on Gadadbara Adyar II p 121b (7 ms) (2 ms — Pañcamaviśayata vīcitra) Baroda 12603(a) Prativāḍibhayaṅkar p 23 (no 14)

अवयवगोदाक्षरीपत्रिका ny by Nyāḷamkara(?) B K. Ray 643

अवयवगोदाक्षरीसंज्ञा ny SSPC III K 274

अवयवप्रत्यय ny Adyar Dabīlakṣmī XII 15 MT 6715 (fol 135-140)

—included in Catuṣṣaṣṭhivada TD 6650

—by Gadadbara MD 16737

अवयवप्रत्ययस्य ny by Mathuranātha Adyar

अवयवप्रत्ययस्य ny America 3804

अवयवचिन्तामणि ny part of Gangeśa's Tattvacintamani Adyar. Prativāḍibhayaṅkar p 19 (no 267)

अवयवचिन्तामणिश्लोडपत्र ny. Adyar II. p. 122a.
 अवयवज्ञानदीपरीचित्रिका ny. S.K. Ray 641.
 अवयवटिप्पणी ny. Cabaton I. 858(ii). Paris
 (B. 54c).

—by Kaṇāda Tarkavāgīśa Bhaṭṭācārya
 on Gaṅgeśa's Tattvacināntāmaṇi on Ava-
 yava (*Bib. Ind.* p. 686). Adyar. Adyar
 II. p. 102b. Cs. III. 235 (inc.). 582.
 Hpr. I. 14.

—by Maṭburānātha. Adyar. Mithilā.

(गूढ) अवयवदीधिति by Jayarāma (his C. on
 Didhiti?) Luck. Uni. p. 40.

अवयवविरूपणप्रकरण Mad. Uni. R.K.S. 538.

अवयवव्यापारत by Raghunātha. Ms. purchased
 for the society's library in 1938-39.
 See JBORS. XXIV. p. 234.

अवयववर्णमन्त्रविषयता (वचन) विचार ny. Adyar. Prati-
 vāddibhayaṅkar p. 1 (no. 4).

अवयवपत्र ny. Gov. Or. Libr. Madras 6. Prati-
 vāddibhayaṅkar p. 1 (no. 15). p. 2
 (no. 45). p. 17 (nos. 196. 216). p. 18
 (no. 354). p. 21 (no. 330).

अवयवप्रथमखण्ड ny. Viśvabārati 1112.

अवयववर्णक्षणश्लोडपत्र Ānandāśrama 4805. MD.
 16109.

अवयववर्णक्षणशास्त्र or Ādi Sāmudrika by Samudra.
 Ptd. with Tamil transl. in Grantha
 and Tamil scripts. Madras, 1911. See
 IO. Ptd. Bks. 1938, pp. 37. 245.

अवयववाङ् (Gādādhart) ny. Gough p. 140.

अवयवविचारविषय MT. 3143(b).

अवयवसारा ny. Phsh. 12 (from Gopinātha's
 Tattvacintāmaṇisāra?).

अवयववाङ्मयज्ञानदीपरीचित्रिका ny. Trav. Uni.
 1923M.

अवयववाङ्मयविचार ny. Alwar 617.

अवयवविहर्षणं विमलग्ननक्तव्याद ny. Mysore I.
 p. 370.

अवयवचिन्तामणि Bud. logio by Aśokācārya, O.
 900 A.D. JBORS. XXII. i. App. F.
 p. xiv.

Ptd. in Six Bud. Nyāya Tracts,
 pp. 28-102. *Bib. Ind.* 185. 1910.

अवयवचिन्तामणि by Ratnakīrti. JBORS. XXI.
 i. p. 30. XXII. i. App. F. p. xiv.
 XXIII. i. p. 55.

Ptd. *Bib. Ind.*

अवयवदीपरीचित्रिकाविवृति ny. by Kṛṣṇa Bhaṭṭa
 Ārḍa, pupil of Śrī Hari. Raṣapur 234.

अवयव (वर्ण) Taylor I. 250.

अवयव post. mentioned by Kulānātha (a. of
 C. on Gāthāsaptasatī).

See JBORS. VIII. p. 24. fn.

अवयवोद्घातविधि (Dhvaṇa) Taylor I. 267.

अवयवोद्घातकामन्त्र IO. 6166.

अवयव (वर्ण) दिलक्षण PUL. II. App. p. 10.

अवर्ण vedic phonetics. CLB. I. p. 23 (5 mss.).
 DAVCL. 4105 (Avarṇya). 4118. MD.
 1002. 16711. 16734. Oppart I. 053.
 7827. II. 730. 1301. 0000. PUL. I.
 pp. 18. 19. II. App. p. 13. Rice 12.
 Trav. Uni. 2346D (with C.). 2938E.
 3340E. 5512A.

—Twitt. Sam. Adyar I. p. 48a (3 mss.).
 Adyar D.I. 727. 728. 729. 1034. 1037.
 1038 (all with C.). Burnell 5b. IO.
 4465-72. MD. 858. 860-62. MT. 485(d).
 689(d) (with Avarṇi). 1240 (a.b.).
 1964(g). 1976(d). 2591(e). 3837(b).
 4600(a) 9. RA8B. II. 487-88 (V). TD.
 1794. 1804(4).

For Avarṇi see also Saptalakṣaṇa
 mss.

—Sv. Adyar D.I. 1075. 1076.

अवर्ण (लक्षण) Adyar D.I. 983. 984. 985. 1030-
 1033.

—C. Adyar D.I. 984. 1039 (3 mss.).

- O. Dhāṣya. Adyar D I. 975.
- Kv. Bh. 7. Br. 7. 11. IO. 4213. Trav. Uni. 4369(c). Which 78 (iii. 2-5; of these no 2 begins like Avarodipā).
- अवधि (अवधि)यामान AU. 25A. 491. Gov. Or. Libr. Madras 6 (2 ms.). MD. 1092 10742. Oppert II. 731. 9001. PUL II. App. p. 10. Trav. Uni. 2316D
- Kv. Which 73 (iii. 4. 5)
- Taitt. Sūh. Burnell 5b. IO 1165 MD. 860. 861. 16911 MT. 495(d). 1076(d) 2184(d) (with Avarpīyakhya). 2591(g). TD 1807(i) 1809. Which 25a (5).
- Taitt. Sūh. Text slightly different from the above Adyar D I. 1037. IO. 4166 69. MT. 1210(a). 1061(g).
- अवधि with C. Taitt. Śakha. by Śāntisūtri. Baroda 6131(c). 6257(d) 10032(d) (the last two with a a C) 10031(d). 10391(g) CLB I. p. 23
- अवधिप्रश्न Gov. Or. Libr. Madras 6
- अवधिनिर्वच (or Avardilakṣaṇa). Rv. by Dakṣiṇa mūrta of Śrīvatsagotra. Adyar I p. 49v. Adyar D.I. 726 MD 859 MT 8911(f). TCD. 310. Trav. Uni. 11160. 42540 T.233C. Which 78 (ii 7).
- O. MT. 8911(d).
- अवधिप्रश्न by Mahādhipatīyāraṇ of Tintirī family. Mysore I. p. 22 (3 ms.). Trav. Uni. 5512A.
- अवधिप्रश्न mentioned on a fly-leaf at the end in Adyar D.I. 849.
- अवधिप्रश्नि vedic phonetics. MD. 16907. Mysore I. p. 612 (Avardīdi). PUL II App. p. 10 (Avardīdikṣaṇa).
- अवधिप्रश्निप्रश्नाला vedic phonetics. Yr. Gov. Or. Libr. Madras 6. MD. 863.
- अवधिप्रश्निप्रश्न vedic phonetics. MT. 2189(b). Skt. Coll. Mys. p. I.
- अवधिप्रश्नि dh. Barm. No. 127 (2).
- अवधिप्रश्न Bud. J. d. 1st. IV. p. 9
- Edn. of Chinese version and French transl. J. Jankowski, *Memoires de la Soc. J. of Oriental Studies of the 1st. V. Univ. of Peking* I. O. 1933, pp. 41 107.
- अवधि name of C. by Kṛṣṇavādīya on Dattatrayadāśavataraṇa. Trav. Uni. 7279.
- अवधि name of Dīnaka's C. on Dīnaka's Jyoti's Dāśatpaka.
- अवधि Bud. AMG. II. p. 237 AB. XX. p. 454.
- अवधि नाम महाप्रश्न Kanjar Kyo'o 452
- अवधिप्रश्न Bud Q by Śāntideva in his Śikṣāsamuccaya. Bendall's edn pp. 47 297. Same as Avalokiteśvara contained in the Mahāvastu; but its independent citation by Śāntideva and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the Mahāvastu. See Bendall's edn. Śikṣāsamuccaya p. 297. in 6.
- Wint. III. II p. 215 (in) refers to "two versions" of the Sūtra
- अवधिप्रश्न p. 10. 1083.
- अवधिप्रश्न guru of Viddha Vagbhata, son of Śaṅkhaṅga and grandson of Vagbhata, a. of Aśvīnagāra BBRIS. 162.
- अवधिप्रश्नविष्णुमिसापन Bud. Cordier II. p. 307.
- अवधिप्रश्नविष्णुमिसापन Bud. Cordier II. p. 307.
- अवधिप्रश्नविष्णुमिसापन Bud. Cordier II. p. 316.
- अवधिप्रश्नविष्णुमिसापन Bud. Cordier II. p. 316.
- अवधिप्रश्नविष्णुमिसापन Bud. Cordier II. p. 316.

अवलोकितलोकेश्वरसाधन by Dipankarajñāna.
Cordier II. p. 164.

अवलोकितशरसाधन Bud. Cordier III. p. 267.

अवलोकितसिद्ध Bud

—Dharmasamuccaya. Nepal ms.

See *IHQ* I. (1925) pp. 423ff. 677ff.

Ptd. ed. by Lin Lu-Kong, Paris,
1946.

अवलोकितहृयग्रीवहृदय Bud. one of the mss.
discovered from Gilgit

See *Proceed. AIOC*, VII. pp. 5-10.

अवलोकितानाभृतप्रज्ञानचिधि Bud Cordier II.
p. 310.

[अवलोकितेश्वर] Bud. AMG. II. p. 330 (no. 35).
AR. XX. p. 532. Lalou p. 84.

अवलोकितेश्वर(?) Cordier III. pp 545, 546

अवलोकितेश्वर Bud writer.

—Kālacakratānta-hrdaya-vṛtti-Vimala-
prabha nama. Cordier III. p 99
JBORS. XXI. 1. p 37.

See NCO IV. p. 15b

—Taraparajika. Nepal II. p. 165.

अवलोकितेश्वरकरणास्तवगीत Bud. Nepal II p. 238.

अवलोकितेश्वरखलपणसाधन Bud Cordier II.
p. 320.

Ptd. Sadhanamālā I GOS XXVI.
no 16

अवलोकितेश्वरगीत Bud. Nepal II p. 238.

अवलोकितेश्वरगीतस्तोत्र by Carapati. Nepal II
p 238.

अवलोकितेश्वरगीता Bud. stotra by Ananta
Nagaraja Nepal II p. 238.

अवलोकितेश्वरगुणकारण्डव्यूह Bud. the full title of
Karaṇḍavyūha; see below Karaṇḍa-
vyūha. NCC. III. p. 381a.

अवलोकितेश्वरचरणस्तवराज Bud. by Pratapa-
malladaya. AS. p 243.

‘अवलोकितेश्वरतारायोगाध्यायकल्प’ Bud. Nanjio
1414.

अवलोकितेश्वरधर्मराज Aṣṭottarasātanūmastotra-
dhāraṇī. Nepal II. p. 259

[अवलोकितेश्वरधारणी] AMG. II. p. 330 (no. 38).
AR. XX. p. 533. Oxf. II. 1449(10).

अवलोकितेश्वरनामधारणी Bud. Kanjur Kyoto
371. Lalou p 16.

अवलोकितेश्वरनाम अष्टशतक Bud. (Samantraka).
AMG. II. p 331. AR. XX. pp. 527, 533.
Kanjur Kyoto 381. Lalou p. 86. Nanjio
816.

अवलोकितेश्वरपद्मजाल (मूलतन्त्रराजनाम) Bud.
tantra. AMG. II. p. 330. AR. XX.
p. 532. Kanjur Kyoto 364.

अवलोकितेश्वरपरिपृच्छामस्तधर्मक Bud AMG. II.
p 252 AR XX. p. 447.

अवलोकितेश्वरपरिपृच्छानाममहायातनसूत्र Bud Kanjur
Kyoto 817.

‘अवलोकितेश्वरबोधिसत्त्वयुगलमर्दिमन्त्र’ (or धारणीसूत्र
or म. बो चिन्तामणिधारणीसूत्र) (Padma-
cintāmaṇi sūtra). Nanjio 321. 322. 323

अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (मणिधारणी ?)
अध्याय कल्प’ Bud. Nanjio 1894.

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (or मणि, योगाध्याय-
कल्प’ Bud. Nanjio 1402 See p 314a,
1. 17.

‘अवलोकितेश्वरबोधिसत्त्वमहास्वामिप्राप्तबोधिसत्त्वश्रा-
वण सूत्र’ Bud. Nanjio 395.

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रावुद्धय ? धारणीसूत्र
Bud. Nanjio 325

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch. 25 of
the Saddharmapūṇḍarika Nanjio 137.

A Chinese transl is attributed to
Kumarajīva in Tibetan Chinese lists
of transls See JA 219 (1931). app.
p. 164.

अवलोकितेश्वररत्नमालास्तव Bud. Nepal II. 338

‘अवलोकितेश्वरबोधिसत्त्वस्तोत्र’ Bud Nanjio 1077.

‘अवलोकितेश्वर्योपितस्वद्वयमग्नयोगस्यानन्तर्यामिणः’
Bod Nanjio I4I5

अवलोकितेश्वरभट्टारक Bod

—Karuṣṭaka (Karuṣṭaka?) stotra.
Camb Uni Bud p. 53

—Jamarajastavastotra(?) Camb Uni
Bud p 53

—Rupastavastotra Camb Uni Bud p 53

—Viṣṇunarāyanastotra Camb Uni Bud
p 23

अवलोकितेश्वरभट्टारकस्य रामपुत्रसाधन Bud CU Add
716 noted in IO u p I434a

अवलोकितेश्वरभट्टारकस्य कवस्तवस्तोत्र AS p 244

अवलोकितेश्वरभट्टारकस्य स्तोत्र Bod by Viṇḍhana
AS p 244

अवलोकितेश्वरमाता(मातु)धारणी Bod AMG II
p 331 AR XX p 534 Kanjur Kyoto
389 Nanjio 910

अवलोकितेश्वरलेख Bud by Prakāśakumara
available in a Tibetan version (Tanjur
XXXIII 26 36) See JA 1936 p 113

अवलोकितेश्वरवन्दनास्तवगीत Bud AS p 243
Nepal II p 239 (2 mss)

अवलोकितेश्वरविमोक्ष Bud Q in the Śikṣasamuccaya of Śāntideva Bendalla edn
p 296

अवलोकितेश्वरसाधन Bud by Vajradatta Nepal
II p 243

अवलोकितेश्वरसमाक्षरसाधन Bod by Mitrāyogin
Cordier II p. 197

अवलोकितेश्वरसहस्रिकमुत्रलोचननिर्माणविस्तारपरिपूर्णा
सङ्गमहाकाव्यनिरुधारणी Kanjur Kyoto 386

अवलोकितेश्वरसाधन Bud Cordier II p 320

—Bud by Dipankaraśrījñāna Cordier II
p 154

अवलोकितेश्वरसिद्धनामधारणी AMG II p 331
AR. XX p 534 Kanjur Kyoto 386

अवलोकितेश्वरस्तव Bud stotra by Janmaraja
Nepal II p 239

अवलोकितेश्वरस्तवरात्र Bud stotra IO varas by
Jayapratāpamalladeva Hod Bud
30 (in) SBL Nepal p 239

अवलोकितेश्वरस्तवस्तोत्र Bud S A Paris 22(3)

अवलोकितेश्वरस्तोत्र Bod AS p 213 (4 mss all
different) BBRAS App A p 493 Cor-
dier II p 306 (two) S A Paris 22(I)

—an on the personal beauty of Avalok-
iteśvara SBL Nepal p. 175

—another, 6 hymns *ibid* p 239

—by Candragomin Cordier II p 304

—by Candradatta Ācārya AS p 213.
Of next

—by Candradatā, a Bhikkuni AS p 214
Nepal II p 239 SBL Nepal pp 175
239

—by Candika, a Bhikkuni AS p 213
SBL Nepal p 239

—by Carpaṭi Cabaton I 159(16) AS
p 244 (2 mss) Cordier II p 303 IO
781I (9) 7814(1) SBL Nepal p 175

—by Lakṣmīdhara Cordier II 306

अवलोकितेश्वरस्तोत्रधारणी Bod Nepal II p 241

अवलोकितेश्वरस्य कण्ठास्तवस्तोत्र Bud AS p 246

अवलोकितेश्वरस्य नाम धारणा Bod Cabaton I
62 (11)

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud Nepal II
p 251 SBL Nepal p 292 (‘Śīla
kantha’ wrongly)

अवलोकितेश्वरस्य मुखाद्गीता सिद्धिनिर्वा नाम धारणी
Bud AS p 244 Cabaton I 62(9)
(76) Nepal II p 254 SBL Nepal
p 292

अवलोकितेश्वरस्य पञ्चशीलाधन Bod by Sahaja-
lāha Cordier III p 8.

अवलोकितेश्वरस्य स्तुति Bud stotra by Candrasri
Cordier II p 306

अवलोकितेश्वरस्य मीनधारणी Bud AMG II p 331
AR XX p 533 Kanjur Kyoto 379

Ptd. *IHQ*. XII. pp 117-120.

अवलोकितेश्वराष्टकगीत Bud Nepal II. p 236.

अवलोकितेश्वराष्टोत्तरशतकनामधारणी मन्त्रसहिता Bud Kanjur Kyoto 320.

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud Cordier II p 306

अवलोकितेश्वराष्टोत्तरशतनाम Bud AMG. II. p 326 (no. 3) Kanjur Kyoto 328.

अवलोकितेश्वर एकादशमुख(नाम) धारणी Bud AMG II p 330. AR XX. p 533 Kanjur Kyoto 373 Lalou p. 86 Nanjo 327. 328

See also Gilgit Mss. Srinagrs, 1939. Vol I pp. 59-60

Ptd. *IHQ*. XII. pp. 109-16

For a French transl. from Tibetan see AMG V pp 422 433-37.

अवशिष्टधर्मनिरूपण dh seems to be a supplement to Vaidyanatha Dikṣita's Smṛti-muktapāhla Mad Uni R.A S. 113 MD 2740 MT 159(c).

अवशेषहनुमन्मन्त्र Taylor III. 420

अवश्यवर्तयविधानहेतु(?) dh. by Maheśa PUL I p. 78.

अवसरसार by Kṣemendra Q in his Anuṭṭya vicārācāra, under Karika 20 p. 137. K M Guuch I

अवसानकालप्रायश्चित्त dh B III 66.

अवसानदीपिका vedalakṣaṇa IM 5556.

—by Govinda Ujjain Latest Additions 527.

अवसाननिर्णय vaidika. phonetics Bhk 9. Bikaner 619. 677. Bomb Uni. 1 (14 Kandikas) BORI 58 of A1881-1883 D p 216 IM 3373 (dh ?). Stein 11

—Śnkha Yv by Anantadeva, son of Nagadeva

Ptd in the Śikṣasāṅgraha, *Ben Skt. Ser.* 10, 1893 pp 166-71.

अवसाननिर्णयपरिशिष्ट IM. 2482

अवसितहोमप्रयोग śr. Adyar I. p 63a (2 mss.).

अवसितहोममन्त्र Mysore I p 61.

अवस्ता Skt. translations of selections from *Avasta*, by Neriosengh Dhaval and others America 5465.

Ptd *Collected Skt. Writings of the Parsis*, Pts I-VI, Parsee Panchayat Funda and Properties, Bombay 1906-33.

अवस्थाकुलक Jain by Jinadatta Jainagran-
[—] thavali p 195.

अवस्थात्रयोद्भास MT. 324(f) with a Telugu gloss (This seems to be an extract from the *Yogavasistha*).

अवस्थाधार vaidika Proceed. ASB 1869, 41

अवस्थालक्षण Keonjhar 68

अवस्थासमुद्भास vedanta. Trav Uni. 2525A-3.

अविकल्पप्रवेशधारणी Bud AMG II p 251. AR XX p 445 Kanjur Kyoto 810.

—C by Kamalaśīla Cordier III p 366.

अविकल्पप्रवेश नाम महायानसूत्र Bud. For a ms in National Archives, New Delhi, see *J. of Ori. Inst., MS Uni Baroda IX. (1959) p 135*

अविकल्पभावनादेश Bud. Cordier III. p. 166

अविचारमणीयकथा TD. 23658 60

अविद्यानिरुद्धलक्षण Anandaśrama 3612.

अविदितसुखदुःखपदस्य टीका adv Bikaner 6390

Twelve interpretations by Nandīśa on a verse ascribed to Pakṣadhara Mīśra See *Pona Ori XII* 1-4 pp 74-6.

अविदूरेनिदान Bud Pali See Malalasekhara, *Pali Lit Ceylon*, p 125

अविदुर्कण a Naiyayika Q by Śantarakṣita in his *Tattvasaṅgraha* and the *Pāṇicika* on it, see *GOS* 30, 31, pp 41, 42. Intro pp lxxxviii-lxxxviii and 41 136 and Index *ibid.* p 86 For the passage q in

I Kāṇḍa, see p. 100. of the Sammatitarka, *Gujarat Purātattva Mandir*, Ahmedabad, where also this passage is q.

अविद्यकण्ठ a oārvāka writtor, C. 820. A. D. mentioned by Karpakagomlin in his C. on Pramāpavārttikavṛtti and Anantavīrya in his Siddhivinīścayatikā. See Eng. Intro. to Vol. I pp. 76-77. *Bhāratīya Jñānapīṭha*, Kasi, edn. (p. 306).

See also *Tattvasaṅgrahapāṭiikā*, pp. 136. 187. 213. 225. 422 (an anu-
ṣṭubh), 455.

—*Tattvatīkā*. ibid. p. 432 (अविद्यकण्ठतर-
दीक्षाभाष्य).

अविद्याकर्मफलमेव from *Mahābhārata*. Trav. Uni. L. 1427G.

अविद्यासपञ्च viś. adv. Adyar D. X. 136. Extr. pp. 222-3.

—viś. adv. an. in verses. Adyar D. X. 138. Extr. p. 224 (ino.).

—by Varadācārya, son of Vādāntadeśika. Adyar D. X. 137. Extr. p. 223.

अविद्याधरीगीतस्तव(?) in rāga Lalita. by Pratāpamallā. Nepal II. p. 239.

अविद्यापिशाच(वी)भञ्जन adv. by Amareśvara Śāstrin of Kambhampāṭi family. Mysore I. p. 424. TA. 1651/2.

अविद्याप्रकरण vedānta. Oppert II. 3480.

‘अविद्यारक्षसूत्र’ Bod. Nanjio 1369.

अविद्यालक्षणेवपत्ति ved. by Tryambaka Śāstrin. Rice 134. Trav. Uni. 10057A (an.).

अविधवानवमीधायसद्वय

Ptd. *Ngvedībrahmakarma*. 2nd edn. Bombay, 1686. See IO. Ptd. Bks. 1939, p. 245.

अविधिमनविधौपच Jain. Śvet. by Harṣabhūṣa-
gani. See also under Aścalamatadalana-
prakarapa. BORI. D. XVIII. i. 76.

अविनाशित्यामिन् or अविनाशीश्वर of the Vandavāsi family; son of Rāma of Ātreya-gotra; grandson of Iśvara and pupil of Śeṣādriguru; scholar in Sūryasiddhānta; wrote the following at Varadarāja-puram near Seringapatam during the time of Cāma-(Sāma)-rāja, son of Kṛṣṇarāja, of Mysore, 19th Cent. latter part.

—Śrīgararājatilaka Bhāṣa. MD. 12703.

अविनीत C. 603. A. D. the Gāṅga king Dorvinta, contemporary of poet Bhāravi. Eastern Cālukya King Kṛṇja Viṣṇu-
vardhana, and the Pallava King Sīrṇhaviṣṇu. See above p. 420h. Said to have written—

—C. on the 15th canto of Bhāravi's *Kiratarjuniya*.

—Sanskrit version of the *Bṛhatkathā*.

—*Śabdavatāra*. gr.

See *JRAS*:1883, p. 293. 1011, p. 187. 1013, pp. 389-300. *Mys. Arch. Res.* 1912, paras 65-69.

अविमक्तवनविषय db. TD. 10033.

अविमक्तप्रादुर्भावविभागविचार db. Mysore I. pp. 95. 112 (dāyabhāgavivāra).

अविमारक The romance of Avimāraka and Korāṅgi is alluded to by Vātsyāyana in his *Kāmasūtra*, and in the *Kaumudimahotsava* also. See also *Goparatnamahodadhī*, Eggeling's edn., p. 349. For the story see *Kathāsaritsāgara*, Taraṅga 112, ślo. 89ff.

अविमारक drama ascribed to Bhāsa.

Adyar II. p. 37a (inc.). Adyar D. V. 1311. Trav. Uni. 3163C. 5160A. Trip-
pūṇittara I. 98(2). 976(9).

For variant readings of Avimāraka, see foll. 37a-39a of MT. 3810(c).

Ptd (1) TSS 20. (2) with Eng. transl by C R Devadhar, *Poona Ori Ser.* 72, 1940.

For an Eng transl. see Woolner and Sarup, Thirteen Trivandrum plays attributed to Bhosa, *Punjab Uni Ori Publications* 18. (1930) Vol. II. pp 59-108.

अविमुक्त (found in mss. as Vimukta also IO. i p 530a. Rajapur list extracts undar no. 244)

Tha Kuṭastha of Ramacandra (Prakriyakaumudī), belonged to an Āndhravamsa, of the Kaundinyagotra and Rgveda His descendants were worshippers of Viṭṭhala, learned in Pōṭharatra, and Vallabha Vaiṣṇavas.

See concluding verses 3-4, Viṭṭhala's Prasāda on Prakriyakaumudī of Ramacandra

See also the concluding verses of Nṛsiṃha's gloss on Kalanirṇayadīpika of his father Romacandra IO i p 530a.

अविमुक्तज्ञावालोपनिषद् See Jahalopaniṣad

अविमुक्तत्वमूर्तिमया of Kāśī by Balom Bhaṭṭa Payagnūds, son of Vaidyanatha Piya guṇḍo, but ascribed to his stepmother Bhavanī Mysore I p 179. Ujjain II. p 56

See V Raghavan, *NIA* I. p 404, also *Poona Ori* IV 1-2, pp 28-29, for a summary of contents and list of authorities q

अविमुक्ततीर्थ guru of Tallayarya (Kannadssaṅgrahavyākhyā—Njayaratanakara, MT 1562(b))

अविमुक्तित्तिलि or Brahmanava on salvation at Benares and based on the Jāhlopaniṣad Hall p 133 Q in the an a's Avimuktaniruktisara, BBRAS 1097.

अविमुक्तनिरुक्ति by Nilakantha Caturdhora. Q in his Harivamsavyākhyā I 29. 66 (विस्तरस्त्वस्मद्वृत्तायामविमुक्तनिरुक्ती द्रष्टव्य),

अविमुक्तनिरुक्तिसार dh. BBRAS. 1097.

—C BBRAS 1097.

—by Nilakantha Caturdhora. Q in his C on Mahabharata, Anuśāsanaparvan Adhy. 17 sl 33 on the etymology of the word Śmaśanavosi? Probably this and A. nirukti above ara sama

अविमुक्तमाहात्म्य from Śivapurana, Oudh V 2 Cf. *Venk Press* adn Śivapurana, Book IV, Kōṭirndrasambhito, ob 23, Kāśīmabātmya

अविमुक्तोपनिषद् Oppert I 7527.

अविरोधतरङ्गदीपिका (पारमहंससंहिता) vedānta by Bharata Adyar

अविरोधमकारा jy. by Yajñeśvara. Alwar 1715 Ānandaśrama 6089 (an) K 222 Suolpattara 16

—C. Mitabhaṣiṇī by Romacandra K 236. Suolpattara 16

Ptd Text and O, Bombay, 1837.

अविलम्ब poet 2 verses of his are cited in the Rasakalpadruma of Caturbbhṅjs (1689 A. D.). Alwar Extr p. 79

अविलम्ब poet cited in Padyarocano K.M. 89 p 54. Sama as the next?

अविलम्ब(अविलम्बित)सरस्वती Q in Padyāvali. S K. De's. adn. sl. 385 Title of Madhava Sarasvatī, nephew of Madhusudana Sarasvatī, preceptor of Prāṭhavidyā (of Bengal, 17th Cent) who gave him that title See C. Cakravartī. ABORI. IX. p 309

Soma, however, hold it was Madhusudana's brother Yādavananda Nyāyācārya, who got the title Avilamba

Sarasvati from King Pratapaditya See
P O Diwanji, *ABORI* IX p 318

See *J Myth Soc* XXVII p 280

अविलम्बतरस्वती title of the poet of a Kāṭina family of Kāśyapagotra of Rādhā in Bengal, named Rāghavendra (alias Hariharā?), father of Cirañjīva Bhāṭṭa-carya (a of Vidvanmodatarāṅgulī, TD 8132 See 61 15)

अविलम्बतरस्वती an alias of Trilocana, son of Pītāmbara Vidyānidhi of Mithila See p xii intro to *Vīratarāṅgi* of Citra dhara, ed by Trilokanātha Jha, Darbhanga, 1965

अविधर्तक AMG II p 267 (no 3) AR XX p 463

Of below *Avaiartakacakrasutra* q by Haribhadra in his *Abhisamayālaṅkāra*, *GOS* LXII p 43

अविषयपदौत्र śr BISM वि 904/22

अवेष्टनमायली MD 856 (other work in the codex)

अवेष्टनपदानि list of words undivisible in Pada pāṭha Kr Yr MD 878

अवेष्टनसूत्र subject same as that of the previous MT 485(p)

अवैदिकदर्शनसहस्रम् epitome of the heterodox systems by Gaṅgadhara Vajapeyin Burnell 123b TD 8244.

Ptd *Vani Vilas Press* 1911

अवैदिकमततिरस्कार or *Avaidikadhikkṛti* by Aoyntaraya Modaka Kṛnperkar II 1 From his own mention of this work in his *Prarabdhadhvantasamhṛti* it appears to be known also by another name Śaktasāsana See *BDCRI* XVII (1957) pp 215-220 and above p 75b

अवैदिकमतप्रधिप्रायश्चित्तविधेः

Ptd in Telugu script Pithapuram 1917 See IO Ptd Bks 1938, p 342

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अवेद्यतत्त्वचक्रम् Bud Q by Haribhadra in his *Abhisamayālaṅkāra*, *GOS* LXII p 43

Kanpur Kyoto 906

See above *Avaiartakakra*, AMG II. p 267 (no 3) and AR XX p 463

अवेद्यार्थ(?)सूत्र Bud See *Avaiartakakra* Sutra above

अवेष्टनपदसूत्रमन्त्रत्यागविचार vāisnavism MT 3073 (a-31)

अवेष्टनपदसूत्रोपविचार vāisnavism MT 3053 (a-33)

अवेष्टीत्यसामुपविचार gr maintains against Bhāṭṭa that both the forms 'Aveṣṭi' and 'Avaṣṭi' are correct Adyar II. p 35a Adyar D VI 429

अव्यक्तगणितसमाख्या Cranganoro II 404

अव्यक्तमूर्तिमानसपूजा ascribed to Śaṅkara Alph List: Beng Govt p 8 L 4010 RASB VIII B 6806

See under *Nirguṇnamāṇasapūja* or *Parapūja*.

अव्यक्तोक्तिपद् also called *Avyaktanṛṇsambhapaniśad* because of the glorification of Nṛsiṃha therein Adyar Up I p 139 Anandaśrama 6423 Bhr 487 Hang 44 IO 493-4(86) Mad Uni: R K S 136(a) 457 MD 280 281 München 185 (p 118) Mysore D I 213 247 Oppert I 7829 II 3101 Up Br Matt 409

Ptd (1) Śrī Upaniśado pp 725-726 1913 with Gujarati notes (2) *Upaniśadavalī* Pt V work no 36 1920 with Bengali transl (3) *Vaiṣṇava Upaniśads*, Adyar Library Ser 8 1923 2nd edn 1903

For an Eng transl with text in Roman see *JAS* Vol 60 No 3

pp 388-355 and *Adyar Libr Ser* 52
1945

—C Bhaṣya Anu adv. by Appayya
Dikṣitācārya Mysore I p 458

—C by Upaniṣad Brahman.

Ptd Vaiṣṇava Upaniṣads, *Adyar
Library Ser* 8 1923 2nd edn. 1953

For an abstract of the above forming
part of Upaniṣanmahimanirupana, see
Taylor II 469

अव्ययि(य)व्याकरण by Rājaraṣa(?) Rohtek 70
अव्यय gr Baroda 4158 12217

अव्ययकोश gr

—an Bikaner 5578

—hy Dvarakaṇṭha Nyayabhuṣaṇa of
Midnapur

Ptd Calcutta, 1899 Br Mns Ptd
Bks 1892 1906 163

अव्ययदीपिका gr DAVOL 3250 3253

अव्ययनिरूपण gr Stein 40

अव्ययनिर्वाह gr from Saṅkṣiptasara of Krama-
diśvara RASB VI 4471

अव्ययपाठ gr Baroda 9037

अव्ययप्रकरण gr Seems to be part of some
bigger gr work IM 9118 Lucknow
Mns

अव्ययवृत्ति gr Damodar 42

—gr by Kṣīrasvāmin BORI 272 of
1875-76 BORI D II : 431 D p 88
Report XVII

This seems to be from the Nipata
vyayopasargavrtti of Kṣīrasvāmin with
Tilaka's O

—by Brahmadatta

Ptd Lahore 1914 See IO Ptd Bks
1938, p 216

—from the Siddha Śabdaraṇya of Sabara
kṛti: Bd 1359 BORI. 1359 of 1887-91

अव्ययवृत्तिकार Q by Ātmananda on Aśvayama-
śyasukta p 70, Ganesh & Co edn
1956 (लेखक-शुद्धात्मी चेतुर्विधाय स्वरादियुः श्रुत-
तावगादादौ अत्रादिरे च केचनो न) Not found in
Nipatavyayopasargavrtti

अव्ययशब्दवृत्ति gr by Trilocana Bd 571 BORI
671 of 1887 91 BORI D II : 432

अव्ययसङ्ग्रह Chan: 3607

अव्ययसङ्ग्रहनिघण्टु by Śākalya Malla Bhaṭṭa
Burnell 51h Mysore I p 604 TD
4731

अव्ययसूत्रम् preceptor of Vmuktatman (a of
Iśāsisiddhi) Aṅyaktatman in NCO II
p 260b under Iśāsisiddhi is a
misprint

अव्ययानि gr Adyar II p 89b Allabad 22
America 2677 L 2523 Lz 756 Jam
bnsar 47

Ptd Śabdamañjarī pp 89-94 in
Telugu script See IO Ptd Bks 1938,
p 246

—by Rāmākṣaṇa Bhaṭṭa B III 2

—from Śākatayana's grammar Bühler
544

—(मनोरमायाम्) the Aṅyaya section of
the Prāñḍhamanorama? Dahlakṣmi
III 52

अव्ययानुसंग्य preceptor of Ānandanubhava, the
a of the Vedāntacandra BORI 635
of 1884-87 (mo)

अव्ययानुसंग्यमहादेश्यम् (?)

—Tantravarttikatīka - Tantracintamāṇi
or Tantraṭīkambandhana Baroda 1490
(I iii) (Col इति श्रीमत्परमहंसपरिव्रजकाच य-
शिवनगवदव्ययानुसंग्यमहादेश्यमाध्यात्मविरचिते तन्त्र-
विन्तामणौ तन्त्रटीकातिबन्धे प्रथमाध्यायस्य तृतीयः पादः
सूचिबन्ध इति)

For Ayyayanubhava guru of Ānand
ānubhava (a of Vedāntacandra), see the
previous entry, for the Mahādevāśrama

—Ānandanubhava —Viśvanāthaśrama confusion, see Tarakadīpikā, BORI. 579 of 1875-76 and 281 of 1892-93, L. 3111. MT. 3092(a), and Nyayasāra-ṭika-Nyayakalanidhi, BORI. 776 of 1884-87. MT. 5747.

See also above p 122b, under Advayaśaṅkya and p. 160b under Ananta, Rasadīpikā.

अव्ययार्थेकार्थसम्प्रदाय Mithila

अव्ययार्थे a Nanartha lex. of Avyayaśaṅkya based on the Śāhādāraṇya, in 3 chs by Jayabhāṭṭa Gov. Or. Libr. Madras 6 (2 mss) MD. 1596 1597. Taylor II. 128.

अव्ययार्थे by Bhāṭṭakavi Skt particles and their meanings. Taylor II 374. Same as the previous by Jayabhāṭṭa?

अव्ययार्थे gr Allahabad 1 (2 mss) 17 85. Cabston I 1029(n) DAVOL 800 9251, 8252 IM 467. 8979. Kotah 101. Lucknow Mus. RASB VI. 4607 (edn. class of avyayas) 4603A. 4609 4610 Skt. Coll Ben 1904, p 15 (no 1367).

—by Paṇini (?) OPB. 277

—Sodaharāna. PUL II. p 110

—from Tattvabodhini DAVOL 3248 3249

—by Dayamānda Svamin.

Ptd. with Hindi C *Vedāṅga prakāśa* IX. Ajmere, 1910 See IO. Ptd Bks 1939, p 246.

—by Radhakṛṣṇa Gosvamin Radh. 8.

—by Harikṛṣṇa. Luck. Uni p 89

अव्ययार्थकारिका Skt. Coll Ben. 1903, p 5 (no 1040)

अव्ययार्थकोश Bd 572. BORI 572 of 1887-91

—C Avyayarthamañjari by Ramara. Bd 572. BORI. 572 of 1817-81.

अव्ययार्थदीपिका gr Cs VIII. 1.

अव्ययार्थनिरूपण gr. by Viṭṭhala; from the Prasāda on the Prakriyākāṇḍī? BORI. 247 of 1894-86 Peters III. p. 302 (no. 247).

अव्ययार्थनिरण Mithilā.

अव्ययार्थप्रकाश gr BORI 471 of 1894-87. BORI. D. II. : 428 Rgb. 471.

—ascribed to Patañjali. AK 694. America 2460 BORI. 472 of 1894-87. 694 of 1891-95. BORI. D. II. : 420 430. RASB VI 4363 Rgb 471.

अव्ययार्थप्रदीपिका gr. by Yathā. PUL II p. 80.

अव्ययार्थमञ्जरी name of C by Ramara on Avyayarthakośa BORI 572 of 1887-01.

अव्ययार्थमीमांसा by Kalārama Śāstrin. Ptd. Allahabad, 1910 See IO. Ptd. Bks 1939, p 246.

अव्ययार्थलहरी by Devakīnandana Mithila

अव्ययार्थवर्णन ny. Radh 11.

अव्ययीमायसमास gr BP. p. 170a

अव्ययीमावाहितपुस्तकम् Allahabad 86.

अव्ययोपसर्गार्थ gr Udaipur p. 10. no 1520 of Ptd Cat

अव्ययवर्णनोद्देश्य one of the 64 tastras mentioned in Śivatattvaratnakara. p 4, Madras edn. 1927.

अव्यय. इति श्लोकप्रवृत्ति Dacca 603D (3) 1027B (different versions)

अव्ययप्रकाशप्रतिपदप्रवृत्ति ny. Prativādi-bhayaṅkar p 18 no 243.

अव्ययप्रवृत्तिप्रवृत्ति ny. by Kṛṣṇa Tataoarya MD 14709(an) Oppert I 1203. See NCC. IV p. 314a

अव्ययसिद्धि Jain Dig ny. by Prahhadeva. Jainagranthavali p 87.

अव्ययप्रवृत्ति name of C by Prajñamitra on the Nyayapraveśa

अभ्युष्टद्वन्द्विका by Kumārila. A verse from this ref. to by Ratnakīrti in his *Īśvaraśādhana-dūṣaṇa* fol. 23h of *Ratnakīrtinibandha*. See *JBRS*. XXXVII. iii-iv. p. 29. This is only another name of *Śloka-vārttika*.

See *NCC*. IV. p. 224h.

अशक्तौ दशदिशाद्भक्तुः America 3305.

अशक्यरतोत्र Bud. by Nāgārjuna(?) *IHQ*. X. p. 88. fn. 45.

अशग Jain. See *Asaga* below.

अशनदान उपरकथा Jain. BP. p. 204a.

अशनिपातप्रोक्षण Taylor I. 144.

अशनिपातशान्ति Adyar II. App. vii. MT. 437 (fol. 9b-10a). 1314(h). PUL. I. p. 78 (*Aśanipātanaśānti*). TD. 13437. Trav. Uni. 1418A-22. 3007F-18. 87680. Udaipur II. 14, 51 (*Aśanidagdhāśānti*).

अशनिचूरि father of Lakṣmīnreimha (a. of C. on Vāyustuti). Trav. Uni. 4204a.

अशनिहृतप्रायश्चित्त Bandh. MD. 8469.

अशनिहृतशान्ति MD. 8240. 3536.

See above *Aśanipātaśānti* also.

अशिरस् sr. Oppert II. 7341.

अशीतिकरुच्युक्ति Bud. Cordier III. p. 148.

अशीतिग्यासनिरूपण mantra. Oppert II. 3390.

अशीतिमद्र vaidika. Oudh XXI. 8. XXII. 2 (2 mss.). 4 (2 mss.).

अशीतिघातनिदान med. Burnell 69a. IO. 6236(1). TD. 11200. Trav. Uni. 2167B (*Aśti-vātaroganidāna*) (inc.).

अशीत्युक्तरतिरूपतिशोकः Verses pertaining to 180 Viṣṇu ebrines. TA. 1521/2.

अशुचिचिचि db. GD. 1242A. 35 (fr. of a bigger work). Trav. Uni. 5606Z-25.

अशुचिचिन्द्रिका db. by Nandapaṇḍita. NP. V. 74.

अशुभमायनाक्रम Bud. by Kalyāṇavarman. Cordier II. pp. 319. 354.

अशुभानुसारेण चित्तस्यापनोषाय Bud. Cordier III. p. 494.

अशुभशयनप्रतकथा Kotah 700.

अशोपकुलवहुरी tantra. Q. by Kaivalyāśrama in his *Ānanda* (*Saundarya*) *labarīṭikā*. Oxf. 108a.

अशोपतन्त्रसम्ग्रह med. Cakrapāṇidatta. Oudh 1872, I. p. 26.

अशोक or अशोक पण्डित Bud. logioian; teacher of Candragomin; q. Dharmottara and hence flourished after 847 A.D.

—*Avaya vinirākaraṇa*.

—*Sāmānyadūṣaṇadikprasāritā*.

Both ptd. in Haraprasad Sastri's edn. of Six Bud. Nyāya Tracts, *Bib. Ind.* 185.

See also *JBORS*. XXII. i. App. F. p. XIX.

अशोक or अशोकमुनि Jain.

—*Dānaśīlatapabhāvanākulaka* or *Dāna-dikulakācāra*. *BBRAS*. 1843. *Jaina-granthāvalī* p. 199. *Peters*. IV. Extr. pp. 122-23.

अशोककथा Jain. Fl. J. II. iv. 27.

See below *Aśokacandrakathā* and *Aśokacandrarohiṇīkathā*.

अशोककसर hotany. Q. by Mallinātha on *Meghasandēśa*, 86.

अशोककान्तामारीचीसाधन Bud. Cordier II. p. 337. III. pp. 10. 43. 45. Nepal II. p. 267.

Ptd. *Sādhana-mālā*, Pt. 1, 003. XXVI. no. 141.

अशोकचन्द्र (?) Jain.

—*Jinastuti*. *BORI*. 77(10) of 1880-81. *BORI*. D. XIX. i. 221.

अशोकचन्द्रकथा Jain. Skt. Firenze 741. Fl. J. II. iii. 1; II. iv. 2.

See below under *Aśokarohiṇīkathā*.

अशोकचन्द्रगुणकीर्तन Jain Śvet Pkt BORI
77(11) of 1880 81 BORI D XIX u
705

अशोकचरित्रकथा Jain BP p 190a

अशोकचित्रावत from Bhaviṣyottarapurana
America 3452 BISM vi 363/22 CPB
281 PUL II p 160 Rajapur 625
Weber 1194(7)

—from Brahmandapurana Hpr IV 21

अशोकदत्तव्याकरण Bud AMG II p 217 AR
XX p 410 JA 1027 (Oct-Dec) p 254
(A. datta vya) Kanjur Kyoto 760(32)
Nanjo 23 (22) 42

अशोकदत्त a of the copper plate inscription of
King Bhupendravarmadeva of Kalinga
recording the donation of a plot of
land See *Epi Ind* XXIII p 266

अशोकदेशनर Bud Hpr III p 5 Nepal II
p 289

अशोकपूजन dh pūjavidhi attributed to Vyasa
Udaipur I B 186 89a (I)

अशोकमञ्जरि jy Oudh VII 12

अशोकमल्ल son of King Virasimha Q Kirtidhara
Abhinavagupta and a little known work
named Sudhabdhi

—Nrtyadhyāya(?) Bk 1098 Bikaner
3417

Ptd GOS 141

The ms itself begins and ends
abruptly and there is no clue to find
the name of the bigger work of which
this is only a chapter

अशोकमहाराज

—Nighantusāra med Kasin 36

अशोकमालिश name of O by Rima Tarkavagīṣa
on the Mugdhabodha Vyakarana

अशोकमुपनामविजयपरिच्छेद Bud Cordier III
p 432

109

अशोकमुनायाचार्य

—Gopalaśataka Adyar I p 190a

अशोकराजपुत्रचक्षुर्भेदिदानसूत्र Bud on the blind
ing of Kṇpala, son of Aśoka Nanjo
1367

‘अशोकराजसूत्र’ May be transl of the Aśoka
vādāna Nanjo 1843 1459

अशोकराजावदानसूत्र Bud Nanjo 1344

अशोकरोहिणीकथा Jain Chan 2785 Fl J II
iv 27

An Aśokacandrarohiṇīkathā (also
called Rohiṇīparvakathā) by Mukti
vimala is published in *Dayavimala
Jana Granthamala* 17, Ahmedabad
1919

अशोकवतीकथा by Candanacūrya Śvetāmbara
Jain Mentioned by Soddhala in his
Udayasundarikathā (O 1026 1060
A D) GOS XI p 155

अशोकवनिहास an act of a Rāmāyana drama
like the Āścaryasudamāni popular in
Malabar Cherp 42 Kragut Mana 42

अशोकवनिहासक Trippinittura II 291

अशोक्वत्तमाहृत्य Anandaśrama 7876

अशोक्वत्तमाहृत्यकथा from Bhaviṣyottarapura
na Dahilakṣmi XXXV 26

अशोकश्री Bud

—Kalayamarisādhana Cordier II p 280

—Pindikṛtābomavidhi Cordier II p 279

—Mañjuśrīcāryamārgavidhi *ibid* p 280

—Mañjuśrīsādhana *ibid* p 279 III
p 70

—Vajrabhairavasādhana Cordier II
p 280 III p 167

अशोकानाम from the Padmapurana America
1088

अशोकावदान Bud Avadāna about Aśoka
Camb Um Bud p 110 (Aśokavādāna

mala) (See also *ibid* p 6) Hpr III p 7 Nanjo 1459 Nepal II pp 174 243 (Knnala and Vitasoka Avadanaa) RASB I 26 SBL Nepal pp 6-16 (Col. Ratnavadnamala)

Pid (1) in *Dīvyavādāna* in Roman script ed by E B Cowell and R A Neil, Cambridge 1886 (2) in *Dīvyavādāna* pp 216 282 in Devanagari script, Bud Skt Texts 20, *Mithila Institute of Post graduate Studies and Sanskrit Learning*, Darbhanga, 1959 (3) with critical intro and textual notes etc by Sujitkumar Minkhopadhaya, *Sahitya Akademi*, New Delhi 1963

First Chinese transl by Fa chun O 800 A.D. For its French transl and comparative study of the Indian and Chinese versions see Przylinski Paris 1923

A different recension translated into Chinese by a Śramana of Fnnan in 512 A.D

सरोकायदान Bud by Jayaśrī AS p 244

सरोकाष्टमीविधि Ani

सरोकाष्टमीमत OFB 232 IM 6630

सरोक्याधिकार Jain JASB 1903, p 409a (no 6992)

सरोच° See Āsauca°

सदमकगीत from the Rājadharmā of the Saṁtī parvan of the Mahābhārata Ch 37 (Kambh edn) 23 (Citrasālā Press edn).

सदमकवंश a kāvya known as a specimen of Vaidarbha poetry Ref to by Bhāmaha in his *Havyālakāra* I 33

सदमहू an authority on Nāṭyaśāstra, cited by Śāgaranandin in Nāṭakalakṣaṇa

kośa edn M Dillon Oxford lines 83, 437, 2766, 2775

सदमन्तकवनमाहात्म्य from the Viṣṇupurāṇa, on a shrine on the southern bank of the Cauveri in the Tanjore Dt Burnell 190b TD 9680

—from Śaivapurāṇa TD 9699

सदमरिरोगनिदान IO 6236 (9)

सधुतार्थोपन्यास adv Tirupati 139

सधुताश्रम(?) guru of Padmannabhāṣṛama (a of C on Śivaśaktistotra) Trav Uni 1537

सहेपाविधान Jodiyā II 14 See Āśleṣa°

सहेपाविधि a Parīṣiṣṭa of the Manavaśrīya Buhler 538 IO 4602(d) See Āśleṣa°

सहेपाशान्ति IM 8840 Śūcīpattara 185

सहेपाशान्तिविधान from Manavaśāsmhitā by Mahādeva Joel Bik 623 See Āśleṣa°

सहय सङ्ग रथ चक्र(?) tantra PUL I p 114 II p 210

सहयगजारोहण dh Oppert II 8003

सहयगन्धादिचूर्ण prescription for a medicinal powder TD 11217

सहयगन्धामुसलीयिजवाकरप med from Rūdra yamala BORI 451 of 1895 93 BORI D XVI : 40 Poters VI p 93 (no 451)

सहयगचिपूत med directions for preparing the medicine of that name Adyar II p 71b

सहयगोप Bud, son of Suvarṇakṣī, pupil of Parśva nr of Parśva's pupil Puṣya yaśas, contemporary of Kaṇiṣka (or 2nd Cent A.D.), taken not on much evidence, as the founder of Mahāyāna, wrongly identified by some with Ārya śūra and Maṭṭeṣa I or a Tibetan tradition identifying him with Hālidāsa see J of the G Jha Res Inst I iv (1914) pp 403ff

For Āśvaghoṣa Kālidāsa parallels etc see NCO IV p 63h There seem to have been more than one Āśvaghoṣa and many works ascribed to him are apocryphal

For a study on his works, see S Levi JA 213 (July Dec 1928) pp 193 216 J Nobel *Nachrichten der Gesellschaft der Wissenschaften in Göttingen* 1931, pp 380-336

On him see *Ency Rel & Eth II* p 159 JA 1892 Vol XIX p 201ff 1908 Vol XII p 57ff, *Ind Ant* 1903 pp 345-369, B. C Law, Āśvaghoṣa, *RASB Monograph Ser* 1916

His intro pp 25 29, two verses ascribed to him in the *Śhā* are found in Bhartṛhari's Nīṭisataka

On his identity with Dharmika Subhūti cited by Vasubandhu (Abhi Kōśa III 59) and a of Saddharma smṛtyupasthānakarika and Paścagatī dīpana see S Levi JA 414 (July Dec 1928) pp 204-7

According to Vasubandhu he is supposed to have assisted Kātyāyanīputra in his O on the Abhidharma

For a traditional life account of Āśvaghoṣa see Nanjo 1460

See also *It Sung* pp 185 181, for reference to some poetical songs of his and the Sūtralankāra, besides the Buddhacarita

On his use of epic Sanskrit see Snkmar Sen JASB XXVI (1930) pp 181 206

On figures of speech in his works see H R Diwakar *Les fleurs de rhétorique dans l'Inde Etudes sur le développement des alankāra on*

ornaments stylistiques la littérature Sanskrite, Paris, 1930 ch V pp. 55-71

—Buddhacarita kavya

Ptd (1) ed by E B Cowell (2) S Levi in Roman script and with French transl, Book 1 only JA 19 (1892) pp 791-86 Oxford, 1893 (3) ed with Notes by E H Johnston, Punjab Uni Ori Publications 81 1935

—Rājya (-Rāṣṭra) pīṇanāṭaka Men'ioned and q by Dharmakīrti in his Vādanyāya p 67 JBORS XXI is mentioned also by Cakradhara in his O on Jayanta's Nyayamañjari (passage reproduced from Dharmakīrti), Jesalmers p 40 See also *J of the Greater Ind Soc* V : pp 51-53 *Sarlesas Com* Vol pp 261 26

For ref to it in the Jain Pīṇa niryukti, see S Levi JA 213 (July Dec 1928) pp 193 204

—Śāriputraprakāraṇa drama fr published by Lüders (*Sitzungs der Preuss Ak der Wiss* 1911 xvii)

—Saundarananda kavya

Ptd (1) *Bib Ind N S* Calcutta 1919 (2) ed with notes by E H Johnston Punjab Uni Ori Publications 14 1928

—Aṣṭakṣana katha Cordier III p 346

—Gandistotra Cordier II p 9 Restored Skt text *Dib D I* XV 1913

—Gurupāñcasika Cordier III. p 81

—Tridanda(ks)mala. JBORS XXIV iv p 157

—Daśakūṭalakarmapathan rde'ta Cordier III p 345 Nanjo 1379 (called here Daśadūṭalakarmamārgasūtra)

—Paramarāboddhucābbhavanākrama.

varr ngraba. Cordier III. pp. 317.
34

- ...pavikathā(?) JBORS. XXI. i. p. 28.
- Maṇḍīpamabākārnṇikapaṭicadeva-
stotra. Cordier II. p. 304.
- Mahākālātantaradrakalpaṭikā, mahā-
śmaśāna. Cordier II. p. 126.
- 'Mahāyānabhūmiguḥya vācāmula (?)
śāstra'. Nanjio 1299.
- Mahāyānaśraddhotpāda. Nanjio 1249.
1250. doubtful. Eng. Transl. Chicago,
1900.
- Vajrayānamulāpattisaṅgraha. Cordier
II. p. 254.
- Vajrasūci. doubtful. ascribed to Dhar-
mayāśna in the Chinese version of
Dharmadeva (973-981 A.D.) but that
version may be an adaptation and not
a transl. of the original work. See
Nanjio 1303.

Ptd. (1) with Transl. Berlin, 1859. (2)
with Eng. Transl., notes, parallels etc.,
Sino-Indian Studies 2, Santiniketan,
1950.

See also Adyar Up. pp. 270-7. Ca.
VI. 86 (together with a reply to it-
Laghuṭaṅka). Sometimes it is called
V. S. Upaniṣad but in the text called
V. S. Up., it differs and seems to be a
Brahmanical version. (Adyar Up. p. 27)

- Śatapathaśāstra. Cordier II. p. 9.

A work of this name is ascribed to
Mātṛceṭa also.

Ptd. JRAS. 1911.

- Śokavivodana. Cordier III. pp. 345.
426.
- Saṁvṛtibodhicittabhāvanopadeśavar-
ṇasāṅgraha. Cordier III. pp. 317. 349.
- Saptajīnastava.

Ptd. Bil. Bud. XV.

— a O. on soma Sarvāetivādasūtras.
JBORS. XXI. p. 28.

- Sūtrālaṅkāra. Some think that a work
of this name was written by Aśvaghoṣa
and translated into Chinese by Kumāra-
jīva in C. 405. A.D. (Nanjio 1182);
others say that Aśvaghoṣa never wrote
a work like this and that the Chinese
Sūtrālaṅkāra is the translation of
Kumāralāta's Kalpanāmaṇḍitikā or
Kalpanālaṅkāṭikā. See Wint. HIL. II.
p. 267 also S. Lavi, JA. (July-Aug.
1908) pp. 57-184.

- Śhulāpatti. Cordier II. p. 254.

- 'Fifty verses on the law or rules for
serving a teacher.' Nanjio 1080.

संघोपनिषद्बुधायदान Bud. Skt. Camb. Uni.
Bud. pp. 67. 118. 119. 149. Hod. Bud.
14. Nepal I. p. 256.

संघोपनिषत्सूत्र Bud. Hpr. III. App. p. 4.

संघोपायदान Oxf. II. 1449 (97).

संघचक्र jy. Jodhpur 440. Ujjain Latest Addi-
tions 306.

संघचक्र in Caturāṅgakṛīḍā. by Viravallī
Budha. IM. 1259.

संघचक्रित by Vasantarāja. Q. by Sarvānanda
in his C. Tīkāsarvasva on Amarakośa,
TSS. 43. Pt. 2. p. 55.

संघचक्रितर veterinary. Bikaner 3717. Kotab
1032. 1033 (saṭika). Oppert I. 2764.
Suciṭpatra 136. Viz. Skt. Coll.

संघचक्रितर by Jayadatta. See below Aśva-
vaidyaka.

संघचक्रितर or संघशास्त्र or शास्त्रोपनिषद् by
Nakula. Alph. List Beng. Govt. p. 8
(2 mss.). B. IV. 246. BC. 531 (15 obs.).
Bd. 987. Bik. 1399. 1434. Bikaner 3873.
3879. Bombay 1879-82. p. 6. Bomb.
Uni. 323 (also called Aśvasaṁhitā).
BORI. 351 of 1879-80. BORI. D.

XVI : 15 Burnell 75; Cuttack 2 (15 obs) D p 144 DAVCL 4625 (with Vernacular gloss) IO 2761 6260 K. 248 Kavindrācarya 2170 (with C) L 1648 Mandlik p 72, BK 2 (with T(ka) Mandlik Sup 86 (with a Pkt C) Mithila NP V 30 (and C) Ondh VI 14 XVIII 94 XIX 139 P 15 Radh 33 RA Sastri I pp 33, (8 obs) 34 (18 obs) Rico 324 Stein 180 TD 11243-15 Udaipur I B 88, 10 11 (p 10 nos 618 619 1453 of Ptd Cat)

See also Bikaner Rajasthani p 144 (mss with drawings, translation and O)

Nakula on horse extracted in Bhoja's Yuktikalpataru and extensively in the Śaṅgadharapaddhati pp 253 55 See also JOR Madras XV pp 127-134

Ptd (1) Dib Ind 103 (2) Tanjore Sar Mah Ser 56 1952

अभ्यधिकारिका by Śrīmat Sena Cuttack 87 90

अभ्यधिकारिकासार by Vahada, see Aśvayurveda sarasāṅgraha

अभ्यचिन्नादि Trav Uni 6701

अभ्यङ्गीगङ्गादि(?) Rice 324

अभ्यङ्ग Q by Rayamukuta

—an TD 11946 (inc)

अभ्यङ्गर a mythological personality, a Naga to whom a music treatise seems to have been ascribed, he is q along with Kambala, on a music legend of these two, see Markandeyapurāṇa

See J of the Music Academy, Madras, III pp 19 31

अभ्यङ्गरमहात्म्य purāṇic IIO Stein 259 (3mas, one entered as Aśvavaramāhātmya)

अभ्यङ्गी(मन्दिनी)महाराज Ramavarman of Travancore, 1756 1794 A D according to Ullloor S Paramesvara Iyer, see

110

Q J of the All Kerala Literary Academy, V pp 209ff, nephew of King Bala Ramavarman (Kartika Tirunāl), ruler of Travancore from 1758 to 1793 A D, became heir apparent in 1786 A D

—Kartavirya Vijayacampu GD 1619 1620

Ptd J of the Trav Uni Ori Mss Library, Vol I

—Daśavatāradapdakastotra Ptd Q J of the All Kerala Literary Academy, IX pp 70ff

—Rukmīparipaya

Ptd K M 40

—Vallolsastava eulogy in campū style on his uncle Bala Ramavarman, Ptd Kerala Society Papers, Vol II

—Śrīgarasudhakarabhāṣa Tra Ad Rep 1102 62

Ptd J of the Trav Uni Ori Mss Library Vol I

—Santanagopālacampu Mysore II 11 TOD 1657

Ptd Trivandrum 1940

अभ्यङ्ग teacher of Haridāsa of Praudhadava maharajapuram or Mullandrum (a of Harivilasabhāṣa MD 12733)

अभ्यङ्ग

—O on Vyapativāda Kamakoṭi 48/7

अभ्यङ्गकुर a hymn addressed to the aśvattha Bk 782

अभ्यङ्गदेवयग a campū describing a sacrifice performed by King Kārttika Tirunāl of Travancore at Alwaye in M E 933 (1748 A D). GD 1605

अभ्यङ्गदेवयगान्तिविधि (more fully काकमलनाता स्वयं) from Rudrayama's MT 5434(g) 5434(n) (from Sannakiya)

अद्वयनारायणपूजा MD. 18970.
 अद्वयनारायणपूजाविधि Tantra. Trav. Uni. 13747B.
 अद्वयनारायणमतकथा PUL. II. p. 160.
 अद्वयनारायणशास्त्रि fathar of Rāmaśaṅkara and grandfathar of Rāmasubhā Śāstrin of Tiruvīśanallūr. H. II. p. 108. MT. 1814(1).
 —Rāmanāmamahimollāsa. raf. to by Rāmasubhā Śāstrin in his Matatattva-rahasya, end. Saa H. II. p. 108.
 अद्वयनारायणस्तोत्र Adyar I. p. 224a. Gov. Or. Libr. Madras 6 (2 mss.). MD. 9842-45. 10492. 17956. TA. 1398/3. Taylor I. 139. 421. TD. 20742-9. Trav. Uni. 13429N.
 Ptd. Navagīahastotra, Udipi, 1925, in Kannada script. See IO. Ptd. Bka. 1938, p. 209.
 —from the Brahmanārādasarhvaḍa of Brahmāṇḍapurāṇa. IO. 6658. 6857. 7178(3). Mysore I. p. 198 (4 msa., one with Pratiṣṭhāvidhi). Taylor II. 148. Trav. Uni. 3188K.
 —ascribed to Śaṅkarācārya. Adyar I. p. 170a (30. A. 2).
 अद्वयपूजा dh. America 3346. Burnall 145a. Deo 179. MT. 61(m). RASB. III. 2936 (*pujāna). TD. 14269-71.
 अद्वयपूजाविधि Adyar I. p. 160b. MD. 14516. Trav. Uni. 1394M.
 अद्वयप्रतिष्ठा dh. Adyar I. p. 87a. Burnell 146a. 148b. Dacca 1065C. Oppert II. 18. SSPO. I. J. 286. TD. 13885-88. Viśvabhāratī 376(b).
 अद्वयप्रतिष्ठाप्रयोग Dacca 529R.
 अद्वयप्रतिष्ठाविधि Gov. Or. Libr. Madras 6. MD. 3537. Trav. Uni. 3850E. 13747A. 13795B.

अद्वयप्रतिष्ठोपनयनविधि with Vadio mantras. MT. 5434(o).
 अद्वयप्रदक्षिण MT. 7662.
 अद्वयप्रदक्षिणकल्प from Ath. śikhā(P). MD. 8211.
 अद्वयप्रदक्षिणपूजाविधि dh. Myaora I. p. 96.
 —from Skandapurāṇa. America 1540.
 अद्वयप्रदक्षिणविधि Trav. Uni. 1403C. 13714.
 अद्वयप्रदक्षिणमतोपापनविधि Bikaner 2062. MD. 16685. MT. 285(h).
 अद्वयप्रदक्षिणोपापनविधि Trav. Uni. 1394H.
 अद्वयपुत्र of Śrīvatsagotra; grandson of Jñā Rāmabhadramakhin; son of Appā Dikṣita and Lakṣmi.
 —Gadādhariyavyākhyā - Prakāśa or Bhāvasaṅgraha. Adyar II. p. 111b (a. given here as Aśvatthanārāyaṇa). MT. 6749. Mysore I. p. 376 (Pañcalakṣaṇīvyākhyā). PUL. II. p. 4. Trav. Uni. 4244 (Gadādhariya-Pañcalakṣaṇīvyākhyābhāvasaṅgraha).
 —Vyutpattivādavyākhyāna. Baroda 6706. 6716 (Vādārthabhāva). MD. 15415. MT. 4510(a). 5389 (Vyutpattivādārtha). TD. 6635 (Vādārthabhāva).
 अद्वयमण्डलमिषेकप्रयोग Burnall 148b.
 अद्वयमाहात्म्य (along with Tulasi* from Brahmāṇḍapurāṇa. Rajapur 485.
 अद्वयमूलतर्पणविधि dh. Baroda 5454.
 अद्वययोगमालालुपुलि by Guṇākara. BORI. 765 of 1895-1902.
 अद्वयविद्या Adyar. Cabaton I. 432. TA. 2219. Trav. Uni. 13725C (inc.).
 —from the Bhaviṣyottarapurāṇa. IO. 6691.
 —attributed to Śaunaka. Burnell 148b. MT. 5434(1) (*vidhi). Oppert II. 19. Paris (D. 311).
 अद्वयविद्याकल्प MD. 8208. MT. 5434(k).

अद्वयविद्याप्रयोग Āval. MT. 6131(q).
अद्वयविद्याविधि MD. 8209. MT. 6431(p).
अद्वयविद्याहोपनयनविधि(प्रयोग) Āval. MT.
6131(q).

अद्वयधर्म IM. 8769 (by Śaunaka) MD. 8210.
अद्वयधर्मवचन MD. 8211 (extract from Adbhū-
taśāgara; assigned to Atharvavedaśākhā).
अद्वयधर्मतोषाण Trav. Uni. 1901 Q and R. Wai
366.

अद्वयधर्माणि Skt. Coll. Ben. 1909-1910, p. 0.
(no. 1901).

अद्वयधर्मोद्दिता Q. by Ānandatīrtha in his Bhāga-
vataśāparyanirṇaya. Sarsamāla edn.
p. 115a.

अद्वयधर्मिणप्रकार dh. Udaipur II. 14, 20.

अद्वयधर्मोप(गी)नप्रकार from Kārttikamāhātmya
of Śhāndapurāṇa. Burnell 200b.

अद्वयधर्मय Q. by Hārīta Yonkaśācārya in his
Smṛititōṣkāra, 1^{en}k. Press, Kalyan,
p. 48. See *Annals of Ori. Res. Uni. of
Mad.* Vol. 1. Pts. 1-2. p. 18.

अद्वयधर्मोप stoira. Nasik Patwardhan 511.
Burnell 200b. Oov. Or. Libr. Madras 6.
Taylor I. 51. 437. TD. 22150. Udaipur
I. B. 136, 396. (p. 10, no. 1316 of
Ptd. Cat.).

Ptd. (1) *Bhaktistotraratnākara*, p. 336.
(2) *Br. St. Ratnākara*, pp. 359-363.
1888.

—from *Brahma-Narada-Saṁvāda* in 30
verses. Ptd. in *Br. St. Mu. Pr. I.*
pp. 433-431. Guj. Pr. Press, 1927.

—from *Brahmaṇḍapurāṇa*. Hs. 2033.

अद्वयधर्मिप्रतिष्ठा RASB. III. 29-8(17).

अद्वयधर्मिदुसोपायनविधि attributed to Śaunaka.
IM. 6358.

अद्वयधर्मकारिका BORI. 4 of 1895-99.

अद्वयधर्म a. of the Jainad stone inscription
of the Paramāra Jagaddeva. C. 11th
Cent. A.D.

For *Epi. Ind.* XXII. p. 29

अद्वयधर्मविधि

—Śraddhakaṇṭhā ROBL. 612 of 1-25.
1902.

अद्वयधर्मविधि from a Gṛhyasūtrāṅka. Dā-
lakṣmi XVI. 17(2).

अद्वयधर्मविधि(?) Multili.

अद्वयधर्मविधि(?) 4r. Dāhīlakṣmi XI. 10 Peters.
VI. p. 69 (no. 4).

अद्वयधर्मविधि the 65th Tiruvāṁkai by
Kumāravarman.

Ptd. Madras Madras. 1918 See 10.
Ptd. Bks 1939, p. 279.

See also NCC. IV. p. 222b.

अद्वयधर्मोपायन dh. vāts. Ānandatīrtha 274.
6687. 7327 BORI. 499 and 499 of
1883-81. 335 of 1887 91 BP. p. 277.
CPB. 292 91. D. p. 337. Kharjekar I.
v. 20. Nasik II. 331. Oppert II. 664.
Rajapur 289 Ujain I pp 21 76. II.
p. 71. Wai 323.

—by Gagabhaṭṭa alias Vitravara.
Rajapur 885.

—from Prayagratna. Ujain II. p. 71.

—by Ramabhaṭṭa. IM 3137. Ujain II.
p. 71.

—from Vidhānamāla. Rajapur 816.

—by Śaṅkara Ballala Ghare. BISM. fr.
3/6.

—Śaunakiya. BBRAS. 753

अद्वयधर्मोपायननृत्ता Nasik II. 333.

अद्वयधर्मोपायनप्रयोग America 3317. Ānandatīrtha
3142. 7331. Baroda 2531. Bomb. Uni.
1217-8. DAYCL. 6754.

—Baudh. AK. 331. BORI. 331 of
1891-97.

—by Kamalākara Bhaṭṭa IM. 6576. See
NCC. III. p. 164a.

—Śaunakiya. DAVOL. 6684.

अद्वयचोपापनविधि America 3348. Ānandaśrama
247. 5892. BISM. fr. 150/29. BORI.
38 of 1895-1902. Dāhilaṣṣmī XX. 6.

—by Laugākṣi. Harshe p. 42.

अद्वयचोपापनसाहित्य Ānandaśrama 273.

अद्वयचोपापनयन Bd. 336. Gov. Or. Libr. Madras 6.
IM. 6557. 6533. IO. 5556(ii). Kotah
665. MT. 1447(n). Oppert II. 20.

—Grh. Adyar I. p. 76h (4 mss.). Trav.
Uni. 13750M.

—Gr. Adyar.

—from Bhaviṣyottarapurāṇa. AU. T. 112.
B. 57.

—from the Śaunakiya. BISM. fr. 417/22.
fr. 424/22 (Āśvatthopānayaṇa and
Vivāha). Harshe p. 42. IO. 5683. 5684.
7926.

अद्वयचोपापनपद्धति according to Śaunaka.
BBRAS. 754.

अद्वयचोपापनप्रयोग Adyar. MT. 5434(j).

—by Kamalākara (following Śaunaka).
RASB. III. 2918.

—from the Madanaratna. Alph. List
Beng. Govt. p. 8.

—Śaunakiya. Burnell 148h. IO. 7926.

अद्वयचोपापनविधि MD. 8212. 8213. 16618. MT.
5434(i) (Śaunaka). 5985.

अद्वयचोपापनविधाद्वय BISM. fr. 424/22. MT.
497 (fol. 95h-97h of the Śāntikalpa).
5434 (g).

अद्वयचोपापनविधाप्रयोग Hz. 1999. TD. 13889-
99.

अद्वयचोपापनविधाविधि dh. MD. 8214. MT.
55(1). 959(i). 5434(g) (*kalpa). Mysore
I. p. 95 (4 mss.). Trav. Uni. 24920
(*prayoga).

—Āśval. MT. 5434(q).

—Śaunaka. MT. 5434(l).

अद्वयचोपापनविधयोग gr. pra. Trav. Uni. 9615.
अद्वयचोपापनयन father of Daivajña Tammāṇa
(a. of C. Dipāvali on Vārṣikatantra.
jy. Bikaner 5184.)

अद्वयदान dh. Ānandaśrama 228. Burnell 150a.
Nasik II. 604. Oudh XIX. 84. XX.
164. XXI. 98.

Ptd. with Vṛṣabhadāna pp. 12-14.
1886. See IO. Ptd. Bks. 1933, p. 202.

अद्वयदानपद्धति dh. Peters. III. p. 336 (no. 82).
Radh. 37.

अद्वयदानप्रयोग Alwar 1254. Burnell 149b.

—from Smṛtikanṣṭhā. IM. 3081.

अद्वयदानविधि Allahabad 176. Damodar. IM.
6441. Oudh XVI. 86. 88 (2 mss.). TD.
13736.

अद्वयदेव Sbhv. 3020.

अद्वयधर त्रिपाठी

—C. on Kṣāṇikagrahāṇīyanaśloka. jy.
IM. 1291.

अद्वयघाटी kavya. by Jagannātha Paṇḍita.
America 1999 (with C.). Ānandaśr-
ama 1144. 1455. 7053. BL. 41. Bomb.
Uni. 2307 (no.). BORI. 325 of 1892-95.
BORI. D. XIII. i. 29. Göttingen 165.
Harshe p. 42. Kavindrācārya 1923 (an.).
Nasik II. 426. Peters. V. p. 253 (no.
325). Rajapur 80. RASB. VII. 5218.
TD. 19456. Trav. Uni. 9930. Wai 66
(with C.).

Ptd. (1) with Campūrāmāyana, Poona
1868. (2) with Marathi metrical C.
Bombay, 1878. (3) in Kāvyaśāstrānukāra
p. 258.

अद्वयपरीक्षण veterinary. attributed to Nalarāja.
BL. 336.

अद्वयपरीक्षाटीका Ghani 35.

अद्वयपरीक्षालक्षण Ghani 303.

अद्वयपूजा PUL. II. App. p. 38.

अद्वयमेधवर्णन from the Jaiminibhārata See under Jaiminibharata

अश्वमेधविधि śr Gov Or Libr Madras 6 (2 mss)

अद्वयमेधसप्तद्वौ Kavindraoarya 564

अद्वयमेधसूत्र Alph List Beng Govt p 9 Gongb p 30 Oppert II 7168

—Budh BISM सि. 734

अद्वयमेधद्वौ śr Bd 93 BORI. 93 of 1887-91. Cs I 375 Suoipattra 111

अद्वयमेधद्वौप्रयोग Āśval Ujjain Latest Addition 552

अश्वमेधादिपर्वपादसङ्गति Varendra 1662

अद्वयमेधादियाजमानमन्त्र TD 2748

अद्वयमेधीयवशुविचार Bikaner 721

अद्वयमेधीयवशुविचारपद्धति śr (conjectured title) Bk 270

अद्वययदान the fifteenth Parisiṣṭa of the Av München 183(15) Weber 365(14)

Ptd *All Parisiṣṭa*, Leipzig, Vol I pp 99-100

अद्वयलक्षण veterinary IO 7927 Jodhpur 1831. Keonjhar 46 Oppert I 5893 Viz Fort A 54

—in the form of a dialogue between Śiva and the Pandya king, part of the Halasyamāhātmya GD 2070B

अद्वयलक्षण by Brhaspati R A Sastri I p 32

अद्वयलक्षणक्रियादि Mysore I p 649

अद्वयलक्षणशास्त्र Mysore I p 650

—by Śālihotra Adyar Gov Or Libr Madras 6 (an; MD 13318 (with Telugu C) Ref is made to a bigger work on Āśvalakṣaṇa by one Simha datta Āśvaśāstrasamudram tam Sim hadattena bhāṣitam See p 8967 (MD Vol XXIII) MT 2342

These two works are not the same but are said to be similar

—C by Ananta Bhaṭṭa Adyar

अद्वयलीलावती Oppert II 3102 See Hayalilāvati

अश्ववैद्य an Gov Or Libr Madras 6.

अश्ववैद्य veterinary by Śālihotra Mysore II p 17

अश्ववैद्यक or अश्वचिकित्सा by Jayadatta Alph List Beng Govt p 9 Alwar 1617 BORI 1035 of 1886-92 BORI D. XVI 14 Cs II pp 514 (Āśvatantra by Jayadatta, son of Vijayadatta) 516 (Āśvaśāstra by Jayadatta, son of Vijayadatta) IO 2763 L 1647 Luck Uni p 37 Lz 1220 (fr) Mysore I p 360 (2 mss) Oudb VI 14 XI 38 (Śālihotra) XVIII. 94 Peters IV p 39 (no 1035) Rep Raj & CI p 40 (Āśvaśāstra) Trav Uni 5894 (ino) Udaipur I A 1039 (no 1524 of Ptd Cat)

Ptd *Dib Ind* 109

अश्ववैद्यक by Dipankara, son of Nanakara grandson of Nidbanakara Alph List Beng Govt p 9 Nepal I p 161 Rep Hpr 1895-1900 p 10

अश्ववैद्यकशास्त्र identity not known Ptd with Telugu meaning in Telugu script Madras 1805 See IO Ptd Bks 1938 p 209

अश्वशान्ति Ānandaśrama 5846 Burnell 149a

—by Nārada Gov Or Libr Madras 6 (an) MD 3441 3242

अद्वयशान्तिविधान by Śālihotra TD 13420-22

अद्वयशालाया कलस्यक्रम TD 14169

अद्वयशास्त्र Adyar Burnell 76a Skt Coll Ben 1918 30 p 110 (no 927) Rep Raj & CI p 40 Taylor I 469 (with Kannada meaning)

Q in *Srk* p 118 See Jayadatta, Nakula Śālihotra

- by Dayasinha. DAVOL 1676
 —by Rāmacandra Kavi. Mysore II p 17.
 —by Sukhānanda, son of Valhajaṇṇa,
 surnamed Jośi. Q on a Yajñadatta
 BBRAS 427 (inc 18 chs)

मद्वसार veterinary. B IV 216

मद्वसारसमुच्चय or simply सारसमुच्चय veterinary
 by Kilhapa, son of Bilhapa, a given
 as Kilhapa in the Viramitrodaya,
 Lakṣanaprakāśa (*Ohaw* edn pp 414,
 443, 457, 491), and Kilhapa in
 Devipr 79, 62 Buhler 558. Devipr.
 79, 62 Cudh XVI 106

See also NCC III p 263b

मद्वद्वय veterinary *Srk* p 118(3 extracta)

—by Śālihotra Kavindracharya 2164.

मद्वदिगुण BORI. 1036 of 1886-92 Jaina
 granthavali p 361 Peters IV p 39
 (no 1036).

मद्वद्विचिक्ता Trippucittura I. 753 1001.
 1025

मद्वदिज्ञानप्रयोग Ānandaśrama 2490 2492
 (Āśvadanaprayoga).

मद्वदिपूजा prayoga IM 8169 (on the Vijaya
 daśami day according to purāṇas) TD
 24047

मद्वयुधिष्ठान Jodiyā II 14

मद्वयुर्वेद an Gadwal I 40 Udaipur p 10
 no 617 of Ptd Cat

मद्वयुर्वेद or सिद्धयोगसम्प्रदाय or सारसम्प्रदाय by
 Gaṇa, son of Durlabha America 5292
 Burnell 73b IO 6259 MD 13319
 (inc) 18320 Nepal I p 151 Oppert
 II 1212 1289 Peters. I Extr p 95
 Rep Hpr 1895-1900 p 10 Skt Coll
 Ben 1909, p 5 (no 1796) Stein 191.
 TD 11247-11255 Weber 944

—C Tippapa Skt Coll Ben 1909, p 5
 (no 1796)

—by Garga Rsi K. 210.

—by Jayadatta Q in the Lakṣanaprakāśa
 of the Viramitrodaya, *Ohaw* edn
 pp. 435, 438, 441 (Āśvaśāstra). 442,
 444, 450, 453, 470, 472 and 490 See
 above Āśvavādya by Jayadatta.

—by Śālihotra Cordier III. pp. 600-1
 MD. 18321-23.

मद्वयुर्वेदसारसम्प्रदाय by Vahnda, son of Vikrama
 Filhozi I 2 Stein 180 346 Ujjain II.
 p 40 (ch I) (Āśvacikitsāstra)

—C an. Ujjain II p 40 (ch I)

मद्वयुर्वेदसारसिन्धु by Vaisampayana TD
 11256-58. In TD 11255, the name
 is given as Malladeva Paṇḍita which
 throws some doubt regarding the real
 a of Śarasindhu

मद्वयुर्वेदसिन्धुसुदीपन Adyar II p 215b

मद्वयुर्वेदसम्प्रदाय Radh 24 Śringeri 145 TA. 1899/3

मद्वयुर्वेदसारादीस्तोत्र IM 7374

मद्वयुर्वेदसारादीस्तोत्र tantra MD 7743

मद्वयुर्वेदसारादीस्तोत्र Adyar.

मद्वयुर्वेदसारादीस्तोत्र IM 3937

मद्वयुर्वेदसारादीस्तोत्र Bharatpur XVI. 134

मद्वयुर्वेदसारादीस्तोत्र tantra Adyar II. p 215b.

मद्वयुर्वेदसारादीस्तोत्र MIT 2171(b)

मद्वयुर्वेदसम्प्रदाय Adyar II p 215b (2 mss.) Gran
 thappura p 57, no 1172-a MD. 16549
 MT. 489(a) TD XX Sup no 835.
 Trav Uni. 8599Z-12 L 720A-11
 L 13321-13

मद्वयुर्वेदसम्प्रदाय MD 5997-5901 15557

मद्वयुर्वेदसम्प्रदाय MD 5902

मद्वयुर्वेदसम्प्रदाय tantra-mantra Adyar II
 p. 215b

मद्वयुर्वेदसारादीस्तोत्र TD XX Sup no. 1002(m)

मद्वयुर्वेदसिन्धुसुदीपन mantra TD XX Sup no 865.

मद्वयुर्वेदसिन्धुसुदीपन IM 7942 MT 489(b)

अश्वारूढी jy. by Kṛṣṇadāsa. NP. X. 48.

अश्वारोहण jy. by Mallāri. Oudb 1872, II. p. 8.

अश्विनत्रैप PUL. I. p. 10.

See Āsvinapraīṣa. śr. NCC. II. p. 229b.

अश्विनसाल vedio. Sūcipattra 111. See Āsvinā, NCO. II. p. 229b.

अश्विनीकल्प med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीकुमारसंहिता med. Bikaner 3880-81. Bomb. Uni. 283. 284. DAVOL. 5774. Filiozat I. 3 (Āsvinīsamhitā). Gov. Or. Libr. Madras 6. IM. 5403. MD. 13069 (Āsvinīsamhitā; with Kannada meaning). MT. 6837. R. A. Saetri III. p. 233. Taylor I. 403 (Āsvinīsamhitā). Udaipur no. 497 of Ptd. Cat.

Q. in the Yogaratnākara. IO. 2709. See also IO. i. p. 956a.

—Dhāturatnamālā from. Bd. 896. BORI. D. XVI. i. 112. CPB. 2336. Filiozat 56. Vāṅṭya p. 252.

Ptd. Vaidyakagranthamālā, Poona, 1914.

—Sannipātakalikā from. B. IV. 248. Bikaner 4358-60. OPB. 295. IM. 38. RASB. 6510. See MD. 13069 for Sannipātaprakaraṇa in Āsvinīsamhitā.

See also Lz. 1186. ii.

For a C. by Māpikya, son of Padmanābha on the Sannipāta text ascribed to Āsvintkumāra, see RASB. 4436. TD. 11145 (text called Sannipātārpaṇa).

अश्विनीकुमारसंहिता refers to a medical book of which they are eponymous a.s. Smr. p. 400.

—Āsvintkumārasamhitā. See above.

—Nāḍīnirṇaya, 27 versos. MT. 2495(a). May be from the Samhitā noted above.

—Sannipātakalikā (med.). B. IV. 248. Moodbidri I. 33(5) (Sannipātalakṣaṇa). CPB. 4448-9. Yogasāra of Nārāyaṇa—confused with Āsvintkumāra; IO. i. p. 956a a similar confusion in Yogatarāṅgiṇi.

अश्विनीनक्षत्रशान्ति Ānandāśrama 1972.

अश्विनीनियण्ट med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीस्तुत Rv. Baroda 1537. CLB. I. p. 1. Trav. Uni. 1183Z-8.

अश्विन्यादिनक्षत्रचक्राणि TD. 11678.

अश्विन्यादिनक्षत्रदेवतानामानि Trippūpittura I. 364(50).

अश्विन्यादिनक्षत्रविधान in prose. Weber 1264(10) (p. 852).

अश्विन्यादिनक्षत्रशान्ति Gongb p. 167.

अश्विमन्त्र Trav. Uni. 13649 I.

अश्विसाल Gongb p. 144.

अश्विस्तुति (or Āsvintkumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Āsvintkumārastotra, Āsvintkumārastuti, Āsvintstuti, Āsvastuti, Āsvistava and Āsvineyastuti. BORI. 39 of 1895-1902. BORI. List p. 2 (2 mss.). BORI. D. XIII. iii. 818. IM. 2910A. 8674. TA. 484.

Ptd. in the Br. St. Mu. Pt. I. pp. 467-8. Guj. Pr. Press, 1927.

—C. Skt. Coll. Ben. 1897-1901, p. 39 (no. 128). Trav. Uni. 7283.

—C. by Kṛṣṇaśarman, son of Anantaśarman. BORI. 40 of 1895-1902. BORI. D. XIII. iii. 819.

—C. by Nilakanṭha. Lz. 155.

—C. by Mahādova. IO. 3290.

—C. by Rāmakṛṣṇa, son of Nārāyaṇa. Bikaner 933. BORI. 39 of 1895-1902. BORI. D. XIII. iii. 818. Stein 196. 352 (Extr.). TD. 8664.

—C. by Sadāśiva. MT 2203(a)

अष्टक signifying the Taittirīyasaṁhitā. BORI. 460 of 1891-95. BORI. D. XIII. I. 80. CPB 296 599 Kallalagar 13. Oppert II. 565. 2810 2885 5676 6042 7316. 8242. 8457. 8564. 8809. Pāṇjal Maṭṭat-tukkaṅ 39.

—C by Bhaṭṭa Bhaskara. Oppert II. 503 8558

—C. by Saṃyaga. Oppert II 504 8910.
See also under Taittirīyasaṁhitā

अष्टक vedic(?) Mad Uni R A S. 189

अष्टक Jain identical probably with the next BP. p 183b. Chanī 1364 2523 JASB 1908, p 409a (no. 7031) JBhP I. 120 Moodbidri II 601(b) (Aṣṭakāni). Mysore I. p 34 (Aṣṭakāni) Pannalal Bombay I p 84 IV. p 27 (saṅgraha)

—C. Chanī 441 1364.

अष्टक Jain by Haribhadra (Yakṣinībhattarā-sunu) BORI. 151 of 1871-72 545 of 1895 98. BORI D XVIII. : 119-21. D p 27 Gough p 91. Jainagrantha-vali p 98. Pattan I p 174. Peters VI. p. 111 (no 545)

Haribhadra wrote 32 Aṣṭakas, poems of 8 verses each on Mahāyāna See Wint. HIL II p 561.

Ptd (1) *Jaina Dharma Prasāraka Sabha Ser* 15, Bhavanagar, 1911 (2) *Āgamodaya Samiti Ser.* 1918

—C. Vrtti BP p 177b.

—C. by Jineśvaracarya, pupil of Vardha-mana written in 1023 A D at Jvala-pura corrected by Abhayadeva and hence sometimes ascribed to the latter. BORI 16 of 1877-78. 545 of 1895-98 BORI D XVIII : 121-122 D. p 124 (Abhayadeva) Jainagranthavali p. 98 JBhP I. 121-23 Pattan I p. 165. 112

Peters. III. Intro. p. 17. Extr. p. 309. VI. p. 111 (no. 515).

Q. in the Vicararatnasangraha. Patara. III. index p 11.

Ptd. with text ed. by Sheth Manu-khbbai Bhagnbbai, Ahmedabad, 1911.

अष्टक an ancestor of Madhava, son of Sundari and Veṅkata (a of the Rīgarthadīpikā, MT. 3076).

अष्टककोटका JY. America 4805

अष्टकप्रदीप kavya. Jodhpur 185

अष्टकप्रदीप Jain Alwar 2478 (12)

अष्टकपाठ Deo 105

अष्टकपोत Bud Pali and Sinhalese, eight verses on Buddha and his tooth-relic by Gīṃgatpīṭiye Unnāṇsa, composed in 1761 A D. Colombo D. I. 757.

—Bnd. Skt verses invoking blessing. Colombo D. I 2174

अष्टकप्रकरण or Jñānasara. Jain. Śvst. by Yaśovijaya (1624-1689 A D) of the Tapāgaccha. See Wint. HIL II. p 594

Ptd. together with Haribhadra's Aṣṭaka and other works, *Āgamodaya Samiti Series*, Surat, 1918

अष्टकमहायन्त्र Kallalagar 11(b)

अष्टकमाला a collection of Vedic hymns Vāṅ-gīya p. 221.

अष्टकमाला a collection of 5 stotras Caitanya-ṣṭaka, Advaitaṣṭaka, Nityānandaṣṭaka, Rādhāṣṭaka, and Rādhakṛṣṇayāngala-pariharastotra Vāṅgiya p. 221.

अष्टकमंजुर्लतप स्वाध्याय Jain said to be by Deva-vijaya according to cat of mss in the Lumbadījñānamandira ref in Stoti-caturvimsatīka, *Āgamodaya Samiti Ser.* 51. Intro. p. 62.

अष्टकमंजुर्लतप Jain dh by Jñānabbuṣaṇa. OPB 6947.

अष्टकर्मद्वय Jain. by Umāsvamin. *Jaina Sil. Bhās.* V. iv. p. 223

अष्टकर्मप्रयोग Trav. Uni. 5961A. TD. XX. Snp. no. 871(h).

अष्टकर्मग्रन्थनेतु Jain. Chanī 1852.

अष्टकर्मस्थान med. on children's ailments by Vararnoi. Burnell 73b (no. 10780). TD. 11006. For a transcript in Bib. Nationale, Paris (no. Skt. 1229) see *JA.* 226 (Jan.-Jnl. 1935). p. 1, fn. The next entry and *Aristasthana* by Vararnoi noted above are same text

अष्टकर्मचिकारस्थान med. by Vararnoi. Adyar II. p. 69a (first 5 Adhyayas). Filhozat I. 4. Same as previous.

अष्टकर्म or अष्टवर्ग jy. Adyar II p 48a. 52b (4 mss.) (some of these with Telugu and Tamil meaning). Allahabad 172 (ino.) Alwar 1716 (3 mss.) AU 29711 Bikaner 4434. OPB. 297. Gough p 182. Lz 1031. 1033 (different) Mad. Uni R K S. 18a. MD 13611-13620 19118 MT. 371(d) 374(d). 839(b). 6071(e). Oppert II 910. 1945. PUL. II p 210. Śrīgeri 19. 46 (Sarvatobhadram Aṣṭakavarga). 83 209. TA. 594/3 2159 TD. 11310-313. Trav. Uni. 2506X. 2519Z-4. 2519Z-12. 2519N (ino.). 6005B (with Mal. O.). L 144F. 13477G (ino.). 13478F (inc.).

—O an. TA. 1157.

—by Timmarāya. Skt. Coll. Mys. p. 8.

अष्टकर्म jy. from Kāśyapa Saṁhitā by Siddhasenamuṇi Adyar. Mysore I. p 329 (6 mss.).

अष्टकर्मकोष्ठरवि-मादिकल jy. Lz 1033.

अष्टकर्मज्ञान jy. Khn. 90. Mandlik p. 74, BL. 22.

—by Viśvanātha. Bhau Daji 44.

अष्टकर्मज्ञान jy. Assamese Mes 6

अष्टकर्मज्ञान jy. Gough p 181.

अष्टकर्मज्ञानकलादिविवरण MD. 14232.

अष्टकर्मप्रकरण jy. Mysore. I. p. 328 (2 mss.).

अष्टकर्मप्रक्रिया jy. TCD. 832B. 7011. Trav. Uni. C. 962B (mixed with Malayalam).

अष्टकर्मप्रयोग jy. GD. 894B. Granthappura p. 39 (no. 894b). Oppert I. 5894.

अष्टकर्मफल jy. Adyar II. p. 52h (3 mss.). Bikaner 4313-14 (Aṣṭ. phalāphala). IM. 8440. Kadayanaḷūr 203. Kotah 230. MT. 121(h) (See Col.). PUL. II. pp 210-11 (2 mss.) Śrīgeri 303. Trav. Uni. 3578C. 13719A.

—by Vrddhayavana. Cs. IX. 73. Oudh XX. 106.

अष्टकर्मफलविचार TOD. 709C.

अष्टकर्मफलसार jy. Trav. Uni. 3575B.

अष्टकर्मफलपत्र jy. Bhau Daji 44. RASB. 7893

—from Capdeśvara Jataka. RASB. X.A. 6978

अष्टकर्मविन्दुफल jy. Mysore I. p 323.

—by Yavanacarya Oudh VIII. 14.

Oj. Aṣṭakavargaphala above

अष्टकर्मरेखा jy. Allahabad 173.

—Jain. Jainagranthavali p. 351.

अष्टकर्मरेखाविन्दुफलादि jy. Bikaner 4303.

अष्टकर्मरेखासारणी jy. Kotah 184.

अष्टकर्मलक्षणपत्र by Lakṣmapācīrya. Bikaner 4435 (from Jaganmohana).

अष्टकर्मवाक्य jy. Adyar II. p 48a (3 mss.). Allahabad 180(40)

अष्टकर्मविषय jy. from various sources like Horāśāra, Jātakapaddhati of Śrīpati etc. PUL. II. p 222.

अष्टकर्मसार jy. BD. 818. Bikaner 4313. IM. 5591. Mysore I p 329

—by Viśvanātha BORI. 819 of 1937-31.

- अष्टकयगोष्ठि jy America 4806
 अष्टकयगोष्ठिगणित jy Trav Uni 14225 (inc)
 अष्टकयगोष्ठिनिरूपण MD 13621
 अष्टकयगोष्ठिसङ्ख्या jy Gov Or Libr Madras 6
 अष्टकविकृति(?) kāvya(?) OPB 293
 अष्टकविद्या Jain Hombucca 276
 अष्टकसत्रय Bud Pal gāthas on Buddha with
 Sinhalese meaning Colombo I 758
 अष्टकसरयू (सरय्वष्टक) a poem in praise of the
 Sarayu river Oudh V 4
 अष्टकाकर्मन् dh IM 2375 Weber 1071
 अष्टकाकर्मपद्धति Av Alwar 331 Extr 100 Petora
 II 162
 अष्टकाविधादे मासिकश्राद्धप्रयोग by Raghunatha
 Alph List Beng Govt p 0
 अष्टकादिसङ्ग्रह an index of the Rks like Agnimitra
 in the Rv Alph List Beng Govt p 9
 अष्टकानि an anthology of verses in groups of 8
 AK 460 BORI 460 of 1891-95
 BORI D XIII : 30
 अष्टकान्वष्टकापिण्डपितृयज्ञप्रयोग gr Baroda 6360(d)
 अष्टकान्वष्टकाश्राद्धप्रयोग sr Baroda 7037 (grh)
 Burnell 27b TD 12748 12757 (Aṣṭa
 kanvaṣṭakya 'raddhaprayoga).
 अष्टक अचार्य(?) Lucknow Mus
 अष्टकापूर्वकश्राद्ध Oxf II 867(1)
 अष्टकापूर्वेषुःश्राद्ध—सप्तमीश्राद्ध on the nityaśrāddha
 performed in the family of King Serfoj
 of Tanjore TD 13048
 अष्टकाप्रयोग Āśval Haug 10
 —from Prayogaratna Wai 375
 अष्टकाप्रयोगनिरूपण dh by Narayana Bhaṭṭa
 Ujjain Latest Additions 275
 अष्टकामन्त्र gr Baroda 4814
 अष्टकालसेवानिरूपण caitanyism Worship of
 Kṛṣṇa eight times a day L 2953
 Ptd Calcutta, 1913 See IO. Ptd

- Bks 1939, p 190 (mentioned here as
 forming part of the Govindādhikāra)
 अष्टकालस्मरणी caitanyism by Rupagoṣṭhāmīn
 Dacca 1125
 अष्टकालीणलीलास्मरणम् caitanyism by Rādhā
 mādha
 Ptd with Navaṅgabhaktivārṇika
 pp 64-66 Calcutta, 1916 with Bengali
 transl See IO Ptd Bks 1939, pp 190
 1750
 अष्टकापदी IM 1687
 अष्टकापिण्डितश्राद्धप्रयोग from the Prayogaratna
 Alph List Beng Govt p 9 IM 10183
 अष्टकापौचमाप्य See Sūtakanirṇaya
 अष्टकाश्राद्ध grh pr Ānanda'rāma 8035 MD
 3539
 अष्टकाश्राद्धम् Adyar I p 83a
 अष्टकाश्राद्धवृत्ति Kavindraśārya 729
 अष्टकाश्राद्धप्रयोग Adyar I p 83a
 अष्टकाश्राद्धप्रयोग from Prayogaratna of Narayana
 Bhaṭṭa, son of Rameśvara Bhaṭṭa
 Bikaner 2510 2511 (upto Aṣṭaka
 śrāddha)
 अष्टकाश्राद्धमन्त्रप्रवर्ण PUL I p 78
 अष्टकाश्राद्धविद्या dh Rādhā 24
 अष्टकाश्राद्धविधि grh Adyar I p 83a Mad Uni
 R K S 359
 —from the Candrarūdiaprayoga Mysore
 I p 77
 अष्टकाश्राद्धविधि pr Gov Or Libr Madras 6
 Cf Aṣṭakaśrāddha MD 3539
 अष्टकाहोम (काष्ठहोम) DAVCL 6187
 अष्टगुण्डनिरूपण Proceed ASB 1865 139
 अष्टगोष्ठचक्र jy Jodhpur 441
 अष्टगोष्ठविद्या Adyar II p 230b
 अष्टगोष्ठमण्डलमिमेक Bud by Dipaṅkara
 Cordier II p 337

- अष्टपण्ड Rv Weber 44
- अष्टगणलक्षण jy ref to in IO n. p 716b
- अष्टगणलक्षण from Śarabba kalpa Adyar II p 230b.
- अष्टगणविधि tantra Trav. Uni 8542F 8599Z-31.
- अष्टगायत्री सटीक Jain by Tirtbaraja Arrah I p. 41
- अष्टगुहसूत्र Bud Skt. Sutra spoken by Baddha on teaobere, deals with 8 topics, killing, stealing etc Nanjo 710
- अष्टमहशान्तियोग MD 3243
- अष्टमहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud Cordier II p 352
- अष्टमहान्तर्दशाफल Mandlik Sup 512
- अष्टचक्रेश्वर tantra cited by Śivananda Bhaṭṭa in his Śrividya rācanācandrika, Ujjain ms no 5611
- अष्टचारित्र्यद्वयवधामायनी vallabhiya. Udaipur IL 142.14
- अष्टचेष्टिकासिद्धि IM 7495
- अष्टहाकिनीधारणी Oxf II 1449(70)
- अष्टहाकिनीहृदयधारणी Bud Nepal IL p 261
- अष्टतयागतस्तोत्र Bud by Santarakṣita Cordier II p 12
- See also Tattvasaṃgraha Intro p xx GOS XXX.
- अष्टतण्डवक्षेत्राणि TD XX Sup no 118
- अष्टत्रिशकला from the Śaivagama Mysore I p 596
- C Taylor II 286
- अष्टत्रिशकलान्यास mantra Adyar II p 230b MD 6903 18286 TD XX Sup no 71 Trav Uni 3186K. 8512C
- अष्टत्रिशकलान्यास mantra TD XX Sup nos 92 93 182
- अष्टत्रिशकलान्यास vallabhiya Udaipur II 130, 10

- अष्टदलपद्मप्रकरण Baroda 13461(o)
- अष्टदशलक्षणी (साम) by Ranganatha See Sameṣ ṭadaśalakṣaṇī
- अष्टदशसहस्रिकाप्रमाणपरिमिता Bud. AMG II p 200 AR XX p 394 Nanjo 1(o)
- For an edn of a Central Asian frag. of this see S Konow *Mem Arch Survey of Ind* 69 (1942)
- अष्टदशाक्षरमन्त्र on Gopī (Kṛṣṇa) Lz 1269 (ond) *Of Aṣṭadaśakṣara* below
- अष्टद्विपालकमन्त्र MT 437 (fol 12b 13a)
- अष्टद्विपालस्तुति stotra by Ranganatha Suri Adyar
- अष्टदु खण्डोपनिर्देश Bud by Kamalaśīla Cordier III p 431
- अष्टदृष्टिस्वाध्याय Jain Chanī 3854
- अष्टदेवीधारणी Bud AMG II p 319 AR XX p 519 Kanjur Kyoto 196 Lalou p 87
- अष्टदेवीमण्डलामिषेक Bud by Dipankara Cordier II p 388
- अष्टदोषवाद mim Alpḥ List Bong Govt p 9 RASB II 1706
- अष्टधातु gr Q by Śaraśadova in his *Durghaṭavṛtti*, TSS VI pp 24 132
- अष्टधातुपरीक्षा med IO 2741-42
- अष्टधातुमारणविधि med Radb 31
- [अष्टनरसिंह mistake for Appasūri alia Nrbati or Narasimha
- Jatakacandrikavākyakhyā Adyar II p 57a] See above Appasūri
- * अष्टनामसमन्तगुहाधारणीसूत्र Bud Nanjo 491
- अष्टनायिकादर्पण alaṅk by Bhagavatīhavi A8 p 16 (Aṣṭanayikāvarṇana) Būṭipa ttra 7 He wrote also other works See Notes in Parikh's list from Surat
- अष्टनायिकालक्षण alaṅk Viśvabhāratī 2403 2563
- अष्टनेत्रस्थानादहार्य from the Kṛotrakhaṇḍa of the Brahmapādapurāṇa Burnell 203b
- अष्टवक्त्राशस्तुति Jain Chanī 3296 Jainagran-thāvali p. 273

—C Chani 3296

—O Vṛtti by Somatilaka *ibid*

अष्टपद्याह्वय Sv Oppert II 9804 10285

अष्टपद Jain JASB 1908, p 409a (no 6778)
Of Aṣṭapadastavana

अष्टपदमूलिका mantra Oppert I 4938

अष्टपदार्थविवरण viś adv Adyar II p 154h

अष्टपदी in the South a common name of the
Gitagovinda, and compositions in
imitation of it

अष्टपदी kavya, Lucknow Mus identity not
known

अष्टपदी in imitation of the Gitagovinda in
several languages by Ghanaśyama
See TD 4678

अष्टपदी in imitation of Jayadeva's work by
Śrīmuṣṇam Kaundinya Vīravallī Śrī-
yasa, son of Varada Narayana,
mentioned by his great grandson
Venkṭāvarada in his Kṛṣṇavijaya
MD 12744

अष्टपदी stotra on Kṛṣṇa Vallabhasampradāya
in the manner of the songs in the
Gitagovinda by Viṭṭhaleśvara Jaṭa
śaṅkar 23 Jodhpur 1360 (3 Aṣṭapādīs)

See *Bṛī atotrasaritsagara* a collec-
tion of Vallabhiya devotional works
Guj News Press Bombay 1927 p 156
Yamunastapadi and p 173 Vraja
caryāstapadi of Viṭṭhaleśvara

अष्टपदी Jain Skt Tirumalai Evidently the
Bāhubalībhavani Aṣṭapadi or Gitavita-
raga by Abhinava Cāruṭīrtpandita
oarya

अष्टपदीस्वामिस्तोत्र hymn in the manner of the
Gitagovinda Cahaton I 413

अष्टपदोपनिषद् Q Śvaragītabhāṣya of Sabhāpāṭi
See *Adyar Library Bulletin* VIII 1
(1944) pp 32 3

अष्टपद on Kṛṣṇa Vallabhasampradāya by
Haridasa 47 songs in the manner of
Jayadeva, all aspects of love to Kṛṣṇa
song of hut not in a Kāvya form in
Sargas with introduction and final
verses etc as in the Gitagovinda

Ptd on pp 685 736 of the *Dīkṣat-
stotrasaritsagara* mentioned above

अष्टपदीक्षा med diagnosis based on sight pulse
urine etc Bomb Uni 187

अष्टपादशान्ति MT 711 (fol 25a 36a). 1314(d)

अष्टपादुक् Jain See Aṣṭaprabhūrta below

अष्टपुत्र a surname of Govinda father of
Lakṣmaṇa (a of C Padabhanukāriṇi
on Gitagovinda Trav Uni 6611)

अष्टपुष्पविवरण on the eight flowers of spiritual
qualities acceptable to God, Ahimsa
etc MD 11428

अष्टप्रकारपूजाविधि Jain Jainagranthavali p 153
Of Aṣṭavidhpuja below

अष्टप्रकारि(री)पूजा Śvet Jain Bd 1081 BORI
1081 of 1887 91 BP p 167a Chani
1166 2020 2307 2439 2808 JASB
1908 p 409a (nos 6090 7017 7680
7701 7724) JBhP I 125 129 (Tabba)
Peters III App p 27 Praśasti II
p 298

अष्टप्रकारीपूजाकथा or अष्टप्रकारीकथा Jain in Pkt
BP p 235b Chani 1155 Jainagran-
thavali p 247 JBhP I 125 129
(Tabba)

—by Guṇasamudrasuri America 6835

अष्टप्रकारीपूजाचरित(त्र) in Pkt verse BP
pp 168b 176a JBhP I 126

अष्टप्रकारीपूजाविचार Jain BP p 183a

अष्टप्रकारीपूजाएककथा Jain America 6864 85
Compare Aṣṭaprakārtikatha above

अष्टप्रत्ययनिरूपण vallabhiya by Keṣavarāya
Bhaṭṭa Udaipur II 216 46

अष्टप्रयोगविधि from *Puruṣarthacintamaṇi*. TD XX. Sup no 990(f).

अष्टप्रवचनमाला Jain. Pkt Jainagranthāvali p. 273

अष्टप्रवचनमाता(?)कथा Jain Jainagranthāvali p 265

अष्टप्रवमाताउद्येत(?) Jain. BP. p. 244h. Cf above
अष्टप्रहर्लीलाणव कavya America 2115. Same as the next ?

—caltanyism. by Govindadasa Varendra 1026.

अष्टप्रातिहार्यस्तोत्र Jain by Jinahhadrasuri See Intro p. 21. to edn. of *Araṇāṭha Jina stotana* by Upadhyaya Vinayasagara

अष्टप्रावृत्त Jain Dig. by Kundakundacarya AK 1045 (with C) BORI 562 of 1875-76 1045 of 1891-95. D. p 106 IO. 7503 Jhalrapatan p 5 (2 mes) Report XXXVI (with Balavabodha) Śraṇanahelgola 873(b). Strassburg Dig pp 2 14 (with paraphrase, Satprahhrta only).

On Aṣṭaprahhrtas see Leumann, ZDMG. XI. pp 297-312

Ptd. (1) Bomhay (2) The first six Prabhrtas with Śrutasaṅgā's C. in the *Manik. Dig Jain Granth* 17 (3) whole text in *Munisri Anantakṛti granthamālā*, 5.

—C Balavabodha BORI 562 of 1875-76 Report XXXVI

अष्टप्रास, अष्टप्राससतक, अष्टप्राससतक stotra. by Ramabhadra Dikṣita. Ptd. in K M. X. 18.

See Ramaṣṭaprasāsataka.

अष्टप्रासपुष्पाञ्जलि kavya. by Sundaradasa Adyar.

अष्टप्रासाष्टक stotra MT. 71(b) Ptd. Stotrārṇava, Madras Govt Ori. Ms. Lib. LXX. pp 103-4

अष्टवचन from Śaivagama Adyar II. p. 187a (2 mes).

अष्टवचनविधि Adyar. TCD. 969 (other ms. in the codex). Trav. Uni 12249P.

—from Analagama. Trav Uni 6175B (°paddhati). 8606

—from Vatnlagama. Mysore I. p 96

—from Sahasragama. Trav. Uni. 2855B (°paddhati).

—from Sukṣmataraṅga (Śaivagama). Adyar II. p 187a (ino.)

अष्टबुद्ध(क)(सूत्र) Bud. AMG. II p. 272 AR. XX p 469 Nanjo 299. 300. 301. 302. 400 410.

अष्टब्रह्मविधिक vedanta. Oppert I. 4635.

अष्टब्राह्मण Sv. Adyar D. I 754. Gov. Or Libr. Madras 6 Oudh. XIX 24. XXI 22 XXII 38 (2 mes). 40 (2 mes) Trav. Uni 5715 (ino.).

अष्टमङ्गी Jain. ny. in Skt. JBhP. I 182

अष्टमयत्राण Bud by Dipaṅkaraśūṇana. Cordier III p. 76

अष्टमयत्राणसारासङ्घन Bud by Sarvajñamitra Cordier II. p 74

अष्टमयत्राणसामसारासङ्घन Bud Cordier III p 72
अष्टमयत्राणस्तोत्र Bud by Candragomin Cordier II p 72.

अष्टमयमुक्तिकरणोपाय by Viṣaṇa. Cordier II. p 244.

अष्टमयमोचनसिद्धिमुत्सृष्ट Bud by Jñanavajra Cordier II. p 351.

अष्टभाषादृष्टक in Sanskrit and 7 Prakrts on God Venkateśa at Tirupati (Inscribed on 3 copper plates dated 7-12-1537 A.D.) by Tallapaka Cinnaya or Cinnā Tiruvōṅkata or Cinnā Tirumalai Ayyangar. *Tirupati Devasthanam Iṭi Report* I. p 284

Ptd. *Tirupati Devasthanam Tallapalam Telugu Works Series*

अष्टभुजदुर्गल्लासाधन Bud by Indrabhūti Cordier
III p 62 Nepal II p 201 (from
Sadhanasamuccaya)

Ptd Sadbanamālā Pt II GOS
XLI no 174

अष्टभुजपीतमारीलाघन Bud Cordier III p 44
Nepal II p 265 ff

Ptd Sadbanamālā Pt I GOS
XXVI no 137

अष्टभुजायनत्र Udaipur II 144, 63

अष्टभुजाष्टक stotra by Vedāntadeśika Adyar I
p 178a b (4 mss) Gov Or Libr 6
MD 9846 50 MT 4769(k) Mysore I
p 210 (3 mss) Oppert I 23 Taylor
I 145

Ptd (1) *Deśikasampradaya Vivar
dhani* Sibhanos 32 and 33 in Grantha
and Tamil scripts Kumbhakonam,
1916 (2) *B. St Ratnakara* Pt I
pp 448 49 Vavilla Press Madras 1937
(3) *Collected Works of Vedāntadeśika*
Stotra Vol ed by P Annangara
chariar Granthamala Office, Conjee
varam 1940

अष्टभैरवधारणी Bud Nepal II p 261

अष्टभैरवनामानि TD XX. Sup no 1029 (a 8)

अष्टभैरवपञ्चाङ्ग Kavindracarya 1176

अष्टभैरवविद्यास्तोत्र stotra Bikaner 6053

अष्टमङ्गल tantra Trav Uni 8542W

अष्टमङ्गलप्रवृत्ति jy Trav Uni 3556C (inc)
CM 565A (inc) (with Malayalam C)

अष्टमङ्गलक्षण from the Vāikhāṇasagama Īrṇ
pati 295

अष्टमङ्गला name of C by Rāmakīśora on Katan
travṛtti of Durgasūmbha Hpr I 17

See also NCC III p 311b

अष्टमङ्गलाष्टक Bud stotra AS p 244

अष्टमङ्गल्य jy GD 876B (with Malayalam

gloss) Grantbappura p 39 (no. 876b).
Oppert I 3552

अष्टमण्डलक Bud AMG II. p 273 AR XX
p 470 Kanjur Kyoto 168

अष्टमण्डलकसूत्र AMG II p 312 AR XX p 511.
Kanjur Kyo'o 507 Nanjo 890 931.

अष्टमन्त्रज्ञा Jain. Arrah I A. p 39

अष्टमण्ययन(?) Jain Pamput 6(g)

अष्टमन्त्रोद्धार mantra Gov Or Libr Madras 6

अष्टमण्डिका veda Anandaśrama 8322

अष्टमलक्ष्मी (सर्वविहार) jy Stein 156

अष्टमयाचनासूत्र Jain and C by Amṛtārṇa
Battacarya Ben 243 251 253 (all
(inc))

अष्टमवीतरागस्तारविमर्ष Jain Petrograd 233

अष्टमसूत्र vedic Śuetipatṛa 111

अष्टमस्थानपत्र Bikaner 4186

अष्टमस्याप्यावस्य चतुष्टया(?) BP pp 169a 186b

अष्टमस्याप्याय BP p 213b

अष्टमहाप्रमण्डलामिषेकविधि मकरसाधन Cordier II
p 339

अष्टमहाचैत्यनामसूत्र Bud Nanjo 893 alleged
to be spoken by the Buddha Eng
transl IHQ XVIII n pp 230-2

अष्टमहादेवमण्डलामिषेक सप्तगदेसक Bud Cordier
II p 339

अष्टमहादाद्रीनिर्णय dh by Raghannatha son of
Madhava Baroda 12586(a)

अष्टमहानागमण्डलामिषेकविमर्ष Bud by Dipan
kara Cordier II p 339

अष्टमहाप्रदमूल Bud by Śvananda Cordier III.
pp 438 9

अष्टमहाप्रतीक्षायादि Jain JASB 1903 p 409a
(no 7291)

अष्टमहाभयतारणीनामधारणा Bud Kanjur Kyo'o
396

अष्टमहाभयतारणानामधारणी Bud Lafou p 59

अष्टमहाभयतारासाधन Bud. Cordiar III p. 37.
Nepal II. p. 266.

See Sadbanamala Pt I GOS. XXVI.
no. 99.

अष्टमहाभयधारणी Bud. Cambr. Uni. Bud. p. 170.
Of. above Aṣṭamahabbhayatara°, "tarini".

अष्टमहाभयपुद्गलधारणी Bud. Nepal II. p. 262

अष्टमहाभयस्तव Bud. Skt. Ed. by S. Lavi.
Sanskrit Texts from Bali, GOS. 67
(1933).

अष्टमहाभयहरणताराधारणी Bud. Cabaton I. 62(78).
Nepal II. p. 254.

अष्टमहाभयहरस्तोत्र Jain. by Manatongacarya.
BORI. 766 of 1895-1902

अष्टमहाभयोच्चारतासाधन Bud. by Candragomin.
Cordier III. p. 186.

अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert
I. 3580. Trav. Uni. 3779A.

—dvaita. Gough p. 181.

Ptd. in Telugu script *Āṇikapad-
dhati* work no 6 Tirupati. 1923-24.
See IO. Ptd. Bhs. 1938, pp. 56. 191.

अष्टमहामन्त्रकारिका from Mahottarakulakanṭhi-
śāstra. Śivaśaktyanandabbairavasam-
vāda, Mantrakhaṇḍa Bomb. Uni. 1831.

अष्टमहामन्त्रजपविधि mantra. Trav. Uni. 4677
(inc.)

अष्टमहामन्त्रपद्धति Q. in Smṛtyarthasāgara.

अष्टमहामन्त्रादि Trav. Uni. 3779.

अष्टमहामात्रा med. an. with C Bomb Uni 263

अष्टमहारसवर्णन med Viśvabhārati 220a

अष्टमहाश्रीचैत्यस्तोत्र Bud stotra by King
Harṣa Cordier II. p 12. Nanjo 1071.

For skt. text restored, see Int. Cong.
Ori. 1891 p. 189.

The a. is King Harṣa of Kashmir,
11th Cent., not Harṣa Śilāditya of
Kanauj. See *MHJ* XVII. ii. 1941.
pp 224-5

For Skt. Text and English notes
see *IHQ. ibid.* pp. 232-4.

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud. hymn in Raga
Laṭha. Nepal II. p. 237.

अष्टमहास्थानचैत्यस्तोत्र Bud. atotra by Nagārjuna
(of Nalanda 10th Cent. A.D.). Cordier
II. p 7. Eng. transl. *IHQ* XVII. ii.
pp 228-229.

—ascribed to the same a. but a different
text. Cordier II p 7. Eng. transl.
IHQ XVII. ii. pp 229-230.

अष्टमहिषीन्मास mantra. Gov. Or. Libr. Madras
6. MD. 5904.

—from Akṣhāmantrasaṅgraha, Taylor II
414.

अष्टमहिषीमार्थना stotra on Kṛṣṇa by Rāmānuja.
Adyar.

अष्टमहिषीयुक्तरुणस्तोत्र by Vādirāja Ptd. *Stotra-
ratnamālā*, Pt. II. 1923.

अष्टमहिषीस्तव devistotra TD. 19457.

अष्टमाष्टकामन्त्र R.A. Sastri II. p 215. III.
p 257.

अष्टमाष्टकास्तोत्रधारणी Bud Nepal II p 259

अष्टमाष्टका(?) BP. p. 184a

अष्टमीचतुर्दशीयत MD 8216.

अष्टमीचतुर्दशीयतकल्प Gov. Or Libr. Madras 6.
MD. 15760.

अष्टमीचम्पू or अष्टमीहोतसचम्पू or more fully
व्यामालयेशाष्टमीहोतसचम्पू or 'चम्पू
by Narayana Bhaṭṭatīri of Moppattūr;
description of the Aṣṭami festival at
Vaikom, in Travancore. GD 1600.
MD. 12376. Trav. Uni. OM. 545H.
5640B 5093.

Ptd. (1) with C Pattambi, 1912 (2)
with Malayalam transl. in Malayalam
script, Kottayam, 1923-23.

अष्टमीचण्डीनिर्णय Trav. Uni. OM. 61.

अष्टमीतपस्तुति Jain BORI 1174(a) of 1887-01.
BORI D XVII n 730 (other ms in
the codex)

अष्टमीपाठसाम.(म)यिकसहित Jain Delhi II
380a

अष्टमीपूजाविधि Viśvabhārati 318

अष्टमीप्रथमतःव्यशान्ति Adyar I p 95a

अष्टमीप्रक्षिणमाहात्म्य bearing on the legends of
Madura See JOR Madras, V pp 109-
110

अष्टमीमाहात्म्य Trippunittura II 319

अष्टमीरोहिणीमाहात्म्य from Brahmanḍapurāṇa
Trav Uni 10896 J3480B

अष्टमीरोहिणीयत TOD 1232 B (in a collection)

अष्टमीविशुति vallabhiya by Viṭṭhalaṇṭha
Ptd See Dhatslotrararitsāgara

अष्टमीव्रतकथन ref to Goddess Gauri Taylor II
181

अष्टमीव्रतपूजाकथन Trav Uni 1394B (ms)
13940 3016B

अष्टमीव्रतमाहात्म्य Palyam 637(c)

अष्टमीव्रतमाहात्म्य Bud AS p 254 Hod Bud
76 Seems to be a vernacular version
by Amṛtananda

अष्टमीव्रतविधान Oxf 889b (Amoghapaśasya*)
Oxf II 1448(1) (with a C. in the
Newari dialect)

अष्टमीव्रतविधानकथा (अशोकोपशुतसमापन) Camb
Uni Bud p 15

—another text transl by Wilson in AR
XVI p 472

अष्टमीसमाचारीसूत्र with C by Amṛtaruci Bhaṭṭa
carya Ben 260

अष्टमीस्तव Jain 2492 2591

अष्टमीसुगण्डमेरुण्डनसिद्धविग्नघन MD 16120

अष्टमुग(अष्टरा)गण्डमेरुण्डनसिद्धकथन DAVCL 389b
MD 7745

अष्टमुग(अष्टरा)गण्डमेरुण्डनसिद्धविग्नघन MD 651b
7745

अष्टमुगण्डमेरुण्डनसिद्धमन्त्र Adyar II p 190b
(2 mss, one ms) Gov Or Libr
Madras 6 MD 5906 5907 16431 MT
4612(c)

अष्टमुगण्डमेरुण्डनसिद्धमालामन्त्र Adyar II p 190b
MD 5905 5908 5909 17935

अष्टमुगण्डमेरुण्डनसिद्धसकलपरापरावर्णमालामन्त्र
MD 5919 17936

अष्टमुग(मष्टरा)गण्डमेरुण्डनसिद्धस्तोत्र TD 20750

अष्टमुगण्डमेरुण्डनमन्त्र Adyar MD 5911 5912
Taylor II 150

अष्टमुगण्डमेरुण्डनमन्त्र Trav Uni 1061E

अष्टमुगण्डमेरुण्डनसकलदेवत संहरणकथनसिद्ध-
मालामन्त्र MD 16430

अष्टमुगनसिद्धमाला IM 4695

अष्टमुगनसिद्धमन्त्र Taylor II 408

अष्टमुगनसिद्धमन्त्र MD 7744

अष्टमूर्ति son of Nārāyaṇa, of Bhargavagotra
of Kerala

—Kṛdambariprakāśana or Āmoda, a
detailed metrical C on the Kadambari
TCD 1380 Trav Cur I 262

See also *Miss Notices and Studies*
J of the Trav Uni. Ori. Mss. Lib V 1
p 12

अष्टमूर्ति Q in Viḍagdhajāṇvalliabha p 68 of
the Trav Uni ms दत्तेन्यसत (verse q
an in Sbhy 638) See V Raghavan
J of the Kerala Uni Mss Lib Silver
Jubilee Vol XII 11 p 147

अष्टमूर्ति descendant of Bhavatrata Kṛṣṇapa
gotra Mathura family, resident of
Śivapura father of Ravi (a of Prayoga-
maḍjari TOD 991 Trav Uni. 5439)

अष्टमूर्ति a work Nabadwip 927

अष्टमूर्तिवर्णन (Ch 41-44 of Kirātārjunīya) from
Padmapurāṇa Burnell 188b TD 9617
9618

अष्टमूर्तिलक्षणदि śilpa. TCD. 1085B.

अष्टमूर्तिविधि Viśvabhāratī 1969.

अष्टमूर्तिस्तव Trav. Uni. 5790Z-45.

अष्टमूर्तिस्तोत्र in 10 verses an. (Beg. ईशावास्यविद्
वर्ष चक्षोः सूर्योऽजायत)

Ptd. *Br. St. Ratnākara* Pt. I. p. 239.
N. S. Press, 1952.

अष्टमूर्त्यष्टक stotra. Adyar I. p. 224a. "

अष्टमूर्त्यादिलक्षण śilpa Trav. Uni. C. 2080B.

अष्टयस्तु son of Aṣṭaya of Kāśyapa-gotra.

—Grahacēṣṭavidhana. Trav. Uni. 2925.

अष्टयाम (?)

—Kokasāra. IM. 1653. 1666.

अष्टयूथेश्वरीयूथ vaiṣṇava. AS. p. 15.

अष्टयोगिनी, योगिनीफल, विचारदशा, अष्टोत्तरीदश-
प्रकारफल इत्यादि Allahabad 28(4).

अष्टराज kāvya. Radh. 20. Stein 66.

Ptd. in Haeblerlin p. 7. See also
J. Vidyasagar, *Kāvyaśaṅgraha* 3rd edn.
1888, pp. 288-292.

अष्टराज śr. Bauddh. Kavindrācārya 394.

अष्टलक्षणपूजा TD. 14272. 14273 (Udyāpana).
14274.

अष्टलक्षार्थी Artharatnāvalī or 8 lakṣe(?) of
meanings (but only 8 meanings accord-
ing to Velankar) for the bit 'राजानो
दत्ते वीर्यम्' by Samayasundara; written
in 1590 A.D. in honour of Akbar. AK.
1353. Extr. p. 119. BORI. 255 of
1883-4 (I Kāṇḍa). 1174 of 1886-92.
1353 of 1891-95. BP. p. 277 (I Kāṇḍa).
D. p. 357. Hpr. IV. 22. JBhP. I. 115.
Peters. IV. Extr. pp. 63-73.

अष्टलक्ष्मी Jain. Ghani 1267. Same as the above ?

अष्टलोकपालस्तोत्रधारणी Bud. Nepal III. p. 259.

अष्टलोकसाधन BISM. R. 12/5.

अष्टयम(र्ग?)दीक्षाभ्यन्ताथस्तवन Jain. in 8 Mālinī

verses by Merunandana. Bomb. Uni.
2406(2).

अष्टवर्गचक्र tantra. Daoca 608J (7).

अष्टवर्गफलाफल Bikaner 4437.

अष्टवर्गविचार jy. Ani.

अष्टवर्गसार by Viśvanātha Kavi, son of Bhānu
Bhaṭṭa. Bikaner 4438 (d. 1652 A.D.).

अष्टविंशतिस्तोत्र Lucknow Mus.

अष्टविकृति rules for pada, krama and jaṭāpāṭha
etc. Baroda 13804. IM. 9703. L. 1931.
Mithilā IV. 9. 9A. PUL. I. p. 19
(2 mss.). 20. Śūcīpātra 111 (Aṣṭavi-
kṛtisāstra).

अष्टविकृतिकारिका The Aṣṭavikṛti kārīkā is other-
wise called Jaṭāpāṭala and is ascribed
to Vyāḍi in some mss. See above p. 70
under Acalācārya and under Jaṭāpāṭala.

Ptd. in *Mys. Skt. Coll. Mag.*

—C. Alph. List Beng. Govt. p. 19.
Bomb. Uni. 709. IM. 2521.

—C. by Rāmakṛṣṇa Bhaṭṭa. IM. 2572.

—C. Vivṛti. an. Baroda 8292. 8565. BP.
p. 286. CLB. I. p. 23 (2 mss.). PUL. I.
p. 19. RASB. II. 282-4.

—C. Vivṛti. by Madhusūdana Maskarin.
Baroda 8292. 8565. Bomb. Uni. 710.
BORI. 64 of A1881-82. BP. p. 286.
CLB. I. p. 23 (2 mss.). IM. 2192. K. 78.
L. 1492. München 14. Mysore I. p. 23(?).
RASB. II. 282-84.

Ptd. *Uṣhā*, Calcutta, 1889ff.

अष्टविकृतिलक्षण IM. 2568. 2614.

—Maskariya. Mysore I. p. 22.

Of above Aṣṭavikṛtavivṛti by Madhu-
sūdana Maskarin.

—from Śaunaka's Vikalpakaumudī.
Trav. Uni. L. 1372B. L. 1429F.

अष्टविधजिनपूजा JASB. 1003, p. 409a (no. 7019).

Of Aṣṭaparakāraṇa above

अष्टविधपरीक्षा mod ACW 171

अष्टविधपूजा Jain Jodhpur 316

अष्टविधिपरीक्षा Lucknow Mus

अष्टविधिपूजा BORI 925 (20) of 1893-95

Peters V p 310 (no 925(25))

अष्टविधैश्वर्यनिरूपण vallabhtya

—as Udaipur II 133 10 133, 14

—by Haridasa Bikaner 9183 3

अष्टविधसेवादात or वर्णसेवादात Jain by Ameta-
vijayagani, JASB 1909, pp 431a
and 409a (ms no 6722) Is JASB
1909 p 409b (no 6862) Aṣṭastel
varṇanāsambodha identical with this?

अष्टशतक (माधवाशरमितनाम अष्टशतक) Bud AMG
II p 201 AR LX p 390 JA 1929
p 95 (Aṣṭa otika prajāparimitā)
Lalon p 13

अष्टशतविमलीकरण Bud gives 108 names of
Buddha the way of reciting them and
the merit accruing therefrom in prose
See Mss from Gilgit, Proceed A100
VII p 9

अष्टशतसाधन Bud by Candragomin Cordier
III p 70

अष्टशती Jain Name of C by Akalanika on
Samantabhadras Apamīmāṃsa or
Devigamastotra See under Āpta
mīmāṃsa

अष्टशती gr (Pipiniya) RASB VI 4497
(Aṣṭau Śabdih) Vangliya p 157

अष्टशमरा Bud Cordier II p 74 JBORS
XXIII : p 22

—by Yogin or Vairocanaṣṭajra Cordier
II p 74

अष्टश्लोकी another name of Appayya Dikṣita's
Ratnatrayaparikhya See Bomb Uni
2089

अष्टश्लोकी stotra an TD 24233

अष्टश्लोकी kavya by Devācarya of Nimbirkalane
BORI 322 of 1891-97 BORI D
XIII in 816 (with O by the a.)
Rgs 322 (and O)

अष्टश्लोकी adv a name of the Mahāvīkya-
viroka ascribed to Śāṅkarācārya. TD
7159 7341-44

अष्टश्लोकी an Udaipur p 10 no 1631 of Ptd
Cat

अष्टश्लोकी vi adv religion, a hymn in 8
verses explaining the three rahasyas,
by Parāśara Bhāṭṭa son of Śrīvatśīka
Mītra

Adyar I p 196a (3 mss) II 155a
(11 mss) Adyar D \ 139-44 115-
150 (with C) Ex'r pp 221 5 176
(with Telugu C) AK 791 AS p 15
AU 92726 BORI 791 of 1891 95
BORI D IX : 99 (with C) XIII in
814 Gov Or Libr Madras C MD
9801 63 10193 9 18920 MT 171(d)
173(h) 174(k) 490(b) 723 (Tamil part)
817 (Tamil part) 1030(b) 2 39(d)
3155(l) 3326(b) 3501(y) 3 3(c)
438(a) 470(k) 497 1962(l) (fol
76a 76v) 6326(b) 6329 6713 6323
6313 6318 6311 6366 6133 Mysore I
p 211 (8 mss with C) Rajapur 166
Sn Dor 136(a) TA 2997(c) (with C)
2301(d) 2370(a) Taylor J 29 109
119 166 TD 90701 Trav Uni
3179A (mixed with Tamil) 3179B
3206C 4309D 4304D 4326B 5606Z 17
(an) 9393 11422F (inc) 12930B

Ptd often in Telugu and Grantha,
(1) Devanagari text Venk Press,
Bombay 1915 6 (2) B S Ratnakara
Pt I pp 407-409 Vavilla Press, 1927
(3) Stotramala p. 72 Granthamala
Office Kancheepuram 1919

- C. Adyar II. p. 155a (11 mss.).
Adyar D. X. 150. Extr. p. 150. 153.
Extr. pp 229-30. BORI. 322 of
1884-87. 304 of 1899-1915. BORI. D.
IX. i. 100. Burnall 96a Mysore I.
p. 463. Oppert I. 2273. 4989. 5400.
5775. 6304. 7829. II. 3579. 3962
Peters. VI. p. 86 (no. 317). Prativadi-
bhayanakar p. 6. nos 32. 35. 36. TA.
51 2229(a). 2292(b) 2830(b). 2992(c).
3064. 3070(b). Taylor I. 109. 276.
- C. Guruvākya. Mad. Uni. 351.
- O. Mantrarthadīpika. Adyar D. X. 157.
Extr. p. 230. 158.
- C. by Govindacarya, pupil of Śaṭbani.
Adyar D. X. 151. Extr. p. AS. p. 15
Hpr. IV. 23 (Govindaraja). MD 9865.
Suopattā 54.
- O. by Jiyar. Sri. Dev. 436.
- O. by Śrīvatsaṅka Nārāyaṇamuni.
Adyar D. X. 148, Extr. pp. 227-8.
149 (inc.). MT. 1030(b). 4538(a).
Mysore I. p. 463. Sri. Dev. 587. Trav.
Uni. 12184D (inc.)
- Ptd. in Grantha script, Kumbha-
konam, 1909.
- C. by Prativadibhayanakaram Anjan
Sri. Dev. 31. 41. 95. 429.
- Ptd (1) Telugu script, Madras 1871,
1907; (2) Madras, 1913.
- C. by Raghava Suri. Mysore I. p. 463.
- C. by Vedānta Rāmanuja Mysore I.
p. 463
- Ptd. Telugu script, Madras, 1903.
- O. by Vaiṣṇavadasa
- Adyar D. X. 151, Extr. pp 228-9.
152. Alwar 2044 Extr. 610. Baroda
6104(a). BORI. 305 of 1880-81 317
of 1895-98. BORI. D IX. i. 101

(artbasanṅgraba). 102. D. p. 18. Kh. 71.
L. 2816. MD. 9859-60. 17805. MT.
4897. 6020(a). 6038(p). 6437. PUL. II.
p. 37. Rajapur 166. Śg. I. 102. p. 131.
TA. 3481. Trav. Uni. 8738B.

Ptd. Brindavan, 1914 (a. called also
Saṃnyopayantr̥sūri). Seo IO. Ptd.
Bks. 1938, pp. 196-7.

—C. by a disciple of Varadaśūri. MD.
9864. MT. 2

—C. by Varadāryasunu. Adyar.

Of the previous entry.

—C. by Śrīnivasacarya, pupil of Vedān-
tācarya. Adyar. TD 7792.

—O. by Kauśika Śrīnivasa. Trav. Uni.
4374D. 4396B.

—C. by Śrīnivasa Gov. Or. Libr.
Madras 7.

Does it refer to MD. 9862, a Kana-
reśa O. by Śrīnivasa of the Viśvamitra-
gotra?

—C. by a son and pupil of Śrīnivasa and
pupil also of Vadhula Varadaśūri.
AK. 794. BORI. 794 of 1891-95. BORI.
D. IX. i. 99

—C. by Saṃnyopayantr. Adyar D. X.
145-47, Extr. pp. 225-6. Oadh 1877,
52. Stein 118.

Same as that by Vaiṣṇavadasa
above?

महदलोकीन्यायस्य sūddhadvaita. Baroda 12102.
Udaipur II. 141, 7 (Vivarāṇa).

महदलोकी सगिण्डनिर्णय dh. by Nagoji Bhaṭṭa.
IM. 9357

महदलोकायं DAVOL. 4504.

अष्टपद्विधवस्तुनानि MD 2368

महदलोकीस्वरूपकोटक vallabhiya Udaipur II. 227,
20. 29(7).

महसलीयवस्या vaiṣ. MT. 8303 (a-61) (with Oriya C.).

महसतिका Jain. by Jinavallabhasūri. Kapadia, *Canonical Lit. of the Jains*. p. 196 fn.

महसमाचारीसूत्र Jain. Ben. 249.

—C. by Amṛtanai Bhaṭṭācārya. Ben. 249. Cf. below Aṣṭaśaśamācārīsūtra.

महसद्वनामस्तोत्र Jain. IO. 7802.

महसहस्री Jain. name of C. by Vidyānanda on Samantabhadra's Āptamīmāṃsā or Devāgamastotra.

महसाद्विकापिण्डार्थे by Kambalapāda. JBORS. XXIII. i. p. 22.

Cf. IHQ. IX. p. 170 where this is ascribed to Dīnāga. See also Prajñāpāramitāpīṇḍārtha of Dīnāga.

महसाद्विका प्रज्ञापरमिता Bud. AMG. II. p. 200. AR. XX. p. 394. AS. pp. 15 (2 mss.). 244. Br. Mus. 536-88. Cabaton I. 11-12. 13. II. p. 184 (64). Cambr. Uni. Bud. pp. 1. 32. 101. 124. 143. 151. 182. Hpr. III. pp. 4. 8. 10. Hod. Bud. 1. JA. 1929, July-Sept., p. 92 (nos. iii and v). J. As. cov. p. 327. JBORS. XXI. i. pp. 27. 28. 29. 32 (4 mss.). 33 (4 mss.). 43. XXIII. i. pp. 27. 29 (3 mss.). 32. 41. Lalou pp. 83. 92. Kanjur Kyoto 734. Nepal I. pp. 88 (inc.). 89. II. pp. 9. 10 (2 mss.). 77-8 (ms. gifted by the Bud. wife Vasantadevi of King Govindacandra of Kanauj; beautifully illustrated). pp. 157. 248. Oxf. II. 1426-29. RASB. I. 2-7. Rep Hpr. 1895-1900, p. 7 (ms. dated 6th year of Mahipāla 1032 (A.D.). 1906-11, p. 3. SBL. Nepal pp. 188-192. Vavendra 925. 926.

On its composition see E. Conze, *BSOAS*. XIV (1902), ii. pp. 251-262.

For a note on the Nepal paper ms. of this work (OU. Add. 1643), illuminated with 76 miniatures, of the 11th Cent. or before see, A. Foucher, *J.A.* 9th ser. V (Jan.-June 1895) pp. 523-25;

For another profusely illustrated Nepalese ms. of 1110 A.D. see H. C. Hollis, *Bulletin of the Cleveland Museum of Art* 26, March, 1937. pp. 80-83.

Ptd. (1) *Pib. Ind.* 110. Calcutta, 1898. (2) *GOS.* 62. (3) after Indian, Tibetan and Chinese mss. *Quellen der Religion Geschichte* 6 Band. Gruppe 8. Bnd-datum. Leipzig; Göttingen, 1914. (4) with Urdu transl. verses 1-21 only. Bulandshahr, 1904. (5) with Bengali transl. verses. 1-21 only. *Śeṣa-saroja-granthāvalī* No. 1 Calcutta, 1912. (6) with Gujarati transl. verses 1-21 only. Ahmedabad, 1916. See IO. Ptd. Bks. 1939, pp. 195-6. (6) *Bud. Skt. Texts* 4. Darbhanga, 1960.

—C. Āmnāyānusārini. Cordier III. p. 285.

—C. Marmakanmudi by Abhayākara-gupta. Cordier III. p. 292.

—C. by Maitreya. AS. p. 214.

—C. Pañjikā, Śāratamā by Ratnākara-sānti. JBORS. XXIII. i. p. 24.

महसाद्विका प्रज्ञापरमिताप्रयोग by Rābulabhadra. In 20 verses prefixed to mss. and edns. of the work. Rep. Hpr. 1906-11, p. 9.

महसाद्विका मञ्जुश्रीशब्दव्याकरणवृत्ति Bud. by Rājadeva. Cordier III. p. 516.

महसाद्विकायां भगवत्यां प्रज्ञापरमितायाः पट्टिपत्तानुसारेण भगवती रत्नगुप्तस्त्रयगाथाचारणी Bud. Nepal II. p. 262.

अष्टसिद्धि from Sarvaviṣayītantra.

Ptd. with Hindi C. Moradabad, 1911.

See IO. Ptd. Bke. 1938, p. 196.

अष्टसिद्धिप्रदमन्त्र mantra. Adyar II. p. 230b.

अष्टसोमप्रकरण a fictitious title. Bk. 267.

The me. contains the third Prapa-
thaka of the Taittiriya Brahmana upto
III. 12 7 2

अष्टसोमाग्निनीव्रतकथा from Bhaviṣyottara.
Bikaner 2063 (with Udyapana).

अष्टस्कन्धसूत्र Bud. Skt. Original Skt. version
not yet recovered. For the edn and
German transl from its Turkish version
from Central Asia (derived from
Chinese), see Gabain and Rachmat
Turkische Turfan-Texte VI. Das
Buddhistische Sutra Sakiz Yuamak,
*Sitzungsberichte der Preussischen Aka-
demie der Wissenschaften Philosophisch-
historische Klasse X.* pp 98-132.

अष्टस्तोत्रचारणी (श्रीवज्रविलासिन्या) Nepal II.
p 256.

अष्टस्त्रीवर्णनसंयोजन Jain by Amrtaviṣayagaṇi.
JASB. 1903, p. 409b (no. 6862)

Of. above Aṣṭavivaraṇasamvādāna.

अष्टस्यलानि etotra TD 24362

अष्टस्यानपरीक्षा med. Oppert I. 7830

अष्टस्वप्नभाष्य Jain. by Jinapala. Jainagrantha-
vali 354.

अष्टस्वप्नविचार BP. p. 234b.

अष्टहावरणमणिदर्पण(?) in 8 prakaraṇaḥ by Cinnā-
vīradēva. Taylor I. 473.

अष्टाक्षणकथा Bud. by Aśvaghoṣa. Cordier III
pp 346 424.

अष्टाक्षर a name of Narayana (8 letters), son of
Paśupati (a. of Śaṅkhayanasutrapā-
dhati, Weber p. 28)

अष्टाक्षरस्वप्न mantra. Trippūṇittura I. 75.

अष्टाक्षरकीर्तन Trav. Uni. CM 113.

अष्टाक्षरगोपालमन्त्र Bharatpur VIII. 21.

अष्टाक्षरजपक्रम Adyar.

अष्टाक्षरटीका vallabhiya. Udaipur II 229, 17.

अष्टाक्षरतन्त्र vedāṅga. Adyar I. p. 54a.

See Aṣṭakṣariparibhāṣa below.

अष्टाक्षरदीपिका vaiṣ. MD. 5194. MT. 2737.
PUL. II. App. p 54 (Ambariṣa-
Narada-samvāda). Trav. Uni 8903
8989. T. 547. L 1425 D (all inc.)
Trippūṇittura I. 387. II. 86.

—mantra. by Narayana. TGD. 867. Triv.
Our. VII. 104.

—by Śaṅkara Kavi. Trippūṇittura I 387.

अष्टाक्षरद्वयचरमलोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्र TD. 893 (other ms. in the
codex).

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I.
p. 73.

अष्टाक्षरनिरूपण bhakti. in 17 verses (Bṛg. श्रीहृन्
हृन् हृन्) by Viṭhala Dikṣita. 7678. GB
47. Jatasankar 26. Udaipur II 219,
4 (an.).

Ptd. (1) Ahmedabad, 1912 (2) inclu-
ded also in the *Bihātstotrasaṁśāgāra*
pp. 161-63, Gujarati News Press. 1927.
(3) *Pustimārgīyastotratraṇamālā*, Pt.
II. pp 43-46, Benares, 1963 (with
Hindi transl.).

अष्टाक्षरनिर्णय vallabhiya(?). Udaipur II. 219, 3.

अष्टाक्षरन्यास MT. 4993(d) TD XX. Snp no.
1022

अष्टाक्षरपूजाविधि tantra. Trav. Uni. 7292-9

अष्टाक्षरप्रसविका (Pañcarātragaṇa) vaiṣ by
Narada. MT. 491(b). Mysore I.
p 564 (Aṣṭakṣarisaṁhitā Nāradya).
592 TA 2293/3. Tirupati 210 (author
not mentioned). Trav. Uni. 5141B
L 665A (ino.).

Q by Vedāntadeśika in his Pañca-
rātrarakṣā, *Adyar Lib. Ser.* p. 111.

महाक्षरमन्त्र or महाक्षरीमन्त्र (Nārāyaṇa) Adyar II p. 202a b (12 mss.). MD. 5913-21. 14992. 17466 18050. 18746 18777. MT. 747(a). Taylor I 23 TD XX Sup. no 1038 Trav. Uni. 1907 O 13140 2168L 4290 P L 720Z-6

—O. Vyākhyā by Raṅgācārya Oudh V. 24

—C Vyākhyā by Lokācārya Oudh XIII. 98 XXI 154

महाक्षरमन्त्रन्यास mantra Adyar. MD 17912 MT. 4093(f).

महाक्षरमन्त्रत्रयविधि Adyar. (Of 'mahāmāntṛa')

महाक्षरमन्त्रविधि Trav. Uni. L 720Z-3.

महाक्षरमन्त्रानुष्ठानम् Trav. Uni. L 1359E

महाक्षरमन्त्रार्थं vallabhiya Udaipur II. 131, 9. 213, 16.

महाक्षरमन्त्रार्थविचार viś adv. Adyar II p 155a

महाक्षरमन्त्रमन्त्रकदन Sangam 32(a).

महाक्षरमन्त्रमन्त्रत्रयविधि Trav. Uni. 13735F.

महाक्षरमन्त्रमन्त्रविधि Allahabad 140

महाक्षरमन्त्रादित्य Trippunittura I 829 (17)

—from Nṛsiṃhapāraṇa Lz 207.

महाक्षरविधान mantra IM. 3864

महाक्षरविधि of Bodhāyana vaiṣṇava rel Q by Vedāntadeśika in his Paścātrārakṣā Adyar Lib Ser. p 108

महाक्षरवर्णमन्त्रपूर्ववक्षितरत्नवाद vallabhiya by Haridāsa Udaipur II 132, 9. 225, 11.

Ptd See Brhatsaṁkṛasāṁsāgāra

pp 393-94, Gujarati News Press, 1927.

महाक्षरर्षिज्ञ Rv Rajapur 348 Sama as Aṣṭakṣarīparibhāṣa above

महाक्षरसौरमन्त्र TD 15480-15528.

महाक्षरस्तोत्र by Nilakaṇṭha Tirthapada (born in 1871 A D)

Ptd in his Svārājyasāraṁgā, pp 15-17, Palghat, 1908 See IO Ptd. Bks 1938, p. 191

महाक्षरस्तोत्राधिकारवृत्तमयं Ptd in Telugu script. Madras, 1932 See IO Ptd Bks 1938, p 191.

महाक्षरविद्वन्मन्त्रानुष्ठानम् Trav. Uni 1109.

महाक्षरार्थकारिका (Nārāyaṇa) bhakti by Nārāyaṇa Adyar I p 183a

महाक्षरीरव्य vaiś from the Paścātrārakṣā. The 'Jitanta' stotra is assigned to it MD. 9980

महाक्षरीटीका vaiś. bhakti. by Viṣṭhalaśvara America 4323 (Aṣṭakṣaramantrārtha) IM. 7847

Of Aṣṭakṣaramantrapā above

महाक्षरीप्यान one verse Ptd in Stotrārṇava, Madras Govt. Ori. Mss. Lib Ser 70 p 392 Based on MT. 5166

महाक्षरीपरिभाषा Rv. Bel 6 IO 4244

महाक्षरीमन्त्र Gov. Or. Libr. Madras (4 mss.)

महाक्षरीमन्त्रप्यान MD 5922

महाक्षरीमन्त्रन्यास Bharatpur XVI 231 (Aṣṭakṣaramantranyāsa) BISM in 165/92 MD. 5923

महाक्षरीविचरण vallabhiya Udaipur II. 23, 55

महाक्षरी(?)यन्त्र tantra PUL II. App. p 60

महाक्षर Jain Udaipur p 12, no. 1392 of Ptd Cat

महाक्षरकाण्ड med by Natbapandita Filhizat I. 5. Gov. Or. Libr. Madras 7 (Parashita-sambhita)

महाक्षरम् Bud by Prajñākaragupta Cordier II. p 97.

महाक्षरमन्त्रकथा Jain Malakheda 119.

—C by Dayasāgara Malakheda 119

महाक्षरविषय a medical glossary Filhizat I. 6 Oppert I. 7831. Taylor II. 126

महाक्षरविषय med based on Aṣṭakṣarāṅgraha MD 13355 (with Telugu gloss).

—a different text but based on Aṣṭakṣarāṅgraha MT. 4969(a) (with Tamil meaning and ascribed to Vāgbhata).

- अष्टाङ्गनिर्णयामृतचपक jy. name of C. by Amrtananda on Aṣṭāṅgāmṛnaya, IM. 4429. Mithilā, Mysore III. p. 21. PUL II p. 211 (2 mss)
- अष्टाङ्गनीर्यता (वृत्ति?) Jain. BP. p. 243a.
- अष्टाङ्गसुद्रा yoga Jodhpur 873
- अष्टाङ्गसुद्रायोग ascribed to Vyāsa (8 chs from the Sutasambhita) Jodhpur 874.
- अष्टाङ्गसुद्राष्टक yoga by Gorakṣanātha Jodhpur 872.
- अष्टाङ्गयोग viś adv. religion MD. 14764.
- अष्टाङ्गयोग yoga Bk 1220. Burnell 112b (2 mss) Ranchur 6233. TD. 6735. Trav Uni. 8542Z.
- अष्टाङ्गयोग yoga by Patañjali OPB 300.
- अष्टाङ्गयोग by Śaṅkarācārya B IV. 2
- अष्टाङ्गयोगचर्या TD. 259A (contains some extracts from the Bhāgavata in the end). Tra Ad Rep 1106 13 (vedānta?) (As. y. caroa).
- अष्टाङ्गयोगनिरूपण yoga by Sanatknmāra Adyar.
- अष्टाङ्गयोगनिर्णय yoga. by a Śaṅkarācārya Baroda 4108
- अष्टाङ्गयोगलक्षण ascribed to Sūtikṣṇa GD 649 Does this form a fr. of the Agastya-samhitā (Sūtikṣṇa Agastya-samvāda) noticed above?
- अष्टाङ्गयोगविवरण yoga Adyar II p. 92a.
- अष्टाङ्गयोगशास्त्रे भजपगायत्रीसङ्ग्रह Bombay 1879-83 p 5 BORI. 263 of 1879-80. D. p. 139 (same ms) P 13
- अष्टाङ्गयोगाष्टक Jodhpur 875
- अष्टाङ्गसूत्र dh. OPB. 301.
- अष्टाङ्गशरीर compiled by P S Varier with C. Gūḍharthabodhini, text book on anatomy & physiology in Skt. Ptd Calicut 1925 See IO Ptd. Bks 1933 p 191

अष्टाङ्गशुद्धि med. by Rajendra Ujjain II. p. 40 (ptd.).

अष्टाङ्गसङ्ग्रह or वृद्धाङ्गसङ्ग्रह by Vagbhata I, son of Śrinbhagupta and grandson of Vagbhata, a Buddhist, identical probably with the a mentioned by Itśing

In prose and verse, in 150 chs of which 50 form the Uttarasthāna Ref. to as Dvadasasahasra

The Aṣṭāṅgahrdaya of Vagbhata II is based on this

But on the identity of all Vagbhata's see ABORI XXVIII. 1-11 pp 116ff.

Akalamannattu Mana 56. Ānandaśrama 4806 Āvanapparamba Mana 188. BBRAS 163 (goes upto ch 6 in Uttara) BL 222-7. Cranganore II. 410 D. p. 407 (Śarira). GD 1002 (48 chs.). Mad. Uni RAS 23 (ino) 74 (Śarira and Nidāna) MD 18070 Mysore I. p 360. Palyam 789. Trav. Uni. 5041. Trippunittura I. 734 745. 746 940 947, Whish 188(1) (Nidāna)

For a critical historical, literary and cultural study, see Vagbhata-vivecana by Priyavratā Sharma. Chowkhamba 1968

Ptd by Ganesa Tarte, Bombay, 1888.

Q by Arṇadatta, ref to also in Hrdaya, C on Aṣṭāṅgahrdaya MD. 3381

—O an MD 13071 (ref to Hariscandra's C).

—C by Indu RASB 4148 (ino) Trippunittura I 714 718

Also ref to in Hrdaya on Aṣṭāṅgahrdaya MT 3381

Ptd. 3 Vols. Trichur, 1914-21.

—O Tatparyadīpikā by Brahmasūri. Trav Uni T 1445.

—C. *Tātparyadīpikā* by Brahmananda
Bhīṣak. Triv. Cur. V. 128 (oh. 4).

अष्टाङ्गहृदय (संक्षिप्त) med. another name for the
Yogoktullāvatī by Govindadeva. Skt.
Coll. Ben. 1897-1901, p. 129 (no. 532).
See Yogoktullāvatī.

अष्टाङ्गहृदय med. by Vāghhaṭa II, based on the
Aṣṭāṅgasāṅgraha of Vāghhaṭa I; in 120
chs. in 6 Sthānas; earlier than Cakra-
pīṇḍāṭa, c. 1060 A.D.

ACW. 6 8. 9. 10. 11. 12. 13. 14. 15. 16
(all Sūtra, Śarīra, Nidāna, Cikitsā,
Kalpa and Uttara Sthānas). 4 and 5
(Kalpa). 8 (Bāhātānta also). 143 (Sūtra
and Kalpa). 145 and 146 (6 Sthānas).
180. 191. 209 (0 Sthānas). 225.
Adyar II. p. 00a (8 mss.). AK. 919
920 (first six chs. only). Akala-
mannattu Mana 29. 82. 48. Allahabad
42 (Sūtra). 43 (Cikitsā, Śarīra and
Sūtra). 44 (Sutra). 146. Alwar 1616
Ānandāśrama 1712 (Śarīra). Āvapap-
parambu Mana 144. 189 AS. p. 16
3 mss. (without the sūtrasthāna) B. IV
2 (yoga ?). 216. 218 (Śarīra, Nidāna,
Cikitsā and Kalpa). BBRAS. 163
(Nidāna). BC. 10. 11 (Sutra). Bd. 884
(Sutra). 922. Ben. 64. Bharatpur XIII.
15. Bhan Daji 115. Bhr. 363. Bk.
1378 (Nidāna). 1441. Bikaner 3892-87
(Sutra). 3898-98 (Śarīra). 3994-99
(Nidāna). 3900-3 (Cikitsā). 3904-6
(Kalpa). 3907 (Uttara). BISM. R. 908
(Sūtra). R. 230/39 (Sutra). 716/22
(Cikitsā). 735/22 (Uttara). 739/23
(Nidāna). 740/23 (Śarīra). 741/23
(Sutra). 764/22 (Cikitsā). 765 (Uttara).
Bombay 1879-82, p. 6. Bomb. Uni. 170
(Sutra). 171 (Uttara). 173 (Sutra).
178 (Sutra). 174 (Kalpa). 175 (Nidāna).
BCRL. 350 of 1879-80. 363 of 1892-83.

903A of 1894-87. 1037 of 1896-92. 894
and 922 of 1897-91. 919 and 920 of
1891-95. 532 of 1892-95. 534 of 1897-
1915. Brahmasva Maṭha 111a. Burnell
65a-h. Copenh. 103. Cordier III. p. 470.
CPB. 5036-38. 5040. Cranganore I.
66 (Śarīra). 81 (Sūtra). 90. 135 (Sūtra-
sthāna from 5th Adhy.) 205 (Uttara).
II. 47. 48. 51. 393. Cs. X. A. 3. 5
(Sūtra). 6 (Nidāna). 71 (Uttara). 72
(Śarīra). 87 (Śarīra). D. pp. 141. 271
(inc). Dacca DR. 105 106. Damodar.
DAYOL. 6066 (Uttara). 6076 (Sutra).
6694. Elankannapuzba Kovilakam 15.
Fillozat 7. GD. 1003 (upto 15th ch.
in Uttarasthāna) 1004 (Uttara 24).
1005 (Nidāna 14). 1000 (Nidāna 16).
1007 (Cikitsā 10) 1008 (Uttara 31).
1009 (Uttara 39) 1010 (Uttara 13).
1011 (Uttara 16 with Malayalam gloss)
Gov. Or. Libr. Madras 7 (3 mss.).
H. 340. Harihara Sastri XLIX. 10
2049. 2650. 2651 (Sthānas 1, 2 and 3).
2652 (Sthānas 1 and 2). 2653b (Sthānas
6 and 5). 2054 (Cikitsā chs 1-3). 6235
(Sutra 30; Śarīra 0. Nidāna 10;
Cikitsā 22, Kalpa 0, Uttara 40) 6226
(Śarīra chs. 1-6. all inc.). 6227 (Sutra,
Śarīra, Nidāna, Cikitsā, Kalpa, Uttara;
of these, some sthānas are represented
only by one or two chs.) Jainagant'hā-
vali p. 346. Jodhpur 1723 K. 210.
Kannur I. 31 (Sutra) Kamakoṭi
3/9(b). Kavilpattattu 19. Kottappadi
Marayat 3 (upto Śarīra). 9 (Nidāna).
Kṛāṅgaṭ Mana 63 (Nidāna) Kumara-
pura 23 L. 3129 (Sutra) Luck.
Uni. p. 74. Mandik Sup. 175 (Cikitsā-
sthāna). 180 (Sūtrasthāna). MD 13072-
83. 18923-31. MT. 373(a) 1942(a)
(with Tamil meaning). 2237. 4742.
4973(a). München J. 378. Murāṅgot

Nambiyār 7. 11. Mysore I. p. 360 (3 mss.). 361 (10 mss.; all inc.). Nepal II. pp. 110. 246 (both Aṣṭāṅgasamhitā). NP. I. 10. 12. 14. V. 30. NW. 584. 586. Oppart I. 1171. 2561. 2756. 3946. 4050. 4051. 6896. 6616. 7833. II. 6196. Oxf. 303a. 357a. II. 1699 (wants 6 obs. in the Uttara). 1600 (last Sthāna inc.). P. 16. Paliyam 714(a). 776 (with a short C. only Kalpa and Uttara). 776. 777. 780. 781. 782. 785. 788. 790 (to the end of Cikitsā). 791. 796. 800(b) (Nidāna). 1028(a). Pāñjal Muṭṭattukāṣ 55. Pātramangalam Nambisan 11. Peters. II. p. 195 (no. 212) (Śarīra). IV. p. 39 (no. 1037) (Nidāna). V. p. 270 (no. 532). Pheb. 2. PUL. II. p. 344. Poliyannūr Mana 32. RASB. 3056. 4144. 4693 (Sūtra). 5252. 5276 (inc.). Radb. 31. 32. 44. Rep. Raj. & C. I. p. 46. Rgb. 903A (inc.). Rice 292. 294. SB. 287. Śravaṇabelgola 77. Stain 180. Sucindram 135. 137-141 (Sūtra). 143. 144 (all with C.). Sūcipattra 23. TA. 846. 2219/2 (Śarīra). Tāmarakkāṭṭṭ Mana 43. Taylor I. 254. Tb. 148 (Sūtra). 149 (Uttara). 156 (the greater part of Śarīra). TOD. 824. 825B. 1574B (with Malayalam paraphrase). TD. 10341. 11007-11023. 11030 (with a Telugu C.). Tra. Ad. Rep. 1111. 20. Trav. Uni. 306. 934A. 1102A. 5066. 9505B. 10876. 13026. 13028A. 13103. 13182A. 13182B. 13197C. 13456. L. 405. L. 707A. L. 836. L. 859. L. 1100A. TM. 304D. C. 2088B. L. 337. L. 831. T. 1474. T. 1475. T. 1476. T. 1477. T. 1478. 14126C. C. 2155. T. 1453. T. 1454. T. 1455. T. 1459. T. 1460. 13106A (all inc.). Trippūnittura I. 719. 724. 735. 741(4). 747. 748. 949. III. 32.

Udaipur I. B. 78. 37 (Nidāna) (p. 12, nos. 487. 491 of Ptd. Cat.). Udaipur II. 190. 1 to 6 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara). 7 (Sñol). 193, 2 (Sñol). 193, 2 (Sñol). 193, 1 (Sūtra). 192, 3 (Cikitsā). 193. 4 (Kalpa). 192, 5 (Uttara). Ujjain II. p. 42 (Uttara). Uzhnttara Vāriyar 30. Vaḍakke-maṭbam 18. Vaidya 12 (Vāgbhaṭa-samhitā). Weber 929. 930 (fr.). Whish 117. 120 (1-4. 18).

Ptd. (1) in Malayalam script Calicut, 1874-76 in 4 Parts. (2) with Malayalam explanation. adhya. 15-40 only. Calicut, 1878. (3) Caloutta, 1882. (4) in Telugu script. with Telugu meaning. Madras. 1886 (Sūtrasthāna); 1893 (Cikitsā, Kalpsiddhi, Uttarasthāna). (5) N. S. Press, Bombay. 1900. (6) with Marathi transl. in 2 Pts. Poona, 1916. (7) Theosophical Publishing House. Madras, 1925 (Sūtrasthāna only). (8) with Hindi C. Venk. Press, Bombay, 1928 (Sūtra*); 1929. (9) obs. 1-5 of the Tibetan version, with Intro., transl. and Notes, C. Vogel, DMG. Wiesbaden, 1965.

Brhadāṣṭāṅgaḥṛdaya. Radb. 33.

—Vaidyapustaka by Vāgbhaṭa. Lakṣmī-sena p. 35. Not known whether Aṣṭ-saṅgraha or 'hṛdaya.

—C. Adyar II. p. 69a. Akalamannattu Mana 59. Āvanapparambu Mana 150. BC. 398. Bikaner 3766. Chirayattu Mattatu 50. Cranganore I. 125 (Uttara). Damodar. GD. 1012. 1013 (27 chapters). 1014 (Nidāna 16). MT. 349. 3212. 4742. Oppart I. 2757. 2759. Paliyam 718(a). 778 (inc.). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793. 795. 797(b) 799. Sūcipattra 97. Tb.

152b (parts of Sūtrasthana) TOD.
825A. 826. 828 (Nidāna). Tra. Ad.
Rep 1106. 45 46 (both inc.). Trav.
Uni 4154 (portions of different Ca).
1141. L 87A. L. 100B L. 111 L. 677.
C. 2151. C. 2451. C 609. T. 1168
T. 1447. T. 1149. 1059B. 1059C.
C. 2088A. C 2142 T 1167. C. 2155
T. 1463. T. 1454. T. 1455. T. 1459.
T 1460 13106A (interspersed with
Malayalam) Trippupittura I. 713.
715. 720 768 948 II 96 201 (Nidāna).
295

—C MT. 2804. According to this C
Yuhata received the teaching from
Narayana Yogindra alias Buddha
munindra.

—C. Kairali Adyar. TOD 833 Trav.
Uni. 8368B. 8120B. 4152 5055.
L. 112. C 1730 T. 1457.

Of. below C by a native of Malabar.

—C. Pathya BC. 395 IO 6230 (Same
ms. as BC) MT. 3708 (inc 1-12 cha.
Sūtrasthana) Tra Ad Rep 1106 47
Trav. Uni 5865A (mixed with Mala-
yalam) Trippupittura V. 6 Uzhuttara
Variyar 6.

Ref to in Lakṣa-Aṣṭaṅgahedaya-
vya. MT 3685, as extending only upto
Vasti.

—O Balabodhini. MD. 14374.

—C Vyakhyasara Cranganore I 275.
MT. 2722 3820 Paliyam 773 (15 cha.
in the beginning). 774 (chs 15-25)
786 TOD. 826 (Sutra) 827. 831. Trav.
Uni 735 5591 C. 1227 Trippupit-
tura V. 5. Triv Cur V. 137 (inc)
138 (inc) Uzhuttara Variyar 5

—C. Hrdaya. Adyar II p 69a. MT. 3331
{breaks off in ch 111 of the Sutra-

sthana). Trav. Uni L 100A. 8368A.
C. 1070. T. 1451. Trippupittura V.
16. Triv. Cur. VIII. 102. Uzhuttara
Variyar 15.

Mentions the C.s Sarvaṅgasundarī
and Indu besides Aṣṭaṅgasaṅgraha

—C. by a native of Malabar, only on 38
chapters of the Sūtrasthana. MT.
3419 3782. 5385

Of. Kairali above.

—C. Sarvaṅgasundarī by Arunadatta, son
of Mrgankadatta, wrote C. 1230 A. D.

ACW 9. 10. 125 209. Akalamannattu
Mana 11. 49 Alwar 1616 (2 mss.).
Ānandaśrama 1305. Āvapapparambu
Mana 189 B IV. 218 (Śāstra, Nidāna,
Cikitsa and Kalpa) BBRAS. 163
(Nidāna). BC. 12. Bezvada 7. Bik.
1379 Bikaner 3908-10 (8utra). 8911-
12 (Śāstra). 3913 (Nidāna). 3914
(Cikitsa) 3916-6 (Kalpa). 3917-9
(Uttara) 3926 (Kalpa) (Padārtha-
candrika) Bombay 1879-82, p 6.
Bomb. Uni. 175 (Nidāna) BORI. 350
of 1879-80 425 of 1884-86. Burnell
65a Cherp 68 (Nidāna) Cranganore
I 252 Cs X A. 4. D p. 144. DAVOL
1482 Elakkunnappuzha Kovilakam.
15 16. Gov. Or Libr. Madras 7 (2
mss.). IO 2649 (Kalpa) 2655 (Sutra).
6228 (inc) Jodhpur 1723. K 222
Kavindracharya 913 Kraṅgat Mana 68.
MD 13084 13085 14376. MT. 37.
Mysore I. p 861 (3 mss.). Oppert I.
2730 8328 II. 6493 Cxf. 303h P. 15.
Paliyam 715 792 801. 802 Peters. III.
p 399 (no 425) (Sutra). PUL II.
p 244 (3 mss.). Radh 32. R A. Sastri
II p. 196 RASB. 4365. 4442 5265
(all inc.). Rep Raj. & C I. pp. 10. 46.
Stein 181 (Adhy. 1-30, and Uttara-

ethāna 8-16). Taylor I. 254. 401. 403 (ino.). Th. 150 (Uttara). TD. 11031. 11032. Trav. Uni. 530. L. 318. L. 780. 9634. 12377. 14125C Trippūṇittara I. 716. 717. 943 944. II. 254. Udaipnr II. 191, 1 (Purvakhanda). 2 (Uttarakhanda). 192, 1 (Nidana). 2 (Cikitsa) 192, 4 (Kalpa) 5 (Uttara) 193, 3 (1-30 ohe.). Vaidya 12. Woher 932 (Sūtra) 933 (Kalpa).

Ptd. (1) in 2 Vols. *Ganapat Krishnaji Press*, Bombay, 1880. (2) Calcutta, 1892 1910-11. (3) *N. S. Press*, Bombay, 1938

—C. Uddyota by Āśadhara. Petere. II. Intro. p. 86

See also the Praśasti to the a's Pratiṣṭhasaroddhara (Pannalal Bombay II. p. 63 verse 12), *Anekānt* III. ii. p. 674, and *Jaina Sid. Bhāṣa* IV. ii. p. 115, and BORI D XIX. ii. p. 236.

—C. Śāśilekha by Indu Adyar II. p. 69a. MD. 5554 (ino.). Trav. Uni T 1104 Trippūṇittara V 3 Uzhuttara Vāriyar 3.

Ref. to also in Lalita. A h vya, MT. 3685.

Ptd. N. S. Mooss, Kottayam, Pt I 1956.

—C. Dipika or Hṛdayabodhikā by Udayaditya aṁśa Purandara or Suvarnaparandara. MT. 4873(b). Trav. Uni T. 1450. Triv. Cor. VII. 92.

—C. Nidānacintāmaṇi (on the Nidana āthāna only?) by Kunha Prahhu Todaramalla, son of Beim Prahhu and Samamhikā. BORI. 1037 of 1896-92 Filhozat I. 59; also p. 16 (I. 1). München J. 373 (inc) Peters. IV. p. 30 (no. 1037).

See also *Vol. of Eastern & Ind. Studies Presented to F. W. Thomas*. pp. 285-90.

—C. Padarthacandrikā by Candranandana (10th Cent. A.D.). Written at the instance of Śaknādeva.

ACW. 6. Bikaner 8920 (Śarira). 3921 (Nidana). 8922-24 (Cikitsa) 8925 BORI 5 of A1882-83 Cordier II. pp. 441-42. D. p. 806 (ino.). Filhozat I. 63. 69 (Śarira and Cikitsa) K 214. Mandlik Snp 195. Petere I p. 118 (no. 5) TD. 11029 (Sūtra only). Cordier in JA. 1901, p. 185 Tib. version in Tanjur (Tokyo edn) Vole 120, 121, 122.

—C. Saṅketamañjari by Damodara. Weber 934 (fr.)

—C. Hṛdayabodhini by Daeapandita or Śrīdāśapandita

Adyar II. p. 69a. BC. 279 (ino.). IO. 6220 MT. 2898 4327. 4440. Paliyam 545 546(a-b) 547 548, 799(b) (ino.). RASB. 4365. 4442. 5265 (all ino.). TOD. 833. Tra Ad Rep 1101. 21 (Nidana). 1112 73 (ino.) (an.). Trav. Uni. 5050A. 5057 C. 1171B C. 2158. C 2490 T. 1448 T. 1456 T. 1458. Trippūṇittara I. 721. 974 V. 2 (inc.) 11 (ino.) (an.). Triv. Cor. IV. 85. VII 100. 101. Uzhuttara Vāriyar 2 10.

Ptd TSS. 155 (II). 201 (III) (with Text)

—C. Vagbhataṅkhaṇḍanamāpandana, by Bhaṭṭa Narahari or Nṛsiṃhahakavi, son of Bhaṭṭa Śivadeva. Bikaner 4393 (Cikitsa) 4399 (Cikitsa) 1100 (Sūtra). 4101 (Sūtra). 4102 (Śarira, Nidana, Cikitsa) 4403 (Śarira, Nidana) Filhozat I. 156. 157. Mysore I. p. 366.

See also Cordier in JA. 1901, p. 187.

—Vākyapradīpikā by Paramēśvara.
Kainur 31 (Sūtra). MT. 3266 3936
(inc) Trav. Uni 8319. 8350A.
T 1453 Triv. Cur VII. 03 (Nidāna)

—C by Rāmanātha. NW. 581.

—C. Vaidūryakabhāṣya, by Vagbhāṭa
himself (?). Cordier III p. 470.

—C Dīpikā by Viṭṭhala Paṇḍita
DAVCL 6604 (Sūtra).

Q by him in his Vagbhāṭamaṇḍana,
Bomb Uni 227 (fol. 9a)

—C Viṣṭhāyarthaprakāśikā by Viśveśvara
Paṇḍita. MT. 2412

—C. Lalitā by Śaṅkara, son of Nārāyaṇa
Śarman and pupil of Nīlakaṇṭha MT.
3685

Refers to the Cā Hrdya, Indu and
Paṭhyā

—C Alpabaddhuprabodhaṇa by Sri-
kaṇṭha pupil of Govinda Śaṅkarā-
cārya TCD. 830 Tra Ad Rep 1101.
91. 1100. 46

—C Dīpikā by Hātakaṅka Filhozat I. 8
(inc) MT. 3699 (inc) Oppert I 7832.
TD 11033 Trav. Uni 2305A. 2316B.

—C Āyurvedarāśyaṇa by Hemadri,
written C. 1271-1309 A D ACW. 4. 5
(inc) 143 (all Sūtra and Kalpa) 185
191 225 Bhr 866 Bik. 1883 Bikaner
3927. 3928 (Sūtra). BL 245 (Sūtra)
BORI 220 of A1893 84 (Sūtra) 631 of
1895-1902 (fr) BORI D. XVI. 1. 24
(Sūtra. chs 11 and 12) 25 (fr) Bomb
Uni. 173 (Sūtra) 173 (Sūtra) 174
(Kalpa) BP pp 86. 274 373 Ca.
A A 9 73 D p 354 (inc) DAVCL
3323 6075 Filhozat I 13 (inc) Hpr
II 266 IO 2656 (Sūtra) K. 210
Mandlik Sup. 183 (Sūtra) 185 (Sūtra)
Mysore 1. p. 361 (Nidāna and Cikitsā

inc). NP. I. 14. Oppert I 2753. 4092.
Pe'ters II p. 196 (no 219) Radh 32.
RASB. 1441. 5162. 5242. 5772. 8179
(all inc) Skt Coll. Ben. 1971. p 22
(no. 1400) (fr.). Stein 181 (Sūtra chs.
1-7). Tb 161 (Sūtra) Weber 931.

Pid. N. 9 Press, Bombay, 1939
Sūtra and Kalpa Sīhāna, and parts of
Cikitsā and Nidāna Sīhāna).

महाहृदयस्य विनाम med. Palhippuratna Mani 61.

महाहृदयविनाम a medical glossary to the
Aśāṅgahrdayasambhita Burnell 72b.
TD. 11297 (here ascribed to Vagbhāṭa).

महाहृदये—मनेषयोगः Trippurastotra V. 32

महाचारवाटिहारवास्तोत्र Bnd. by Jayasena.
Cordier II. p. 61.

महादशकथा Jain BP p 237a

महादशकूटा jy Mysore I p 323

महादशमण Taylor I 143

महादशमोत्रण by the a. of the Samgraha (?)
PUL II. App. p 36.

महादशमोत्राणि Baroda 3351.

महादशचन्द्र (Beg बीकानेर ग्रन्थ प्रेस दम)
in praise of Lord Kṛṣṇa by Rupa-
evāmin Bomb Uni 2260

महादशमोत्राणि विनय dh Stein 82

महादशविंशत्युद्गति from Mahābhārata ? Bikaner
991

महादशमोत्रमरण Jain JASB. 1903. p 409b
(no. 7100).

महादशमोत्राणि (?) IM. 2034

महादशमोत्राणि (?) Jain JASB 1903, p. 409b
(no. 7591)

महादशमोत्री (शताष्टी) लेख Adyar II. p 2h.
This is a letter by Dara Shikoh to
Nṛsiṃha Sarasvatī, which occurs at
the end of mss of the Kavīdrakalpa-
druma 10. 3947 L. 4023. RASB. IV.
311.

The whole text is ptd. in *Adyar Library Bulletin* IV. iii. pp. 87-94.

'अष्टादशिकायशास्त्र' Bud. a history of the 18 Bud. sects. by Vasumitra. Nanjio 1284-6.

For the list of the different sects herein, see *J.A.* Oct.-Nov. 1859. pp. 327-361.

अष्टादशपातमुद्रालक्षणादिमन्त्रावलि MT. 5347.

अष्टादशपटल a name of the Bud. Tāntrik work Guhyasamāja or Tathāgataguhya.

This name by which the Guhyasamāja is known proves that the so called Uttarārdha of the Guhyasamāja is spurious.

See Guhyasamāja, *GOS.* LIII. Preface, p. vi. Intro. p. xxx.

For C.s Aṣṭādaśapaṭalavyākhyā, Aṣṭādaśapaṭalavistaravyākhyā, see under Guhyasamāja.

अष्टादशपरिशिष्टानि hy Kātyāyana. See under Parisiṣṭa.

अष्टादशपरिशिष्टोक्तव्रतानां विधि hy Kātyāyana. IM. 5282.

अष्टादशपात्रस्थान Jain. 76(14) of 1880-81. BORI. D. XVII. iv. 1191. BP. p. 232b.

अष्टादशपात्रस्थानकश्वाभाष्य Prasasti II. p. 268.

अष्टादशपीठ pūjā. Gov. Or. Libr. Madras 7. MD. 5559. MT. 372(1).

अष्टादशपीठविचरण Gov. Or. Libr. Madras 7.

अष्टादशपीठस्तोत्र from Bhaviṣyottarapurāṇa. Dabīlakṣmī XXXV. 10.

अष्टादशपुराण Kṛṣṇapur 329. R. A. Sastri I. pp. 32.102. 110 (purāṇāni).

अष्टादशपुराणनाम Allahabad 114.

अष्टादशपुराणवर्णन and C. Jain. by Amṛtarnvi Bhaṭṭācārya. Ben. 257.

अष्टादशपुराणविचरण Gov. Or. Libr. Madras 7. MD. 10562.

अष्टादशपुराणव्यवस्था hy Kāśinātha Bhaṭṭa Bhaṭṭa alias Viśvanātha alias Śivānandanātha, son of Jayarāma Bhaṭṭa of Vārāṇasī.

Ptd. *Sarasvatī Suśamā*, Varanasi. 1959 and issued separately also as *Sarasvatībhavanalaghugranthamālā* 10.

अष्टादशपुराणशास्त्र (?) Jain. Delhi IV. 390n.

अष्टादशपुराणसङ्ग्रह Bikaner 1330. PUL. II. p. 128.

अष्टादशपुराणसङ्ग्रह TD. 10606. 10607.

अष्टादशपुराणसार Oppert I. 1660.

अष्टादशपुराणसूची from Nāradyapurāṇa. IM. 648.

अष्टादशपुराणोक्तधार्मिकतत्त्व Śūlopattā 99.

अष्टादशमेदिनिर्णय or विवादार्थसङ्ग्रह viś. adv. on the doctrinal differences between Teṅgalai and Vaḍakalai sects of Śrīvaiṣ. by Rāṅganāthasūri of Śrīvatsa geṭra and son of Śrīnivāsa.

Adyar II. pp. 155a (Aṣṭādaśabheda-vieḍāra). 165b. Adyar D. X. 169. 161. Extr. pp. 231-32. Gov. Or. Libr. Madras 7. MD. 5195-98. 16914. 17601. MT. 532(b). 2543(d). 4002. Śeṣayya pp. 31b (an.). 82. Stein 118. 334 (Aṣṭādaśārthaviṣayabheda).

अष्टादशमेदिविचार viś. adv. an. Adyar D. X. 162. 163 (ino.).

अष्टादशमेदिविचार viś. adv. by Śrīnivāsaśācārya, pupil of Mahācārya.

Adyar II. p. 155a. Adyar D. X. 160. Mysore I. p. 463 (laghu). 464 (guru; 2 mss.). Skt. Coll. Mys. p. 11.

अष्टादशमेदिसंवाद on the differences between Teṅgalai and Vaḍagalai sects. MT. 3742 (different from MD. 5195). Oppert II. 3963 (Aṣṭādaśasamvāda).

अष्टादशमहाविद्यास्तोत्र from the Kulasastra of the
Mṛtyunjāyatantra. Dacca 2536.

अष्टादशमीहोत्रिका Jain. Śvet. by Siddhanta
Divākara. BORI. 82(r) of 1890-81.
1189(r) of 1891-95, BORI D XVIII. 1.
124. 125.

See *Anekaṅt* II. pp. 495-6.

Ptd. *Jaina Dharm Prasthāna Sabha*
Ser. 1908

अष्टादशम्यात्री (?) Jain. Skt. Delhi IV. 390b.

अष्टादशरहस्य or रहस्यार्थविवरण viś. adv.
religion, by Ramanuja. Q Vedānta-
deśika and hence cannot be a work of
Ramanuja. Alph. List Beng Govt.
p. 9. Alwar 1559. B IV. 42
(2 mss.). BORI. 651 of 1884-87 249
of 1892-95. BORI D IX. 1. 193 (with
Marathi O). 104. MD 5199. 15782.
Oudh IX. 8. XII 109. XXI 156.
Peters V. p. 244 (no 249). Rgh. 651
Stein 118.

Ptd. *Venl. Press*, Bombay, 1905. with
Hindi transl.

—C Bhāṣya, by Bhagavadāśa. BORI.
651 of 1884-87 Rgh. 651

अष्टादशरहित Jain IO. 7693(16).

अष्टादशवर्णनसङ्ग्रह miscellaneous poetical
extracts. Burnell 163b TD 23661
(Aṣṭadaśavarṇanasaṅgraha)

अष्टादशवर्ण on the castes and sub-castes. IM
5525.

अष्टादशवाद by Oppert I. 5776.

—by Gadadhara Oppert I. 5395 II.
3580

अष्टादशवाद viś. adv. Adyar II. p. 155a.

अष्टादशविद्या enumeration in 2 verses

Ptd. *Dr. St. Ratnālara* p. 326,
Pandita Pustakalaya, Kasi, 1950.

अष्टादशविद्यासङ्ग्रह from Mṛtyunjāyatantra.
Viśvabhāratī 859.

अष्टादशविद्यासंक्षेप dh. Stein 83 (inc.).

अष्टादशव्याकरणवर्णनचरण with C. Jain by
Amṛtaruci Bhaṭṭācārya. Ben. 243, 257.

अष्टादशशक्तिपीठदेशः Taylor II. 92

अष्टादशश्लोकीगीतासार (of Vyāsa and Śaṅkara)
compiled by Śrīyanarayana Sarman of
Srirangam.

Ptd. with Telugu C. in Telugu script
Madras, 1925 See IO. Ptd. Bks.
1938, pp. 181. 351.

अष्टादशश्लोकीगीता by Vyāsa in 19 verses.

Ptd. *Dr. St. Ratnārali* Pt. I. pp. 161-
63. Venk. Press, 1934.

अष्टादशश्लोकीगीतासार Amṛtaruci 239.

अष्टादशसमाचारवीथी Jain Ben. 255

—C by Amṛtaruci Bhaṭṭācārya Ben. 255.

[अष्टादशसंस्काराः dh by Caṭmrbhuja. Poona
234. See BORI. D. XVI. 1. 16. Rasi-
hrdaya of Govinda Bhikṣu with Caṭm-
rbhujamīśra's C. wrongly called Aṣṭa-
daśasamskāra]

अष्टादशसंस्कारार्थविशेष viś. adv. religion by Śrīma-
nasa Adyar.

Of Aṣṭadaśabhedavicāra above.

अष्टादशसत्त्वतोपदेश Bud. Cordier II. p. 331.

अष्टादशसाहस्रिनामधारिता Bud. AR. XX.
p. 394 JA 1929 (Jnl-Sep) p. 92.
Kanjur Kyoto 732. See also *Acta Ori.*
XI (1933) p. 8

अष्टादशस्तोत्र or युष्मदस्मास्तव Jain. stotra. by
Somasundara of Tapagaccha (1373-
1443 A.D.)

The title Yoṣmadasmatstava is due
to the employment of all the different
forms of pronouns. BBRAS. 1795
(Aṣṭadaśastavi-yuṣmadasmat) BORI.

618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23. Jainagranthāvali p. 273. Peters. V. p. 277 (no. 618) (Asmaohabastava). Ujjain Latest Additions 91.

Ptd. Stotrasaṅgraha Vol. I. Yasovij. Gr. Mālā, Benares, 1906.

—C. Avaōūri or Avaōūrni by Somadeva, disciple of Somasundara. BBRAS. 1795. BORI. 618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23 (fr.). Jainagranthāvali p. 273. Ujjain Latest Additions 91.

अष्टादशस्मृति the 18 principal law-books. Ānandaśrama 6777. OPB. 302. 303. Oppert I. 3756. II. 1512. 3581. 4471. 6197. TD. 1904.

Ptd. (1) Bombay, 1881. (2) Ettawah, 1907.

अष्टादशस्मृतिवर्णन and O. Jain. by Amṛtaruoi Bhaṭṭācārya. Ben. 255.

अष्टादशस्मृतिसार dh. Baroda 10214 (A.s. sāra-saṅgraha). MT. 876. Oppert I. 6495.

अष्टादशाकाश (or अष्टादशशब्दार्थ) शास्त्र Bud. Abhidharma. by Nāgārjuna. Nanjio 1197.

अष्टादशाक्षरकवच from the Saṅgikumāriya. IO. 5612 (2).

अष्टादशाक्षरश्लोकमन्त्रविधि Allahabad 176. Lz. 1271. Skt. Coll. Ben. 1911-12, p. 14 (no. 2144).

अष्टादशाक्षरश्लोकमन्त्र mantra. Adyar II. p. 197h.

अष्टादशाक्षरमन्त्र Cs. X. B. 1.

अष्टादशाक्षरमन्त्रतुलन Trav. Uni. 123480.

अष्टादशाध्याय ny. Oppert I. 7834.

अष्टादशाध्यायसिद्धान्त Allahabad 104.

अष्टादशाष्टक subhāṣita. Bikaner 3264.

अष्टादशोक्तशतश्लोकी a hymn to Devī, by Śivacandra, the great grandfather of the

late Mahārāja Satīśacandrarāja of Kṛṣṇanagara. L. 388.

अष्टादिक jy. by Keśava Bhaṭṭa. OPB. 304. अष्टाध्यायी the grammatical aphorisms of Pāṇini.

Adyar II. p. 71a-h. 72a (with Vārttika). Adyar D. I. 76 (fr.) 319 (fr.). V. 405 (fr. at the end). VI. 1-16 (2 with Vārttikas). AK. 55 (1-4 and the first pāda of the fifth). Akalaman-nattu Mana 48. Allahabad 2. 22 (2 mss.). 83 (3 mss.). 149. Alwar 1114 (6 mss.). Amśrīca 2461-71. Ampallur 2. Ānandaśrama 484. 1056 (8th Adhyāya only). 5075. 5601. 5620. 5910. 5949. 6907. 8957. 7054. 7350. 7906. A8. p. 18 (2 mss.). AU. 29558. Āvaṇappa-rambu Mana 181. B. III. 2. Baroda 950. 959. 4159. 4127. 4128. 8140. 7283. 11801. BBRAS. 27-29. 34. 35-37. Bā. 56-58. Ben. 18. Bh. 8. Bhk. 9. Bikaner 5579-82. 5583-87 (all ino.). BISM. fr. 78. 218/7. 430. 660. fr. 676 (Vaidikasvaraprakriyā). 792. Bomb. Uni. 23-32. BORI. 4 of 1869-70. (Ābhiyādihikārasūtras). 13 of A1879-80. 53 of A1881-82. 4 of A1882-83. 66 of 1884-87. 479 and 480 of 1886-92. 56, 57 and 58 of 1887-91. 55 of 1891-95. 216 of 1892-95. 227 and 228 of 1895-98. 318 of 1895-1902. 14 of Viś. (i). 15 of Viś. (i.). BORI. D. II. i. 5-20. 21 (Ābhiyādihikāra Sūtras in the Aṭṣādhyaī of Pāṇini). Br. Mus. 350 (fr.) Brahmācari Wadi 40. Burnell 37a. Cabaton I. 541. 542. Chanī 598b. 2413(f). OPB. 305-318. 5482. Cranganore I. 53. 154. 155. 168. 189. 270. Ca. VIII. 2-5. 130. CU. Add. 2457. D. pp. 151. 215. 305. 416. Dacca 2739. Damodar. DAVOL. 1234. 1644. 1827.

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 Gov. Or. Libr. Madras 7 (13 mss.).
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Ptd. (1) with a modern C. Calcutta,
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 49. (3) Benares, 1852. 1869. (4) Calcutta,
 1871. (5) in Telugu script. Madras,
 1891. 1894. (6) *Vēnt. Press*, Bombay,

1883 1888 (7) *N. S. Press, Bombay*.
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For a word index to Paniniyaśautra-pāṭha and parīṣṭas, see *Bomb. Skt. Ser 2*, Poona, 1935.

See also Yudhisthira Mimamsak, *Samkṛit Vyākaraṇa Sastra ka Itihās*, Pt. I. pp 73-231 and S. K. Belwalkar, *Systems of Skt. Gr* pp 12-28

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German Otto Böhtlingh Leipzig, 1887

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On refs. to earlier grammarians in the Aṣṭadhyāyī, see S. P. Chaturvedi *Proceed. AIOO XI* (1941) (Summaries) p 84.

On the technical terms of Aṣṭadhyāyī, see S. P. Chaturvedi. *Proceed AIOO. IX* (1937) pp 1191-1208

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I. S. Pavate, *Structure of the Aṣṭadhyāyī*, Hnbli, 1936.

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pp. 665-70; *Ind. Cult.* 4 (1939) pp. 387-99 and Paul Thiemo, *IIIQ. XIII.* (1937) pp. 329-43.

See also Candrakanta Pandey, *Pāṇini and his Aṣṭ.*

For Uṇādi, Gaṇapāṭha, Dhātupāṭha see respective entries.

महाभ्यायीसूत्रकोश gr. by Lakṣmīnārāyaṇa Vyāsa. Allahabad 2.

महाभ्यायी (सूत्र) पाठ Ānandāśrama 2197. 3095. 4199. 5255. 5907. 5914. 6340. Kōṭṭapadi Mārayāt 11. Luck. Uni. p. 45. Trippāpittura I. 214B.

—in alphabetical order. Radh. 8.

—by Nāgeśa. America 2475. Ben. 18.

—by Vāmana. Peters. III. Intro. p. 40. Extr. p. 110.

महाभ्यायीसूत्रसूची by Oṇḍamīśra. Skt. Coll. Ben. 1897-1901, p. 4 (no. 12) (inc.) (Pāṇini-sūtrasūci).

महाभ्यायी(पाणिनीय)सूत्रांपंसङ्ग्रह gr. Stein 51 (Adhy. 7).

महाभ्याय्यनुक्रमसङ्कोच Radh. 8.

For the Vārttika, Mahābhāṣya, Kāśikā etc. on the Aṣṭādhyāyī, and their Cā., see separate entries.

For the Siddhāntakaumudī, Prakriyākaumudī, Rūpavatāra etc. see separate entries.

महाभ्यायी gr. BISM. li. 86.

See under Paribhāṣa.

महाभ्यायीयाचिक gr. See under Vārttika.

महाभ्यायी

—O. Hz. 1266. IO. Stein 199 (inc.). 261a. IO. 4991 (on I. i. 3) 4992 (I. iii. 67). MT. 104(b). 2503. 4381. NW. 44. Prativādidbhayankar p. 22. no. 383 (I. Adhy.). Weber 730 (fr.). 731 (fr.).

—C. in verses. Mysore I. p. 315 (2 ms.). Trav. Uni. L. 922A. T. 1222.

—C. Dipikā. Oppert II. 6737.

—C. Laghuvṛttikārikā by a native of Rāmaśāli Kṣētra in Malabar. GD. 803. Granthapura p. 31 (no. 803). MD. 15706. Tra. Ad. Rep. 1102. 14. Trav. Uni. C. 909. C. 1370. C. 1750. C. 637. C. 2067A. T. 321. 12769. Triv. Cur. VI. 31.

He refers here to a bigger metrical gloss of his on the Sūtras of which this is said to be an epitome. See GD. 803, post-col. verso 3.

—C. Vīvarapa. MT. 3918(a).

—C. Vīrti. Triv. Cur. IV. 52 (inc.).

—C. Vṛtti. Ann. Uni. 12.

—C. Vṛtti. Sūcīpatra 130. Tekkemaṭham II. 75F.

—C. Vṛttyarthasaṅgraha. SB. 431 (fr.).

—C. Laghuvṛtti. Mysore III. p. 9. Tra. Ad. Rep. 1104. 53. 1106. 20 (inc.). Triv. Cur. V. 105.

—C. Laghuvṛtti or Mīṭṭkṣarā by Annam-bbaṭṭa. Viśvabharati 2659(b).

Ptd. in *Den. Skt. Series*, 1906.

—C. Sātraprakāśa by Appayya Dīkṣita (C. 1750). Adyar II. p. 75b. Adyar D. VI. 141. See above p. 250b.

—C. by Aśvatthānārāyaṇa Śāstrin. Oppert II. 9392.

—C. Mīṭṭvṛttyarthasaṅgraha by Udayana. Skt. Coll. Ben. 1897-1901, p. 4 (no. 13) (7th Adhy.). Stein 45. 461 (part of the first and the sixth Adhyāyasa).

—C. Vyākaranadīpikā by Oram Bhaṭṭa. SB. 434.

Ptd. Pandit. Reprint, Benares, 1918.

- C. by Gangādatta Śāstrin. Partly ptd. Jnlandar, 1905. Pt. I. 3rd edn. 1962. Pt. II. 2nd edn 1950, Hardwar.
- C. Chandaṇaprakāśa by Gangādhara Vaidya Dacca 2739. See NCC. V. p. 206a.
- C. by Gokulacandra. Bomb. Uni. 32 (dīpikā). PUL. II. p. 80.
- C. by Govardhana(?). See *JOR. Madras* VIII. p. 376.
- C. by Jivaramaśarman. Ptd. Moradabad, 1928.
- C. Vṛtti by Datta Rama Bhaṭṭa in his *Vaiyakaranasiddhantasāṅgraha*. Mysore I. p. 321.
- C. by Devaśabaya. Mysore I. p. 315.
- C. by Devidin (19th Cent.). Oudh IX. 6.
- C. by Dharanidhara (began) and Kāśi natba (completed) of Bengal. Ptd. Calcutta, 1809.
- C. Pradīpa or Śabdabhuṣana by Naraṇa of Govindapura. Adyar D. VI. 17 MT 2950 (ino.). Mysore I. p. 323 (npto vi 2) PUL. II. p. 80. TD 5479-84. Trav. Un. 2071D.
- C. Śābdamañjarī by the above a., an introduction to the above C. TD. 5858-9.
- C. Vṛttisāṅgraha by Ramacandra. IO. 611 (Adhy. 1-2).
- C. by Ramalagna Tripathin. Partly ptd. Gorakhpur, 1915.
- C. Siddhāntasudhānidhī by Viśveśvara Bhaṭṭa Adyar II. p. 75h. Ptd. Chowk. Skt. Series, Benares, 1914.
- C. by Maṇalūr Virarāghavācārya. with illustrative verses collected from kāvyas MT. 4995(a) (unc.).

Ptd. pt. I. based on the above ms. *Madras Govt. Ori. Mss. Libr. Ser.* 33 (1954). Pt. II. *ibid.* 47 (1955).

—C. Tippaṇi by Sanātanaṭarhācārya Varendra 609.

—C. by Hari Paṇḍita. IM. 909 (ino)

अष्टाध्यायी or अष्टाध्यायीकाण्ड names of the eleventh book of the Śatapatha Brahmana; but of the thirteenth Kanda in the Kāva Śatapatha Brahmana. See Bk. 162 163. MT. 2396(h) PUL. I p 14.

अष्टाध्यायीदशवल्कारिका Radh 47.

अष्टाध्यायीप्रयोजनकेचन gr. Bikaner 5568.

अष्टाध्यायीवद् OPB. 310 820

अष्टाध्यायी (शतश्लोकी) (आज्ञेयपुराणे) metrice. Mysore I. p. 239.

अष्टान्यका महोच्छवदातक(?) Mandlik Sup 429.

अष्टापद्मिस्तवन Jain Chanī 2604.

अष्टापद्मद्वयातीर्थजिनस्तवन Jain Chanī 2360 (Aṣṭapadajinastavana) Delhi MJP. p 11.

अष्टापदरेखा Bud. Cordier III p 151.

अष्टापदस्तवन Jain. etotra. BP. p. 187b. Mandlik Snp 498. Suolpattra 119.

Cf. Aṣṭapadamahatīrthajinastavana above.

अष्टापदीष्टतथुमभोग Cordier III p 475.

अष्टापदीष्टतथुमभोगविधानमाप्य Cordier III. p 476.

अष्टार्थीश्लोकचि Jain. by Śāracandra, composed in 1621 A.D.

See *Jaina Sid Bhāṣa* XVII. 1. p. 29.

अष्टाचक्र

—Yogatattvadīpikā Āryaśodasaka (16 Ārya verses on Yoga). MD. 4955. Ujjain I. p. 65.

अष्टाचक्र

—Purāṇavyakhya on Mānavagṛhyasūtra (Maitrayaṇiya). Baroda 935. 2423. 4038. Bühler 539. IO. 4604.

Aṣṭavakra is q in his Manavaśāmba-
sūtrabhāṣya by Śaṅkara BBRAS 537

See also Knauers edn of the text
and portions of this C (St Petersburg)
pp 21 25 and Vienna Ori Jour XI
381

Ptd GOV 35

For a digest on the lines of his O on
Manavagrhyasutra (Maitrayanīya) see
Maitrayanīyagrhyasutrapaddhati by
Mukunda, PUL II App p 33

—Aṣṭavakrakarikā R A Śastry I
p 113

अष्टावक्रगीता known also as अष्टावक्रगीता, अष्टावक्र
तुम्हिति अष्टावक्रतुम्हितिस्वाद अष्टावक्र अष्टा
वक्रगीता अष्टावक्रगीता, अष्टावक्रगीता अष्टावक्र
संहिता and अष्टावक्रसूत्र vedanta

Adyar I p 135b Adyar D IX 674
(20 sections) Allahabad 102 (no) 103
Alph List Bang Govt p 9 Alwar
493 America 3589 4193 G Ananda
drama 1077 1470 3995 4100 6273
6569 7295 7797 AS pp 16
(4 mss) 18 (2 mss) (no) B
IV 42 (and C) BBRAS 1093
Bd 641 679 Ben 68 Bharatpur VIII
8 Bikaner 6385 86 BISM 4/25
fr 104/7 fr 176 fr 214/29 fr 330/1 fr
437 Bombay 1879-82 pp 5 9 Bomb
Uni 2047 2050 BORI 268 of 1879-
80 24 of 1881 82 365 of A 1881 82
240 B of 1882 83 124 A of A 1883-84
224 and 225 of 1884 88 552 and 553
of 1886-92 641 and 679 of 1887 91
250 of 1892 95 351 of 1895 1902 114
of 1902 07 76 of 1919 24 442 of Vis
(1) BORI D IX 1 97 98 105 (fr)
106 (20 sections) 107 9 110 111 16
117 118 (with vernacular C) Burns II
96a (5 mss) Cabaton I 296 (iv)
Chamba 16 CPB. 321 28 Cs III

63 D pp 140 197 235 403 441
Dacca 136A 331B 239, 4294 4501
DAYOL 580 681 1273 1571 28, 9
2860 6161 FI 234 330 GD 550
Gough p 37 Gov Or Libr Madras 7
H 226a Hall p 125 Hpr I 13
HIO Stein 199 IM 10908 10951 IO
2363 68 6974 Jhalrapitan p 145
Jodhpur p 72 K 34 (2 mss) Kavin
dracarya 276 (with O) 1671 Kotah
380 Luck Uni p 33 Lz 896-893
Mad Uni RAS 250 MD 4515
Mithila MT 47(g) 1419(n) 1909
4063(k) 4149(d) Mysore I p 176 (2
mss) 657 Nabadwip 111 (with gloss)
Nasik IV 25 NP V 170 (and C)
NW 324 NS Press 197 (with C)
Oppert I 6867 II 8004 Oudh 1872,
I p 22 Orf 227b II 1803 Paris
(D 59d) Palyam 847 852(b) Pet
729 Peters II p 191 (no 124)
III p 391 (nos 224 225) IV p 20
(nos 662 563) (with C) V p 244
(no 250) Poona 442 (and C) Proceed
ASB 1865 139 PUL II p 72
(3 mss) Radh 5 Rajapur 45 Rico
134 SB 395 (4 mss) Skt Coll Ben
1897 1901 p 71 (no 250) 1908 p 18
(no 1603) 1915 16 p 14 (no 2568
2576) 1918-30 p 88 (no 724)
Stein 118 Sucipattra 54 Taylor II
324 Tb 105 224 TD 7644 51
8951 63 Trav Uni 3397 4994 7127
7130 7326 9747 9774 Tub 8
Udaipur I B 9 3 3 (p 10 nos 22
23 of Ptd Cat) Ujjain I p 65 II
pp 56 (4 mss) 94 98 Viśva
bharati 1635 Wai 188 Weber 2180
(Upadeśaśloka)

Ptd (1) with Viśveśvara's C and
a Hindi gloss N S Press, Bombay
1884 1909 (2) Grantharatnamālā,

Vol. I, Bombay, 1887. (3) by Carlo Givassani, Florence, Tipografier Fodrath, 1868 (4) Jivanand Vidya-sagar, Calcutta, 1901. (6) *Gitāgranthā-
lali* work no 15 with Bengali transl Dacca, 1906 (6) Ed. by R Hauschild, with German transl., complete glossary, literary, lexical and metrical studies, and a bibliography *Abhandlungen der sachsischen Akademie der Wissen-schaften zu Leipzig*, Vol 68. No 2 Berlin, 1967

Transls, Indian

Bengali (1) *Śāstra prakāśa* (Vedanta-śāstra) No 6. Calcutta, 1876 (2) prose and metrical Calcutta, 1926-27.

Gujarati Ahmedabad, 1920

Hindi (1) Bombay, 1895 (2) Allahabad, 1926.

European

English by Ananda Acharya, London and Edinburgh, 1913

German H Zimmer, *Der Indische Geist*, Munich, 1929

—C Alph List Beng Govt. p 9 Anandaśrama 1077 8995 6273 7295. B IV 46 BORI 442 of Viś (i). CPB 327 D p 441 Damodar Hall p 125. IM 6655 Kavindra-carya 275 Kotah 381 Mad Uni 919. Oppert II 8005 PUL II p 72 (8 mss) SB 395 (3 mss) Skt Coll Ben 1906, p 18 (no 1603) 1918-30, p 58 (no 724)

—C by Caturdass BORI 250 of 1892 95.

—C by Puroanandatirtha NW 326

—C by Bhāsurānanda NW 310

—C by Mahidhara Wai 188 (2 mss)

—C by Mukunda Muni B IV 42

—C. by Viśvarupa (Viśveśvara ?) BORI. 562 and 563 of 1885-92

—O. Adhyatmapradīpikā or Aṣṭavakra-sūktidīpikā or simply Dīpikā, by Viśveśvara

In Bomb. Uni 2048 IO 2367-68. Tb 105 and TD 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopīlaccantanya or based his C. on the latter's.

Adyar I. p 135b Adyar D. IX 675 AK. 748 Allahabad 101. Alph List Beng. Govt p. 9 Alwar 493 America 4193-96. AS. p. 16 B IV. 42 (Viśvanāśvara ?) BBRAS. 1098 Bd 641 679. Ben 68. 69 Bhk 30 Bikaner 6387-8 6389 (an.) BISM 4/25 214/29. 437. Bombay 1879-82, pp 6 0 Bomb. Uni. 2048-2050 BORI. 268 of 1879 80 24 of 1881-82. 865 of 1881-82 225 of 1884-86 552 of 1886-92 (?) 553 of 1886 92 (?). 641 of 1887 91 (Samhitā) 679 of 1887-01 301 of 1891-1902 (?). 748 of 1891-95. 76 of 1910-24 BORI D IX 1 107-9 111-16. 110 Bühler 549 (P) Burnell 96a Chainha 16. D pp 140 197. 235 Dacca 331B DAVCL. 1273 2859. 2860. Fl 234 235 GD 550 Gov Or. Libr Madras 7 H 226(b) Hall p 125 IM 10897 10951 IO 2365 66 K 34 Khn 54 L 313 Lz 897. 893. Mack 11. MD 4045 Mithila MT 1909. 4149(d) Nasik IO 25 NS Press 197 NW 293 Oudh X 16 (Ātmanubhava) XII 90 Oxf II. 1303 P 12 19 Paliyam 847 924(b) Peters III p 391 (no 325) IV. p 20 (nos 552 553) PUL II p 72 (8 mss) Rajapur 45 SK Ray 515

Skt. Coll. Ben. 1897-1901, p. 71 (no. 270). Stein 118. *Svapatti* 61. Taylor II. 321. Th. 165. 221. TD. 8971-55. Trav. Har. 7307. 7127 (inc.). 7190. 11917 (inc.). Udaipur I. B. P. 2 (p. 11, no. 21 of 1st Pt.) Ujain II. p. 56 (2 mss.) Ujain Index: Additions. Vistambharat 1675 Wai 148 (2 mss.).

महाप्रणीत or महाप्रणयन different from the above: 3 chs. from Mahabharata. Vansparvan (see chs. 131-131. *Crest-fala Press edn.*) Burnell 154a

Pid. as no. 3 in Ravidatta Sastri's collection, Paticadasthala, Va & Press, Bombay.

—C. Stein 103.

—C. by Nilakantha. TD 8663

—C. dvai. by Ramacarya. Mysore III. p. 15.

महाप्रणयनसूत्रं vedānta. Ujain I p. 67

महाप्रणयन same as Aśvavakraṣṭa or Aśv. sadhuta? Ujain II. p. 19

महाप्रणयनसूत्रं tantra. CPB. 32a. Oppert II 4172. Vaidya p. 27 (inc., first two Ullasas in the second prakaraṇa)

Mentioned in Prāntanoni Vol. I Calcutta, 1898. p. 2.

Pid. with Eng transl by Nitya-svarupasāṇḍa. Calcutta, 1903

महाप्रणयनसूत्रं by Aśvavakra Muni. NS. Press 197. Tirupati 270.

—vedic. See America 273.

महाप्रणयनसूत्रिका Deo 321.

महाप्रणीत by R. Śeṣatayin. Pid Kumbhakṣam, 1914. See IO. Pt I Bk. 1939. p. 199.

महाप्रणयनसूत्रं MT. 1964(i) (fol. 94).

महाप्रणयनसूत्रसम्मत Dig. Jain printed (Mysore). Panthal Bombay V. R p. 26.

महाप्रणयनसूत्रसम्मत

—Padminiparivaya, Adyar II. p. 4a (at the end of 11th Sarga.)

महाप्रणयनसूत्रसम्मत tantra. by Vistambharatika, son of Vistambharaditya. Gr. Or. Libr. Nalanda 7 (Cognatavāra) MD. 7114 (with Kanakara Ch. MT. 6431 (fol. 73a) 6435. Trav. I. 173

महाप्रणयनसूत्र (i) from the *Samuccaya* Ch. IM. 1200

महाप्रणयनसूत्र by Bhagavanthana See *Śrīgītā*

महाप्रणयनसूत्र by IO. 3713.

महाप्रणयनसूत्रसम्मत Radh. 43

महाप्रणयनसूत्रसम्मतसूत्रसम्मतसूत्रसम्मत Bid. by Dipankarabhadra Corlier II p. 332

महाप्रणयनसूत्रसम्मत JA4B. 1074. p. 470a (no 7534) (inc.)

महाप्रणयनसूत्रसम्मत dh. Baroda 12743.

महाप्रणयनसूत्रसम्मत Bk. 1000 4419

महाप्रणयनसूत्रसम्मत Jain. Pkt. JDBP I. 134

—C in Skt. an. JDBP. I 134

महाप्रणयनसूत्रसम्मत Jain JA4B 1074. p. 470a (no 7534)

महाप्रणयनसूत्रसम्मत. Anandasthama 6771

महाप्रणयनसूत्रसम्मत मानि *Varagama* Adyar II p. 197a.

महाप्रणयनसूत्रसम्मतसूत्रसम्मत *śloka* on *Siva*. TD. 22170.

महाप्रणयनसूत्रसम्मत 24 Ugr.

—C. Dipka by Nityayana. Hs. 2114 (inc.)

महाप्रणयनसूत्रसम्मतसूत्रसम्मत Bid. Cordar II. p. 24

महाप्रणयनसूत्र (i) IM. 10101.

महाप्रणयनसूत्रसम्मतसूत्रसम्मत See *Aśvavakra*

महाप्रणयन Jain.

—C. Śeṣatayin 119.

अष्टाद्वि(दि)ककथा Jain. by Anantahameagani (Svet.), BORI. 1257 and 1258 of 1884-87. Rgb. 1257-58 (same mes.).

—by Surendrakirti. BORI. 86 of 1898-99. Peters. VI. p. 142 (no. 86).

—otherwise called Aṣṭāhnikavratākhyāna. Dig. by Harieena. AK. 1137. BORI. 1137 of 1891-95 (same ms.). 469 of 1834-86. Peters. III. p. 400 (no. 469).

अष्टाद्वि(दि)क(का)पूजा Jain. Arrah I. A. p. 139. BORI. 684(10) of 1895-98. Delhi II. 102(d). Filiozat II. 12. Jhalrapatan pp. 46, 47, 81. Oudh 1875, 50. XI. 34. Peters. VI. p. 132 (no. 684(10)) (Dig.).

—Nandīśvarapūjā from.

Ptd. Vardha, 1909. See IO. Ptd. Bks. 1938, pp. 190, 1716.

—Dig. by Sumatiāgara. Pannalal Bombay I. p. 46.

अष्टाद्वि(दि)क(का)पूजा जयमाल Jain. in Skt. and Pkt. Jhalrapatan p. 55. Straesburg Dig. p. 3. Weber 2060.

अष्टाद्विकाणुण (अष्टाद्वीणुण) Jain. Svet. BORI. 588(q) of 1875-76. BORI. D. XIX. i. 24.

अष्टाद्विकामहोत्सव with Ṭaḥhā. Jain. Cs. X.C. 73. PUL. II. p. 288. Sūcipattra 119.

अष्टाद्विकाधिपानकथा Jain. Delhi III. 259.

अष्टाद्विकाव्याख्यान Jain. Skt. BORI. 617 of 1892-95. Firenze 574. JBhP. I. 140. Peters. V. p. 277 (no. 617). PUL. II. p. 288 (Aṣṭāhnikamahotsava).

—C. by Kṣamākalyāna, pupil of Amṛta-dharma of the Kharataragaccha; composed in 1803 A.D. BBRAS. 1632. Bik. 1503. Cs. X. O. 71. JBhP. I. 189. L. 2897. Peters. V. p. 277 (no. 617).

Ptd. Ratlam, 1909. See IO. Ptd. Bks. 1938, p. 190.

—C. by Dhaneśvaraśūri. Cs. X. O. 73. JBhP. I. 186, 187.

अष्टाद्विकावत Jain. Arrah I.A. p. 39.

—by Hemarāja. Arrah I.A. p. 2.

अष्टाद्विकावतकथा Jain. Dig. by Dharmakirti. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्विकावतकथा Jain. Dig. by Śrutasaṅgāra. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्वि(दि)क(का)वतोद्यापन Jain. dh. CPB. 6957-8. Delhi III. 247. IV. 374(b) (Udyāpana-pūjā).

अष्टाद्वि(दि)क(का)वतोद्यापनपूजाविधि Jain. by Śnubhacandra. AK. 1138. BORI. 1138 of 1891-95 (Same ms.).

अष्टाद्विकासर्वतोभद्र Jain. dh. by Sakalakīrti. Prāsasti Saṁgraha p. 197.

अष्टाद्विकासर्वतोभद्रपूजा Jain. Dig. in Skt. by Kanakakīrti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Kanakakīrti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Dharmakīrti Bhaṭṭāraka (a. of C. on Dvisandhānakāvya of Dhanatījaya).

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Sakalakīrti II.

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकासिद्धचक्रवतोद्यापन Jain. Dig. in Skt. by Mahācandrasūri (918 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टभ्यदीपप्रकाश IM. 1327.

अष्टैकदास्य jy. Adyar II. p. 48a.

अष्टैभ्यर्पकल jy. Alwar 1717, Extr. 453. Kaḍaya-nallūr 172 (Aṣṭaiśvarya). MD. 18622 (Aṣṭaiśvarya-phalagrantha). Mysore I. p. 328. Skt. Coll. Ben. 1903, p. 11 (no. 1066).

अष्टोत्तर(१) Pejavar 223.

अष्टोत्तरजातकी jy. Bbk. 35. BORI 428 of A1891-82, D. p. 240.

अष्टोत्तरफलानि Nasik II, 614.

अष्टोत्तरप्रहस्रिया by Narada. TA. 2298(c) (unc).

अष्टोत्तरविंशतिनामस्तोत्र Bharatpur III 157(f)

अष्टोत्तरविंशतोत्तरीयश jy Kotah 183

अष्टोत्तरशत stotra America 1832. Oppert II p. 23

—C Tika. Hz 264(e).

अष्टोत्तरशतगणपतिनामावली America 4406

अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II p 358

अष्टोत्तरशततालनामप्रकरण IO. 5194 (copy of a Tanjore ms)

अष्टोत्तरशतताललक्षण music. BC. 487. Burnell 60b. TD. 10941.

अष्टोत्तरशतदानकथ compiled by Caila Lakshminrusimha Sastriin

Ptd with Telugu meaning in Telugu script Masulipatam, 1917.

अष्टोत्तरशतविष्वक्षनाम stotra. śrīvais. M.D. 5200 14941. 17321 18194 18196 MT 673(m) 4123(a)

अष्टोत्तरशतविष्वक्षैश्वर्यरूपण Oppert I 783.

अष्टोत्तरशतविष्वक्षैश्वर्यमय Adyar I p 141a

अष्टोत्तरशतचमलोकमुख Bud. from the Lalita vistara IO 7804.

अष्टोत्तरशतनाम by Vittthalanatha Dikṣita

Ptd. Viśidhanāmaraṇāśāli pp. 155-171. with Guj transl. 1910 See IO Ptd. Bks 1938, p 200

—by Sarvabhauma Bhaṭṭācārya Rangpur 27(e).

अष्टोत्तरशतनामगण panegyric of Basava Taylor I. 657

अष्टोत्तरशतनामस्तव stotra from Kulacarasandrodāya Kalirabasya. (Beg युवालीन जगन्नाथ)

BORI 955(ii) of 1884-87. BORI. D. XIII. iii. 816

—from Rudrayanmala (Beg मन्त्र-देशवेत्त). BORI. 955 (iii) of 1884-87. BORI. D. XIII. iii. 817.

अष्टोत्तरशतनामस्तोत्र Gov. Or Libr. Madras 7 (4 mss).

अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L 2872. TCD 1094A. Viśvabhūratī 325.

अष्टोत्तरशतनामस्तोत्र or सर्वोत्तरशतनामस्तोत्र Adyar I. p. 210a.

अष्टोत्तरशतनामस्तोत्र by Saccidānanda Śiva-bhinava Nṛsimhabhāratisvāmī

Ptd Guruparamparāstotra. (1) Dr. St. Mu. Pt. II 1916 stotra no. 336. (2) Vāṇi Vilāsa Press Srirangam, 1909.

See IO. Ptd. Bks 1939, pp 200, 936.

अष्टोत्तरशतनामस्तोत्र or Śivastotra

Ptd in Sadhanakusuma compiled by Ramakanai Datta pp 47-49 1886. See IO Ptd. Bks 1938, p. 200

अष्टोत्तरशतनामस्तोत्रधारणी Bud by Avalokiteśvara Dharmaraja Nepal II p 259.

अष्टोत्तरशतनामावलि stotra B18M ff 664/7. CPB. 329.

—Ptd in Grantha script Madras. 1906 See IO Ptd Bks 1939, p 200

अष्टोत्तरशतनामावलि by Saccidānanda Śiva-bhinava Nṛsimha Bhāratisvāmī.

Ptd. See Guruparamparāstotra, Vāṇi Vilas Press, Srirangam, 1909 See IO. Ptd. Bks. 1938, pp. 200, 936

अष्टोत्तरशतन्याय TA. 1152(b).

अष्टोत्तरशतन्यायलक्ष्यस्तोत्र viś. adv Adyar. D. V. 1057.

अष्टोत्तरशतप्रकरण BP. p. 169a.

अष्टोत्तरशतमालिकास्तोत्र stotra. Gov. Or. Libr. Madras 7.

अष्टोत्तरशतविष्णुक्षेत्रनामानि śrīvaiṣ. the 108
shrines of Viṣṇu. Adyar I. p. 141b.

अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I. p. 141b.

अष्टोत्तरशतविष्णुस्वलानि stotra. TD. 10604.10605.

अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I. p. 197b.

अष्टोत्तरशतविष्णुस्थानानि Adyar I. p. 142a
(5 mss.).

अष्टोत्तरशतश्लोक Dacca 407B. See: also Cāpakya-
śloka or Rājanītisamuccaya. The work
is ascribed to Ācārya Candāmapī in one
ms.

अष्टोत्तरशतस्वल्पनिर्णय TA. 278/5.

अष्टोत्तरशतस्वल्पमाहात्म्य Oppert I. 5491.

अष्टोत्तरशतस्वल्पश्लोक stotra. Oppert I. 5339.

अष्टोत्तर(शत)स्थान the 108 Tirupatī or shrines
of Viṣṇu. Ujjain II. p. 83.

अष्टोत्तरशतस्थान Luoknow Mus.

Of. the previous and the next.

अष्टोत्तरशतस्थानमदिमस्तुति on the 108 Tirupatis.
MT. 1453(s). 66 in the app. list.

—by Venkatsā, son of Prativādhayan-
kara. MT. II. i. B. p. 2027.

अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika.
Adyar I. p. 178b (with Tamil gloss).

अष्टोत्तरशतस्थानस्तोत्र TD. 23151.

अष्टोत्तरशतस्वायंभुवविष्णुस्तोत्राणि from the Bra-
hmāṇḍapurāṇa. TD. XX. Snp. no. 836.

अष्टोत्तरशतारमविशेषणालयमाला

Ptd. with Viṣṇuśahasranāmastotra
from Mahābhārata fol. 90-93. 1918.
See IO. Ptd. Bks. 1939, p. 200.

अष्टोत्तरशतावली Mad. Uni. 780.

अष्टोत्तरशतिका मत्स्यहिराचरणी Bud. Nepal II.
p. 261.

अष्टोत्तरशतोत्तरनिबद् 103 Upaniṣads. Adyar I.
p. 18b (4 mss.). BORI. 487 of 1882-83
(with index). D. p. 250. Gough p. 161.
Gov. Or. Libr. Madras 7. Hr. 99.
Oppert I. 7457. II. 603. PUL. I. p. 26

(2 mss.). Wai 174 (without - Chāndogya
and Brhadāranyaka; begins in Īśā and
ends in Mnktikopaniṣad). 175.

—C. Bbāṣya by Appayya Dikṣitācārya.
Adyar I. p. 18b. Mysore I. pp. 458-9.
III. p. 14 (in 3 pts.).

—C. Vivaraṇa by Upaniṣadbrahmendra-
yogin. Adyar I. p. 18b (2 mss.). Up.
Br. Mntt 1.

Ptd. in 7 classified parts, Adyar
Library, Madras.

For travels. see under the respective
Upe.

अष्टोत्तरशतज्ञजिननाम Jain. BP. p. 221a.

अष्टोत्तरशतज्ञनामस्तोत्र Gov. Or. Libr. Madras 7.

अष्टोत्तरशतज्ञनामावलि Jain. Mysore II. p. 84.

अष्टोत्तरशतज्ञनामावलि Gov. Or. Libr. Madras 7.

अष्टोत्तरशतज्ञमहावाक्यपरतावली or simply महावाक्य-
रत्नावली by Upaniṣadbrahmendra alias
Rāmacandrendra, pupil of Vāsude-
vendra Sarasvatī. B. IV. 42. Baroda
6147. Gov. Or. Libr. Madras 7(2 mss.).
MD. 16271. Nasik IV. 8. Rep. Raj &
C. I. p. 45.

अष्टोत्तरीकामयेनुपद्रति jy. B. IV. 114.

अष्टोत्तरीताजिक jy. BBRAS. 306(2).

अष्टोत्तरीतीर्थमाला Jain. Pkt. JBhP. I. 142.

अष्टोत्तरीदशा jy. Ānandāśrama 2303. 6626. IM.
6660. Kotah 228. PUL. II. p. 211.
Rajapur 58. 723.

—by Mahādeva. Udaipur I. B. 84, 89.

—ascribed to Varāhamihira. Mithilā.

अष्टोत्तरीदशावली jy. Allahabad 160. America
5006. Ānandāśrama 1892. BBRAS.
347. K. 232.

अष्टोत्तरीदशावली jy. PUL. II. p. 211.

अष्टोत्तरीदशानन्दशास्त्रसंग्रहद्वय jy. Mithilā III. 12.

अष्टोत्तरीदशावली jy. by Śrīpati. IM. 1307.

अष्टोत्तरीदशमाल jy Alwar 1718 America 5097
B IV 114 Bikaner 4440 4441 PUL
II p 211 (from the Gaurijataka)
Skt Coll Ben 1911-12 p 11 (no 2125)
Udaipur II 181 11

अष्टोत्तरीमहादश jy PUL II p 211

अष्टोत्तरीयात्राविधान Rohtek 79

अष्टोत्तरीवृत्ति BP p 247b

अष्टोत्तरीस्तवन (अष्टोत्तरीयवण) Jain Pkt Śvet
by Mahendrasūri pupil of Bhuvana
tuṅgasuri of Aṭṭalagacoba BORI 225
of 1873 74 BORI D XIX : 25

—C Avacurni in Skt by Jayasēkhara
suri BORI 225 of 1873 74 BORI D
XIX : 25

अष्टोत्तरीज्ञानविधि Jain Chani 3241 JASB
1908 p 409b (no 6668 Astottarienatra
vidhi) Prāsasti II p 275

अष्टोपनिषद्भाष्य by Śāṅkaracarya OPB 330

अष्टौ प्रत्याप्त्यानि Jain BORI 123 of 1873 74
D p 60 Kh p 91 (no 123) (Magadhi
and Gujarati)

—O by Kulamaṇḍana BORI 123 of
1873 74 D p 60 Kh p 91 (no 123)
See NCC IV p 238

अष्टौ मन्त्रानि वा Praṇava N ryanastikṣara Vya
hrta Vasudevadvadaśakṣari Brahma
gayatri Matrka Pauruṣa (Purnṣa
sukta) and Sadakṣara TD 16502 11
XX Sup nos 281 (with nyasa etc.)
292 294 295 296 297 Each of the
mess has a diff set of mantras

अष्टौ वाक्यानि vedic giving the devatās and
the mantravakyas (8 in number) for
all stars TD 827

अष्टौ दश gr RASB V1 4497

अष्टौ खलानि IM 2794 (with note)

असहकर्मकरण a name of the Candrayaka
rapa which is devoid of Saṃjñas See

Kāśyapamūl Aufrecht 7DMG 23
p 105, Belvalkar Systems of Skt Gr
p 60

असंस्कृतपादाशय by Vasubandhu different
from the a of Abhidharmakośa See
Bib Bouid II 162

असंस्कृतपद्यन Jain Pkt in 13 gathas forming
the 4th adhyayana of the Uttaradhyā-
yanasūtra BORI 39(b) of 1877-78
BORI D XVII in 650

See also IO 7492

असंग Jain son of Patumati and Veritti and
pupil of Naganandin, according to
the Prāsasti in the Karañja Me of his
Vardhamanacarita the a appears to
have written this work in 988 A D
(CPB intro p xxxiii) mentioned by
Dhavalā in the preface to his Harī
vamsāpṇṛṇa (CPB intro p xlix)

Candraprabhāpurāṇa See Jaina Sid
Dhas V iv p 225

—Nanarthakośa Waranga 10 (2)

—Vardhamanacaritakavya or Mahavira
evamcarita or Sammaticarita Adyar
CPB 7853 7856 MD 12166 63
Moodbidri II 175(b) Peters IV Extr
p 163 Śravanabelgola 100

—Vardhamananirvāṇakalyāṇaka Jhalra
patan p 87 Of previous

—Santīnāthapurāṇa BORI 116f of
1891 95 IO 7667

In the Prāsasti in the Karañja me
of his Vardhamanacarita it is said
that Asaga wrote eight works

असंगोऽनुवर्त्तमानोऽष्टौ दश db by Ahobala Śāstrin
Hpr III 18 RASB III 2391

See below Asap ṇḍasagotrāparigraha
vidhi

असंगपतसंयुत Bud Palī Suttapitaka Br Mus
Palī p 139

असंख्ययज्ञयण See above Asamskrtadbyayana
असंख्य śaiva Upagama in Santanagama See
list in Kamika

असङ्ग Bud 4th Cent brother of Vasubandhu,
expounder of the Yogacara school,
pupil of Maitreya the real founder of the
Yogacara School, converted his brother
Vasubandhu to Mahayana Works of
his seem to have got confused with
those of Maitreya See Obermiller, Intro
to his transl of the Uttaratantra *Acta
Ori* 9, (1931), Wint *HIL* II pp
630-1 See also G Tucci, *Doctrines of
Maitreyanatha and Asanga*, University
of Calcutta, 1930

—(Mahayana) Abhidharmasaṅgītiśāstra
Nanjo 1199

—Abhidharmasamuccaya JBORS
XXIII 1 p 54

—Abhisamayalaukarika (?) See Ober
miller *Acta Ori* XI (1933) p 12 and
in 1

[—Uttaratantravyākhyā See below
Mahayanottaratantraśāstravyākhyā]

—Trisatīka . karika JBORS
XXIII 1 p 52

—Dharmakayaśrayasamanyagunastotra
Cordier II p 4

—Dhyānadīpadeśa Cordier III p 389

—Prakaranavyavahāśāstra ('karika')
JBORS XXII 1 App E p iv
Nanjo 1177 1202

Rahula Sankrityayana thinks that
this may be Vādaprakaraṇa or Vāda
prekaraṇakarika

—Prajñāparamitasadbhāna Ptd Sādhana
mala. Pt. I GOS XXVI no 159

—Madhyāntanugamaśāstra, a C on a
text by Nagarjuna Nanjo 1246

—Mahayanasāṅgraha Cordier III p 382

—Mahayanssāmparigrahaśāstra Nanjo
1183 1184. 1247.

—(Mahayana) Sutralaukāra and Tika
Nanjo 1190

Edn S Levi Paris 1907, 1911

The C alone is by Asaṅga the text
being Maitreya's Levi takes both text
and C as Asaṅga's See Wint *HIL*
II p 354 in 1 p 630

—Mahayanottaratantraśāstravyākhyā or
simply Uttaratantravyākhyā Cordier
III p 374 JBORS XXI 1 pp 31.
33 XXIII 1 p 34

Transl from the Tibetan with Intro
and Notes Obermiller, *Acta Ori* IX
(1931) 81-306

Real a of text and C is Sībīramatī
See NCC II p 304

—Maitreyasādhana Cordier III p 67

—Yogacāryabhūmi or Yogacārabhūmi
Cordier III pp 378 379 380 JBORS
XXIII 1 p 24 XXIV iv p 144
(Śrāvakabhūmi chapter) Nanjo 1170
(Yogacāryabhūmiśāstra or Saptasāsa
bhūmiśāstra)

Its XVth section, Bodhicattvabhūmi,
ptd *K P Joyasol Res Inst Patna*,
1966

—Vajracchedikāprajñāparamitasūtra
karika 77 verses by Vasubandhu com
mented upon in the Vajracchedikāpra
jñāparamitasūtrasāstravyākhyā Nanjo
1208 1231

—Vajracchedikasūtrasāstra C on the
Vajracchedikāprajñāparamitā Nanjo
1167

—Vajracchedikāprajñāparamitāsūtra
śāstravyākhyā. Kārikas by Asaṅga and
gloss by Vasubandhu Nanjo 1231

—Saddvaropadistadhyavavyavahāra-
śāstra Text by Asaṅga and gloss by
Vasubandhu Nanpo 1230

असङ्गवाक्य by Balanatha Jodhpur 876

असङ्गतमप्रकरण adv and O by Śaṅkarabhāratī
tirtha Burnell 93a Mysore I pp 424
657 III p 13 Rico 134 TD 7681

असङ्गतमकाशिका adv Mad Uni 305B
—by Govindendra Viśvabharati 3035(1)

असङ्गतमविवरण adv MD 4546

असङ्गतमविवर्णिका in 8 vorees (Beg अरोद्रन
सेनार्द्र) Ptd Dr St Ratnakara,
pp 356-57, Paudita Pustakalaya, Kasi,
1950

असङ्ग्यानिश्चुलि See Asvadyayaniryukti

असङ्ग्यातिवन्दन by Śiṅgararya son of Jagan
natharya of Kaśyapagotra Gov Or
Libr Madras 7 MD 3020

असङ्गाधिकरणसद्द्रव्यवाद ny Oppert II 9553

असङ्गविव्याधियोगा med Trav Uni 1255
(mixed with Malayalam)

असङ्गिण्डप्रपञ्चित MD 18059 13063

असङ्गिण्डसंगोत्रपुत्रपरिग्रहरीक्षा dh Allahabad
183 BORI 133 of 1886-93

असङ्गिण्डसंगोत्रपुत्रपरिग्रहरीक्षा dh by Ahobala
Śāstrin Stein 83

See above Asagetruputraparigraha
parikṣa by Ahobala Śāstrin

असङ्गिण्डसंगोत्रपुत्रपरिग्रहा dh Peters IV p 5
(no 133)

असफविलास prose kavya by Jagannatha
Pauditaraja on Asaf Khan (died in
1646) courtier of Shah Jehan

See Āsaphavilāsa

[असमनाशसनातुरणशास्त्र] erotics by Virā
bhadrā Rep Raj & C I p 47

This seems to be Virabhadra's
Kandarpoudāmaṇi

असमयाधिकरणनादाद्द्रव्यपरवाशवाद ny Burnell
1206 TD 6643

असम्बन्धहटि Bud by Kambalakambalāmbara.
Cordier II p 235

—by Kṛṣṇa Cordier II p 236

असम्बन्धचलनहटि Bud by Kambalakambalām-
bara Cordier II p 235

असम्भव ny Pojawar 326 387 Prativādi
bbayanākar p. 22 no 367

—(Samanyaniruktigadadhari). ny.
Mysore I p 370

असम्भवपत्र ny by Vijayaraghavācārya
Oppert I 351 1204 II. 1430 (Vira
rāghavācārya)

असमोहविदासिनी name of an C on Jataka
Aṭṭhakatha Fausboll 90

असहाय before 750 A D

—O Bhāṣya on Gautamadharmasūtra
(ref to by Anuruddha in Haraṭaṭi,
also by Viśvarūpa on Yajñ III
263-64)

—C Bhāṣya on Nāradaśmṛti Kalyana
Bhatta at the instance of Ke āva
Bhaṭṭa revised it See Jolly's edn of
Nāradaśmṛti, Bib Ind 102

—C Bhāṣya on Manusmṛti Ref to by
Medhatithi on Manu VIII 155 Śira-
vativilāsa p 348 (Mysore edn) and
Vivadaratnakara p 583

—Lakṣitasmṛtivyākhyā

—Śāṅkhasmṛtivyākhyā, The last two
are ref to in the Nyayaratnadīpavali
of Ānandanubhava and in the C on
it by Ānandagiri See ABORI XVIII,
ii (1937) p. 205

असह्यारविधि Jain Pkt on the rules for the
study and prohibition of study of Jain
scriptures Cs X C 76 (43 rules).
Delhi IV 384(a) (Asajjhatividhi)

असाधारणक्रोडपत्र Pejawar 375.

असाधारणग्रन्थ ny.

—an. Prativadibhayaṅkar p. 19, no 22.

—by Kṛṣṇa Bhaṭṭa. Mysore III. p. 10.

—by Jagadīśa. SSPO. III. K. 150.

असाधारणग्रन्थ ny. by Gadādhara. Adyar II. pp. 108a. 109b. Hz 1248(e). Mithilā (Asadharanarahasya). Mysore I. p 374. Nabadwip 284 (Asadbaranatika). Oppert I. 1205. 4275 7656. 7701. II. 24. 874. 1028 1431. 3582 5818 (Asadharanarahasya) Pejawar 114 PUL II. p. 2 (rahasya). SK. Ray 570 (Asadbaranatika) SSPC. III. K. 59. 123. 279 Varendra 1171 (Asadbaranatika).

असाधारणचिन्तामणि portion of Tattvaśaṁtaman Pejawar 91.

—C. Asadharanacintamapididhiti by Raghunatha Śiromaṇi Pejawar 91. SSPO. III K. 288

असाधारणपूर्वपक्षरहस्य ny. by Mathuranatha. Ben. 102. 195. 201 228. SB. 203 (an.).

असाधारणरहस्य ny. by Matburanatha. Ben 193. 195 202 211 (inc.) 220 227 234 236 (inc.). Cs III. 232 (fr.) SK Ray 567 (Asadharanarahasyatika). 580 (Asadharanatika) SSPO I. A. 255 303.

असाधारणसिद्धान्तरहस्य by Mathuranatha. Ben. 193. Hpr. II. 10.

असाध्यविलक्षण med. Ujjain I. p 50

असाध्यशीतप्रतिकार med. Allahabad 40

असारकसुत Bud. Pali from the Sutta-jataka-Nidānaśamsa Frenob transl. by Yaing. See *Bibl Boudd* VI. 117.

असालतिप्रकाश a dictionary written under Asalahi Khan, a prince of Kashmir, by one who calls himself son of 'Mira-mira'. Oxf. 193a.

असित śaivāgama. See list in Kāmika.

असित sago.

—Śivastotra (attributed). Ptd. See IO. Ptd. Bhs. 1938, p. 179.

असिताङ्गादियामल tantra. Q in Pheṭkārīnt-tantra, Oxf. 07a

असितातन्त्र mentioned in the Saubhagyaśāntāmaṇi, IO. 96

असितादीरदान from the Kalikulasarvasva. IM. 4806. Lz 1286, 3.

असितापूजाप्रयोगविधि Rohtok 157.

असिद्ध ny. by Gadadhara. Oppert II. 3583.

—by Raghunatha. SSPC. III K 291.

असिद्धग्रन्थवृत्ति ny. by Kṛṣṇa Bhaṭṭa. Mithilā

असिद्धपरिभाषानिर्णय OPB. 831.

असिद्धपरिभाषापरिचय gr. Adyar II p 85a. Adyar D VI. 480.

असिद्धपूर्वपक्षग्रन्थक्रोड ny. by Kālīśaṅkara. NP. II 44.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Candranārāyaṇa NP. II 50.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Mahadeva NP. II 52

असिद्धपूर्वपक्षग्रन्थटीका ny. by Śaṅkara Miśra NP. II. 24.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranārāyaṇa NP II. 44

असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahadeva. NP. II. 52 Same as the above?

असिद्धपूर्वपक्षग्रन्थवृद्धिद्विषय ny by Gosvamin NP. II 84

असिद्धपूर्वपक्षग्रन्थवृद्धटीका ny by Kṛṣṇambhaṭṭa. NP. II 26.

असिद्धपूर्वपक्षग्रन्थविवेचन ny. by Goloka NP II. 24.

असिद्धपूर्वपक्षग्रन्थानुगम ny. by Dnlara. NP. II. 34.

- मतिद्वयप्रवृत्तिर ny. by a pupil of an Itara-
ntri. Adyar II. p. 85a. Adyar D. VI.
432.
- मतिद्वयप्रवृत्त्या ny. pr. an. Adyar II. p. 83a.
Adyar D. VI. 431. 433 (A s. vicāra)
(2 different works).
- मतिद्वयप्रवृत्तिर (विज्ञान) विद्या from Bhaga-
vatipurāṇa. Trav. Uni. 6732
- मतिद्वयप्रवृत्तिर परमेश्वरस्य महाविद्या tantra. Dicen
10111.
- मतिद्वयप्रवृत्तिर ny.
—C. Bhaṭṭika by Kṛṣṇambhaṭṭa NP
II. 26.
—C. Bhaṭṭika by Govamin. NP. II. 26.
—C. Tika by Candranarayana. NP. II. 16.
—C. by Śaṅkaramitra. NP. II. 62
—C. by Haranarayana NP. II. 16.
- मतिद्वयप्रवृत्तिरप्रवृत्तिर ny. by Kalitānaka NP
II. 31.
- मतिद्वयप्रवृत्तिरप्रवृत्तिर ny. by Mahādeva. NP.
II. 16.
- मतिद्वयप्रवृत्तिरप्रवृत्तिर ny. by Goloka NP
II. 62.
- मतिद्वयप्रवृत्तिरप्रवृत्तिर ny. by Duhura. NP II. 26
- मतिद्वयप्रवृत्तिर ny IM. 14
- मतिद्वयप्रवृत्तिर ny. by Gadādhara. Ben. 161.
237.
—C. by Kṛṣṇambhaṭṭa. Ben. 158. Stein
189.
- मतिद्वयप्रवृत्तिर ny by Jagadisa Ben. 152. 156.
SK. Ray 584 (Aśuddhika by Jaga-
dīsa).
- मतिद्वयप्रवृत्तिर ny. by Mathurānātha. Ben.
161.
- मतिद्वयप्रवृत्तिर ny. Prativādhayānkar p. 25,
no. 81.
- मतिद्वयप्रवृत्तिर ny. by Kāśinātha. Hall
p. 54.
- मतिद्वयप्रवृत्तिर ny. by Mathurānātha.
Ben. 232 (an.).
- मतिद्वयप्रवृत्तिर ny. by Mathurānātha.
Ben. 237 (an.).
- मतिद्वयप्रवृत्तिर Bud. Pali. giving names of
80 chief disciples of Buddha. C. 187a
D. I. 775
- मतिद्वयप्रवृत्तिर vedic. S. 187a 111.
- मतिद्वयप्रवृत्तिर from Sanskrit text of Śāradāpāṇi.
Gough p. 171 Kh. 49 NW. 472. 474.
- मतिद्वयप्रवृत्तिर Bud. Corollary II p. 257
- मतिद्वयप्रवृत्तिर Bud. 187a restored by H.
Kimura. See III. 111 p. 117.
- मतिद्वयप्रवृत्तिर (?) Pkt. preface q in text 187a 111
II 74 79
- मतिद्वयप्रवृत्तिर al. critical drama?
—C by Varadaguru Ref to in preface
to Kāndarpavijaya, MD. 12704. by
Varada's son Udhaguru.
- मतिद्वयप्रवृत्तिर Bud Pali, giving names of
80 chief disciples of Buddha. Colombo
D I 760.
- मतिद्वयप्रवृत्तिर (a of Gunaratnagraha).
CPB. 1236. Kh. 7.
- मतिद्वयप्रवृत्तिर PUL. II. App. p. 36.
- मतिद्वयप्रवृत्तिर Jain. Leumann 113.
—C. Ākhyātavacuri. Leumann 111.
- *मतिद्वयप्रवृत्तिर धर्मप्रवृत्तिर vi. adv. by Vigna-
ham Desikacarya. MD. 4963. MT. 33(b).
- मतिद्वयप्रवृत्तिर jy. a chapter (of?) containing
21 āloka. BBRAS. 215.
—C. Udharaṇa written in 1624 A.D.
BBRAS. 215.
- मतिद्वयप्रवृत्तिर mantra. Bharatpur XVI. 100.
- मतिद्वयप्रवृत्तिर TD. XX. Sup. no. 899 (i).
- मतिद्वयप्रवृत्तिर Baroda 13449(b).
- मतिद्वयप्रवृत्तिर MD. 5934. 5925. Taylor II. 148.
- मतिद्वयप्रवृत्तिर mantra. Bharatpur XVI. 81.

अश्रोपसहारमन्त्र Adyar II p 380b IO 6163(3)
(Astropaharamantra). Jodiya II 10
(Astropasamharana) MD. 17376 MT.
6963 7669 (inc) (similar to above)
Trav. Uni 7291B 13584O. Udaipur
II 18, 89 Weber 909

अस्थिक्षेपणविधि grh dh PUL 11 App p 36
Suolpattra 126 (°kṣepavidhi)

अस्थिक्षेपनिर्णय (?) dh Stein 83 (inc)

अस्थिक्षेपप्रयोग grh. dh Allahabad 176 TD
12682-12687.

अस्थिक्षेपविधि grh pr. Baroda 3856

अस्थिप्रक्षेपण grh-dh Skt. Coll Ben 1916-
17, p 2 (no 2620).

अस्थिप्रक्षेपणविधि grh Adyar I p 83a Ānandaśrama 2205. 3871 4828 (Asthikṣepavidhi) Baroda 2380 3955 Dāhīlakṣmi XLI 16

—by Candragomīśra, from his Nihandha-
oudamani, Baroda 5478

अस्थिप्रस्थान (Shana Bini) (?) Ranchur 6264
(Nagari)

अस्थिप्रज्ञ poet not his proper name. Sbk 1189

अस्थिरवज्ञ Bud

—Guhyasamāja maṇḍaladevakayastotra
Cordier II p 141.

अस्थिगुह्य grh-dh. America 3010 Ānandaśrama 418. 2204 BP p 295 NP
V111 50 Viśvabharati 1660

अस्थिगुह्यि or शयप्रतिष्ठास्थिगुह्यि grh Bandh
D. p 375 IO 6556(6)

अस्थिगुह्यिहारिकाप्रयोग grh-dh BORI 500 of
1883 84

अस्थिगुह्यिप्रयोग grh-dh L 883

—dh Ānandaśrama 242 A8 p 16.

अस्थिगुह्यिविधि grh-dh Ānandaśrama 6912

अस्थिमन्त्रप्रयोग grh dh MT. 147(h)

अस्थिमन्त्रयज्ञ grh Ānandaśrama 3117.

अस्थिसञ्चयनविधि Ptd. in *Antyapaddhati* by
Rama Upadhyaya Suri fol. 17-22.
Benares 1926 See IO Ptd. Bks
1938, pp. 130. 199

अस्थिसञ्चयनादितः पञ्चकशान्तिपर्यन्त विधय. grh-dh
Nasik II 21

अस्थ्युद्धरण grh-dh BORI 501 of 1883-84.
BP. p 295 D. p 375

अस्थ्युद्धरण्यप्रज्ञ another name of Nārāyaṇa's
Dīpikā on the Mahanārāyaṇopaniṣad
Trav Uni 1940.

अस्थ्युद्घातविद्या Jain. by Yaśovijaya (1624-88
A.D.).

Ptd with a.'s O. Jaina Ātmānanda
Sabhā Ser. 78 1925.

अस्थ्युद्घातविधिनिमित्तकज्ञानविधि dh Bomb Uni
970 971.

अस्मच्छन्दस्तय by Somasundara BORI 618 of
1892-95 Peters. V p 277 (no 618).

Ptd. in the Jainastotrasaṅgraha,
Jaina Yaśovijaya Granth. 7. 1906 Pt I
pp 12-28 (Aśmacchabdarupāṅkītanava-
stavi) See IO Ptd Bks 1938, pp. 180
1132.

‘अस्मच्छन्दस्तय निरुद्धम्’ इति श्लोकस्य विवृति by
Gokulanatha Gosvamin RASB. VII.
6277

अस्थ्या(?) A part of the *Tṛṇḍya Brahmapa* of
the Sv Oudh X. 2

अस्थ्ययामस्य कथं Q often by Ātmānanda in
his C. on *Asyavamyasukta* See
below A v suktakāla.

अस्थ्ययामीयवृत्त (Rv. I 164) AK 4 5 (and
Bhaṣya) Baroda 1866 4514 BISM.
580 BORI 167 of A1882-83 4 and 5 of
1891-95 BORI. D I 1. 427 428 536.
OLB I. p 1 (2 mss) Damodar II O
Stein 221 IO 59. L 1883 MT 5165
Oudh XVI 20 (3 mss). XLI 21
(3 mss) XX. 8 XXI 23 (2 mss)

XXII 33 (4 mss) Oxf. II. 8902(2).
PUL I p. 1 (2 mss). TD. 13-18, 299.

Ptd (1) Lahore, with Ātmananda's Bhāṣya. (2) with Siyana's and Ātmananda's C. Ganesh & Co, Madras, 1976 (3) For an astronomical interpretation see edn with Eng. C. and transl by R. V. Vaidya, A. V. G. Publication, Poona 2

—C an. IIO. Stein 221 (inc).

—C. Bhāṣya by Ātmananda, son of Viṣṇu of Gautama-gotra, an adhyātma interpretation of Rv I 161, q. the Vedic Cs of Skanda, Udgitha and Bhaskara, Vedamitra (Bṛhaddvata), Śaunala, Vararuci's Anukramapika, Viṣṇudharmottarapurāṇa Upaśaṅga (1 Anuṣṭubh on Mahatītparāya and Avantarātātīparāya) and a Dramiḍa-sramin described as a pupil of Śaṅkara-ācārya.

Adyar D I 12 Baroda 1866.
Bikaner 200, 201 (both inc) CLB I.
p 1. IM. 1865 IO. 60. MT. 6465.
PUL I. p. 1 Wai 800.

—C Bhāṣya by Siyana Baroda 4544
OLB. I. p 1. Cs. I 542. PUL I p 1.

—C Bhāṣya different from Siyana's or Ātmananda's BORI. 5 of 1891-95.
BORI D I. 428.

मस्यसामीप्यसुतत्र in the Ruma-Puskara-samvada in the Viṣṇudharmottara Ref to by Ātmananda in his C on Aśva-sāmyasukta. IO 1 p. 81

मस्यसमाय Bud

—Ālokanaluprakaraṇa. Cordier III
p 496

—Ālokanaluprakaraṇavyākhyā Hda-
nandajanani Cordier III p 497

—Mahāśaṅkaraśaṅgrahopaniṣandhaṇa.
Cordier III. p 383

—Mahāśaṅkaraśaṅkaraṇikā. Cordier
III. pp 376-76

मस्यसमायनिर्युक्ति Jain. 111 verses in Pkt.
forming part of the Pratikramana-
niryukti (of the Āvāśyakāniryukti).
BORI 273(a) and 306(g) of A1532-
83 BORI. D. XVII. in 1056 1067.
Cham 2978. 3033(b) D pp 325 330
Jesalmere Skt. Intro p 70 Peters I.
pp 125 (no 273 (21)). 128 (no. 306
(10)). Weber 1913(16)

मस्यसमायनिर्युक्ति Bud. Pali from the Majjhima-
nikāya of the Suttapitaka. Oxf. Pali
p. 30 (with C)

Ptd (1) with a short Pali C. and a
transl. by Fischel, Kiel 1840 (2) Ma-
j-
jhimanikāya Vol II pp 493-13
Nalanā Deraniyagari Pali Ser 1958

मस्य father of Dvārakadāsa, great grand-
father of Todarāmalla (a of Todara-
nanda, Bikaner 2360)

महमर्चद्विधेय adv TD. 7640

“महमर्च” मन्त्रत्रय mantra Adyar II p 230b

महमर्चद्विधेय Jain MD 9131 11315. 16399
18107.

महमर्च BISM. Nasik Patwardhin 739

महमर्चम jy L- 1080

महमर्चमजित jy. Trav Uni. 2166

महमर्चमदक Pheb 13

महमर्चमय Rv. Weber 122

महमर्चसारणी Jain JASB 1909, p 400h (no
6761)

महमर्चमदि jy Adyar

महमर्चमद्यानयन jy for calculating the Muham-
medan Calendar with Tab'as in Telugu.
Gov. Or. Libr. Madras 7. MD 13334.

महमर्चमद्यानयन mantra Ānandāśrama
7731.

सहर्गणोपपत्ति jy. from the *Grahaśāghava*.
Phoh 8. PUL. II. p. 211.

सद्वर्मावप्रकाश jy. by Padmaprabhasuri. TD.
11814 (ino.).

सद्वर्मादिगणित jy. Trav. Uni. 1005C.

सद्विधि dh. Oadh XX. 170.

सद्व्याकामधेनु dh. in 8 obs. called Vatsas, by
Keśavadasa alias Khusāli Rama, called
after Ahalya Bai, the wife of Khande
Rao, Holkar of Indore, in the 18th
Cent., son of Mallari Rao.

Ben. 136. Hpr. IV. 24 (8 obs. in
disorder). NP. V. 68. R. A. Sastri I.
97. RASB. III. 2111 (ob. 6 Vastu
only). SB. 146 (3 inc. mss.). 147 (ino.).
Ujjain Latest Additions 379 Wai 365.
365a (both ino.).

See Poona Ori VI 1-2. pp. 29-36.

Ptd. 6 parts. Benares, 1877-78.

सद्व्यासावमोक्ष (prabandha for Cakya Kutin)
by Narayana Bhattatari of Meppattur.
GD. 1622D. 1658G Harihara Sastri
XIV. 8. TCD. 661K (fr. at the end).
1375H. 1391 I Trav. Uni 3636K. TM.
262 I-1. 6693K (inc.).

सद्व्यासकन्दन nataka. Oppert I. 4105.

सद्व्यास्तोत्र stotra on Rama by Ahalya.
Allahabad 110. Alwar 2045. CPB.
332 (by Mahadeva?). 333. Mysore I.
p. 228. Ramsingh 1754.

सद्व्यास्तोत्र from the Balakanda of the
Adhyatmaramayana. Allahabad 190
(166). America 1173. IM. 7933. Trav.
Uni. 4867.

सद्वादिक्कम्म jy. by Dvijaraja IM. 1435.

सद्विज्ञादिदर्शन Jain. Arrah I.A. p. 2
Ptd. Kathiawar.

सद्विज्ञाधर्मविचार Jain. Mysore I. p. 552.

सद्विज्ञातुर्मास्य Rice 324

सद्विज्ञेयविद्या Jain. by Āsārāma.

Soo Tank, *Dist. of Jaina Biography*,
p. 103.

सद्विचक्र jy. Allahabad 150 (ino. and with O.).

Bikaner 6180. 6191. PUL. I. p. 114.

See also *Vṛṣṭalākṣapa*.

सद्विचक्रलेखनप्रकार jy. with meaning. MD.
15615.

सद्विचक्र jy. NP. IX. 46.

सद्विचक्र jy. Allahabad 180(5). IM. 1278.
1279. 1618. 6660. Slt. Col. Ben. 1903,
p. 22 (no. 1021 dup.) (with O.).

—C. by Narapati. Skt. Coll. Ben 1903,
p. 22 (no. 1021) (dup.).

—by Sarvaṇa. PUL. II. p. 211.

सद्विचक्र from the *Brabmayamala*. America
4404.

सद्विचक्र jy. by Narabari. B IV. 114.
IM. 1619. Mithila III. 13.

—C. Vivarapa. IM 1618. 1619.

सद्विचक्रकरण jy. from the *Narapatijayacaryā*.
IM. 1617.

सद्विराज mentioned in Bhoja's *Namamālika*.
TD. 4791, refers perhaps to Ādiśeṣa
or Patañjali.

सद्विदुष्यसेहिता or तन्त्ररहस्य from *Pāñcoratra*;
tantra

Ahīrabadhnya (Śivaprokta) p. 111
resame of Paśāpata tantra in 8 kāndas
pp. 111-2. Saudarāna or Sattvata has
10 sections. Glorifies, Sudarāna-dis-
cus, Vol. I. p. 108 counts upavedas as
5 with Itihāsaparāna. Adyar edn. Vol. I.
p. 103 refers to Paśu, Pati and Paśa
and Arthapañcaka (vaiṣ.).

Adyar II. p. 180a (3 mss. one ino.).
Burnell 204a. GD. 1079 (inc.). Gough
168. Gov. Or. Libr. Madras 7. MD.

5201. MT. 315. 3257 (ch. 28) 6177.
Mysore 3. Mysore I. p. 592. Oppert I.
2760. 5897. II. 8961. 4173 Prativādi-
bhayākar p. 16, no. 182. R.A. Sastri I.
p. 127. II. p. 177. IV. pp. 267. 269.
TD. 16319. 16320. Trippanittara I.
125(3). 659. 1113. Cited in Nyāyasid-
dhāṣṭhāna pp. 107. 169.

Ptd. in 2 Vols. *Adyar Library*, 1910.
2nd edn. 1966.

अद्विष्टं ज्यसंदितायां

—Nṛsiṃhatmantrarājastava. Adyar I.
p. 235a.

—Sudarśanaśaṣṭanāmastotra. Ādyar I.
p. 221b.

Pld. at the end of Adyar edn. of Abi.
Sath. Vol. 2.

महियलयक ज्ञ. (prāṇodaharaga). Allahabad
150 Bikaner 4442, 4413.

शहीन Sv. 5th division of Jainanilya Brāhmana
Baroda 9351(c). OLB. I. p. 1. Gov.
Or. Libr. Madras 7 (3 mes.). Oppert I.
4651. PUL. I. p. 15.

—Uth. Gov. Or. Libr. Madras 7.

—Rahasya. Gov. Or. Libr. Madras 7.

अहीनहस्व &r. by Varadaraja, son of Vāmana.
MT. 634(o)

अदीनकारिका on Abhinayaga prayoga Hpr.
IV. 26.

मदीनफलसि इ. अ. Sūcipttra 111.

—by Maheena Bhatte. Cs. I 404.

अदीनशाहसमयतः *Asiat. Res.* I. 342.

—C. by Traividyaṛddha of Talavṛta.
ibid.

महीनद्वयशाहदीपप्रयोग १८. AS p. 16. PUL. I.
p. 38 (2 mss.).

अहीनवसति 4r. by Upādhyāya Vedagarbha.
RASB. II. 1087(1).

अदीनपौषडरीप्रयोग Katy. by Narāyaṇa, son of Govinda. PUL. 1. p. 39. Ujjain Latest Additions 611.

महानययोग St. 4r. Mysore II. p 3.

महम्मद a name of PataEjvi. Oxf 372a.

नदीप्रवाहः in the Journal of the
Bhannatradiparāga. Sri. Dev. 843.
Thomas App. p. 259 (chs 10 11)

महोद्गुमाहृत्य another text; in five chapters
from the Brahmapurāṇa. Thomas
App. p. 257.

महोदयशुद्धमन्त्र manira. TD. XX. Sup. no.
1007(1).

मदीयगुडिमाहात्म्य on a sacred place composed
in Tiruvārūr, (Tanjore Dt.) from the
Nagarakhaṇḍa of the Brahmayajur-
pūrāṇa (Barnell) 100a (2 ms.). TP.
10070, 10071.

महेतुसमप्रकरण vol. 4. by Vaidyanatha. Ben. 227.

अद्वैत

-Adhama Kalamurqay. Ar. Triv. Uni
7035, 7051.

—Samitranidhaya. Triv. Upi 7032A.

खाँदिल

—Amrapada-pariyatavyakhyā, Cc. on
Bhāṣya on Mallinātha's C (2) Gough
p 189.

महोदयल

—Gaurisichirotsura IM. 0272

महोदय disciple of Isanendra and Nimbendra.

—Purāścaraṇakāṇṭubha. Bik. 1307.

ग्रहोत्पत्तिः and teacher of Abomasas
(a of Brahmasutradhikaranasamkhyā-
nirṇayasāgraha, MT. 1451(c)).

महोदय teacher of Brahmasvidyadhvarindra
(a. of Ramayanyakhyā virodha-
bhāṣya) MD 1895. MT. 3192).

महोदय contemporary of King Haribara I of
Vijayanagar.

—Virūpakṣavaśantoṣava. *campū*.
See V. Raghavan, *JOB., Madras*, XIV.
pp. 17-40.

Ptd *Kannada Research Institute*,
Dharwar, 1953

अहोबल teacher of Vañiṣeśvara II (a of Hīranyakeśiyaśrautasutravyākhyā, begun in 1816 A D TD 2072 and Hīranyakeśipariḥbhāṣaetravyākhyā, TCD 93), the great grandson of Vañiṣeśvara (a of Mahiṣāśataka, IO II p 1106a) See also Vañiṣeśvara's Dattacintamani MT 1806(h)

अहोबल of Vatsagotra pupil of Vadbhūta Varadacarya, father of Śrisaṅgasuri grandfather of Viraraghavadaśa (a of Indiraparimāyanataka TD 4313, Bhagavatavyākhyā MD 2230, Śri gunaratnakōśavyākhyā MD 9763)

अहोबल of Kidāmbi family and Ātreya gotra, disciple of Saṣṭha Parankuśa, the 6th pontiff of the Ahobila Mutt (C 1554-1569 A D—See *Annals of Ori Res Uni of Madras* Vol I pt 2), see MT 1626 1855(a)

—Ramāyanavyākhyā, Vālmīkīhrdaya MD 1889

—Ramāyanavyākhyā—Tānīśloki or Pratyekāślokaṣṭara, a Skt translation of the Tamil Tānīśloki or comment on verses of the Ramāyana found in the Tiruvaimoli IO 6578 MD 15616 MT 1626

—Vedantasaraṇavyākhyā C on Rāmanuja's Ved sūtra Mysore I p 484

—Saṅkalpasūryodayatīka Prabhavilāśa Adyar II p 31h Bikaner 3203 MD 12713 4 MT 1855(a) Mysore I p 286 Skt Coll Mys p 6 Tirupati 380

अहोबल of the Bhūṣaka family son of Rāmakkā and Naraśimha Bhaṭṭa

—Camakabhāṣya Trav Uni 7165B

—Nṛṣyāmahamaṇi ref to in his Rudra bhāṣya TD 686

—Rudrabhāṣya in verṣes Adyar II p 243a Adyar D I 202 Baroda 11009 Hz 1889 IO 1785 Oxf 131b TD 686 Trav Uni. 1621 2585E 7155A

—Śaktimābhīmnasṭavatikā Mysore I p 224

—Śivamahīmaeṣṭavatikā America 1708 IM 844 MD 11119 RASB VII 5602

अहोबल son of Naraśimharya

—Parakīyadhīkaraṇaśārirakhaṇaḍaṇa vedānta PUL II p 47

अहोबल, कल्य of Āndhra O 18th Cent father of Kalya Lakṣmīnraśimha, mentioned by latter in the prologue to his Janakajānanda

—Alamkāraśāntamāni

—Sahityamakaranda See *Proceed AIOO* XIII Nagpur, 1961 pp 152ff

अहोबलदीक्षितोपाध्याय mentioned as an authority on Śivotkarsa towards the end of the Iśavilāśa Adyar II p 175a (IX I 8 pp 400ff)

अहोबलदेव of Śayanamandra family and Kauśika gotra, father of Naraśimha sūri (a of Daivajñāhhusana MD 13433 Written between 1626 86 A D)

अहोबलनरसिंहाय dvaitin

—Vijayadhvajya adyanta pādya vyākhyā Mysore II p 31

अहोबलनाथ मण्डलेश्वर patron of Śrinātha (a of Tarkatīlaka MT 5657)

अहोबलनाथसिद्धान्त jy by Ahobalanātha Oppert II 1946 1947 (Ahobalanāthīya)

This is grahaṭāntṛa by Ahobalanātha Vellala Venkatayajvan's Vīraṇa on it gives the dates 1566 and 1526 A D See MT 457(h) and *Annals*

founder and ends with the same inoqm
hent as in ms. 22 G 4.

On the Abobala Mutt and its
pontiffs, see also Sannidhigurnparam-
para, printed in Tamil and Sanskrit
(Grantha), 1913 and the *Annals of*
Ori. Res. Uni. of Madras, Vol. II.
part 1 pp. 14-20.

अहोबलमठसेवोपक्रम Ptd Kumbhakonam, 1909.
See Br. Mns. Ptd. Bks. 1906-28. 30.

अहोबलमठस्य स्वामिनां गुह्यवत्पररा

Ptd. (1) *Venk Press, Bombay*,
1906 (2) in Kannada script Melkote,
1911 See IO. Ptd. Bks 1938, p 57.

अहोबलमठस्य गुह्यवत्पररा Ptd Bombay, 1905. See
Br Mus Ptd. Bks. 1906-28 30

(रायसम्) अहोबल मन्त्रिन् son of Rayasa
Nrsimhamantrin (Councillor of Sri
rangaraja), son of Cannaya mantrin,
patronised by Srirangaraja (1571-85
A D), son of Tirumalaraya of
Vijayanagar

—Kuvahyavilasanaṭṭala MT. 2919.

अहोबलमाहात्म्य (म गिरि मा or म क्षेत्र म.)
from Kṣetramahatmyakhanda of
Brahmandapurina Adyar I p. 142b
(Ahobalamahatmya) Gov Or Libr
Madras 7 MD 2360 Mysore I. p 179
Ptd. in Grantha script, Kumbhakonam,
1912 in Telugu script Mysore, 1915
See IO Ptd. Bks. 1938, p 57.

अहोबलमणि

—Īśvaras'otra (Īśvarastuti) hymn on
Śaṅkaracarya, composed as rival
to Trivikramapāṇḍita's Vāṇastuti
(Mithila) Adyar I p 189a MT.
1261(1). TA. 2510C

Ptd See IO Ptd Bks 1938, p. 57.
See also NCC. II p. 283b

अहोबल शशिन् or बोधानन्द्यन guru of Rama-
krṣṇa (a of Mimamsasutraprakāśika,
Hall p 181)

अहोबल शास्त्रिन्

—Asagotrāpūtraparigraha-parikṣa. Hpr
III. 18

अहोबल सुधी father of Lakṣmīnrsimha
(a. of Anyokṭimala, MD. 11996)

अहोबल सूत्रि of Samudrala family, son of
Nrsimha and grandson of Ahobala,
pupil of Śaṅkharananda and Svayam-
prakāśayati.

—Āpastambhāśrautasūtravṛtti — Yajñika-
sarvasva Baroda 7765 IO 4648
MD 1064.

He horrors from Rudradatta and
Talaṅtanavasin

अहोबल सूत्रि of the Tirumalai Mūlūkonda or
Penūkonda or Śrīṣaṭṭa Ghanagiri
family, son of Venkaṭaśastrya and
Lakṣmīmāhī, and disciple of Raja-
gopālamun, belonged to Vedānta-
deśika's Sampradaya.

—Yatirājaviṇaya campu. MD. 13395.
MT. 3551 Mysore I p. 269 Sri.
Dev 370

अहोबल साचार्य or देव son of Marayārya of
Duvvara family and belonging to Śrī-
vatsagotra

—Vakyārtharatna with own C Tātpar-
yapraṇāśika called Suvarṇamudrā
(Mim Prabhikara) Q Bhavanātha.
Adyar II p 120b Adyar D IX. 311.
GD 693 Mysore I. p 116 (3 mss).
II. p. 21

अहोबलसायं

—Padarāṇukāsahāsa Mysore I p 219

अहोबलसायं a preceptor of Śrinivāsaśāhakaṇṇa
Yati (a of Nyāyapariśuddhi rya.

Nikaṣa, MD. 4912), successor of Paratkuṣayati (of the Ahobalam Mntt).

अहोबलाचार्य of Kaundinya gotra; of Kamasamudra village; father of Ācarya Dikṣita and Sampadacarya, the latter, grand-father of Venkaṭa (a. of Rasikanarasollasa Bhapa, Śg. I. pp 85-87). Ahobala was the guru also of Śrīnivasadaśa (a. of Divyāsumanogunavaiṣṇanti, MT. 5719). See *J of the Andhra Hist. Res. Soc.* XIII pt I. p 19.

अहोबलाचार्य father of Venkaṭadaśa (a. of Vedantakarikāvali, Trav. Uni. 2812 D).

अहोबलाचार्य of the Cakravartti family and Śrīvatsa gotra, father of Anparyarya, guru of the a. of Prapannamṛta, MT 4880.

अहोबलाचार्य of Śrīśailāpurna family, father of Venkaṭarya mentioned in the Val muktatparyadīpikā, MT. 3492(d)

अहोबिल See above under Ahobala.

अहोमठ nephew and pupil of Ahobala

—Brahmasutrādhikaraprasāṅkhyānirṇaya-saṅgraha. MT. 1451(c)

अहोरात्रमतरुया Bud. Cabaton I. 14(I).

अहोरात्रमतरुयाविधि Bud. Hod. Bud. 71.

अहोरात्रमतनुसंसा Bud. another name of the Saptakumārīkāvadana SBL. Nepal pp. 221-3.

अहोयय Bud.

—Hovajrahakrama. Cordier II. p. 80.

अहोयलासीलस्य व्याख्या Wai 191

अहोमनाणादिव्याख्या Jy. Adyar II. p. 48a (2 ms.).

अहोमोदसातर teacher of Ajābasagira (a. of Sobhanastatistabukirtha) referred to in Śtuticaturvīṣātika, Āgamaśāstra Simiti Series 61, Intro p. 46 in

अहीन Jain logician, a Digambara? Q. by Kamalaśīla in his Tattvasaṅgrahapañcīkā, GOS XXX, XXXI pp. 486. 487; and by Durveka in his Dhamottarapradīpa, pp 35 216 K. I. Jayasol Res. Inst. Patna, 1935.

Additions and Corrections

PAGE

- 1a अश्वविदेक add See also Sarvamula edn. pp. 103a, 104h
2a. 1. 2 from below, read कृष्णचक्र
2b 1. 7 from above, read Akharnama.
1. 11 add Edn. Subhadra Jha, 1966.
4a 1. 10 from below, add Intro to Ak. a Siddhivinīśaya with Ananta-vijaya's C., Mūrtidevi Grantha-

PAGE

- mālā 22 Vol. I pp 21-70 Bhāratiya Jñānapīṭha, Banaras, 1959
4b 1. 11 add Mūrtidevi Granthamālā 10, Bhāratiya Jñānapīṭha, Banaras, 1953
6a अकलहसंहिता Arrah II. read p. 48.
6b 1 2 from below, read Peters IV. p 52 (no. 1393) VI p 143 (no 91(6)).

PAGE

- 7a बकारादिकोश
Ptd read in Pali and Sinhalessa
Peliyagoda, 1891 See Br Mus
Ptd Bks etc
- 8b अकुल्यीरतन्त्र JASB read p 130
अकुलगमतन्त्र read Peters. III
p 309 (no 444)
last entry, read अक्यसुरि
- 9a 1 4 from below, read Peters III
Extr p 78
- 9b add अक्षदेव
—Karmamāla med Q by Nāś
calākara in his C on Cihitsā
saṅgraha See IHQ XXIII n
p 139
- 10a 1 6 from below, read I 3 (not I 2)
अक्षयवतीया JBHP I 2 read 3
- 10b 1 13 अक्षयवतीयाव्याख्यान all L 2999
mentions C alone as Kāśmā
kalyāṇa's work Kāśmā refers
here to older Cs
अक्षयवतीयाव्याख्यान
Ptd read in iratamala pp 5-7
(1869) See IO Ptd Bks etc
अक्षयवतीयाव्याख्यान read Udaipur p 2
no 119 of Ptd Cat Ptd Benares
1906-09, -26, -27 See IO Ptd
Bks 1939, p 70
- 11a अक्षयवतीयाव्याख्यान read Peters IV p 52
(no 1891)
अक्षयवतीयाव्याख्यान all Q by Nāgar
juna in his Prajñāparamita
śāstra. title re'ored in Nanjin
74 and 77 See IHQ III p 415
- 12b अक्षयवतीयाव्याख्यान read Bāmaṣāna
- 13a last line read 10'63/ 4
- 13b अक्षयवतीयाव्याख्यान before TD no add
Taylor 1 235

PAGE

- add अक्षयवतीयाव्याख्यान in the form of Uma-
mahāśvarasamvāda ślokaś with
Canarese ṭika. Taylor I 543
- 14a 8th entry from below, read अक्षयवतीया
पोद्धारोपचार
- 14b 4th entry from above, read tantra for
tr
- 15b add अक्षयवतीया (military term) legion
one śloka to evoh Akṣohini
Taylor I 665
1 17 '1el Ups read 'Velan'a
Upanisads'.
- 16a अक्षयवतीया 1 17, read Hārīta
- 21b 1 17 Hanumatkavaca read Udaipur
I B 133, 185 (p 180, nos 1773
1099 of Ptd Cat).
- 22b after 2nd Agastya entry, add
अक्षयवतीया
—Ślokatarpaṇa A manual of
kashmiri brahmana for Ratar
paṇa See p 9 Intro to Laugikī
gṛh sa, Kas Texts 49
- 23a 1 17 from below, read Ptd partly in
the J of the Tanjore Sar Mah
lib I in II 1 II.
- 24a 1 3, read Trippūṇṭura II 167
- 27b last line read Dhārjastots
- 29a 1 5, read Ca Add
- 27b 29a under Agastyaśataka mas all
MT 7663
- 25a add अक्षयवतीया MT 7664 See
अक्षयवतीया below p 250a
- अक्षयवतीया all for an 1 n; transl
see the Ma'at the ALI pp
44 '7
- 37a 1 13 read Uṣaravedīvaranāś
- 34b अक्षयवतीया अक्षयवतीया 1 1 or Ca on
other sections from Agastyaśataka

- by Gaṅgadhara Kavirāja see under a, NCC. V. p 203'.
- 40b oḍi भविष्योत्पत्तिप्रयोग (ज्योतिषोत्पत्ति)
according to Hiranyak. by
Rāmākṣaṇa Bhaṭṭa München
129 with Mātṛdatta's C
- 41a aḍi भविष्योत्पत्तिप्रयोग *Of Jyotiṣomā-
gṇiṣtomajoh mantrasaṅgraha,*
Wai 320 (ino)
- 42b भविष्योत्पत्तिप्रयोग *and Of Jyotiṣomā-
gṇiṣtomahautraprajoga.* Trav.
Uni 1797
- 44b 3rd entry l. 1 in TD nos. *all* 272
- 46a 1 8 from below, *read* 'may be a mis-
take'.
- 49a 1. 9, *read* Āpadeva.
- 49b 1. 3, in RASB. nos *add* 414.
last entry last line, *read* Peters V
p 229 (no. 75)
- 50a 1. 1, *read* 'son of Kaśi Pāṭhaka and
father of Gopinātha Pāṭhaka'
- 50b last entry, *read* अमर्यादाधनप्रयोग
- 61a अमर्यादाधन] Rhs for. Rajapur 321(a)
7th entry, *read* अमर्यादाधनपद्धति
- 61b 1st line, *read* Peters. II p 177
(no 59).
अमर्यादाधन्याख्या l. 23, *read* 1832
- 52a *add* अनुसूतारणसूक्त TD. 272 279
अमर्यादकटोपदेशाधन *add* by Amara-
varman. See below p 335b.
- 52b 6th entry, *read* अमर्यादधन
1 12 from below, *read* Pattan I. p. 35.
- 57a 1. 3, *read* VIII. B.
1. 9, *read* VIII B.
1 24, *read* Ptd. Calcutta etc
- 57b अयोध्यामन्त्र *read* MT. 264(c)

- 62a 10th entry, *read* अयोध्यामन्त्रमात्र
etc.
- 62b 1. 3 from below, *read* referred to.
अनुसूतारण 1. 18 *read* RASB. ref. as
6076
- 60b अक्षर 1. 18 *read* Peters IV. p 43
(no 1160)
- 61a अक्षर by Kṛpārāma See NCC IV.
p 233a-h
- 62a अक्षरलिपि *all* Pratasti II. p 315
(=utra) Rgb. 1160.
- 62b 3rd entry, Aṅgada Kamāra's Kṛtapa-
deśa C is by Bindhavaṇa.
See NCC IV p. 258a
- 63a 1 3, Jātharotpatti *read* Ptd with
Hindi. transl. Aligarh, 1911. See
IO. Ptd Bks. 1939 pp 122.
1151.
- 64a 1 10 after Ptd *all* with Marāṭhi
transl. in *Simudrikasāstra*
pp 16-20
- 66b 1 7, Jodhpur *read* 518.
1 9, Mandlik p 57, *all* BG 1.
1 21, *read* Peters. I. p 121 (no 205
(8)) III p 336 (nos. 80. 81)
- 67a अक्षरलिपि 1 21, *all* Br. Mns.
Pah I. p 139 (3 mss). II. 109
(with C.)
1 26, *all* Kandy II p 1.
after ms references, *all* Ptd. Nilandī
Deraniigari Pali Ser. in 4 vols.
1960.
- 67b *add* अक्षरलिपिपाराज Bud. Kanjar
Kyata 393.
- 68a 1st entry, *read* Bud. Pali.
- 68b *add* अक्षरलिपिपाराज Bud. Kanjar
Kyato 71.

- 69a 3rd entry, *read* Peters. VI. p. 114 (no. 568)
- 69b अचल(नाम)धारणी Bud. *add* Kanjur Kyoto 318.
add अचलमहाक्रोधराजस्य सर्वतथागतस्य
 वलापरिमितधोरवित्तयस्वाध्यातो नाम-
 कस्य Bud. Kanjur Kyoto 127.
 अचलमहागुह्यतन्त्र Bud. *add* Kanjur
 Kyoto 72.
- 70a अचलसिंह l. 14, Nāmaasāṅgiticadhana
 here should be read as the work
 of Acalaśaṁba.
- 71a अचिन्त्यबुद्धविशयानिर्देश *add* Kanjur
 Kyoto 760 (35).
add अचिन्त्यमुक्तिस्तु Q by Nāgarjuna
 in his Prajñāpāramitāśāstra
 title restored by R. Kimura See
 IHQ. III. ii. p. 413.
- 71b l. 13, *read* Pattan I. p. 378.
 अक्षयवाक्ययोग l. 17 from below, *read*
 Peters. II. p. 168 (no. 49).
- 72a अक्षयवाक्यस्य l. 10 from below, *read*
 Peters. IV. Extr. p. 2.
- 73a l. 2, *read* Peters. III. Extr. p. 333.
- 73b l. 6, *read* II. p. 65.
- 74b l. 4, *read* Adyar Library.
 l. 19 from below, *read* Hanumad-
 aṣṭaka. Ptd. Br. St. Mu Pt. II.
 pp. 257-416. See IO. Ptd. Bks.
 1938, pp. 24. 999.
 last but one line, 1381 *read* 1831.
- 74-5 अच्युतराय मोडक *add*: In the Chandra
 Shum Shara Collection, Bod. Oxf.
 C. 324, a ms. of another work
 of Ac. Modaka, Jagadvijaya-
 a short work on adv. for pupil
 Śivarama, in the style of Guru-
 śiṣya-saṁvāda with the C.

- Bhāvaratnavilāsinī, by Vāḍuthe
 Nārāyaṇa of Kṛṣṇā who took to
 Saṇnyāsa, in Benares, is found.
- 75a l. 9, *read* Sābityasāravākhyā.
- 75b l. 17, *add* Trav. Uni. 7591.
 l. 7 from below, *delete* 'Noted as' and
read 'Ptd. Bombay, 1869. See
 IO. Ptd. Bks. 1938, pp. 25. 1786.'
- 76b l. 18, *read* Acyutarāya.
- 77a 4th entry, Ptd. *read* Calcutta, 1835.
 See etc.
- 77b last but one entry. Acyutāśrama-
 avamin's works: After Pañcar-
 devastotra, *add* Ptd. Br. St.
 Mu. Pt. I. 1st and 2nd edn.
 1912. 1913. After Bbedabbsaṅga-
 biddbastotra, *add* *ibid.* no. 256.
 After Haribhadravastatotra, *add*
ibid. Pt. II. pp. 257-416. 1916.
- 78b l. 5, *read* Proceed. AIOO. X.
- 79a अज्ञपापायत्री l. 16, *read* Peters. VI.
 p. 66 (no. 100 (4)).
- 80a last entry l. 12 from below. *read*
 'aīae Sabarapāda or Sabar-
 pāda or Jabarapāda'.
- 80b *delete* lines 5 and 6.
 अज्ञापविधि *read* अज्ञापविधि.
 अज्ञापविधाद्योत्तर *read* TA. no. as
 1683/4.
- 81a l. 9, *read* Peters. V. Extr. p. 49.
- 81b अज्ञातशत्रुकौटिल्ययिनोदन *add* Kanjur
 Kyoto 882.
 last but one line, *read* Peters. V.
 p. 276 (no. 607).
- 82a l. 1, *read* 1892-95.
 l. 4, *read* Aṣṭaputrakathām.
 l. 8, *read* Venk. Press edn.

PAGE

- 83a add अजितनाथजिनस्तोत्र Jain 5 vv.
(Beg श्रीवदशसनभावन) by Vinaya-
hamsagani
Ptd *Sri Jinastotrakosa*, pp 14-15,
Bombay, 1956.
- 83b अजितमहान् read 'pupil of Devendra
kirki
- 84a l 10 read Sadhanamala Vol I.
- 84b अजितशान्तिस्तवन read Jac reference
here after Hpr IV 4
- 85a l 24, read Pattan I p 385
- 86a l 6 read Peters I p 128 (no 316)
l 10 read Peters I App p 72
(no 105)
add अजितशान्तिस्तोत्र Jain by Vinaya
hamsagani 26 [vv (Beg अजितो
जयदी जयजिप्रग)
Ptd in *Sri Jinastotrakosa* of
Vinayahamsagani pp 12 14
Bombay 1956
last but one entry read Peters III.
Extr p 220 (no 58)
- 87a l 1 after Karyambudhi read Banga-
lore 1893 See IO Ptd Bks
1938, pp 72 1323
- 87-8 अजीर्णमञ्जरी or अमृतमञ्जरी add mss
refs IM 354 (with C) (Jirpa-
mrtaṃsajjari) SK Ray 431 448
(Jirpamaṃjari)
- 88a l 3 add BORI 210 of A1883 84
1033 and 1034A of 1886 92
530 of 1893 95
read BORI D XVI : 1 3 10
ll 8-9 read Peters II p 195
(no 210) IV. p 39 (no 1033)
V p. 269 (no 530)
- 88b last entry, read Peters IV p 41
(no 1104)

PAGE

- 89b मञ्जुनिदान Allahabad 39 read (3 mss
etc , 144 read (2 mss etc ,
read Peters II p 196 (no 211)
- 90b l 11, read Pattan I p 184
- 91a add under मङ्गकवण
Ptd in Siamese script Royal Siamese
edn. of Tripitaka Vol 26 See
JAOS XVI (1895), p colh
- 91b 7th entry, read Peters VI p 116
(no 576 (22))
- 92a add मनुनीता by Anantarama, ref to
by him in his own Vedanta
tattvabodha, Ptd Chowk 32
- 93a add मण्णन् (मतिवादिमयह्वर)
—Abhedakhandana Adyar D X
132 183 Extr pp 219-220
- 94b l 8, add Adyar D X 106 167 (inc)
188 Extr pp 234-5
- 98b l 18 read Anni'
last entry, add Kanjur Kyoto 790
- 97a अनामतीय add Kanjur Kyoto 749
- 98a अतिमालुपस्तव read Peters IV p 23
(no 627)
- 98b l 17 read Ptd in Telugu script
Madras, 1876 See IO Ptd
Bks 1938, pp 217. 1856
- 101b last but one entry read Ptd 5th
edn Ahbaga 1881 See IO Ptd
Bks 1938 p 237
- 102b अत्रिस्तिहान्त read jy
अत्रिस्त्वलि read Peters I p 120
(no 205 (1)) II p 186 (no 37)
- 103b अयवच्छद्व read Peters. III p 383
(no 3)
- 104a अयवणमद्रकालीमन्त्र in the TD refe-
rence add 7275(1) (in a collec-
tion)

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- 104b 5th entry, read IO n. p 526a
last entry, read अथर्वणरहस्य
- 105a Ādyadi Mahalakṣmīhrdayastotra.
read Mithila IV. 144
- 105b l. 10 Dhanurmasamahatmya read
Ptd. Madras, 1912. with Telugu
C See IO Ptd Bks. etc.
Narayanahrdayastotra. read Ptd.
Madras, 1877. See IO. Ptd. Bks
1938, pp. 210 1730.
- 106a l 15, read Lakṣmīyastottaraśatnama-
etotra. Ptd Madras, 1913. See
IO. Ptd. Bks. 1938, pp 210.
1458
- 106b 2nd entry, read अथर्वणसार.
- 107a Under अथर्वणोपनिषद् the Oc a. Bhaṣya-
vivarana and Atharvāṇomārjī
yatippant (entries 3 and 4 from
below) represent the same work
- 107b-108a read Peters II p. 183 (no. 32)
III p 383 (no 4).
- 108b add अथर्वसुनि Q often in Adbhuta-
sagara of Ballalāsena, Banaras
edn 1905 pp. 155ff, from
'प्रजापतिपुराणाद् अथर्वसुनि' (p. 161),
he appears to be interlocutor in
a work.
- 109a add अथर्ववेद A 8kt. text called
Haramekhala or Mahamantro-
daya, TCD. 999B, is assigned to
Av.
Under अथर्ववेदप्रातिशाख्य चतुष्पादिका
add Gough p 78.
last line, read Peters III p. 383
(no 2).
- 109b अथर्ववेदप्रातिशाख्यमूलध्वज read Peters
II. p 182 (no 16). III. p. 383
(no. 6)

PAGE

- C Bhaṣya. read Peters II. p 182
(no 16) III. p 383 (no 7).
- Under म. वे. वृहत्सर्वाङ्गिकमणिका add 'Ah-
medabad 7868 IM. 4895 (no.)
Mysore I p. 31 (Brahmaveda-
mantrapam) SSPC. I H 12'
read Peters III. p 383 (no. 8)
- 110b अथर्ववेदसंहिता read Peters II. p. 182
(no 1) III. p. 383 (no. 12).
Under Padapāṭha add Peters. III.
p. 383 (no 13).
- 111a अथर्ववेदसंहिता l. 20 add Ptd. with
Hindi transl. based on Sayana's
O Bareilly, 3rd edn. 1965 in
2 vols
English transl with a critical
and exegetical O, by W D.
Whitney, revised edn in 2 vols
Motilal Banarasidass, New
Delhi, 1962.
- 113a अथर्वशिखोपनिषद् add Ptd *Saiva Ups*
pp 10-19 1925.
—O by Upaniṣadbrahmayogin Ptd.
real *Saiva Ups* pp. 10-19 1925.
add English transl. *Adyar Library*
Series 85 1958.
- 114a अथर्वशिखोपनिषद् add Ptd (1) *Saiva Ups*
with Upaniṣadbrahmendra's O.
pp. 20-38 Adyar. 1925. (2) 108
Ups Jñānakhaṇḍa pp. 467-79
1963 2nd revised edn
l 6, from below. read Whish 18a
(not 17a)
- 114b l. 1, read Ptd. *Saiva Ups*. pp. 20-38.
1925.
- 116a add अथर्वसंहिता Q in Ballalāsena's
Adbhutāsagara, p 8, Banaras
edn 1905

- add अघातो ह्रस्वदीर्घञ्जुतमात्राण्यश्वराणि
स्याख्यास्यामः Mad. Uni. R. A. S
173(b)
- 116a अद्भुतगीता 1 11. read Ptd. Morada-
bad, 1901. See Br. Mns. etc.
- 118a अद्भुतशान्तिविधि attributed to Śaṅkara.
add TOD. 87.
- 119a अद्वयतारकोपनिषद् add Ptd. with Hindi
transl 108 Ups. (Sādhana-
khanda). Bareilly. 2nd revised
edn. pp. 216-223.
- 119b 1.1, read pp. 1-10 1920 after
Upaniṣads.
- अद्वयवज्र read Sādhana-mālā Vol. II.
- 120b 1 18, instead of 'ibid read 'Advaya-
vajrasaṅgraha. GOS. XL'.
- 121a last but one line, read Sādhana-mālā
Vol. I.
- 123a अद्वैतकलायांशरी add Ptd. with a's
Saubhagyalahari pp 12-20
1903 See IO Ptd Bks. etc.
- 123b 1 3. add अद्वैतकालानल dvai by
Kumbheri Ācārya. See ADORI
XIX p 361.
- add अद्वैतचण्डन dvai. Adyar D X
630 (inc.). Extr p 457.
- अद्वैतचण्डनपूर्वकचन्द्रिकामण्डन add Ptd
Madras, 1927(?).
- 129a under अद्वैतप्रज्ञासिद्धि read Peters VI
Extr. p. 21.
- 130a under C. Gurucandrika, add TOD
315 (inc.).
- 130b अद्वैतभूषण by Mahadevendra Saras-
vatī. add Cf. previous Probably
by Bodhendra See Adyar D
IX. 565, Mahadevendra copied
it.
- 131a 1.3 from below. read Kāmakoṭī.
- 133a अद्वैतरसमञ्जरी after the ptd ref. add
Srirangam, 1921.
- 134b अद्वैतशिष्यस्तोत्र after Datta add Ptd.
with Sādhanaśukusuma pp 4-5,
1886. See IO. Ptd Bks. etc
- 135a अद्वैतसाधनाय 1, 16, read Saccidananda
of Kaivalyadhama.
- 3rd entry from below, read as
अद्वैतसिद्धाञ्जन
- 135b 1st entry, read अद्वैतसिद्धान्तप्रकाश
- 136b 2nd entry, after Madras read 1905 in
Telugu script. See IO. Ptd Bks.
etc
- 19th entry, अद्वैतानन्द read Peters. IV.
Extr. p 0
- 140a अधिकमात्मनाद्वाय from Bṛhannaradī-
yapūraṇa. read Peters IV p 12.
(no 357).
- 140b अधिकरणकौमुदी by Devanatha Thak-
kura read the ptd ref. as
Haridas Śh. Ser 50. Benares
1926
- 141a 1 4 from below read 1492(a) (not
1492)
- 143a 1 6, after Ptd add in Grantha script.
Coimbatore 1909 See Br Mus.
Ptd Bks. 1906-28 107
- 145a-b अर्थार्थसंज्ञिका add 'See also अर्थसंज्ञिका'
below.
- 145b add अर्थात्म Q in Ānandatīrtha's
Bhagavatātmaparyāyaṇa, Sar-
vaṃśa edn pp 51a, 54b 55b,
56a, 57a, 83a
- अर्थात्मस्वरूपम् read Peters IV. p 43
(no 1163)
- 146a 2nd entry, read अर्थात्म
- 148a अर्थात्मप्राधान्य 1 25, read Śiva-
lāṇḍavastotra from

- 149b अघ्यात्ममहायोगशास्त्र This seems to be in vernacular. See also NCO. IV, under Kumbha.
अघ्यात्मरहस्य read See *Anekānt*.
- 154a after l. 5, add Ptd. with Hindi transl. 108 Ups. (Jñānakhaṇḍa) revised edn. 1963. pp. 419-427. Bareilly. undsr C. by Upaniṣad Brahma-yogin read Ptd. *Sāmānya Vedānta Ups.* pp. 12-25. Adyar Library. 1921.
- 154h अघ्यालोपप्रकरण each of the mss. noted here is a different text; Adyar D. IX. 648 seems to be a ch. of a larger work. Cf. *ibid.* 664 Apavada-prakarana which may be a further part of this work.
MD. 4597 is in prose; MD. 16075 is in verse.
- 155h add अनन्तरकुर्याद्वैरोचनगर्भसूत्र Bud. Kanjur Kyoto 925. Cf. next.
- 156a अनङ्गजीवनभाषण l. 17, read by (Ātreya) Varadācārya, son of Śrinivāsa-dhvarin alias Appayārya.
- 156h l. 27, read Kṛṣṇavijaya.
add अन(न्य?)द्वयोनवादिवाद् Jain. by Hemācārya. BP. p. 245a.
- 159a-h 4th entry from below on 159a, अनन्त, Iṣṭakāpūranatikā, and 2nd entry from below on 159h are identical. read the title of the work in the latter as Pūrapa-śloka-vyākhyā.
- 151a third entry अनन्त add: Another work of his is ref. to by Kāśinātha in his Rāmapūjatarāṅgī. See Chintaharaṇ Chakravarti. *JASB. Letters* IV. (1938) p. 455.
- 152h अनन्तकीर्ति read Peters. III. Extr. p. 131. sl. 2.
- 163a 2nd entry, read Peters. IV. Extr. p. 161.
- 169a अनन्तगुरु read a. of Vijayindrāparā-jaya.
last entry, add BORI. 712 of 1883-84 under this work.
- 164a add अनन्तजित्-जिनस्तोत्र in 5 verses by Samantabhadra.
See *Anekānt* VI. i. pp. 1-2.
add अनन्तजिनस्तोत्र Jain. 4 verses. in Mālinivṛtta. (Bog. द्रुतगुह्यमोक्ष) by Vinayahamsagapi.
Ptd. *Śrī Jinastotraśālos'a*, pp. 21-22, Bombay, 1956.
add अनन्तजिनस्तोत्ररत्न 9 verses by Sahasra° Munisundara. (Bog. अनन्तजिनस्तोत्ररत्न: द्रुतगुह्यमोक्ष)
Ptd. *Jainastotraśālos'icaya*. Pt. II. pp. 57-58. *Āgamodhāraka Granthamālā* 12. 1960.
- 169h fifth entry Anantadeva vaidya, Rasaintāmapī. He is identical with 169b, Anantadevasūri, Rasaintāmapī.
- 172b last entry, l. 4 from below, read *Princess of Wales Sar. Bha. Studies*.
- 173a अनन्तपद्मताप
—Madhvasiddhāntasāra. The a. is a descendant of Vedagarbha and pupil of Raghunātha and flourished in the 16th Cent.; the work M. s. sāra is a C. on a.'s own Padārthasaṅgraha.
See Adyar D. X. 589-91. Extr. pp. 476-7; also, B.N.K. Sarma. *Hist. of Decc. Lit.* II. pp. 356-7. The Padārthasaṅgraha has been edited from Kumbhakonam, 1893, 1922.

- 178a *add* अनन्तमुच्यनिर्द्धार(नाम)धारणी Bud.
Kanjur Kyoto 539
- odd अनन्तमुच्यपरिज्ञोघननिर्द्धारपरिवर्त Bud.
Kanjur Kyoto 760(2).
- 179a 6th entry अनन्तराम, Nimbārka.
add the following other works of his,
rel. to by him in his Vedānta-
tattvabodha, *Chock. 32*
- Aṅgula
- Paramatagurivajra (p. 21 अप्रमत्ता-
ज्ञानवक्ष्यतत्त्वित्तकादिविशेषनिरासस्तु परमत-
गिरिवज्राख्ये मये विलुप्तस्तद्वैर दृश्य इत्यत्र
विल्लरेण ॥)
- Laghuvēdarthasāgraha (p. 31
वैरैर लघुवैदार्थसंग्रहेऽपि मणुगीतास्तु
दाविनी पक्षिणी नित्य संक्षेपी वाच्येत्येती)
- Vedāntadīpa (p. 30 सत्यमिष्यात्तचोरेकता-
प्रसक्तिर इत्यादिना चेदन्तर्द्वये च)
- 181a *add* अनन्तमत I 29, read 'from Bhaviṣ-
yottarapurāṇa'.
- 184a I 11, *read* Ptd Bagalkot, 1928
See IO Ptd Bks. 1938, pp 115
759
- I 18, *read* Ptd in Telugu script
Tirupati, 1912 See IO Ptd
Bks 1938, pp 115. 1854
- 184b *odd* अनन्तसोमयजिन् of Madhava
Somayaji family, father of Tim
mayojvan (a of Kṛṣṇabhyaṇḍaya,
Adyar D V. 54 55) See also
NCC. V. p 16b.
- 185a last but one entry अनन्ताचार्य, Tattva-
mañjari dvai *add* The a. was
the 4th son and pupil of
Nṛsiṃha The Tattvamañjari
is a O on the Tattvapraśaṅka
of Jayatīrtha. For another ms.
of it see Adyar D X 591, Extr.
pp. 448-49
- Adyar D. X 591 Extr. p. 449
refers to 2 other works of his
Nyayakalpalatīvyakhya Nyāya-
dīpa and Pramāṇapaddhativya-
khya Paddhativyaprakāśikā
- 186a last line after Ptd *add* Sūtramullā-
roli Ser. 9. Conjeevaram, 1901.
- 188h I 12, after 1938, *read* pp 109-109
2002
- 187a I 4, *add* Ptd *ibid*
- 187h I 12, *read* Mokṣakaraṇatavada.
- 193b 3rd entry, *add* Kanjur Kyoto 823
अनवलौमनमन्त्र after Ptd. *add* in
Rogedi brahmakarma Bombay 1886
- 195a अनादिदेव Anādīdīpa here is to be
read as the work of Anādi-
deva
- 195b *add* अनायास described as a Yajña and
repository of Āyurveda as preser-
ved in Kaśyapa's text imparted
to Vṛddhajivaka See Kaśyapa
Sambita or Vṛddhajivakiya-
tantra, Nepal Skt Series 1,
p 191 verses 25-26
- 195h अनादितन्त्रराज Bud. *odd* Kanjur
Kyoto 53.
- 200a I. 3, *add* See NCC. III p 40a
delete I 4
- 202a 1st entry, *read* 'or अनुत्तरपरपञ्चाशिका'
add in the ms reference Adyar
D X. 951-954.
- 204a 1st entry I 4, *odd* 302 after Weber
301.
- 7th entry, *read* अनुत्तरपरपञ्चाशिका under his
works, after Sādhana-mālā, *read*
Vol I
- 205a अनुपेक्षा Jain. in 83 Pkt gāthās *add*
9b after Moodhidri II 420(1).

- 206a 7th entry: this seems to be in vernacular.
See also NCC. IV. under Kumbha.
- 206b 3rd entry, after Adyar D. no. add Extr. p. 497.
l. 16 from below, read Śāraṇa.
- 208b अनुमृतिमीमांसाख्य add Ptd. in Grantha script. Vani Vilāsom Press, Tinnevely, 1897.
4th entry, add 'according to the colophons is said to be part of a larger work called Gurn-jānāvāsīṣṭha or Tattvasārāyana.'
- 210a add अनुमानप्रकाश ny. Trippāṇittura l. 182.
last but one entry, read Peters. III. p. 390 (no. 199).
- 212a l. 7, read Peters. III. Extr. p. 186.
ll. 13-12 from below, read Peters. III. Extr. p. 185.
- 212b ll. 11-12, read Peters. III. Extr. p. 38. V. Extr. p. 52.
- 213a l. 2, add 'See addl. ref. below under work'.
1st entry, in the ref. to the Colombo Edn. add 1879.
3rd entry, add Ptd. Ath. parisīṣṭa Vol. I. pt. 1. pp. 213ff.
- 213b l. 1, read 2105.
l. 4, read Peters. IV. p. 1 (no. 2). Extr. p. 1.
under अनुयायकानुक्रमणी by Śaunaka read Anu-dō'a.
- 214a add अनुसंवादिमहर्षवचन Bud. Kanjar Kyōto 163 (p. 64).
- 215a l. 2, read Peters. I. App. p. 33 (no. 59). III. p. 406 (no. 641). V. Extr. p. 63.
- 215b अनुसृति l. 25, read IO. 6584.
- 216a 2nd entry, l. 24, read IO. i. p. 546b. l. 7 from below, delete 'p'.
- 216b अनुपमहोदधि Bikaner 1411. read 4411.
- 218b ll. 13-14 add, 'Not found in the ptd. cat.'
- 219b मनेकान्तजयपताका read Peters. III. Intro. p. 44. Extr. p. 191.
add Ptd. GOS. 105 (pt. II).
—C. Tippapo. read Peters. III. Extr. p. 194.
- 220b मनेकार्थकोश read Modintkośa by Medintkara.
- 223b l. 5, read Peters. I. p. 123 (no. 234). Intro. p. 51. Extr. p. 89.
2nd entry, read मनेकार्थसङ्ग्रहणी
- 224a delete 5th entry.
अन्तर्दृष्टाख्य l. 18, read BORI. 1079 of 1897-91. 678 of 1899-1915.
l. 8 from below, read Peters. III. Extr. p. 78.
- 224b l. 0 delete BORI. ref.
—C. by Abhayadovasūri. read BORI. 65(b) of 1870-71. 121(a) and 164(b) of 1873-74. 144(b) of 1881-82. 1206(b) of 1886-92. Peters. III. Extr. p. 78.
- 225a 5th entry from below, read Peters. V. Extr. p. 127.
3rd entry from below, add BORI. 1393 (135) of 1891-95.
- 225b 6th entry, add BORI. 1393 (134) of 1891-95.
- 226b 5th entry from below, read Ptd. in Ryelībrahmakarma, Bombay, 1886. See IO. Ptd. Bks. 1033, pp. 129. 2187.

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- 227a 7th entry from below, read अन्तर्यामि
ब्राह्मण.
add अन्तर्यामिसंहिता Q in Ānanda-
tīrttha's Bṅgaratātāparyāṇir-
pāya, Sarvaṃśīla edn p 113b
- 227b 1 6 from below, read B IV 40 48(?)
- 228a 1 12, add ms ref B IV. 48(?)
- 229a अन्त्येष्टिपद्धति delete Rv. 'by Kātya-
yana Bikaner 1916'
- 230a 1 16, add 1916 after Bombay.
- 231b अन्त्येष्टिस्कारविधि after ptd ref add
'See IO Ptd Bks 1938, p 1942,
- 232a lines 8-12, read after 1 4
- 235b last entry, add Ptd Samany: Vedānta
Ups pp 26-89 Adyar 1921.
- 237a under 5th work of Annambhaṭṭa
add Ptd Madras Govt Ori Mss
Labr Ser 7 (1948) (Ābñikaś
1-4) 9 (1952) (Ābñikaś 5-9)
- 237b 5th entry, read from the 'Karaṇa
pratiṣṭhāntra.
- 239b 1 19, from below, delete 'NS' in
JASB reference
3rd entry from below read Ajñātoḥ
cakulakaś S e NCO II p 115a
- 249a अन्त्योक्तिपरिच्छेदाः add BORI 10 of
1874-75
- 249b 1 1, after edn add 'with English
transl'
2nd entry, add BORI 137 of
A1882-83
1 9 add pp 61 79
- 243a after 1 10 from below, add 'in
Khuddakamika VI pp 1-474
VII pp 1-293 Nālandā Deva
nagari Pal: Ser 1959'
- 243b 1 4 after Uddiśa, add

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- Ptd with Bengali transl in Uddiśa
pp. 89-195 1889
- 245b अपरमिष Gautamiya
add Mysore I p 71 (2 mss)
—O Vivarapa Mysore I. p 70
—O Bhaṣya by Mayasvamin. Sri.
Dev 329.
- 248a अपराधद्वय same as अपराधस्तोत्र below
p 249b
1 21, read IO 1 p 813a
last entry, add Adyar D IV 695
(Aparādhakṣamapapastotra)
- 248b अपराधसुन्दरस्तोत्र Oxf II 179b read
1269.
- 252a 1 4 from below, read Uzbhūttara
Vāṇiyar
- 253a 4th entry, read Peters IV. Extr
p 159 sl 77
- 261a Under Appayacarya's works add
Jīvanmuktivivara ann adv.
Adyar D X 924 Extr p. 548.
- 261b add C on his Yogasūtra ann adv.
Adyar D X. 941 942 Extr
p. 557.
- 262b 1 3 from below, read Tattvasiddhānta
- 264b 1 1, read Ātmapapastanti.
- 265b 1 14 read Vani Vilās Press, Suran-
gam
1 6 from below, add 1944 1950
- 269a अपराधद्वय last entry This a is
Tolappar TD 5661
- 279b 1 5 from below, read Mysore I.
p 651
- 272a 1 7 from below, read MD 15892
(not 17394);
- 272b 1st entry, add BORI 1269 (38) of
1887-91

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- 273a l. 5, *read* Peters. V. Extr. p. 90. śl. 22.
- 274a 4th entry, *read* IO. II. p. 1362a.
l. 12, from below, *delete* odn.
- 275b II. 18-19, *read* Peters I. p. 131
(no. 350 (9)).
- 278a 3rd entry, *read* Peters. VI. Extr.
p. 48. śl. 59.
- 278b 3rd entry, l. 12, *read* IO. II.
- 279b l. 8 from below, *read* IO. II. p. 1354b
l. 5 from below, *read* IO. II. p. 1363b.
- 280a II. 5-6, *read* Peters. V. Extr. p. 216.
śl. 2
- 282a *add* 2319A (I-IV) in *Dacca mss*
add MT. 7016.
- 285a l. 8 from below, *read* 1959 (not 1960).
l. 7, from below, *read* pp. 4-8, Tamil
part.
- 287b 2nd entry, *add* BORI. 472 and 523
of 1887-91. 79 of 1907-15.
- 288a l. 1, *add* odn by Dhammananda
Kosambi, Ahmedabad, 1923.
- 289b *add* after odns *JPTS*. 1904 5.
p. 132ff.
- 290b अभिधर्मज्ञानप्रस्थानशास्त्र *add* Skt. resto-
ration by Śānti Bhikṣu from
Hsueh Tsang's version, skan-
dhas 1, 2 *Viśvabhāratī Annals*,
Pt. I. Santiniketan, 1956.
- 291a *add* अभिधर्मप्रवेश Bud by Sugandhara
or Skandhila, mentioned by
Rahul Sankrityajana in his edn
of Abhidharmakośa, Kāśī Vidyā-
pith, 1932.
- 291b *add* (महायान) अभिधर्मसङ्कीर्तिशास्त्र by
Asaṅga. Nanjo 1199
- 292a *add* अभिधर्मसार Bud. by Dharmasīl.
See La Vallee Poussin, Intro. to

PAGE

- his edn. of Abhidharmakośa
p. 63.
- l. 8, *read* अभिधर्म°
- 292b *add* अभिधानचिन्तामणि name of O. by
Pūrṇasena on the Yogasāṭaka
(mod) of Vararuci. Filhozat I.
105. Mysore I. p. 651.
- 296a 3rd entry *read* अभिधान°
- 297b *add* अभिनन्दनजिनस्तोत्र 9 verses. by
Sahasravadhani Munisundara-
suri his Tridasaṭaraṅgini
[Bag (only from verse 5)
बाबलम, स्वयामिन्दो। अनन्य समस्त ॥]
Ptd Jainastotrasaṅgicaya Pt. II.
p. 49. Āgamoddhāraka Grantha-
mālā 12. 1960
- 299b 5th entry, *add* Seo also NCC. IV.
p. 355b.
- 301b l. 23, *read* Identified.
- 305b 3rd entry, l. 15, *read* Ptd. *Vedānta
darśha vākya Sabhā*.
- 311a अभिधर्मण l. 14 from below, *read*
(fol. 7a-8b) Oppert II etc
- 312a l. 2, *read* 'Itahana'
अभिधर्मपूजा, *read* Arrah I.A.
- 313a 6th entry, *read* by Śubhakaragupta.
7th entry, *read* the work as by
Mitrāyogin.
- last but one entry, *read* the work as
by JHanaśrimitra.
- 314a l. 7, *read* Vimukta(1) sena.
l. 17, *read* Pañcaviṃśati.
- 316a *add* अमरसङ्घन also name of oh. 5
of Khandaṇapīṭhaka of Kumara
Vedāntācārya See NCC. V. 177b
- 315b l. 9 from below, *read* Āmradeva.
- 318b अमरकोश *Complete mss*.

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- add Trav. Uni. 351, 495, 498, 726.
845 2916B, 3574A, 11103E.
12625A, 13007A, 13038A, 13056.
13059 13112, 13125, 13128.
13129, 13130A, 13131B, 13134.
13188C, 13139A, 13141C.
13149L, 13164B, 13165A, 13170.
13186, 13187N, 13188, 13190O.
13200, 13202A, 13203A, 13206.
13209I, 13212, 13213, 13218A.
13220C, 13233, 13234, 13237K.
13241G, 13251E, T 586 (with
C) L, 315 (with C).
- 320b l. 5 Cherp reference here same as
Krangat Mana
- 321b l. 18, 'Puliyannur Mana' same as
'Trippunittura III'.
- 324a l. 20, add in Grantha script,
Madras, 1907. (3)
- 325b under अमरकोश add
—C. by Kṛṣṇamitra. Ms. with
Harindra Prasad Sastri, Jyotish
Karyalay, Torlu Bazaar, Bal-
rampur, Gonda (U. P.).
- 332b l. 11, read Singh Jaina Granthamāla.
- 334a l. 4 read Maṇiprabha.
- 334b add अमरमहा नृपाल by Pañcanana
Tarkaratna Bhaṭṭaśārya.
Ptd. with C. by son of the author.
Calcutta, 1913-14. See IO. Ptd.
Bks. 1938, p. 78
- 336b ll. 18-19, read Śrīpātha
- 337a add अमरचक्र lex. Ms. with Satya-
deva Miśra, Jyotish Karyalay,
Torlu Bazaar, Balrampur,
Gonda (U. P.).
- 337b under अमरमहा BORI. refs add 39
of 1871-72, 270, 271 of 1884-86.
320, 321 of 1884-87. 656 of

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- 1886-92, 364, 365, 366, 367, 490
of 1897-91, 454, 455, 456, 457,
458 of 1891-95, 323, 324, 459 of
1892-95, 322 of 1895-96
- 338b add See Oldrich Fris, 'On the
recensions of the Amaruśataka,'
Archiv Ori. XIX pp 125-176
- add Amaruśataka. For notes and
variants from 2 new mss. from
Surat, see J of Ori. Inst. M S Uni.
Baroda XVII. 3 (March 1958)
pp 291-307.
- 339a in the Idns add Mitra Prabhān
Gaurav Granthamāla 4, Allaha-
bad, 1961 with extracts from Cs
and ref to citations of Amaruśa-
ka verses in different anthologies.
- 339b l. 8, add BORI 367 and 490 of
1887-91, 324 and 459 of 1892-95.
l. 21, add BORI. 129 of 1882-83.
- 340b l. 6, 'Cherp' same as 'Krangat
Mana'.
- 341a l. 17 from below, Mithila IV + ad
168. 168A
- 344b अमितमम l. 13, read Cikitsasarasah-
graha
add अमितमम Q many times by
Anantakumara in Yogaratna-
samuccaya, TSS 152
See also Amṛtapraṇiṇi below
- 349b 2nd entry, read अमृतकटाचार्य
- 352b last entry, add in Ptd. ref. (2) in
Paṇḍitarāja Kavyasaṅgraha,
pp 13-14, Sanskrit Academy
Ser. 2 Osmania University,
Hyderabad, 1958
- 353a 7th entry, read IHQ XXIII ll.
p 137

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- 355a 1 6, Camb read Cambr.
ll. 21-22, read into
- 355b 1. 12, read Adbyatma*
under Cidvilasastuti. work of Amṛta-
nandanatba add: Ptd. nt end of
Nityasodaśikarnava edn. of
Vārānaseya Skt. Uni., pp. 322-7.
- 356a Saubhagyasudbodaya, add 'in 6 chs'
Ptd with 2 Cs, at end of Nityā-
sodaśikarnava, Vārānaseya Skt.
Uni. edn pp 304-21.
- 357b 1. 1, read IO 1. p. 911b.
- 358b 1. 4, read Amoghapāśaparamitasaṭ°.
- 360a 1. 3, read Cambr. Uni. Palī.
last entry, read अमरीपचरित
- 365a last entry, read अयोध्यानाथ मिथ
- 365b 2nd entry, read अयोध्याप्रसाद
- 366b 1. 6 from below, read dipikā
- 374a 5th entry from below, read Colombo
D. I. 123
- 375a 1 8 from below read Appayarya.
- 376a 4th entry, read अन्धत्वाविमर्शानां प्रधान-
वैतानिर्देशः
- 378a 1. 7, read catalogues.
- 381b अर्जुनमिश्र l. 19, read 'A ms.'
- 382a 1 9, read Durgapūjapaddhati.
- 383a 3rd entry from below. read अर्घदीपिका
- 384a अर्घदीपिका by Narayanaṃonī. delete
the ref. BISM. 88.
- 387b. 1. 26, read Choukhamba
1 4 from below, read appreciation
- 391a 2nd entry from below, add Ptd.
Br. St. Rainākara p 348. Paṇ-
dita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, read अर्घनारीश्वराष्टक
- 392b 4th entry, read अर्घोदयपूर्वपूजन

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- 393b add अर्द्धकाराक्षरपूजा Jain. Dig. See
Jaina Sid Dhās. XIII. 1 p. 34.
9th entry, read Jain.
- 395a 6th entry from below, read अर्हन्त-
केवलीप्रायश्चित्त
- 396a अलगद्दुपमसुत्त add
Ptd. Mnjjhimanikaya Vol. I.
pp. 174-187, Nālandā Devanā-
garī Palī Series 1958.
- 396b 1. 3 from below, read a. of the
Vartikalaṅkāra.
- 407a 7th entry, read अलङ्कारस्फुरण
- 408b 1. 11, read bhāṣya.
- 409a अलिघिलासितलप by Gaṅgādābara
Śāstrin Tailanga read in 1000
verses in 9 śatakas.
after IO Ptd. ref. add See NCC. V.
p. 206b.
- 410b 2nd entry, read अल्लसूक्त
- 413a 4th entry from below, read 'from
Bhagavatapurāṇa.'
- 414a अचदानसूत्र l. 10, from below, read
pāramitāśāstra.
- 420b 1. 14 from below, read 'Bhoja's'.
- 423b 3rd entry from below, read अवलोकित-
मलापदकलशविधि
- 424a 7th entry, read अवलोकितेश्वर
- 424b last but one entry to be read on
p 425a as 7th entry.
- 425a 3rd entry. read अवलोकितेश्वरमहाराकस
eto.
- 426b 1. 7, read 'Collected'
- 429a 3rd entry from below, after Vāṇī
Vilās Press, add Srirangam.
- 433b अशोकचनिका, Ochrp reference here
same as Kraṅgat Mana.

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- 440b अथर्वत्रिपादी his O. is on Kṣanika-grahanayanaśloka
- 443a अथायुर्वेद by Gaṇa. add: Bikaner 4345. Harisinghji p. 29 (110) (both called Śālihotra),
read IO. 6258 6259 (ascribed to Nakula but largely based on Gaṇa's Aśvayurveda) Kavīn-drācarya 2167 (Aśvasarasamucaya Śālihotra).
- 443b 2nd entry, before TD 11258, add Mysore I. p. 369.
- 446b 5th entry, read अष्टमसंयोग
- 448a 4th entry, read अष्टमःषष्टि
- 458a 1 10, read Brhatsaṁhitāśāstra pp 219-223.
1 12, from below, read 'Cambr'
- 454b 1. 5 from below, read Aṣṭavikṛti
vivrta
- 455a 7th entry, after अष्टमसंयोग read (प्रज्ञापार-
मिताम
- 455b 1 14, after Adyar II read p 165a
- 457b last entry, read अष्टमसंयोगायाः प्रगच्छन्
प्रज्ञापारमितायाः परिवर्तितवारेण etc.
- 461b 1 14, read Elankunnappurba Kov-
lakam
- 465b अष्टमसंयोग add See Stavamal.
pp. 167-244. KM. 84

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- 466a 9th entry from below, read BORI.
76(14) of 1880-81.
- 468b अष्टमसंयोग Cranganore adl II. 390.
473.
- 473a 1. 10 from below, read 124B of
A1883-81 (not 124A)
1. 8 from below, add 743 of 1831-9.
1. 3 from below, add 119 under
BORI D references
- 474a 1. 13 from below, delete BORI.
reference
- 474b 1. 16 from below under BORI.
references add 442 of Vis (1)
- 476b under अष्टमसंयोगमहाप्रज्ञापारमिताया
adl Bikaner 8899
- 489b 5th entry, अष्टमसंयोग of Samudrala-
kula See also 4th entry, 400b
for his grandson and namesake.
- 490b अष्टमसंयोग
—Padarenuṣasabāstra The a was
of the family of Āndhrapūrṇa
(Vaduka Nambī) and the work
is a hymn on Lord Venkaṭeśa
at Tirupati, in 10 Ullāsa, is
more fully called in the ms
Venkaṭeśaśrīpadarenuṣasabāstra,
he is also described as 'Kaup-
dīnya-vaśiṣṭha'
- P. xu, at beginning, list of catalogues,
l. 3, read 'Same as Cherp'
after l. 5.

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- 355a 1. 6, Camb read Cambr.
11. 21-22, read into
- 355b 1. 12, read Adbyātma
under Cidvilasastuti. work of Amṛta-
nandanatha add: Ptd. at end of
Nityaśodaśikarnava edn. of
Vārānaseya Skt. Uni., pp. 322-7
- 356a Saubhagyaśudhodaya, add 'in 6 chs'
Ptd with 2 Cs, at end of Nitya-
śodaśikarnava, Vārānaseya Skt.
Uni. edn pp 304-21.
- 357b 1. 1, read IO 1. p. 911b.
- 358b 1. 4, read Amoghapāśaparamitāṣaṭ°.
- 360a 1. 3, read Cambr. Uni. Palī.
last entry, read अमयीपचरित
- 365a last entry, read अयोध्यानाथ मिश्र
- 366b 2nd entry, read अयोध्याप्रसाद
- 366b 1. 6 from below, read dīpika.
- 374a 5th entry from below, read Colombo
D. I. 123
- 375a 1. 8 from below read Anayarya.
- 376a 4th entry, read अरुचत्वाद्विमतानां प्रधान-
देवतानिर्देशः
- 378a 1. 7, read catalogues
- 381b अर्जुनमिश्र 1. 19, read 'A ms.'
- 382a 1. 9, read Durgapūjapaddhati.
- 383a 3rd entry from below, read अर्चदीपिका
- 384a अर्चदीपिका by Narayanamunī. delete
the ref. BISM 88.
- 387b, 1. 26, read Choukhamba.
1. 4 from below, read appreciation
- 391a 2nd entry from below, add Ptd.
Br. St. Ratnākara p 348, Pan-
dita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, read मर्चनारीभरारक
- 392b 4th entry, read मर्चोदयपूर्वपूजन

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- 393b add मर्हकाराक्षरपूजा Jain. Dig. See
Jaina Śid Dhās. XIII. 1 p 34
9th entry, read Jain
- 395a 6th entry from below, read मर्हंत-
केवलीप्रायश्चित्त
- 396a मलगद्दूपमसुच add
Ptd. Majjhimanikaya Vol. I.
pp. 174-187, Nālandā Devanā-
giri Palī Series 1958.
- 396b 1. 3 from below, read a. of the
Vartikalaṅkāra.
- 407a 7th entry, read मलङ्कारसूकरण
- 408b 1. 11, read bhāṣya.
- 409a मलिविलासितलप by Gaṅgadhara
Śāstrin Tailanga read in 1000
verses in 9 śatakas.
after IO Ptd. ref. add See NCC V.
p 206b.
- 410b 2nd entry, read मल्लार्क
- 413a 4th entry from below, read 'from
Bhagavatapurāṇa.'
- 414a मयदानसूत्र 1. 10, from below, read
paramitāśāstra.
- 420b 1. 14 from below, read 'Bhoja's'.
- 423b 3rd entry from below, read मयलोकि-
त-मलापहकलशविधि
- 424a 7th entry, read मयलोकितेभ्यश्च
- 424b last but one entry to be read on
p 425a ae 7th entry.
- 425a 3rd entry, read मयलोकितेभ्यश्चमहाकल
etc.
- 426b 1. 7, read 'Collected'
- 429a 3rd entry from below, after Vāṅ-
Vilās Press, add Srirangam.
- 433b मयोरुयनिका, Oherp references here
same as Kraṅgat Mana.

